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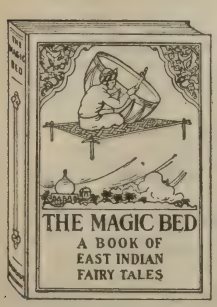

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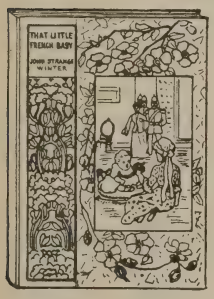

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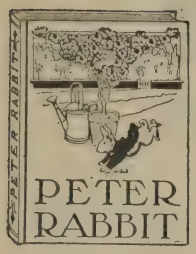

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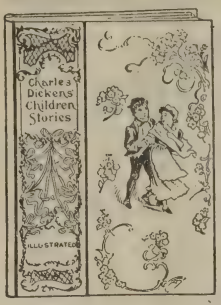

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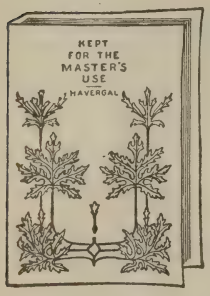

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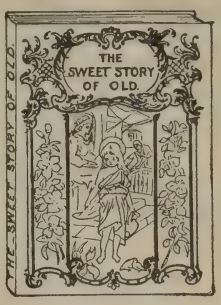

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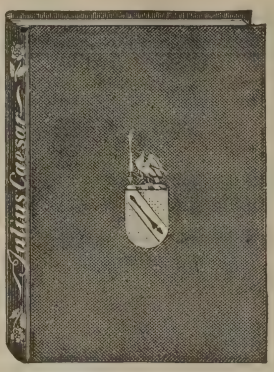

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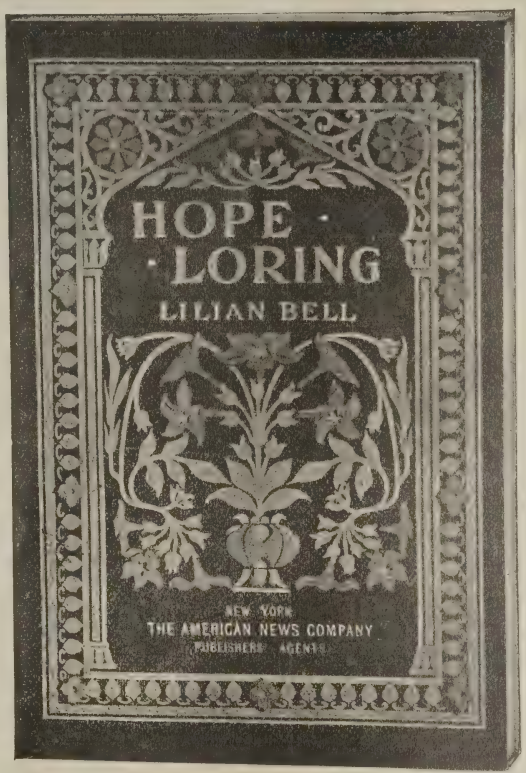

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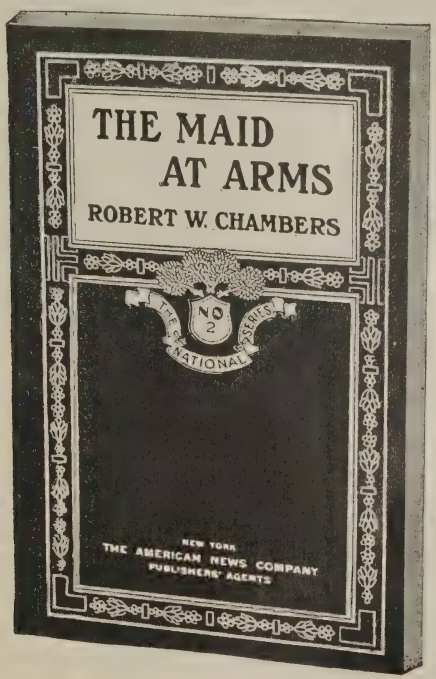

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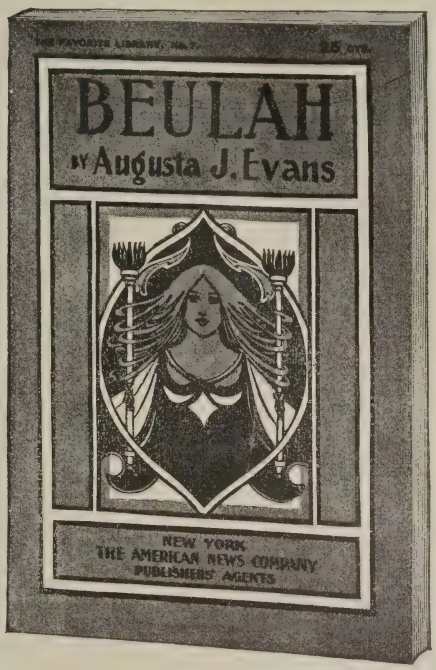

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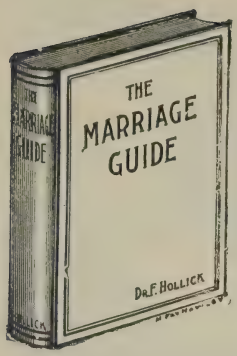

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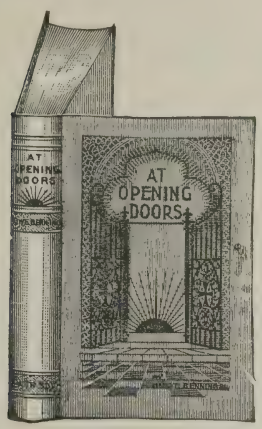

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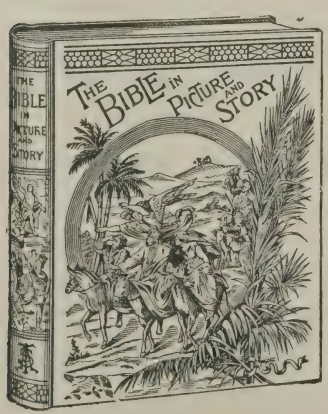

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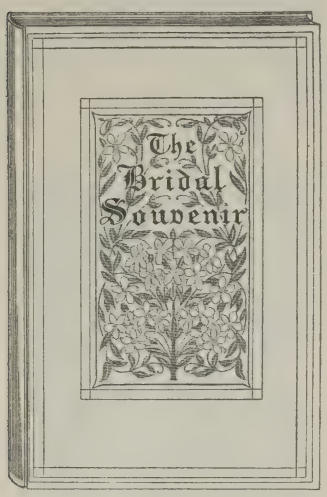

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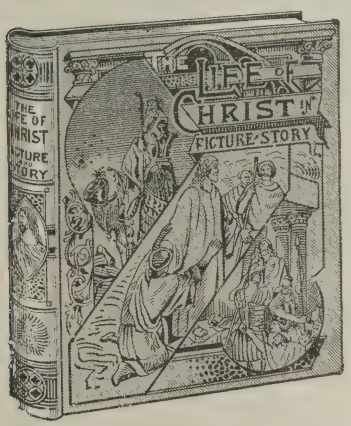

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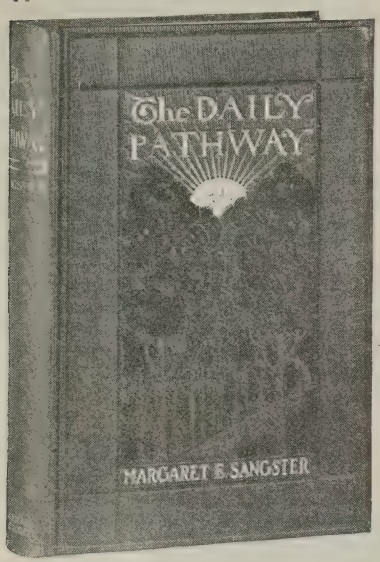

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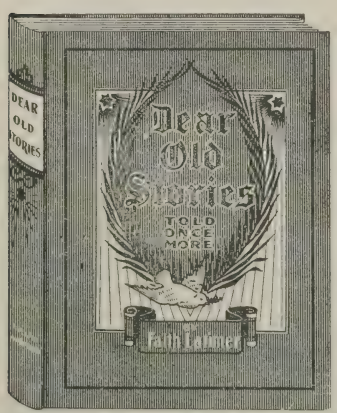

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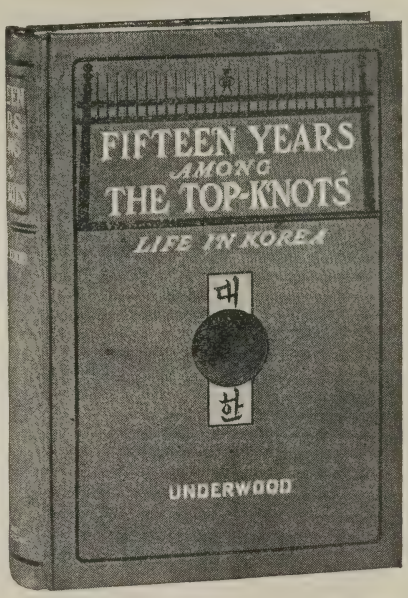

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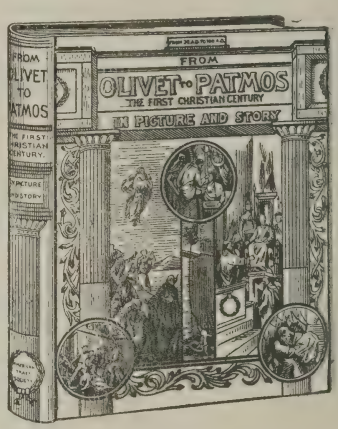

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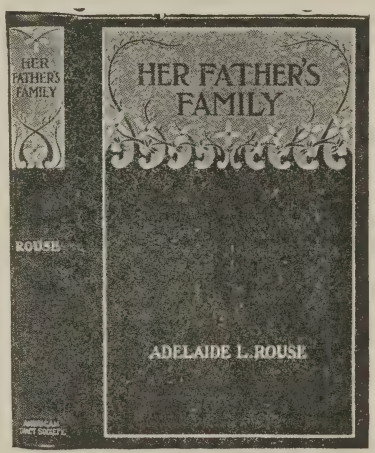

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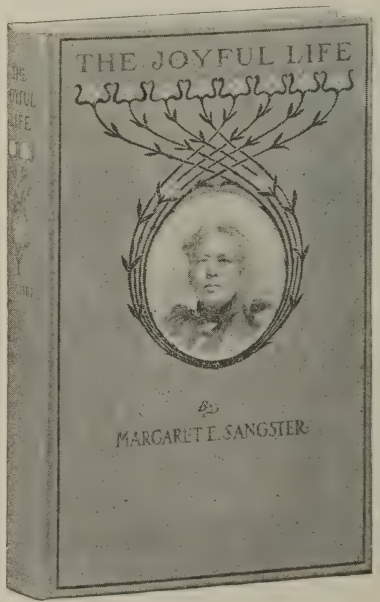

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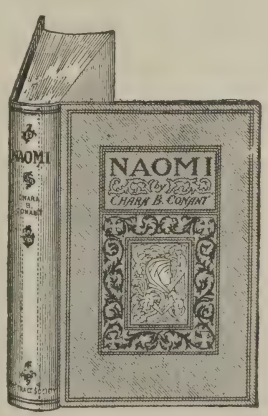

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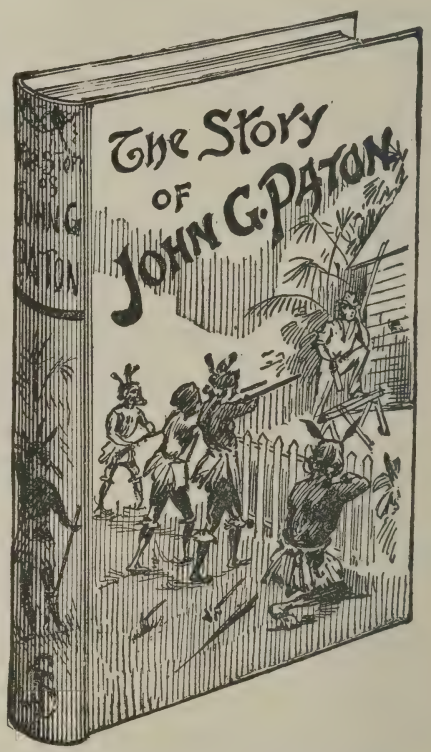

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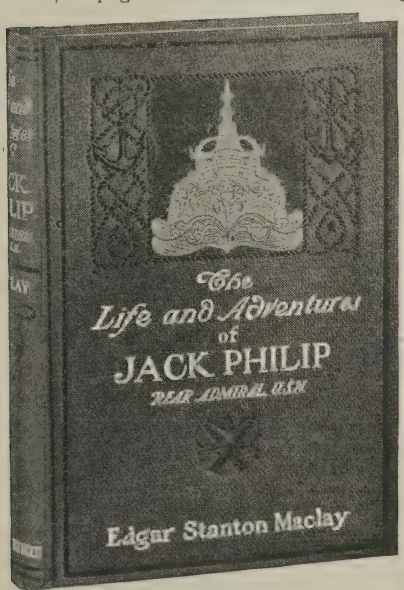

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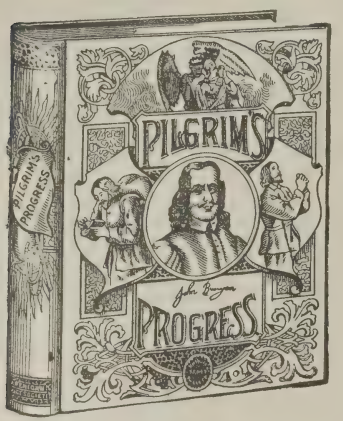

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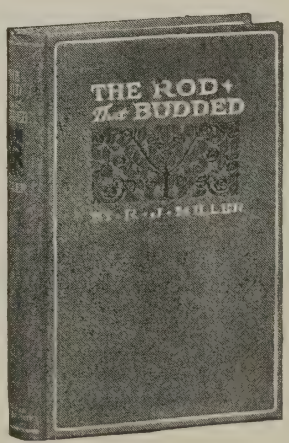

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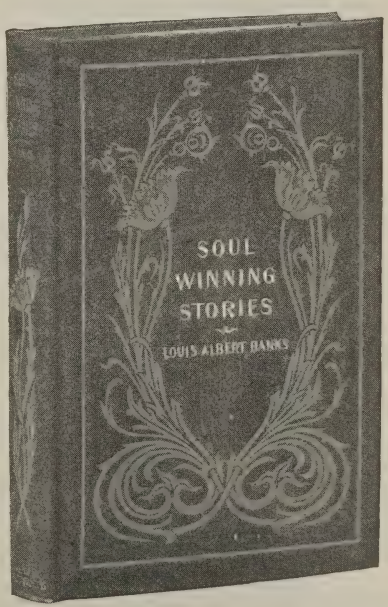

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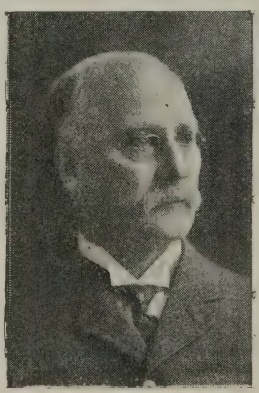

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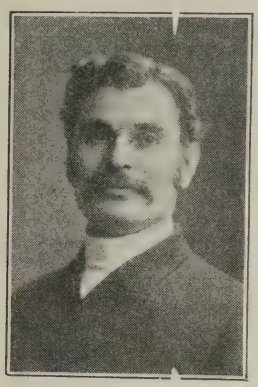

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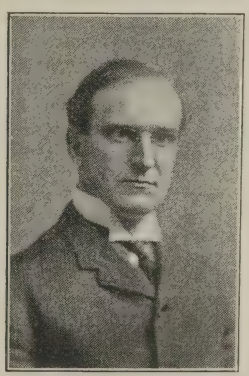

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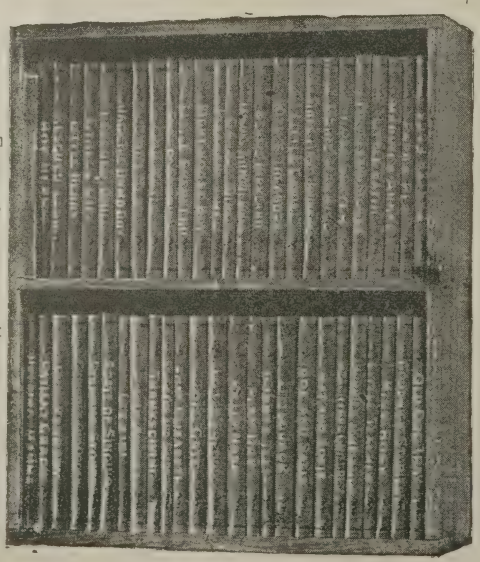

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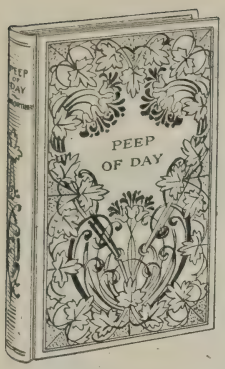

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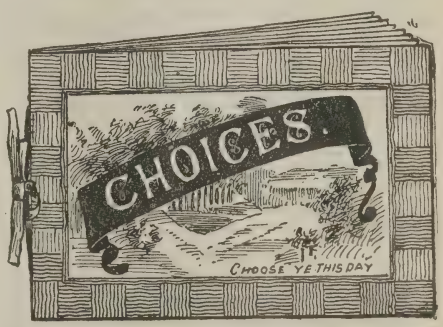

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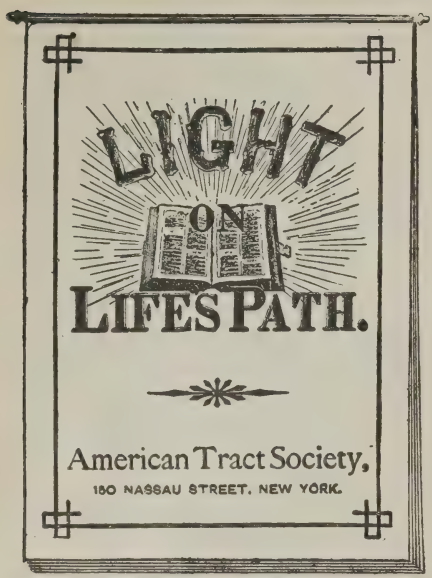

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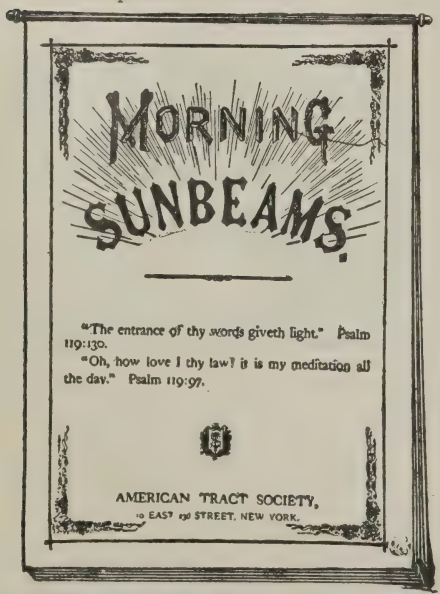

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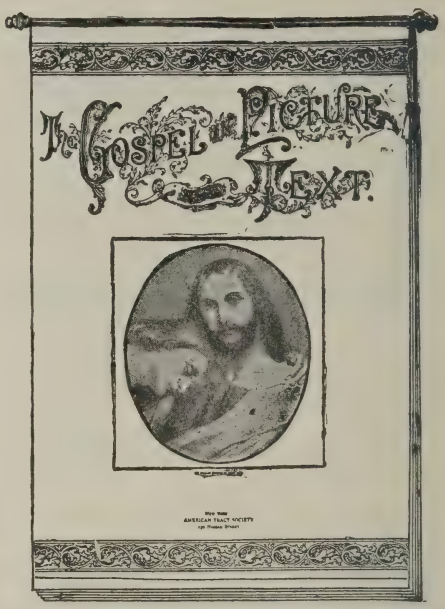

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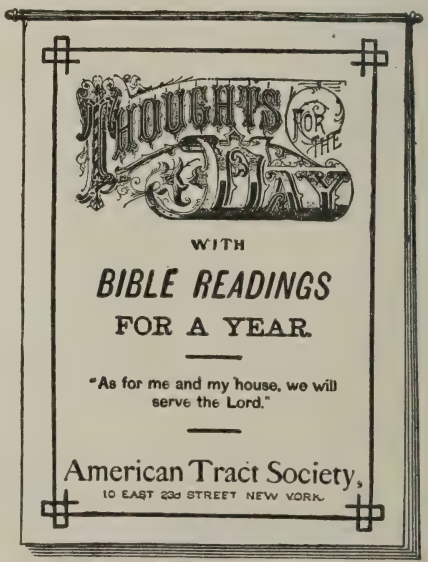

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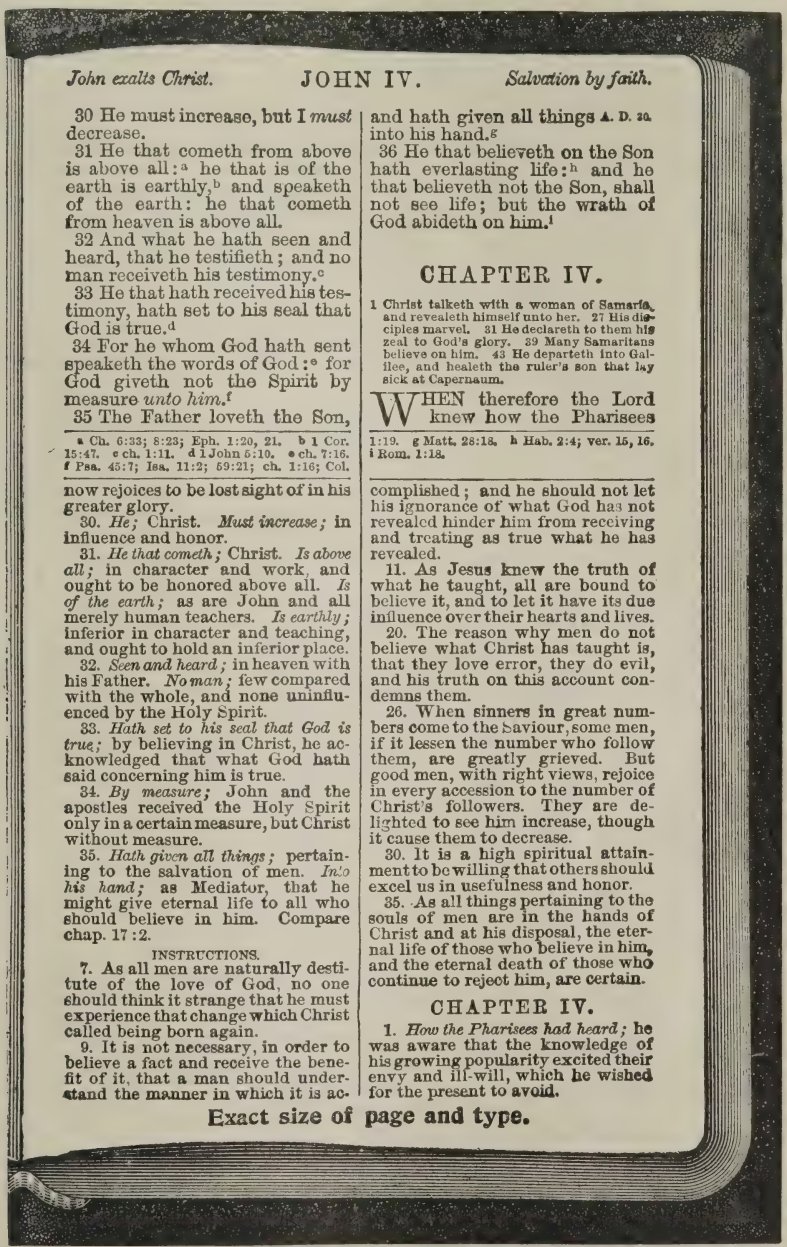

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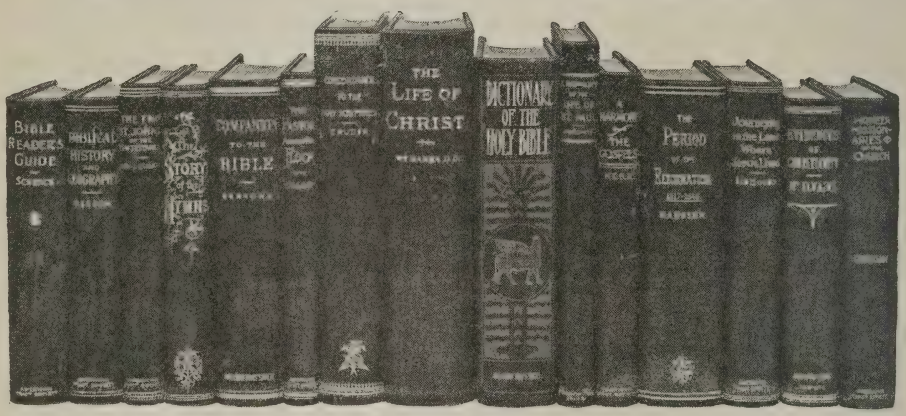

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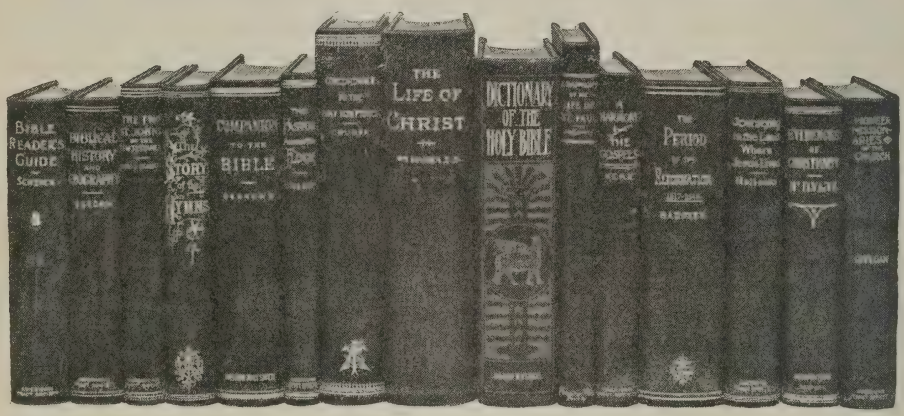

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July 1, 1905, to July 1, 1906

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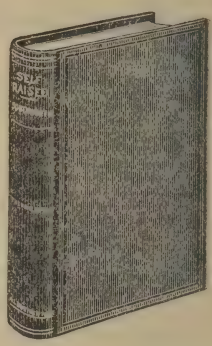

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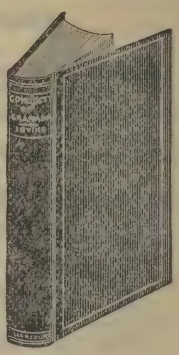

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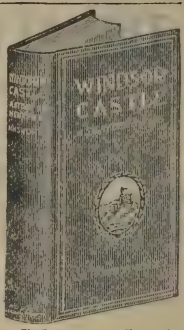

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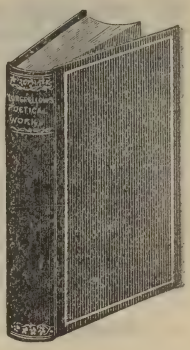

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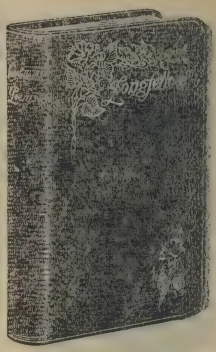

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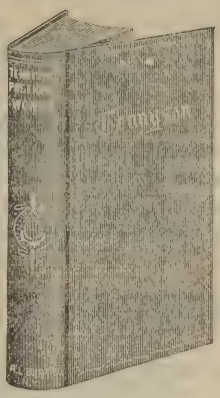

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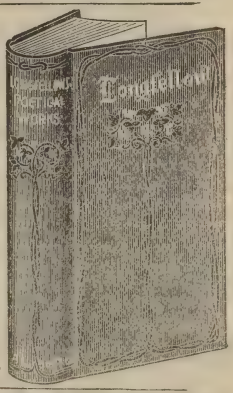

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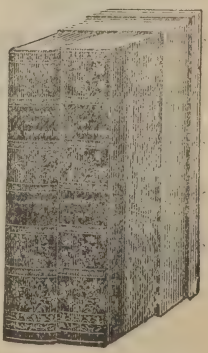

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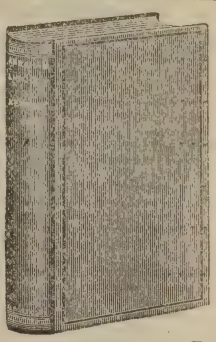

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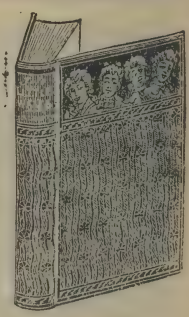

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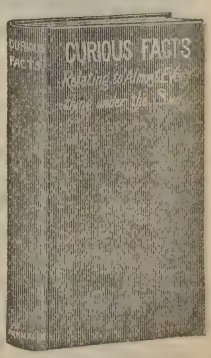

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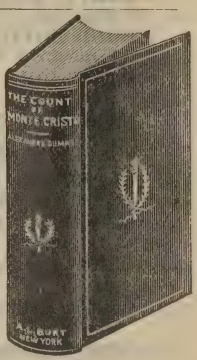

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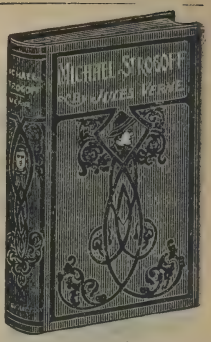

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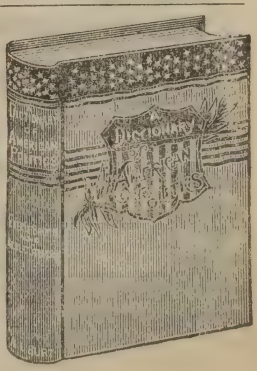

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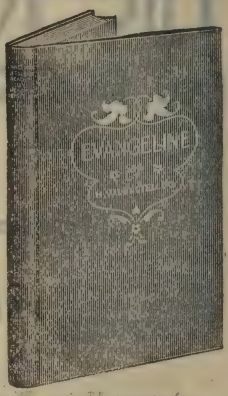

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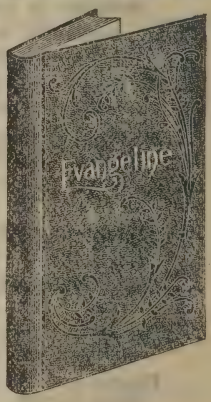

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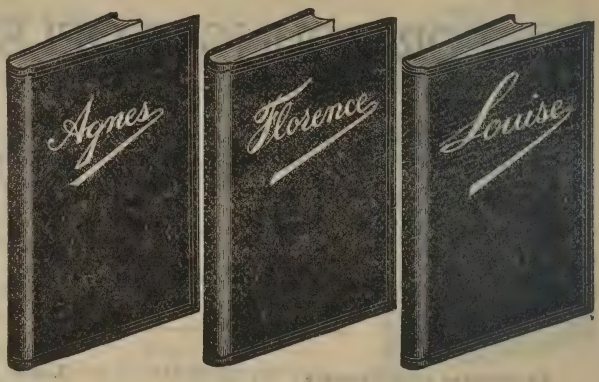

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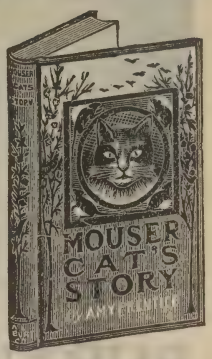

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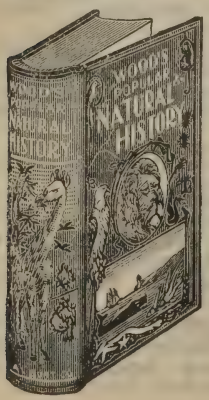

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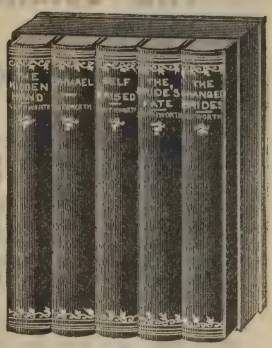

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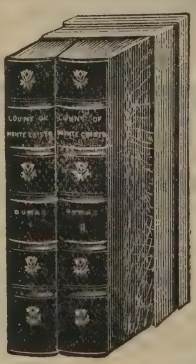

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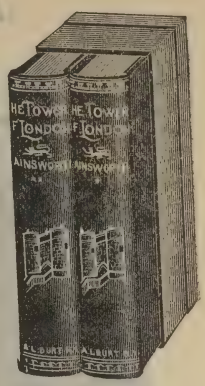

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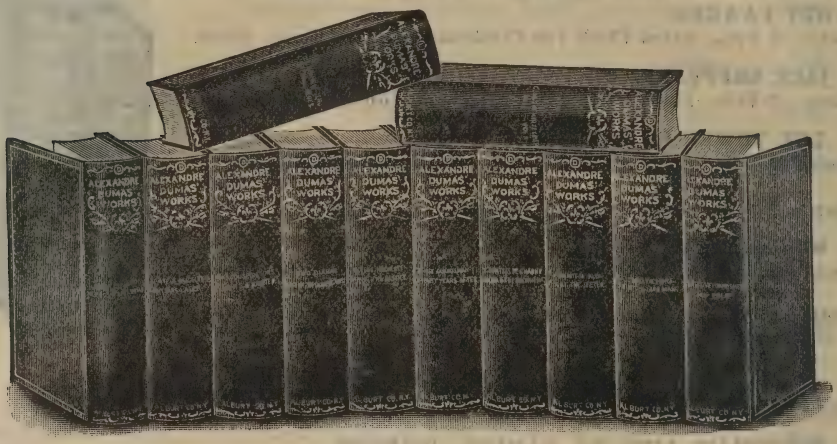

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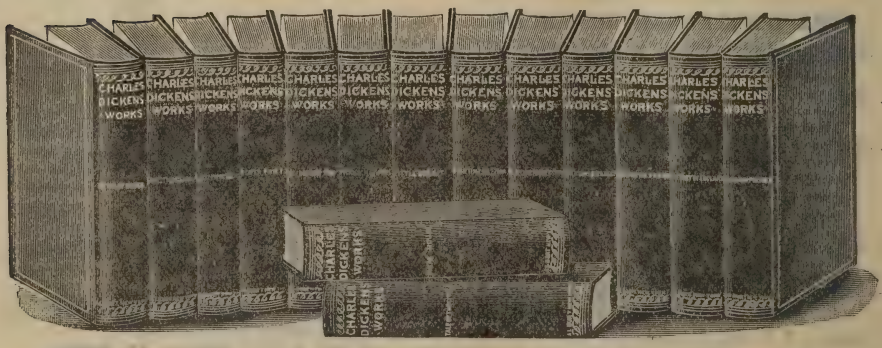

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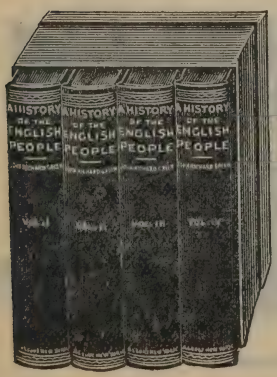

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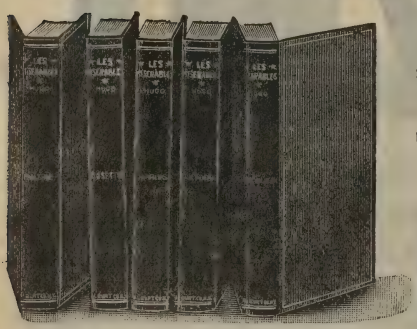

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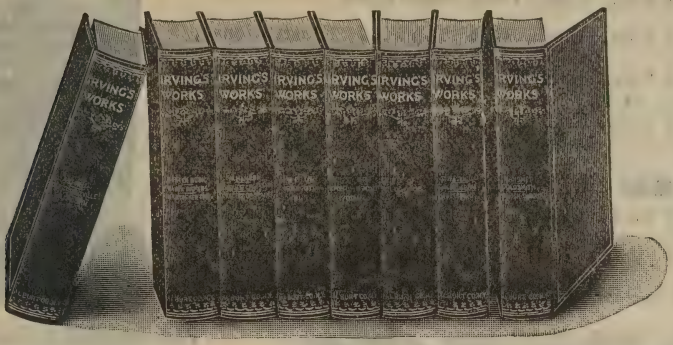

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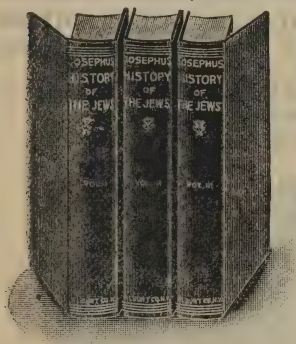

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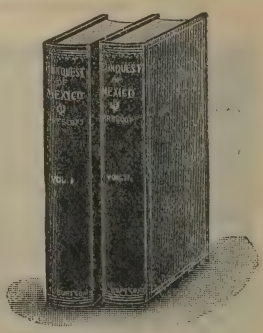

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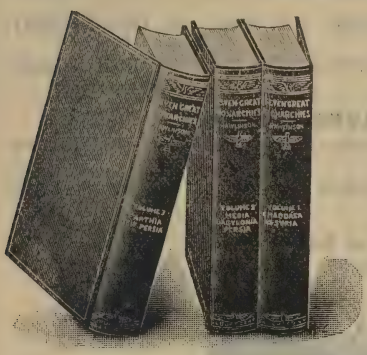

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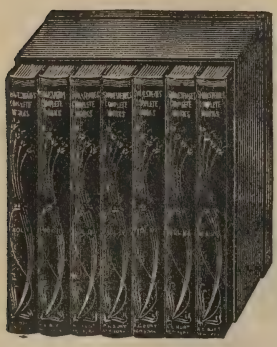

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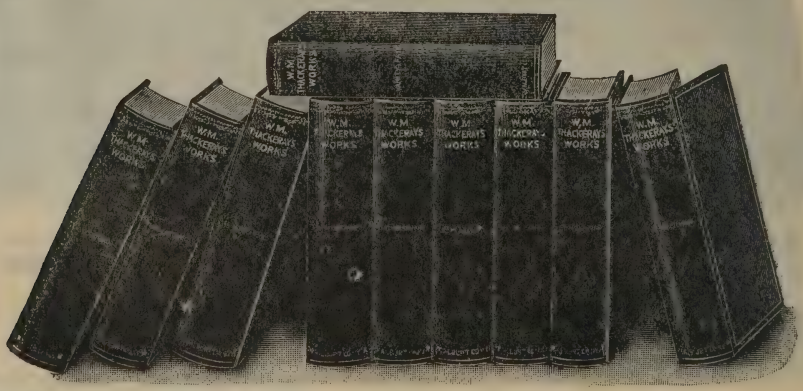

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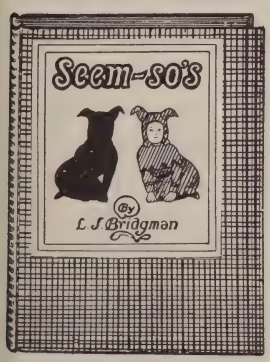

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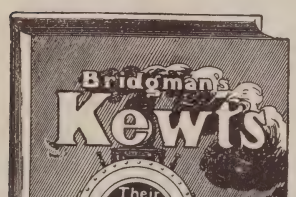

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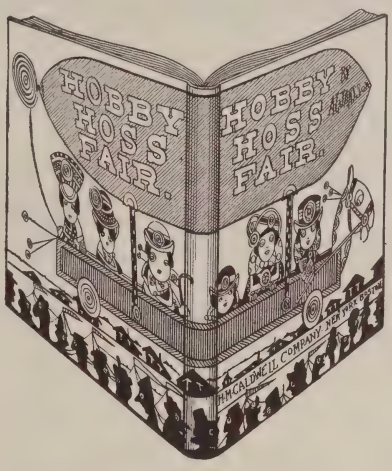

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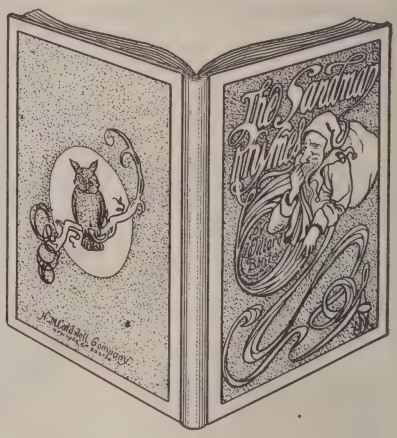

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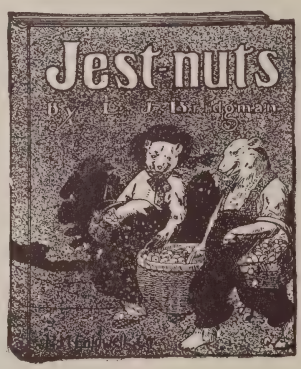

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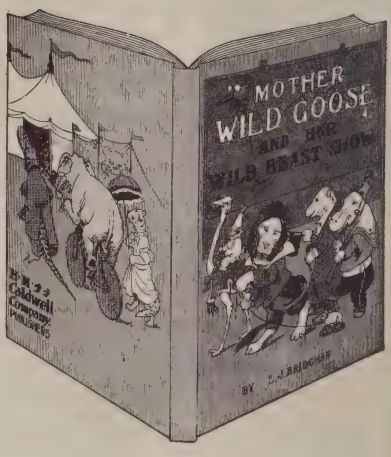

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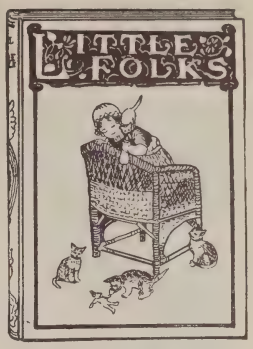

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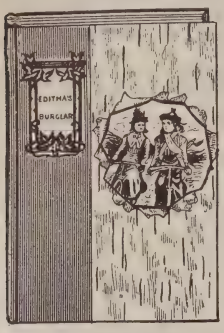

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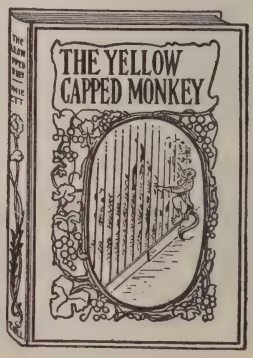

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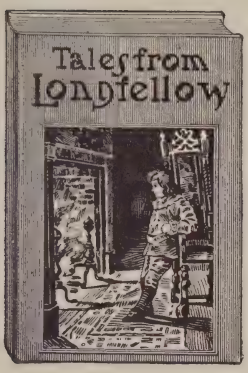

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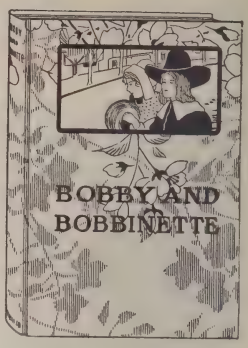

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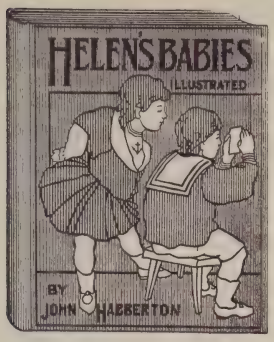

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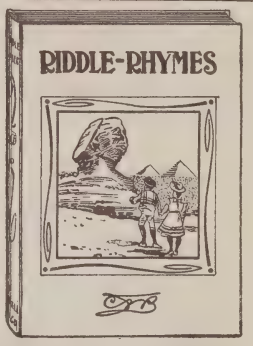

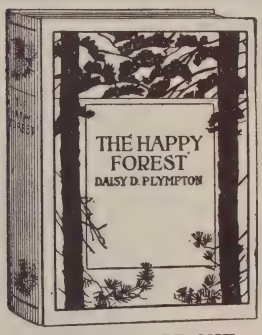

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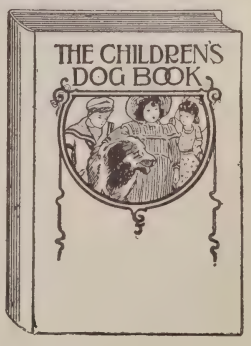

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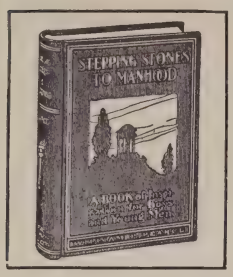

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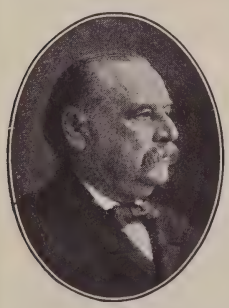

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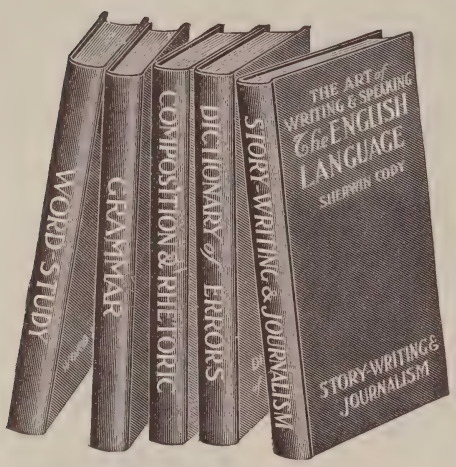

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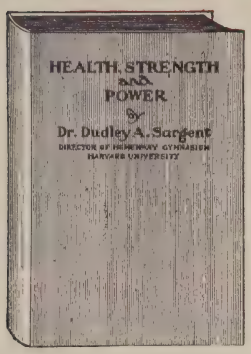

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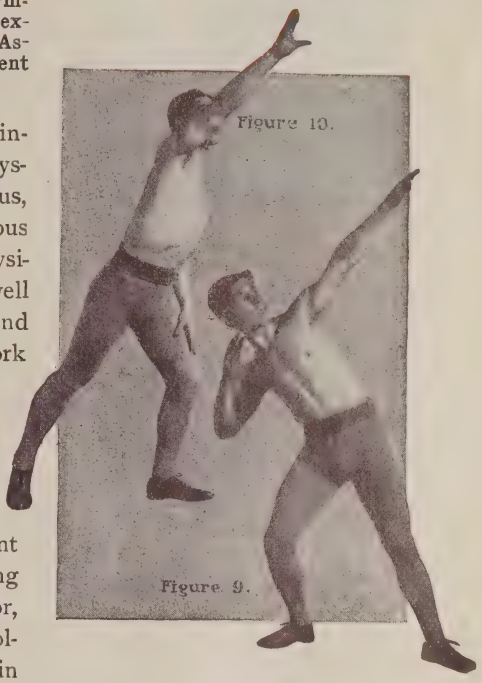

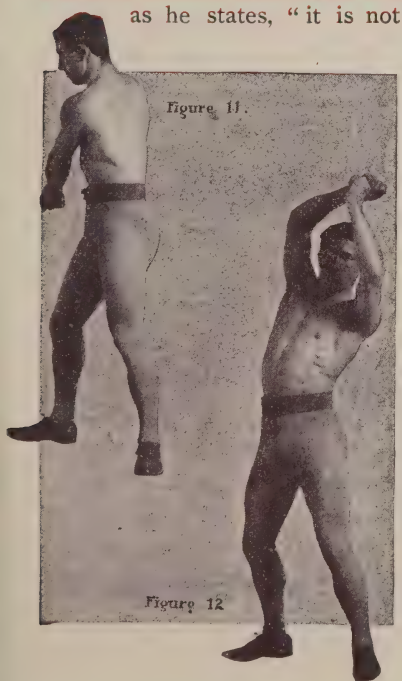

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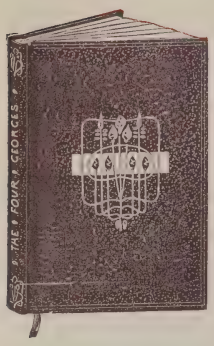

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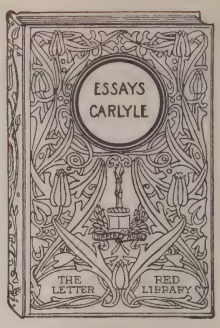

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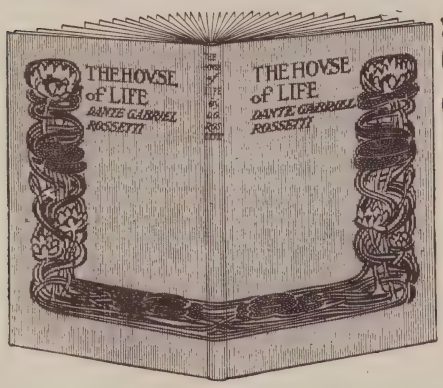

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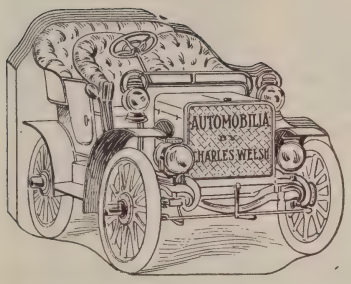

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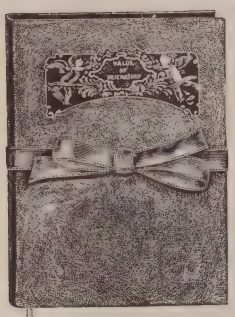

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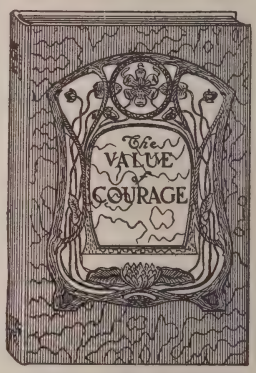

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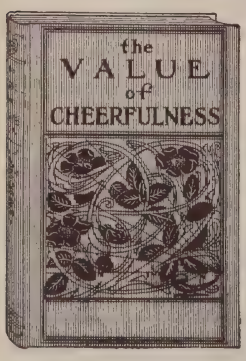

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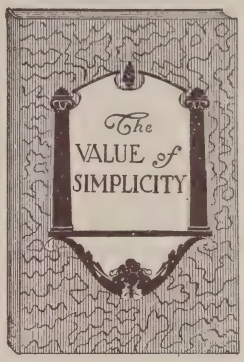

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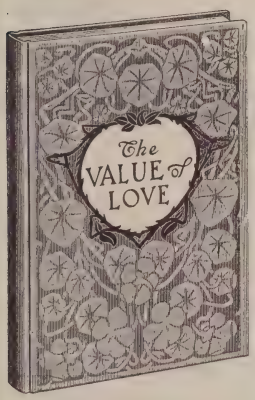

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Introduction by
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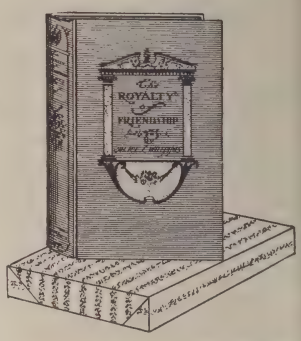

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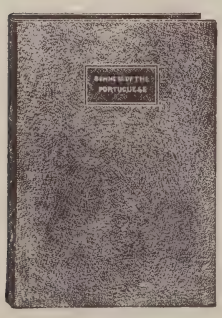

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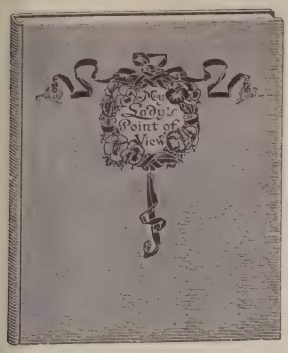

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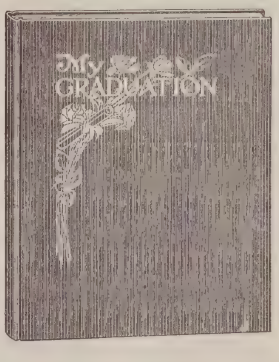

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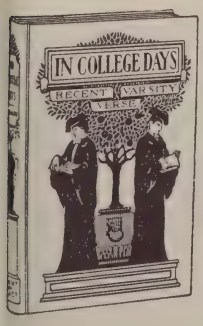

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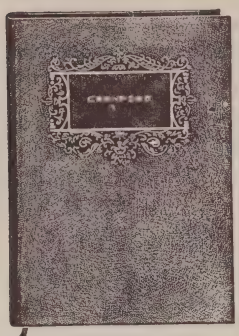

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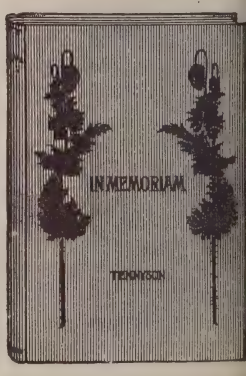

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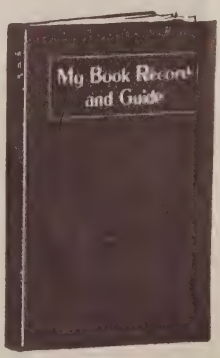

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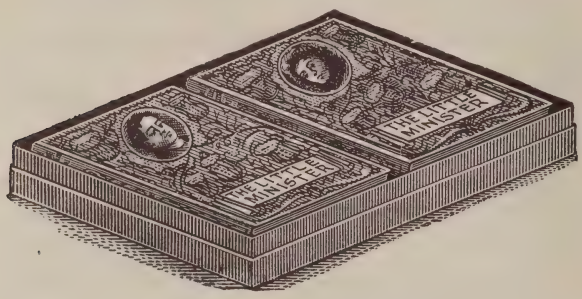

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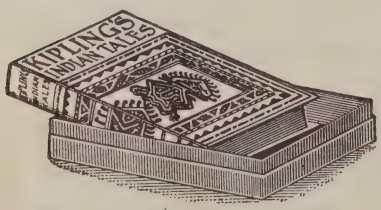

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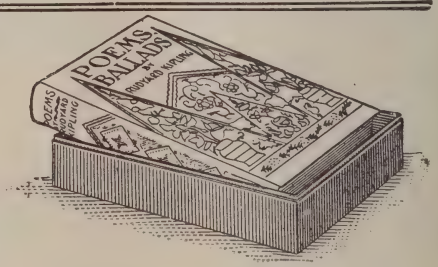

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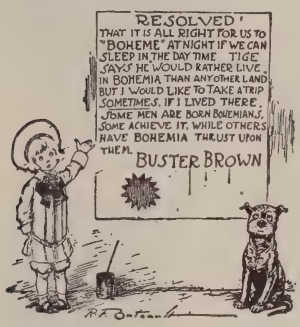

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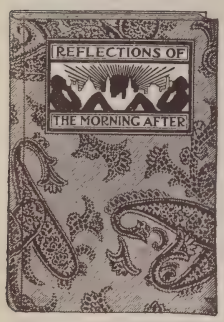

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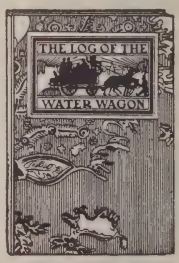

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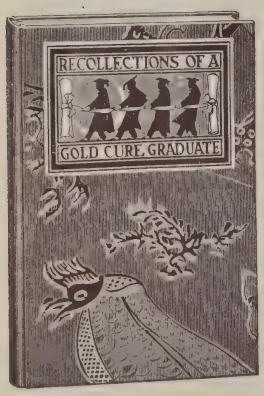

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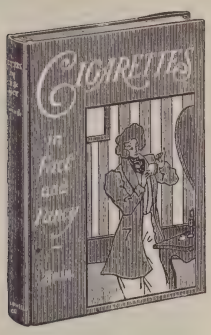

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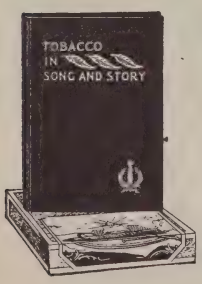

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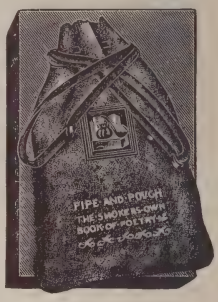

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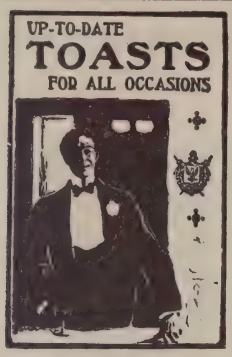

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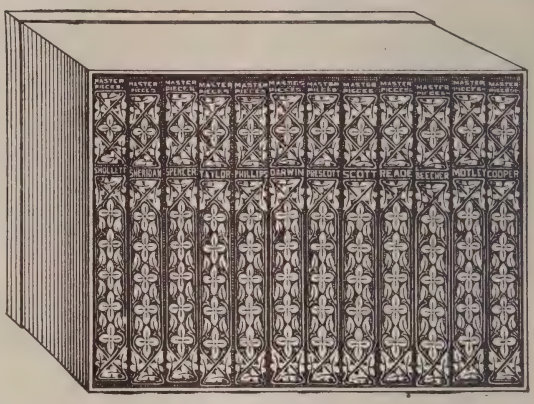

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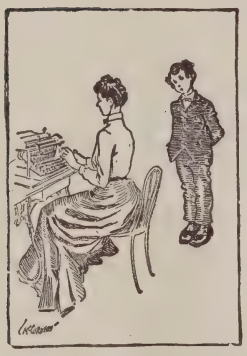

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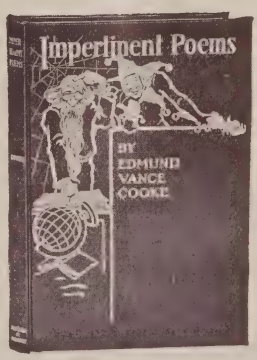

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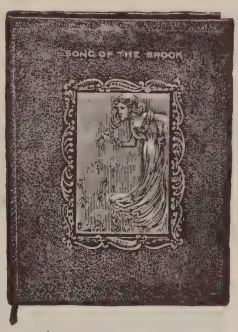

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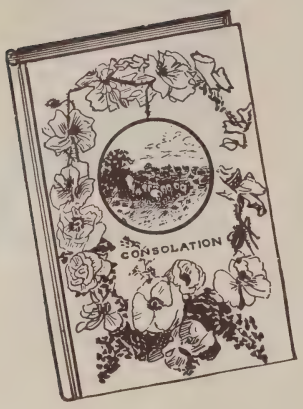

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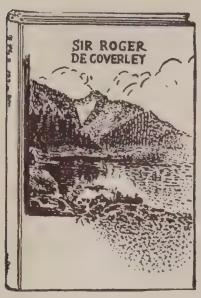

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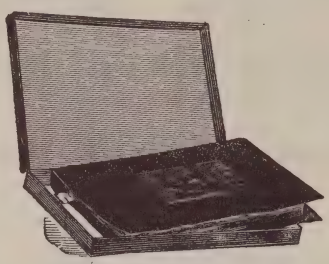

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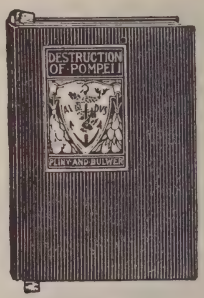

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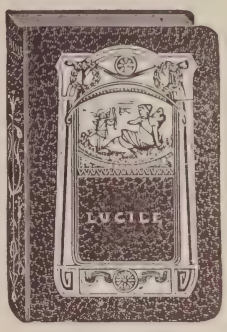

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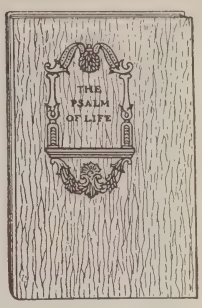

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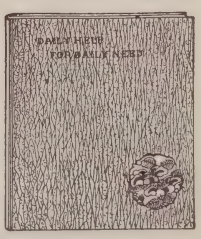

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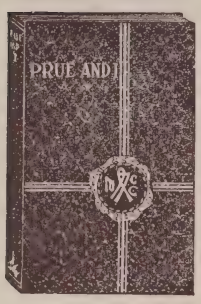

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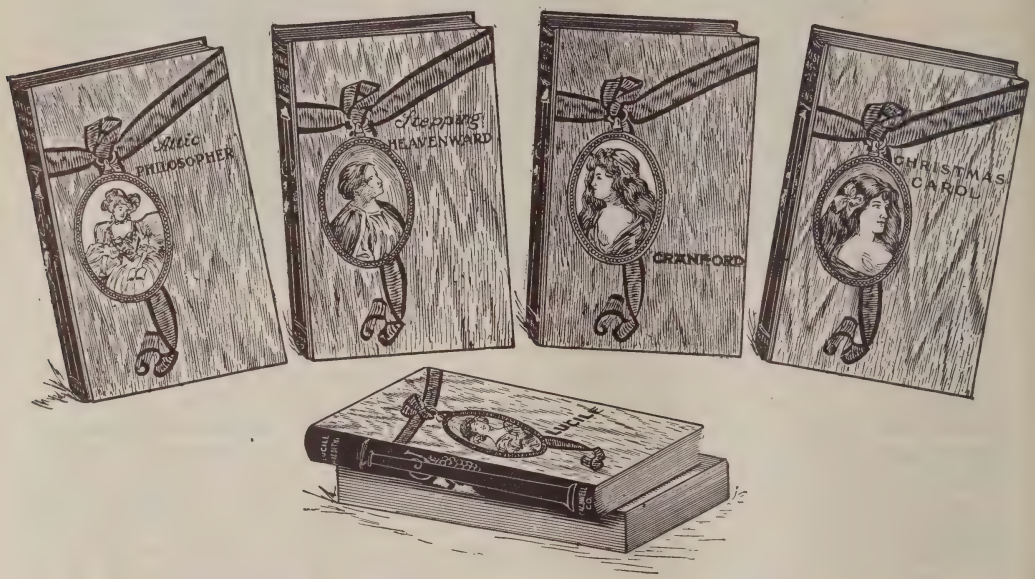

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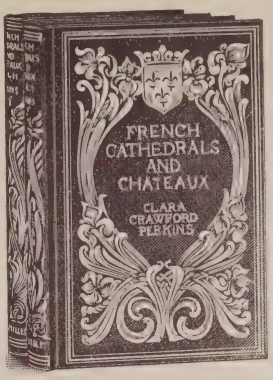

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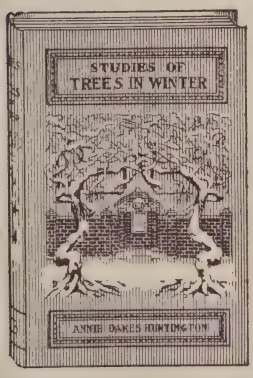

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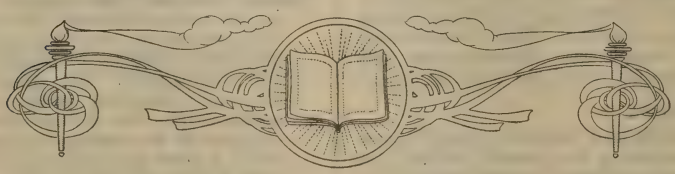

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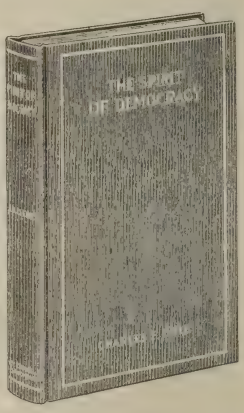

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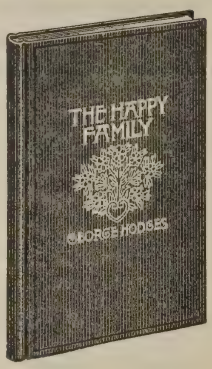

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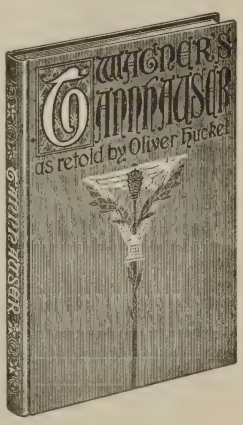

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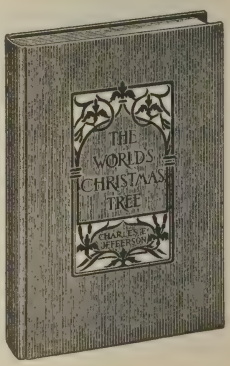

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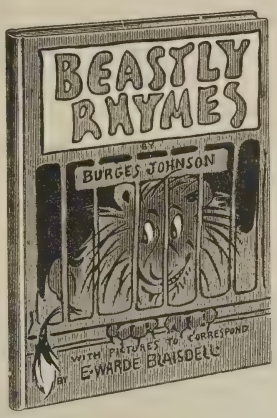

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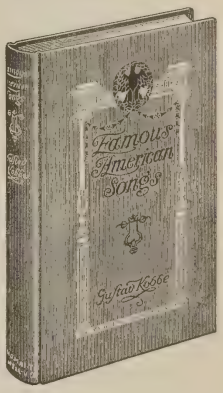

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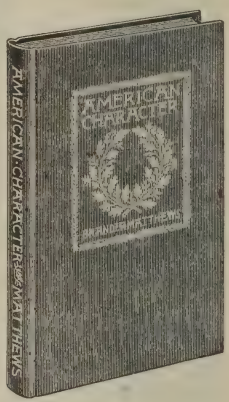

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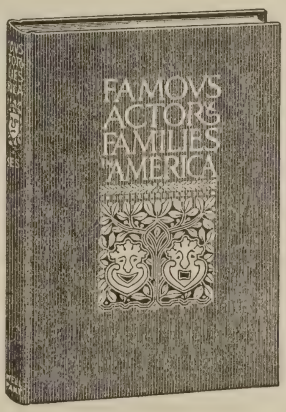

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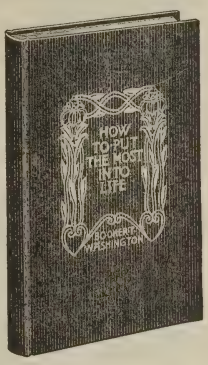

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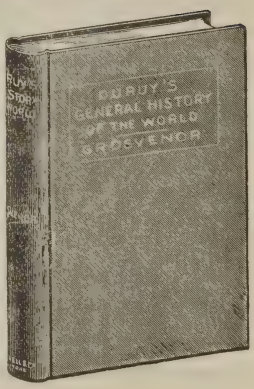

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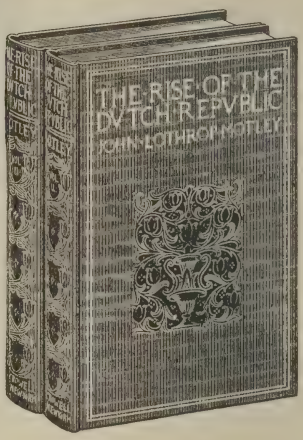

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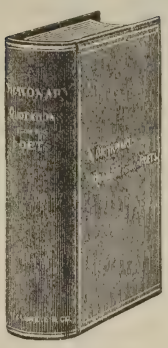

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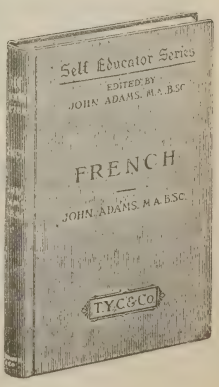

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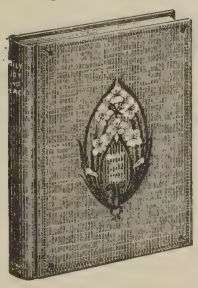

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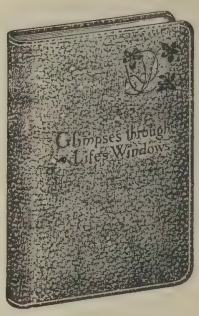

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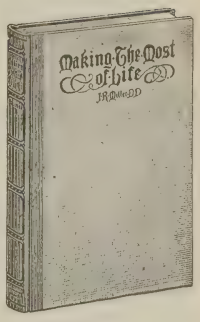

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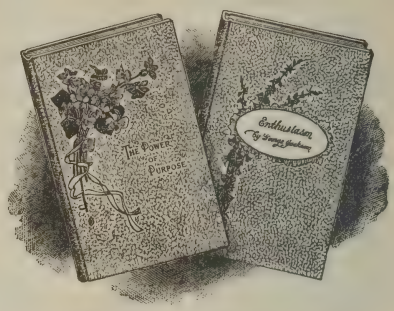

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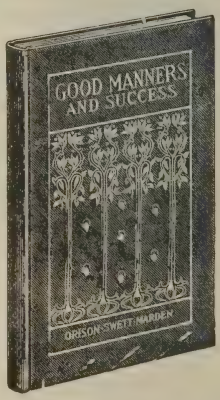

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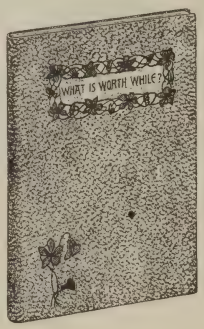

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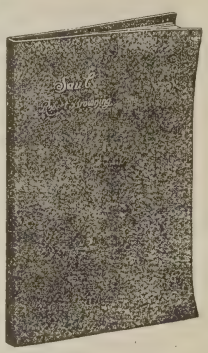

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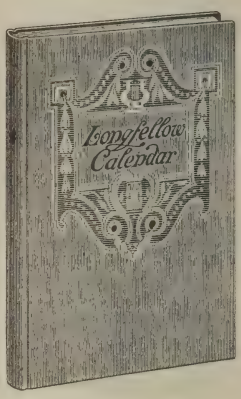

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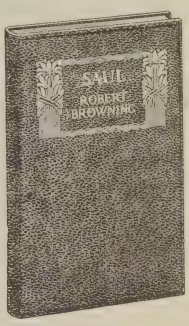

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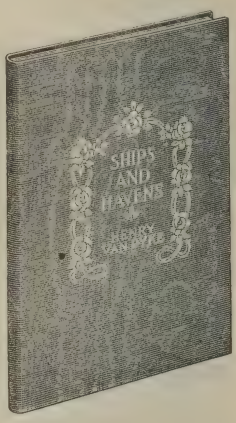

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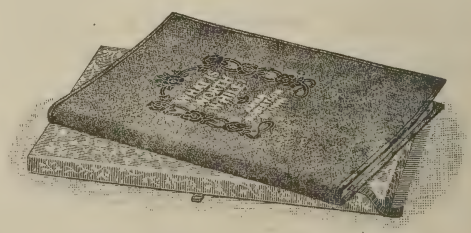

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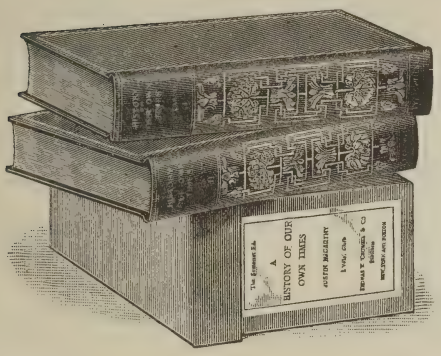

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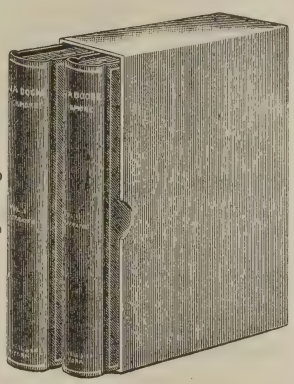

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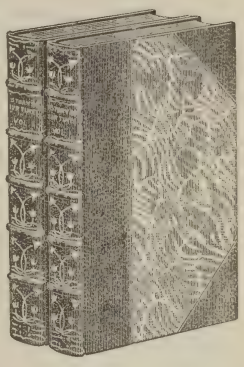

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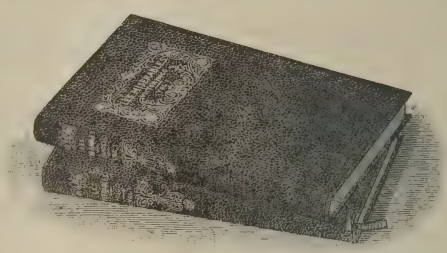

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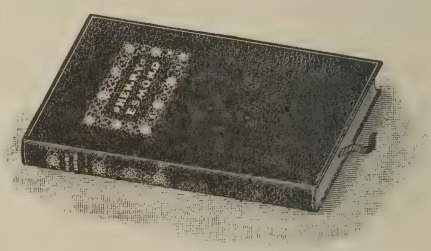

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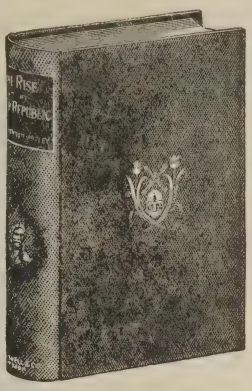

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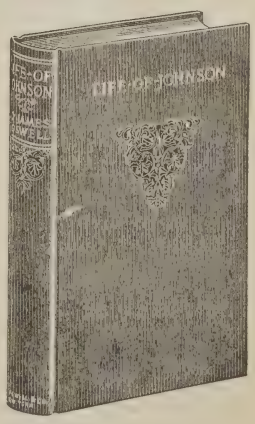

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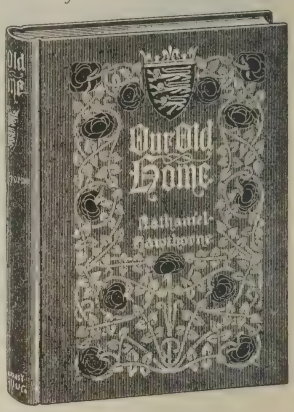

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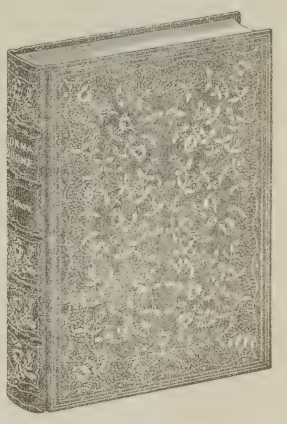

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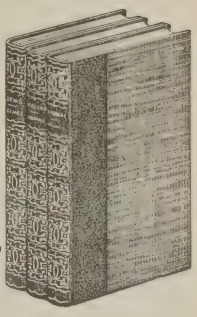

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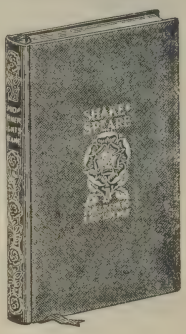

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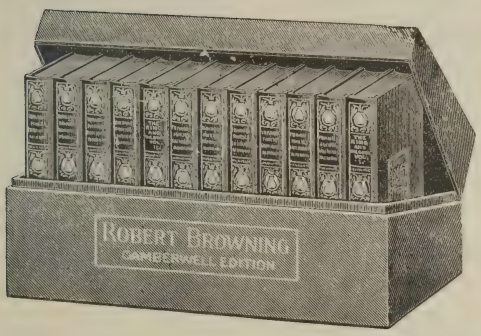

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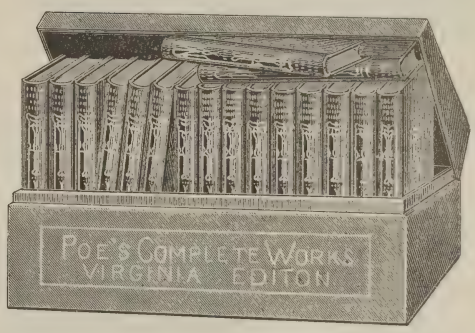

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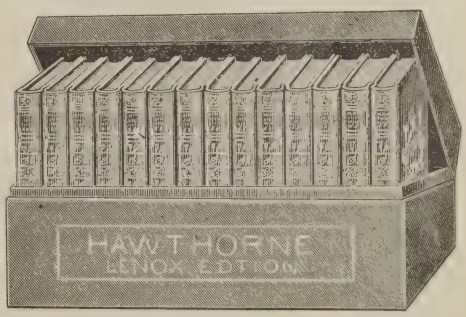

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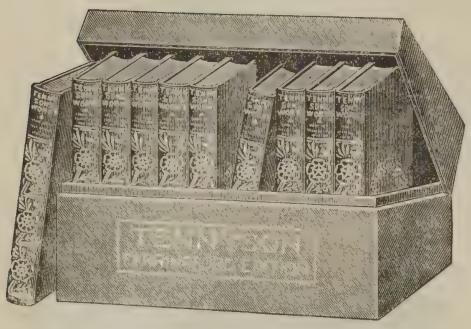

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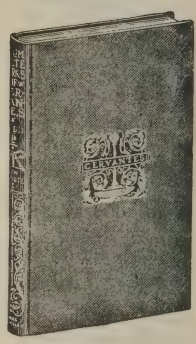

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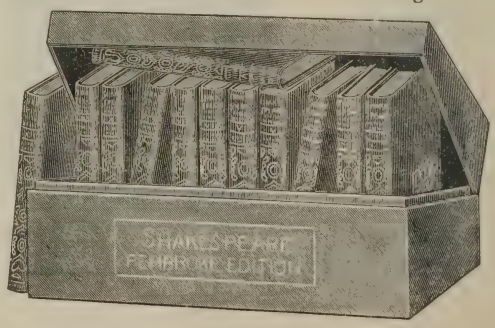

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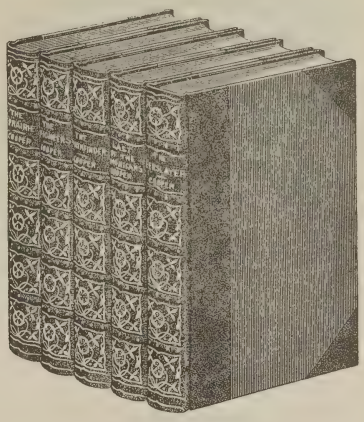

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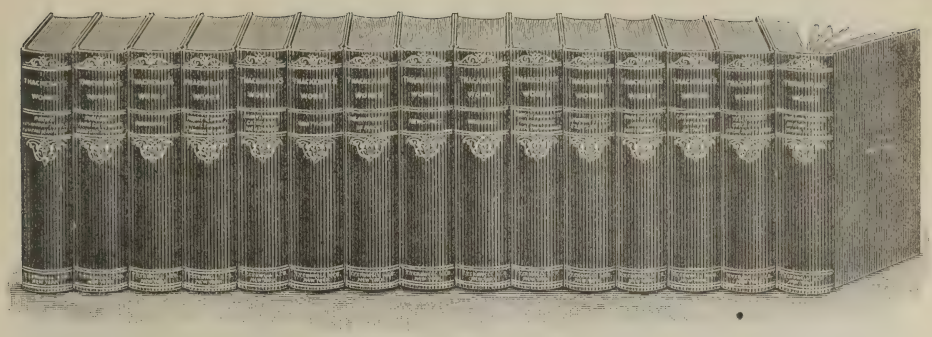

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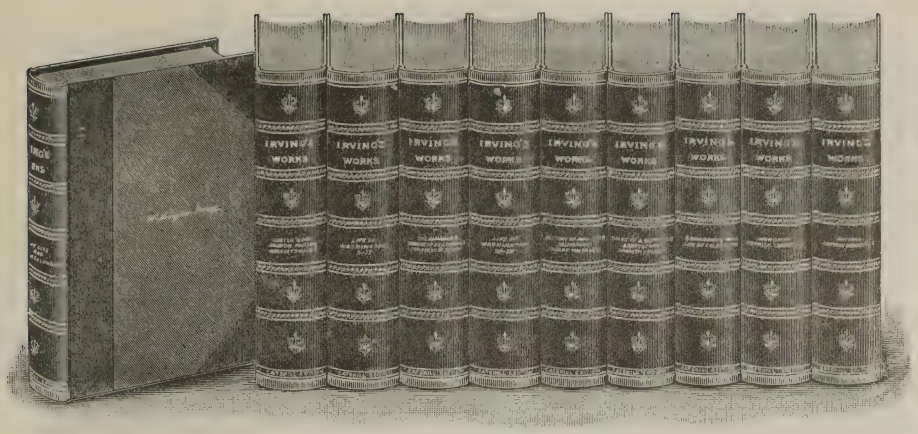

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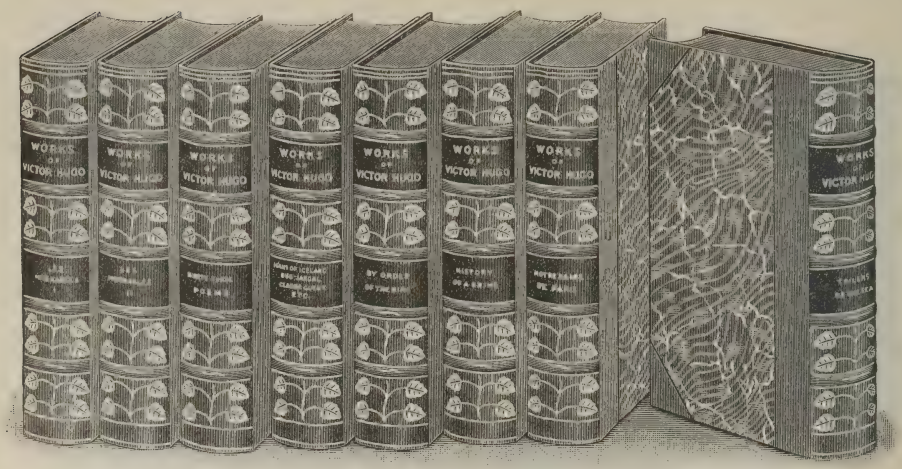

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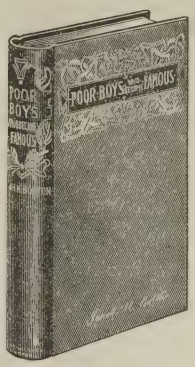

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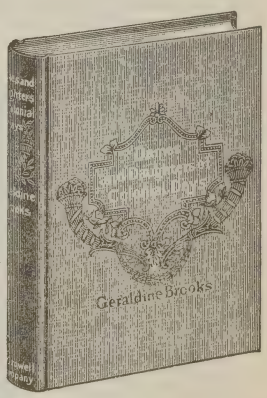

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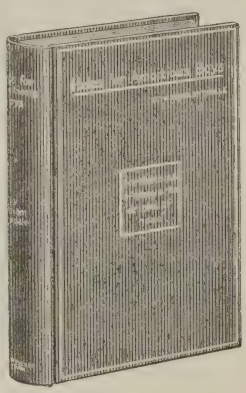

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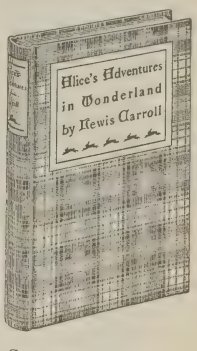

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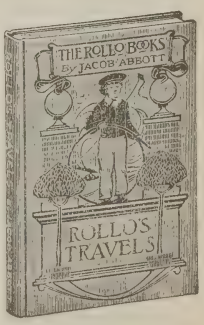

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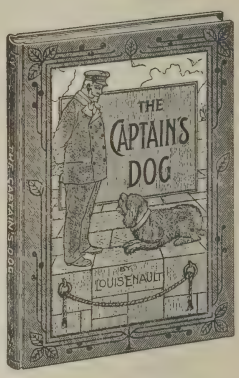

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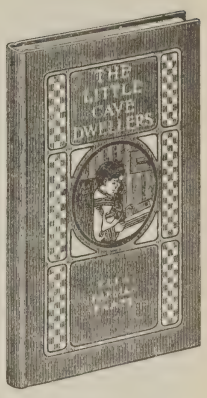

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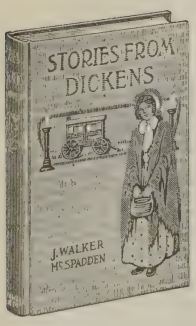

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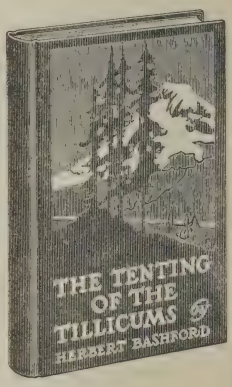

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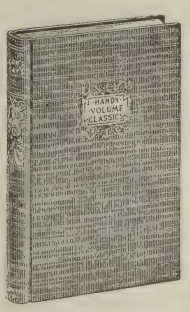

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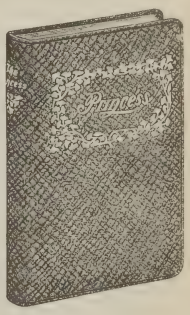

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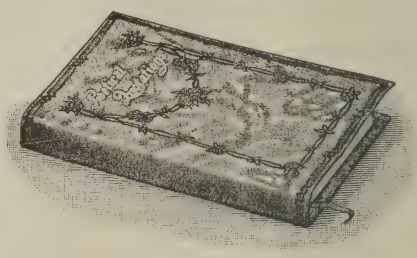

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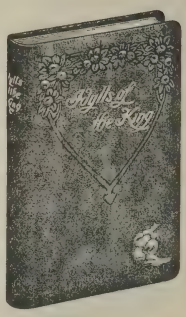

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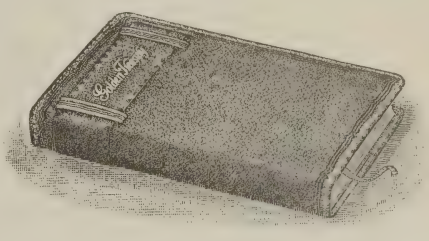

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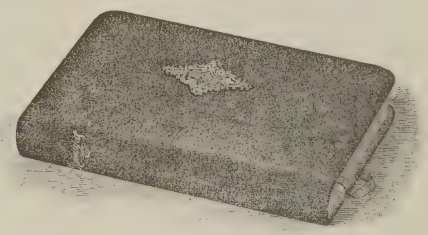

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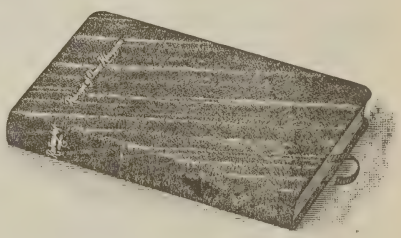

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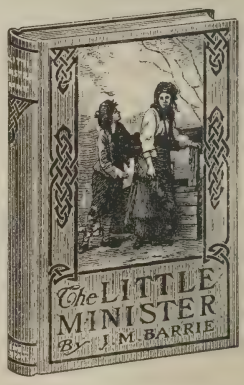

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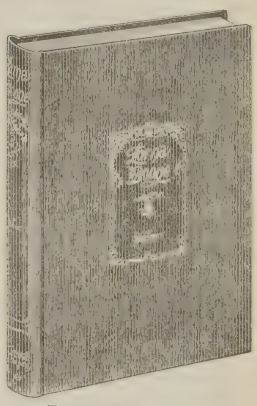

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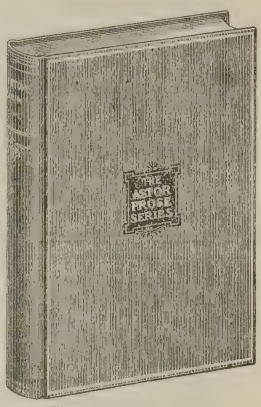

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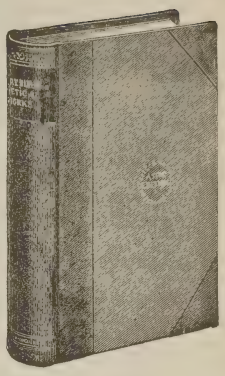

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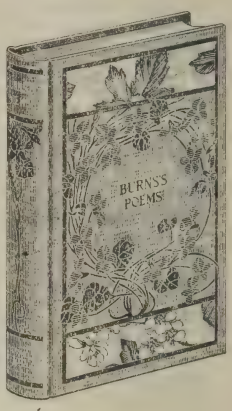

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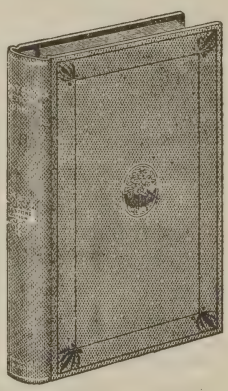

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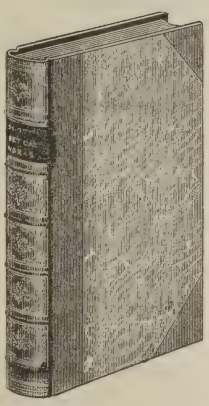

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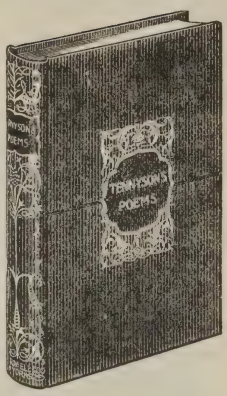

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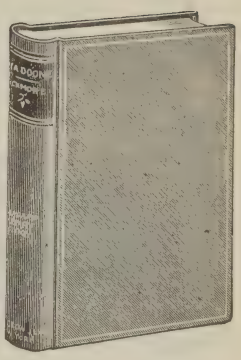

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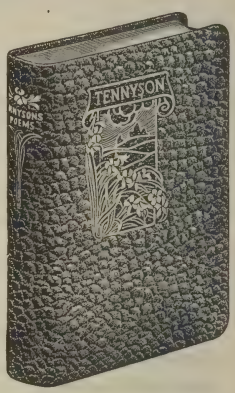

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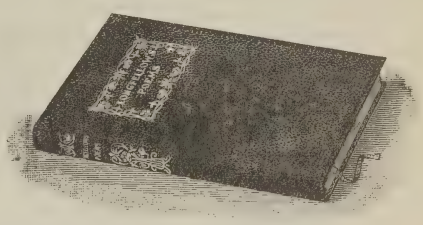

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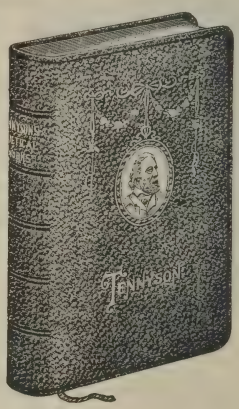

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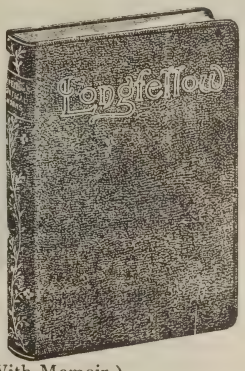

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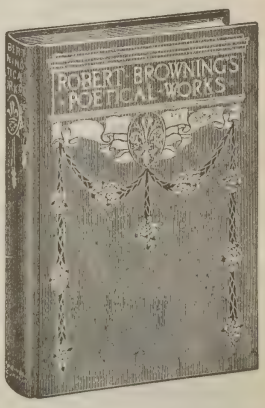

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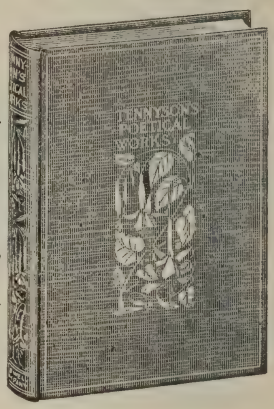

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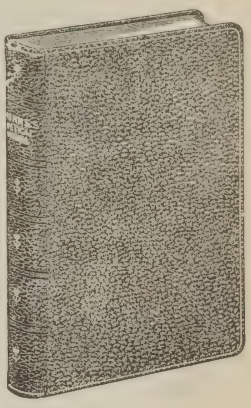

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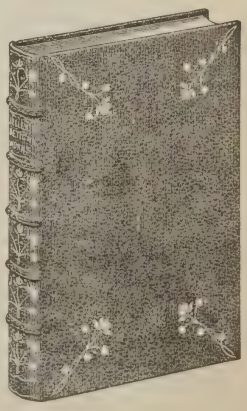

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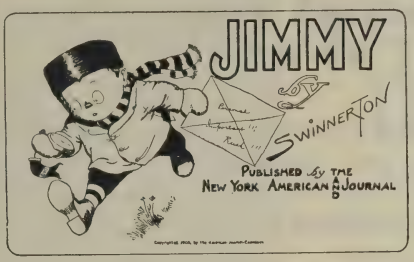

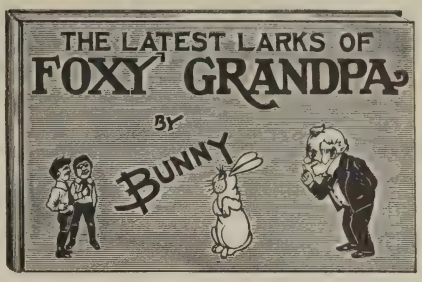

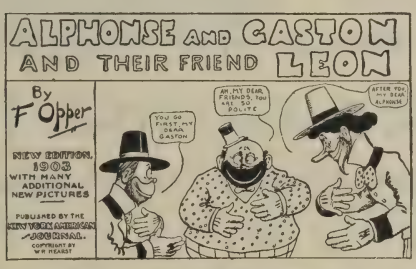

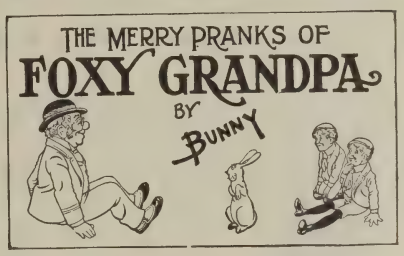

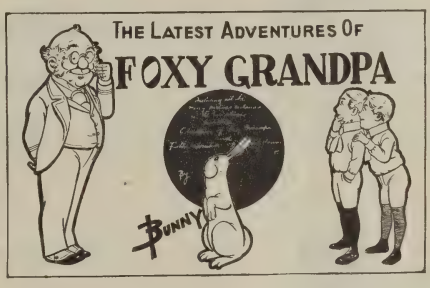

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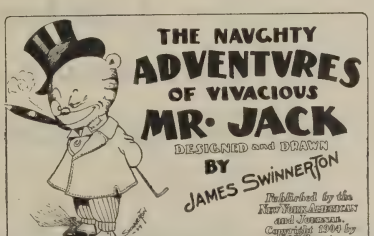

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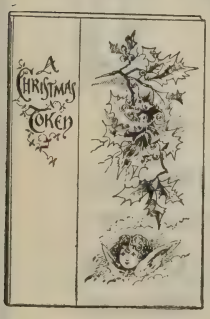

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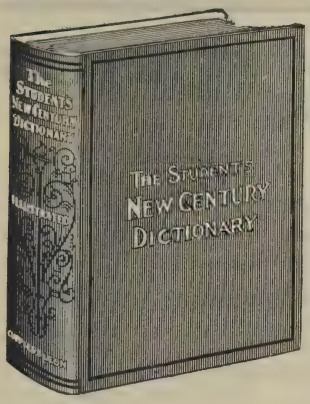

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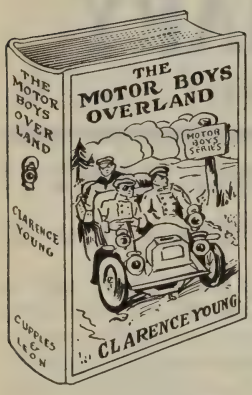

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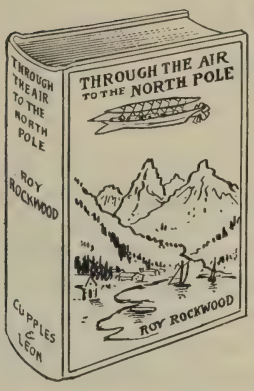

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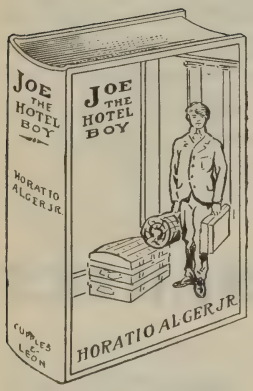

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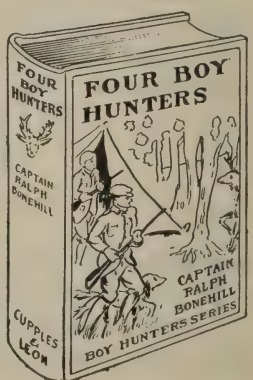

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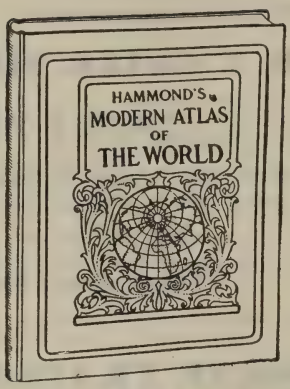

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Paper	Boards	Cloth		Paper	Boards	Cloth
....	....	....	Fancy Drinks and Popular Beverages	.50	....	.75
....	....	....	Fireside Games	.30	.50	....
....	....	....	Fireside Magician	.30	.50	....
....	....	....	Fleischman on Blending Liquors and Wines	....	....	2.00
....	....	....	Fontaine's Golden Wheel Dream Book	....	.35	....
....	....	....	Fox's Ethiopian Comicalities	.10	....	....
....	....	....	French Self Taught, Thimm's	.25	....	....
....	....	....	French Wine and Liquor Manufacturer	....	....	3.00
....	....	....	Frost's American Etiquette	.30	.50	....
....	....	....	Frost's Dialogues for Young Folks	.30	.50	....
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....	....	....	Frost's Humorous and Exhibition Dialogues	.30	.50	....
....	....	....	Frost's New Book of Dialogues	.30	.50	....
....	....	....	Frost's Original Letter Writer	....	.50	....
....	....	....	Frost's Parlor Acting Charades	.30	.50	....
....	....	....	Frost's Tableaux and Shadow Pantomimes	.30	.50	....
....	....	....	Frost's 25 cent Letter Writer	.25	....	....
....	....	....	Gambler's Tricks with Cards	.30	.50	....
....	....	....	German Self-Taught, Thimm's	.25	....	....
....	....	....	Gossips Chess-Player's Text Book	....	....	.75
....	....	....	Graham's School Dialogues for Young People	.30	.50	....
....	....	....	Guide to Success	.25	....	....
....	....	....	Gypsy Witches Dream Book	.25	....	....
....	....	....	Gypsy Witches Fortune Cards (52 cards)	1.00	....	....
....	....	....	Hallowe'en and How to Celebrate it	.25	....	....
....	....	....	Hamilton Speaker	....	....	1.00
....	....	....	Hillgrove's Ball Room Guide	....	.75	1.00
....	....	....	Hindoo Fortune Teller	.15	....	....
....	....	....	Holberton's Art of Angling	....	....	.50
....	....	....	Holmes' Very Little Dialogues	.30	.50	....
....	....	....	Howard's Conundrums and Riddles	.30	.50	....
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....	....	....	Howard's Recitations	.30	.50	....
....	....	....	How Gamblers Win, or Advantage Playing exposed	.30	.50	....
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....	....	....	How to Conduct a Debate	.50	.75	....
....	....	....	How to Join a Circus	.25	....	....
....	....	....	How to Lead the German	....	....	.75
....	....	....	How to Shine in Society	.25	....	....

Paper	Boards	Cloth		Paper	Boards	Cloth
....	....	....	How to Speak in Public	.25	....	....
....	....	....	How to Take Money out of Wall Street	....	....	.50
....	....	....	How to Talk and Debate	10	....	....
....	....	....	How to Win at Draw Poker	.25	....	....
....	....	....	How to Woo and How to Win	.15	....	....
....	....	....	How to Write a Composition	.30	.50	....
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....	....	....	Hunter and Angler	.25	....	....
....	....	....	Hyrum. Cipher Masonic Work.....Tuck $3.00	....	....	....
....	....	....	Independent Liquorist, Monzert's	....	....	3.00
....	....	....	Inquire Within ; or, 3,700 Facts for the People	....	....	1.50
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....	....	....	Jerry Thomas' Bar-Tender's Guide	.50	....	.75
....	....	....	Jolly Joker ; or, A Laugh all Around	.25	....	....
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....	....	....	Le Marchand's Fortune Teller	....	.35	....
....	....	....	Le Normand's Unerring Fortune Teller	....	.35	....
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....	....	....	Marache's Manual of Chess	....	....	.50
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Paper	Boards	Cloth		Paper	Boards	Cloth
....	....	....	McBride's Choice Dialogues	.30	.50	....
....	....	....	McBride's Comic Dialogues	.30	.50	....
....	....	....	McBride's Comic Speeches and Recitations	.30	.50	....
....	....	....	McBride's Funny Dialogues	.30	.50	....
....	....	....	McBride's Humorous Dialogues	.30	.50	....
....	....	....	McBride's New Dialogues	.30	.50	....
....	....	....	McBride's Temperance Dialogues	.30	.50	....
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....	....	....	Mortimer's Chess Players' Pocket Book	....	....	.50
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....	....	....	Mother Shipton's Oriental Dream Book	.30	....	....
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....	....	....	Oarsman's Manual	.25	....	....
....	....	....	Obadiah Oldbuck, Mishaps of	.30	....	....
....	....	....	Odell's System of Short-Hand	.25	....	....
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....	....	....	Perfect Gentleman, The	....	....	1.50
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....	....	....	Pettengill's Fortune Teller and Dream Book	....	.35	....
....	....	....	Pitman's (Isaac) Manual of Phonography	....	.40	....
....	....	....	Pitman's (Isaac) Manual, Key to	.20	....	....
....	....	....	Pitman's (Isaac) Phonographic Reporter	....	.60	....
....	....	....	Pitman's (Isaac) Phonographic Teacher	.20	....	....
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Paper	Boards	Cloth		Paper	Boards	Cloth
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....	....	....	Pole on Whist	.20	....	....
....	....	....	Pollard's Artistic Tableaux.	.30	....	....
....	....	....	Rarey & Knowlson's Horse-Tamer and Farrier	....	.50	....
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....	....	....	Rowan's Riddles	.15	....	....
....	...	....	Row's Fractional Ready Reckoner	....	.50	....
....	....	....	Row's National Wages Tables	....	.50	....
....	....	....	Scattergood's Checkers Simplified	....	....	.50
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....	....	....	Secret Out; or, 1,000 Tricks with Cards	....	....	1.50
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....	....	....	Spanish Self-Taught. Thimm's	.25	....	....
....	....	....	Spayth's American Draughts-Player	....	....	3.00
....	....	....	Spayth's Checkers for Beginners	....	....	.75
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....	....	....	Steele's Exhibition Dialogues	.30	.50	....
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....	....	....	Tambo's End-Men's Minstrel Gags	.30	.50	....
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...	....	....	Thompson Street Poker Club	.25	....	....
....	....	....	Three Thousand French Words, How to Learn	.25	....	....
....	....	....	Tony Denier's Parlor Tableaux	.25	....	....
....	....	....	Tony Denier's Shadow Pantomimes	.25	....	....
....	....	....	Trumps' Modern Whist	25	....	....
....	....	....	Trumps' New Card-Games.	.25	....	....
....	....	....	Turner's Jokes, three kinds, each	.10	....	....
....	....	....	Twelve Decisive Battles. By Wm. Swinton	....	....	3.50
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....	....	....	Valentine's Comic Lectures	.30	.50	....
....	....	....	Ventriloquism Self Taught	.25	..	....
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....	....	....	Walker's Rhyming Dictionary.....	...	...	3.00
....	....	..	Weldon's Fancy Costumes.....	..	.50	....
...	. ..	....	What Shall We Do To-Night?.....	....	....	2 00
....	....	....	Wilson's Book of Exhibition Drills.....	.30	....	....
....	....	....	Wilson's Recitations and Dialogues.....	.30	.50	....
....	....	....	Worcester's Letter Writer and Business Forms.....	....	.50	....
....	...	....	Young Reporter; or, How to Write Short-hand. ...	...	.50	....
....	....	..	Young Gymnast	.25	....	....
....	.	....	Zadoc's Imperial Fortune Teller	.15	....	....

NEW PLAYS

MULDOON AND THE NIGGER; or, White and Black. 15 cents. A dialect vaudeville Sketch for two males, by H. E. SHELLAND. Muldoon, an Irish stage-manager, meets very suddenly Johnson, a darkey, whom he wished to engage as an actor in a Mephistopheles drama. After a lot of funny characteristic talk, they rehearse Johnson's part. After some ridiculous attempts at highfalutin tragedy, partly in very blank verse, Johnson collapses. They close with a song.

OAK FARM. 25 cents. A Comedy Drama in 3 acts and 1 interior scene, by ANTHONY E. WILLS. 7 male, 4 female characters. Time, 2½ hours. Silas Weatherby, owner of "Oak Farm," near a New Hampshire village, mortgages his farm to Jonathan Prune, to enable his son Donald to go to college. Three years later the mortgage falls due. Silas has had losses, and cannot pay. Donald goes West, and is now rich. Donald's letters have been withheld by Prune. At a critical moment Donald returns. Prune's villainy is exposed, and Oak Farm is saved. Spudge, the schoolmaster, and Meredith, the doctor, are after Cynthia and her money, with funny and effective scenes. The whole action of the play is bright and full of absorbing interest, with a thrilling climax.

WANTED, A MAHATMA. 15 cents. A comic sketch in 1 act, for 4 male characters, by GORDON V. MAY. 1 interior scene. Professor Astralile, a fortune-teller, is in bad luck. Squire Babcock offers him a hundred dollars for a Mahatma. His friend, Frisby, an adventurer, disguises himself as a Mahatma. Squire puts his wallet on table. The temptation is too much for Frisby, who grabs the wallet. A struggle—the disguise falls off. Exposure and escape.

A WHITE SHAWL. 15 cents. A Farce-Comedy in 2 acts and 1 interior scene, by C. LEONA DALRYMPLE. 3 male, 3 female characters. Costumes, modern. Time, 1½ hours. A cleverly arranged "Comedy of Errors," in which an elderly doctor's attempts at wooing a young girl already engaged—an old maid's efforts to secure a mate—and the strategy of two young men to defeat the doctor's aims, whereby they get themselves into an awkward scrape– all result in getting things tangled up in the most ludicrous manner. Woman's wit and a white shawl set matters right at last.

A COUNT OF NO ACCOUNT. 25 cents. A Farce Comedy in 3 acts, by ANTHONY E. WILLS. 9 male, 4 female characters. Time, 2½ hours. Johann Kramer, of the "Lion Inn," Catskill Mountains, advertises the Count Nogoodio of Paris as sojourner at hotel. Two New Yorkers, partners in business, on the verge of ruin, and each having an attractive daughter, try to catch the Count for a son-in-law. The Count has not arrived, Kramer hires Weary, a tramp, to personate him. Weary makes trouble all the time. The Count arrives. Weary has him arrested as his insane valet. Count escapes; is taken for a ghost. At last matters are set right in an astonishing climax. A bright French waitress, a middle-aged widow and her brother, a peevish hypochondriac, add greatly to the absurd situations and surprises.

WHEN A MAN'S SINGLE. 25 cents. A rural Society Comedy in 3 acts, by ELEANOR MAUD CRANE. 4 male and 4 female characters. Modern costumes. 2 interior scenes and 1 exterior scene. Time, 2 hours. Mrs. Briscoe, a rich New Yorker, with her two sons and daughter, visit Jim Horton's farm. His niece, Eleanor, is an heiress. Paul Briscoe, ruinously in debt, resolves to win Eleanor and her money; he mistakes the Irish maid, Norah, for her mistress, but soon learns his error. Eleanor visits the Briscoes at Newport. Paul by strategy wins her consent. Mrs. Briscoe hears of Jim's sudden wealth and forces herself on him. Later, Jim's wealth proves to be not his, but Peter Adams's, his country neighbor. Things get badly mixed up, but by the artless blunders of Norah are finally and satisfactorily settled. The action compels absorbing interest throughout the comedy, and the climax is strongly dramatic. "When a Man's Single, Oh, then!"

LIST OF PLAYS

ALPHABETICALLY ARRANGED

Published by Dick & Fitzgerald

18 ANN STREET, NEW YORK

COMPLETE DESCRIPTIVE CATALOGUE SENT FREE ON APPLICATION

Title.	Author.	Class.	Acts	Characters.		
				M'l	Fm	Price
ACTOR AND SINGER	G. W. H. Griffin	Negro sketch	1	4		$0.15
AFTER THE BALL	H. E. Shelland	Vaud. sketch	1	1	1	.15
ALL THAT GLITTERS IS NOT GOLD	T. & J. M. Morton	Com. drama	2	6	3	.15
ALL THE COMFORTS OF HOME	Wm. Gillette	Comedy	4	10	7	.25
AMONG THE BERKSHIRES	A. E. Wills	Rural drama	3	8	4	.25
APRIL FOOLS	W. F. Chapman	Farce	1	3		.15
ARABIAN NIGHTS	Sidney Grundy	Farce comedy	3	4	5	.15
AT SIXES AND SEVENS	J. M. Morton	Comedietta	1	3	4	.15
AUNT DINAH'S PLEDGE	H. Seymour	Temp. drama	2	6	3	.15
AUNT DINAH'S QUILTING PARTY	B. K. Phillips	Entertainm't	1	5	11	.25
BACHELOR'S BEDROOM	C. Matthews	Farce	1	2		.15
BACHELOR MAIDS' REUNION	E. M. Crane	Entertainm't.	1	2	30	.25
BACK FROM THE PHILIPPINES	O. E. Young	Irish farce	1	5	3	.15
BARBARA	J. K. Jerome	Drama	1	2	2	.15
BARDELL VS. PICKWICK	J. Hollingshead	Mock trial	1	5	2	.15
BARKING UP THE WRONG TREE		Negro sketch	1	5		.15
BELLES OF BLACKVILLE	N. H. Pelham	Minstrel	1		30	.15
BENJAMIN, BENNY AND BEN	A. E. Wills	Farce	1	8	4	.15
BERNSTEIN AND FIRESTEIN	J. F. Parsons	Vaud. sketch	1	2		.15
BETSY	F. C. Burnand	Farce comedy	3	7	6	.15
BETSY BAKER	J. M. Morton	Farce	1	2	2	.15
BETWEEN TWO FIRES	T. K. Serrano	Milit'y drama	3	8	3	.15
BIG BANANA	A. B. Sedgwick	Mus. sketch.	1	1	1	.15
BLACK MAIL		Farce	1	3		.15
BOX AND COX—No. 1	J. M. Morton	Farce	1	2	1	.15
BOX AND COX—No 2	Geo. Christy	Negro farce.	1	3		.15
BREAKING HIS BONDS	Horace C. Dale	Com. drama.	4	6	3	.25
BROKEN PROMISES	S. N. Cook	Drama	5	6	3	.15
BUNCH OF ROSES	W. D. Felter	Mus. enter	1	1	13	.15
BUTTERNUT'S BRIDE	Levin C. Tees	Farce comedy	3	11	6	.25
BY FORCE OF IMPULSE	H. V. Vogt	Milit'y drama	5	9	3	.15
BY THE ENEMY'S HAND	Gordon V. May	Milit'y drama	4	10	4	.25
CABMAN NO. 93	T. J. Williams	Farce	1	2	2	.15
CAPTAIN DICK	Arthur L. Mitchell	Drama	3	9	6	.25
CAPTIVE PRINCESS	A. M. Mitchell	Entertainm't	1	1	8	.15
CASE OF EVICTION	S. T. Smith	Comedietta	1	1	2	.15
CASE OF BAR ROOMSKI CONEYISKEY	H. E. Shelland	Mock trial	1	27	1	.15
CASTE	T. W. Robertson	Comedy	3	5	3	.15
CHANGE PARTNERS	J. M. Morton	Comedietta	1	2	3	.15
CHEERFUL COMPANION	I. L. Cassilis	Duologue	1		2	.15
CONFESSIONS OF A MALE FLIRT	Lawrence D. Fogg	Monologue	1	1		.15
COUNT OF NO ACCOUNT	A. E. Wills	Farce comedy	3	9	4	.25
COURT OF KING CHRISTMAS	L. A. Higgins	Entertainm't.	1	21	15	.25
CRANFORD DAMES	Alice Byington	Entertainm't.	2		8	.15
CRAWFORD'S CLAIM	Cowley and Bennette	Drama	3	9	3	.15
CRICKET ON THE HEARTH	Albert Smith	Drama	3	6	6	.15
CRISS CROSS	Rachel Crothers	Comedy	1	1	2	.15
CRUSHED TRAGEDIAN	Wm. S. Hillyer	Monologue	1	1		.15
CUP OF TEA		Comedietta	1	3	1	.15
CUT OFF WITH A SHILLING	S. T. Smith	Comedietta	1	2	1	.15
DARKEY BREACH OF PROMISE CASE	J. Barnes	Negro m'k t'l	1	22		.15
DARKEY PHRENOLOGIST	J. Barnes	Negro absur'y	1	3		.15
DARKEY WOOD DEALER	Charles Townsend	Farce	1	3		.15
DAUGHTER OF THE STARS	S. Brooks	Drama	2	4	3	.15
DAVID GARRICK	T. W. Robertson	Comedy	3	9	3	.15
DE DARKEY TRAGEDIAN		Negro sketch	1	2		.15
DE TROUBLE BEGINS AT NINE	C. White	Negro farce.	1	2		.15
DEACON	Horace C. Dale	Com. drama.	5	6	6	.25
DEACON'S TRIBULATIONS	Horace C. Dale	Com. drama.	4	8	4	.15
DICK'S THEATRICAL MAKE-UP BOOK						.25
DOCTOR BY COURTESY	Ullie Akerstrom	Farce	3	6	5	.25
DOCTOR SNOWBALL	James Barnes	Negro farce.	1	3		.15
DOT MAD TOG	McDermott & Trumble	Farce	1	2	2	.15
DRIFTED APART	Sir Chas. Young	Drama	1	1	1	.15
DRILLS AND MARCHES—						
Bootblack Drill	B. M. Wilson	Novelty drill	1	9		.15
Clowns' Horn Drill	" "	Fantas'c drill	1	12		.15
Dance of the Fairies	E. M. Oberschain	Ex. drill	1		10	.15
Dutch Flirtation	B. M. Wilson	Handk'f drill	1		10	.15
Fairies' Parade	Maude L. Hall	Ex. drill	1		16	.15

The above plays sent postpaid on receipt of price.

Title.	Author.	Class.	Acts	Characters. M.	F'm.	Price
DRILLS AND MARCHES—						
Indian Huntresses' Drill	B. M. Wilson	Bow & A. drill	1		16	.15
John Brown's Ten Little Injuns	" " "	Tomah'k drill	1	10		.15
Jumping Jacks' Drill	Livingston Russell	Pant'me drill	1	6		.15
March of the Chinese Lantern	B. M. Wilson	Specta'r drill	1		24	.15
Maud Muller Drill	" " "	Pant'me drill	1	5	5	.15
Paper Dollies' Drill and Dance	Livingston Russell	Puppet drill.	1		8	.15
Red Riding Hood Drill	B. M. Wilson	Song drill...	1	10	20	.15
Spring Garlands	" " "	Flower drill.	1	8	8	.15
Turk-ey Drill	" " "	Com. s'g drill	1	6		.15
Vestal Virgins	" " "	Specta'r drill	1		10	.15
Witches' March and Broom Drill	" " "	Fantas'c drill	1		21	.15
DUCHESS OF MANSFELDT		Comic drama	1		6	.15
DUTCHMAN'S GHOST	S. Barry	Farce	1	5	2	.15
DUTCHMAN IN IRELAND		Farce	1	3		.15
EAST LYNNE	Mrs. H. Wood	Drama	5	8	7	.15
EDWARDS, THE SPY	Arthur L. Buzzell	Drama	5	10	4	.25
ELEPHANT ON ICE		Negro sketch	1	2		.15
ENGAGED	W. S. Gilbert	Comedy	3	5	5	.15
ERIN GO BRAGH	B. F. Moore	Irish drama.	3	5	4	.25
ESCAPED FROM THE LAW	C. W. Russell	Com. drama.	5	7	4	.25
FAIR ENCOUNTER	Chas M. Rae	Comedietta .	1		2	.15
FAIRIES' TRIBUNAL	S. B. Alexander	Musical play	1	7	2	.25
FAST FRIENDS	Re. Henry	Comedietta..	1		2	.15
FESTIVAL OF FLOWERS	C. E. Shuster	Mus. enter..	1	13	13	.15
FINNEGAN AND FLANAGAN	W. C. Parker	Farce	1	1	1	.15
FREEZING A MOTHER-IN-LAW	T. E. Pemberton	Farce	1	3	2	.15
FROM PUMPKIN RIDGE	H. E. McBride	Drama	1	6	3	.15
FRUITS OF THE WINECUP	John H. Allen	Temp. drama	3	6	4	.15
FUNNIBONE'S FIX	A. Williams	Farce	1	6	2	.15
FURNISHED APARTMENTS	H. A. Y.	Farce	1	5		.15
GALLUS JAKE		Negro sketch	1	2		.15
GAY OLD MAN AM I	A. B. Sedgwick	Mus. mono..	1	1		.15
GERTRUDE MASON, M.D.	L. M. C. Armstrong	Farce	1		7	.15
GIRL FROM PORTO RICO	Joseph Le Brandt	Farce comedy	3	5	3	.25
GOLDEN GULCH	Charles Townsend	West. drama	3	11	3	.25
GOOD FOR NOTHING	J. B. Buckstone	Comic drama	1	5	1	.15
GREAT ARRIVAL	G. W. H. Griffin	Farce	1	3		.15
GREAT LIBEL CASE	H. E. Shelland	Mock trial..	1	21		.15
GREAT WINTERSON MINE	G. V. May	Rural comedy	3	6	4	.25
GYPSIES' FESTIVAL	N. Earl	Mus. enter..	1	10	11	.25
GYPSY QUEEN	Horace C. Dale	Drama	4	5	3	.25
H. M. S. PINAFORE	Gilbert & Sullivan	Opera lib'to.	2	8	3	.15
HANDY ANDY	W. R. Floyd	Irish drama.	2	10	3	.15
HAPPY PAIR	S. T. Smith	Comedietta .	1	1	1	.15
HARVEST STORM	C. H. Hazelwood	Drama	1	10		.15
HAUNTED HOUSE	Griffin & Christy	Negro farce.	1	2		.15
HELMER'S ACTORS' MAKE-UP BOOK	N. Helmer					.25
HER LADYSHIP'S NIECE	Evelyn Simms	Comedy	4	4	4	.15
HIS FIRST BRIEF	Sidney Daryl	Comedietta .	1	3	2	.15
HOLY TERROR	O. Wenlandt	Farce	1	4		.15
HOME	T. W. Robertson	Comedy	3	4	3	.15
HONEYMOON ECLIPSE	M. S. Taylor	Comedy	1	1	2	.15
HOW TO TAME YOUR MOTHER-IN-LAW	H. J. Byron	Farce	1	4	2	.15
ICI ON PARLE FRANCAIS	T. J. Williams	Farce	1	3	4	.15
ILLS, TABLEAUX, PART 1 AND 2, EACH	Martha C. Weld					.25
IMOGENE	Horace C. Dale	Drama	4	8	4	.15
IN HONOR BOUND	Sidney Grundy	Drama	1	2	2	.15
IN THE ABSENCE OF SUSAN	A. C. Thompson	Comedy	3	4	6	.25
IN THE FERRY HOUSE	E. M. Crane	Entertainm't.	1	15	11	.25
IRISH DRAGOON	Chas. Selby	Farce	1	5	3	.15
IRISH ENGAGEMENT	W. Watts	Farce	1	4	2	.15
JACK FOR EVERY JILL	W. D. Felter	Comedy	1	4	4	.15
JAIL-BIRD	Charles Townsend	Drama	5	6	3	.25
JAPANESE WEDDING	W. M. Lawlace	Entertainm't.	1	3	10	.25
JEALOUS HUSBAND	G. Kobbé	Farce	1	2	2	.15
JEMIMA	H. E. McBride	Comedy	3	4	4	.15
JOHN BRAG, DECEASED	G. V. May	Farce	4	8	5	.25
JOHN SMITH	W. Hancock	Farce	1	5	3	.15
JOSIAH'S COURTSHIP	Horace C. Dale	Farce comedy	4	7	4	.25
JUMBO JUM		Farce	1	4	3	.15
JUST FOR FUN	E. M. Crane	Comedy	3	2	4	.15
KATHLEEN MAVOUREEN		Irish drama..	4	12	4	.15
KING WINTER'S CARNIVAL	S. B. Alexander	Mus. enter..	2	10	10	.25
KISS IN THE DARK		Farce	1	2	3	.15
KISSING THE WRONG GIRL	W. C. Parker	Farce	1	1	2	.15
LADY AUDLEY'S SECRET	C. H. Hazelwood	Drama	2	4	3	.15
LADY OF LYONS	Sir E. B. Lytton	Drama	5	8	5	.15
LAW ALLOWS IT	A. B. Sedgwick	Mus. mono..	1	1		.15
LEND ME FIVE SHILLINGS	J. M. Morton	Farce	1	5	2	.15
LESSON IN ELEGANCE	B. Herbert	Comedietta .	1		4	.15
LETTER FROM HOME	Geo. A. Kyle	Sketch	1	1	1	.15
LIMERICK BOY	J. Pilgrim	Farce	1	5	2	.15
LONDON ASSURANCE	Dion Boucicault	Comedy	5	10	3	.15
LOST HEIR		Drama	3	10		.15
LOST NEW YEAR	E. M. Crane	Entertainm't.	1	10	10	.15
LOVE AND A WAY	Evelyn Simms	Comedy	3		4	.15
LOVE IN THE TROPICS	J. M. Morton	Farce	1	6	2	.15
LOVE UNDER OBSTACLES	Bob O'Link	Pantomime .	1	3	3	.15
LOVING YET HATING	G. Kobbé	Comedy	2	4	4	.15

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Title.	Author.	Class.	Acts	Characters.		Price
				M'l	Fm'l	
MAIDEN'S ALL FORLORN	Evelyn Simms	Comedy	3		6	.15
MAJOR ABORN'S PROPOSAL		Comedy	1	3	2	.15
MAN FROM MAINE	Charles Townsend	Drama	5	9	3	.25
MAN PROPOSES, BUT WOMAN DISPOSES	L. D. Fogg	Monologue	1		1	.15
MANAGER'S TRIALS	A. L. Fisher	Farce	1	9		.15
MARBLE ARCH	Rose and Caraway	Comedy	1	2	2	.15
MARRIED LIFE	J. B. Buckstone	Comedy	3	5	5	.15
MA'S NEW BOARDERS	W. C. Parker	Farce	1	4	4	.15
MATRIMONIAL EXCHANGE	N. H. Pelham	Entertainm't.	2	6	9	.25
MEDICA	W. K. Engle	Farce	1	7		.15
MEG'S DIVERSION	H. T. Craven	Drama	2	5	3	.15
MEMORY OF A SONG	G. Kobbé	Comedy	2	1	3	.15
MEN, MAIDS AND MATCHMAKERS	E. M. Crane	Comedy	3	4	4	.15
MISCHIEVOUS BOB		Drama	1	6		.15
MISCHIEVOUS NIGGER	C. White	Farce	1	4	2	.15
MISS MADCAP	Charles Townsend	Comedietta	1	2	1	.15
MISS MOSHER OF COLORADO	A. S. Richardson	Com. drama	4	5	3	.25
MORE BLUNDERS THAN ONE	T. G. Rodwell	Farce	1	4	3	.15
MOST UNWARRANTABLE INTRUSION	J. M. Morton	Comic Inter.	1	2		.15
MOTHER GOOSE'S PARTY	D. L. Bryant	Entertainm't.	1	28	16	.25
MR. SMALLWORTH'S MISTAKE	S. Emery	Farce	1	4	3	.15
MRS. BAXTER'S BABY	L. E. Lawford	Farce	1	2	3	.15
MRS. JARLEY'S WAX WORKS	Contained in "Dick's 100 Amusements."					.30
MRS. WILLIS' WILL	E. Souvestre	Comedy	1		5	.15
MULDOON AND THE NIGGER	H. E. Shelland	Vaud. sketch.	1	2		.15
MURDER WILL OUT	L. M. Elwyn	Farce	1		6	.15
MY AUNT'S HEIRESS		Comedy	1		11	.15
MY AWFUL DAD	C. Matthews	Comedy	3	6	6	.15
MY LADY DARRELL	Joseph LeBrandt	Drama	4	9	6	.25
MY LORD IN LIVERY	S. T. Smith	Farce	1	5	3	.15
MY NEIGHBOR'S WIFE	Alfred Bunn	Farce	1	3	3	.15
MY PRECIOUS BETSY	J. M. Morton	Farce	1	4	4	.15
MY TURN NEXT	T. J. Williams	Farce	1	4	3	.15
NEVER MIND DE WHY EN WHARFO'		Darkey Inter.	1	2	1	.15
NEW PARTNER	Levin C. Tees	Comedy	3	8	4	.25
NEW REPORTER	Franklin Johnston	Farce	1	6	2	.15
NEXT DOOR	E. M. Crane	Comedy	3	5	4	.25
NIGGER BOARDING HOUSE	O. Wenlandt	Farce	1	6		.15
NIGGER NIGHT SCHOOL	T. Barnes	Farce	1	6		.15
NIGHT IN TAPPAN	O. B. DuBois	Farce	1	2	3	.15
NIGHT OFF	Augustin Daly	Comedy	4	6	5	.25
NO CURE, NO PAY	G. W. H. Griffin	Negro farce	1	4		.15
NOBODY'S SON	G. W. H. Griffin	Farce	1	2		.15
NOT SO BAD AFTER ALL	W. Reeve	Comedy	3	6	5	.15
NOT SUCH A FOOL AS HE LOOKS	H. J. Byron	Comedy	3	5	4	.15
OAK FARM	A. E. Wills	C'm'dy drama	3	7	4	.25
OBSTINATE FAMILY		Farce	1	3	3	.15
OLD CRONIES	S. T. Smith	Comedietta	1	2		.15
OLD PLANTATION NIGHT	E. & E. Hazard	Entertainm't.	1	4	4	.25
ONE MUST MARRY	C. W. Ritch	Comedy	1	2	2	.15
OTHER ONE	Charles Townsend	Farce	1	1	2	.15
OUR BOYS	H. J. Byron	Comedy	3	6	4	.15
OUR YOUTHFUL PATRIOTS	J. W. J. Marley	Entertainm't.	1	17	18	.15
OUT OF THE DEPTHS	H. E. McBride	Temp. drama	3	3	2	.15
OUT IN THE STREETS	S. N. Cook	Drama	3	6	4	.15
OVER THE GARDEN WALL	W. D. Felter	Burlesque	1	11	8	.15
PADDY DOYLE	A. P. Waldron	Irish farce	1	4	2	.15
PAIR OF IDIOTS	E. M. Crane	Comedy	2	3	3	.15
PAIR OF LUNATICS	W. R. Walkes	Sketch	1	1	1	.15
PAPA'S BULLDOG	W. C. Parker	Farce	1	1	1	.15
PARTNERS FOR LIFE	H. J. Byron	Comedy	3	7	4	.15
PAT'S DILEMMA		Farce	1	4	3	.15
PECULIAR POSITION	J. R. Planche	Farce	1	5	3	.15
PERFECTION	T. H. Bayly	Farce	1	4	2	.15
PERSECUTED DUTCHMAN	J. Barry	Farce	1	6	3	.15
PHYLLIS'S INHERITANCE	Frank H. Bernard	Comedy	3	6	9	.25
PICKING UP THE PIECES	J. Sturgis	Comedy	1	1	1	.15
PICKLES AND TICKLES	T. Barnes	Negro farce	1	6		.15
PIPES AND PERDITION	J. V. Prichard	Comedy	1	2	2	.15
POINT OF VIEW	Bell Elliott Palmer	Com. sketch	1	1	1	.15
POISONED	V. Amcott	Farce	1	4		.15
POISONED DARKEYS	H. E. McBride	Interlude	1	3		.15
POPPING THE QUESTION	J. B. Buckstone	Farce	1	2	4	.15
PRETTY PIECE OF BUSINESS	Thos. Morton	Comedietta	1	2	3	.15
PRINCESS KIKU	M. F. Hutchinson	Jap. romance	1		13	.25
PRISON AND PALACE	J. P. Simpson	Drama	2	4	2	.15
PRISONER OF ANDERSONVILLE	C. W. Russell	Milit'y drama	4	10	3	.25
PROFESSOR'S TRUANT GLOVES	Bell Elliott Palmer	Com. sketch.	1	1	1	.15
PROPOSAL BY PROXY	W. C. Parker	Farce	1	2	1	.15
PUNCH AND JUDY	Contained in Dick's Parlor Exhibitions					.30
PURTY SHURE CURE	McDermott & Trumble	Irish sketch.	1	2	1	.15
PUZZLED DETECTIVE	E. U. Snow	Farce	3	5	3	.15
QUACK DOCTOR	J. W. Smith	Negro farce	1	5		.15
QUARRELSOME SERVANTS	G. W. H. Griffin	Farce	1	3		.15
QUIET FAMILY	W. E. Suter	Farce	1	4	4	.15
RALPH COLEMAN'S REFORMATION	H. E. McBride	Temp. sketch	3	4	3	.15
REGULAR FIX	J. M. Morton	Farce	1	6	3	.15
REGULAR FLIRT	E. M. Crane	Comedy	3	4	4	.25
RIDING THE GOAT	O. E. Young	Mock initia'n	1	26		.15
ROBERT EMMET (New Version)	Charles Townsend	Drama	3	10	2	.15

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Title.	Author.	Class.	Acts	Characters.		Price
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ROOMS TO LET, WITHOUT BOARD	Griffin & Denier	Farce	1	3		.15
ROUGH DIAMOND	J. B. Buckstone	Farce	1	4	3	.15
SAVED FROM THE WRECK	T. K. Serrano	Drama	3	8	3	.15
SCHOOL FOR SCHEMING	Dion Boucicault	Comedy	5	7	8	.15
SCRAP OF PAPER	J. P. Simpson	Com. drama.	3	6	6	.15
SECOND SIGHT	B. Herbert	Farce	1	4	1	.15
SEVEN-TWENTY-EIGHT	Augustin Daly	Comedy	4	7	4	.25
SHAKESPEARE WATER CURE	"The Larks"	Comedy	1			.15
SHAKESPEARE UP TO DATE		Entertainm't.	1			.15
SHAM DOCTOR	Chas. White	Negro farce.	1	4	2	.15
SHAUN AROON	Charles Townsend	Irish drama.	3	7	3	.25
SHE WOULD BE A WIDOW	Levin C. Tees	Farce comedy	3	11	6	.25
SHOW AT WILKIN'S HALL	B. M. Wilson	Costume mon	1		1	.15
SILENT PROTECTOR	T. J. Williams	Farce	1	3	2	.15
SINGLE LIFE	J. B. Buckstone	Comedy	3	5	5	.15
SIXTEEN THOUSAND YEARS AGO		Negro farce.	1	3		.15
SLIGHT MISTAKE	E. Souvestre	Comedy	1		5	.15
SLIGHTED TREASURES		Comedy	1		4	.15
SLIM JIM AND THE HOODOO	Thos. Barnes	Negro farce.	1	5		.15
SNOBSON'S STAG PARTY	Levin C. Tees	Farce	1	12		.15
SNOWBALL	Sidney Grundy	Farce comedy	3	4	3	.15
SOCIAL ASPIRATIONS	H. S. Griffith	Comedy	1		5	.15
SOLON SHINGLE	J. S. Jones	Comedy	2	7	2	.15
SQUIRE'S STRATAGEM	Horace C. Dale	C'm'dy drama	5	6	4	.25
SQUIRE THOMPKINS' DAUGHTER	Arthur L. Buzzell	Drama	5	5	2	.25
STAGE STRUCK CLERK		Farce	1	6	3	.15
STAGE STRUCK DARKEY		Darkey Int.	1	3		.15
STAGE STRUCK YANKEE	Q. E. Durivage	Farce	1	4	2	.15
STEEL KING	Horace C. Dale	Com. drama.	4	5	3	.25
STOLEN CHILD	H. E. McBride	Temp. drama	2	6	3	.15
STRIFE	Horace C. Dale	Com. drama.	4	9	4	.15
STUDENT'S FROLIC	T. S. Robinson	Farce	1	3	2	.15
SUDDEN ARRIVAL	Fred Hay	Farce	1	7		.15
SUNSET	J. K. Jerome	Comedy	1	3	3	.15
SWEET FAMILY	W. D. Felter	Entertainm't.	1		8	.15
SWEETHEARTS	W. S. Gilbert	Comedy	2	2	2	.15
TEN NIGHTS IN A BAR-ROOM	W. T. Bennette	Temp. drama	5	7	4	.15
TERRIBLE SECRET	J. S. Coyne	Farce	1	2	2	.15
THAT RASCAL PAT	J. H. Grover	Farce	1	3	2	.15
THERE'S MILLIONS IN IT	A. B. Sedgwick	Mus. sketch.	1	2	1	.15
THREE BLACK "SMITHS"		Negro farce.	1	3		.15
THREE HATS	A. Shirley	Farce comedy	3	5	4	.15
TIMOTHY DELANO'S COURTSHIP	M. R. Orne	Comedy	2	2	3	.15
TO LET "FURNISHED"	F. C. Burnand	Comedietta	1	3	1	.15
TOOTLE, TOOTLE TOO	A. B. Sedgwick	Mus. sketch.	1	1	1	.15
TOWNSEND'S AMATEUR THEATRICALS						.25
TRAIN TO MAURO	S. A. Frost	Interlude	1	2	1	.15
TRIED AND TRUE	J. R. Furlong	Drama	3	8	3	.15
TRIPLE WEDDING	Chas. Barnard	Drama	3	4	4	.15
TROUBLESOME SERVANT	G. W. H. Griffin	Farce	1	2		.15
TURN HIM OUT	T. J. Williams	Farce	1	3	2	.15
TWENTY AND FORTY		Comedietta	1	4	6	.15
TWO BELLES TO A BEAU	G. Kobbé	Soc. burl'que	1	2	2	.15
TWO DRAMS OF BRANDY	H. E. McBride	Temp. drama	1	2	2	.15
TWO PUDDIFOOTS	J. M. Morton	Farce	1	3	3	.15
UNCLE JACK	S. N. Cook	Comedietta	1	3	4	.15
UNCLE JEFF	C. White	Farce	1	7		.15
UNCLE TOM'S CABIN (Orig.)	G. L. Aiken	Drama	6	15	6	.15
UNCLE TOM'S CABIN (New)	Charles Townsend	Drama	5	7	5	.15
UNCLE'S WILL	S. T. Smith	Comedietta	1	2	1	.15
UNDER A CLOUD	Charles Townsend	Com. drama.	2	5	2	.15
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UNEXPECTED FARE	L. Garrard	Comedy	1	1	5	.15
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VIRGINIA MUMMY	C. White	Farce	1	7		.15
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WANDERER'S RETURN	S. N. Cook	Drama	4	6	4	.15
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WANTED, A MAHATMA	Gordon V. May	Comic sketch.	1	4		.15
WANTED, A NURSE	G. Kobbé	Farce	1	2	3	.15
WANTED, A YOUNG LADY	W. E. Suter	Farce	1	2	1	.15
WELL FIXED FOR A RAINY DAY	H. E. McBride	Temp. drama	1	5		.15
WHAT'S NEXT	Bob Watt	Farce comedy	3	7	4	.25
WHEN A MAN'S SINGLE	E. M. Crane	Rural drama.	3	4	4	.25
WHILE MORTALS SLEEP	R. & C. Taylor	Entertainm't.	2	14	20	.25
WHICH IS WHICH?	H. T. Smith	Comedietta	1	3	3	.15
WHITE LIE	Horace C. Dale	Com. drama.	4	4	3	.25
WHITE SHAWL	C. L. Dalrymple	Farce comedy	2	3	3	.15
WHO GOT THE PIG?	McDermott & Trumble	Irish sketch.	1	3	1	.15
WHO IS WHO?	T. J. Williams	Farce	1	3	2	.15
WHO'S TO INHERIT?		Comedy	1		9	.15
WIDOW'S PROPOSAL	W. D. Felter	Farce	1	3		.15
WOMEN'S CLUB	J. C. Coyne	Comedietta	1	4	8	.15
WON BY STRATEGY	W. F. Chapman	Farce	1	3	1	.15
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WOVEN WEB	Charles Townsend	Drama	4	7	3	.15
WRONG BOTTLE	McDermott & Trumble	Temp. sketch	1	2		.15
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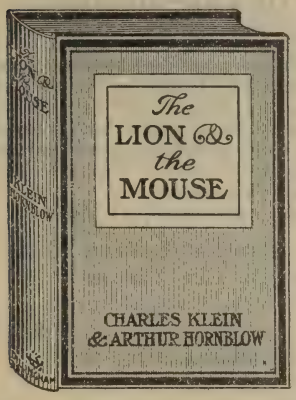

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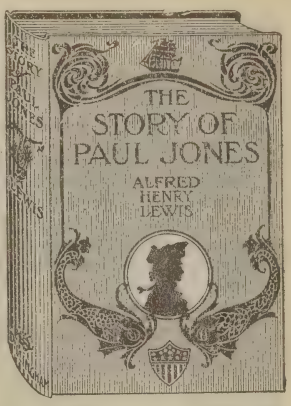

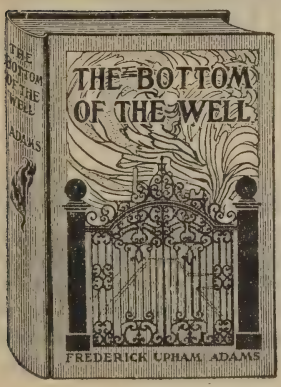

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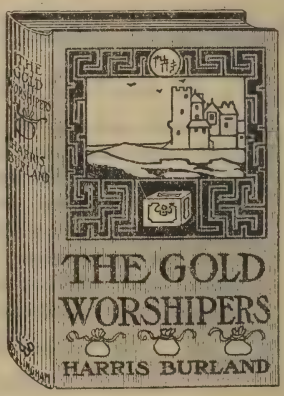

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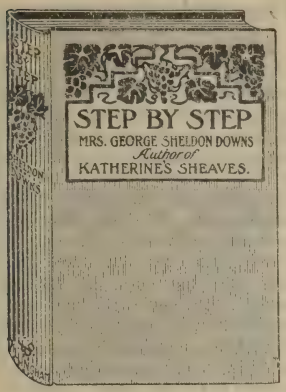

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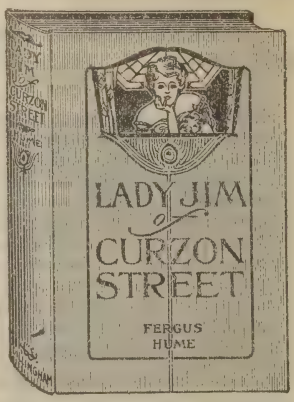

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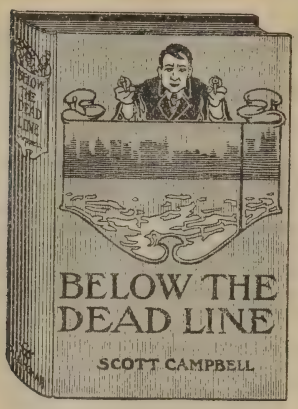

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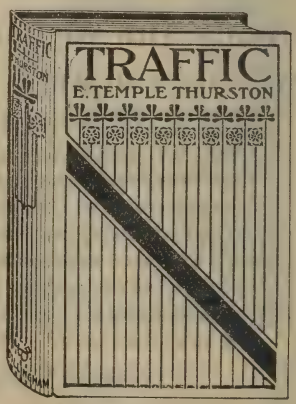

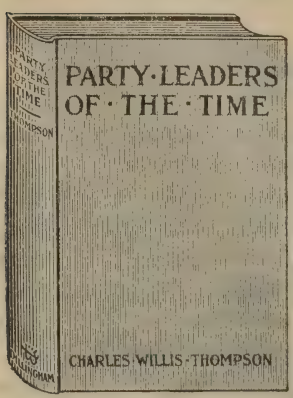

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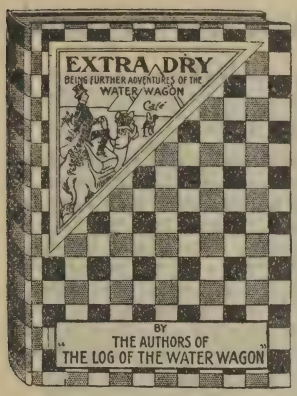

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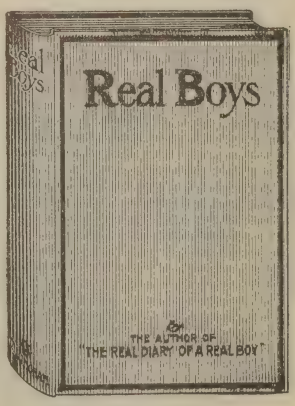

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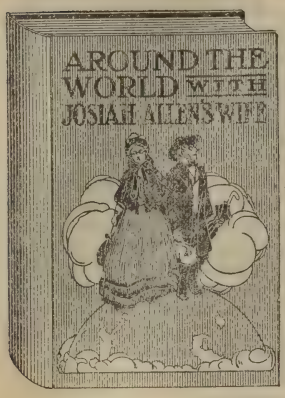

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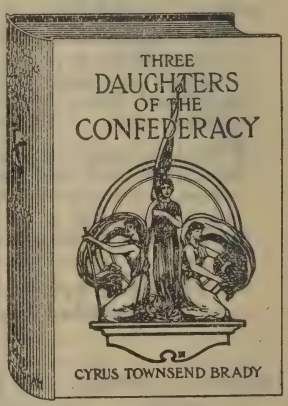

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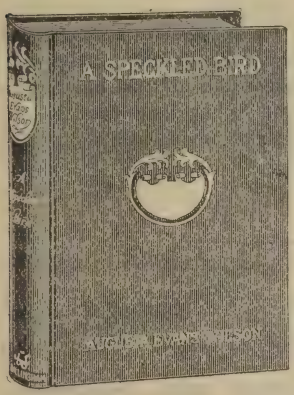

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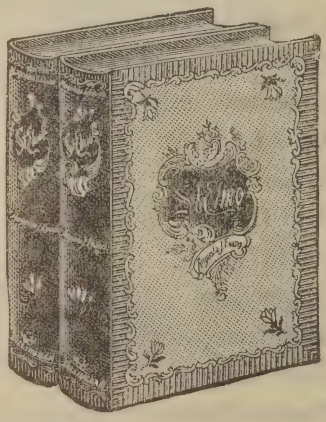

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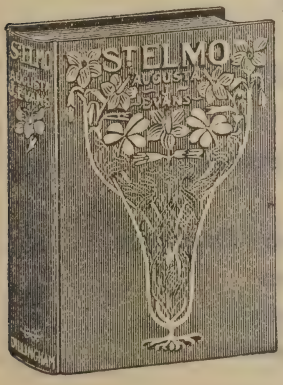

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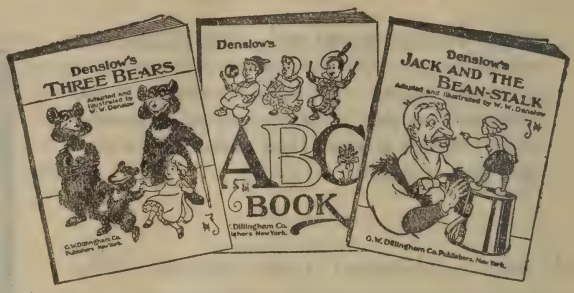

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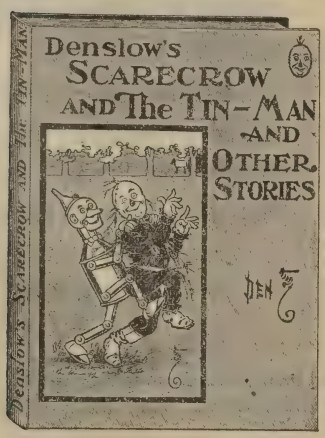

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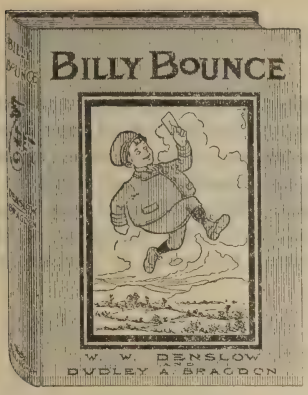

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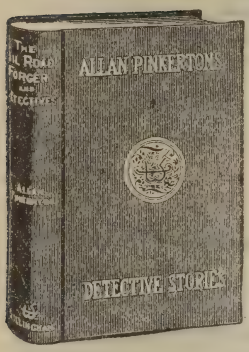

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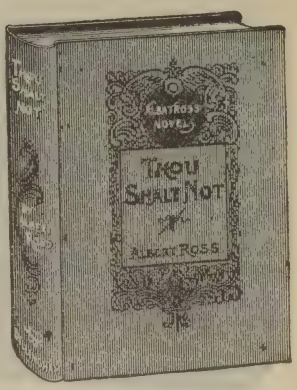

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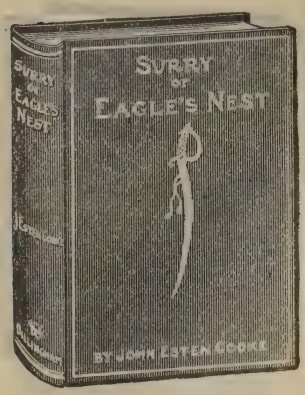

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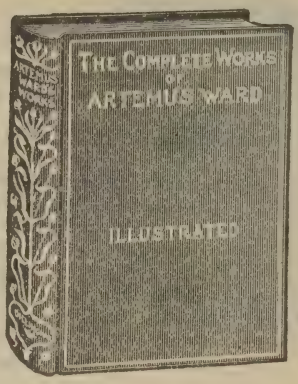

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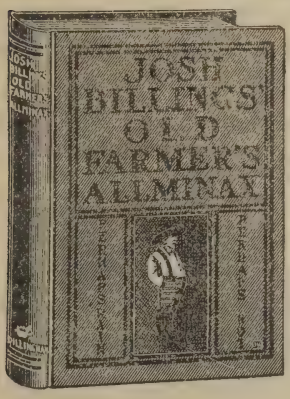

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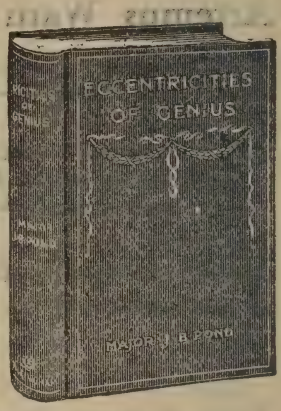

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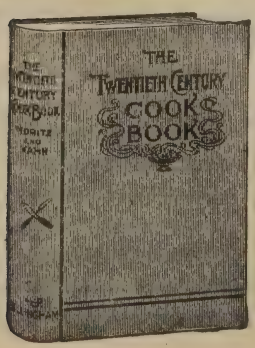

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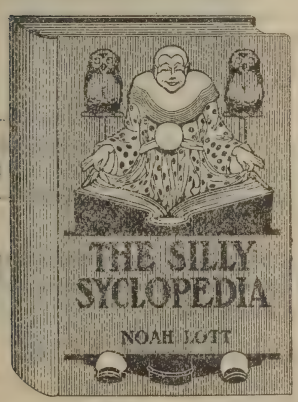

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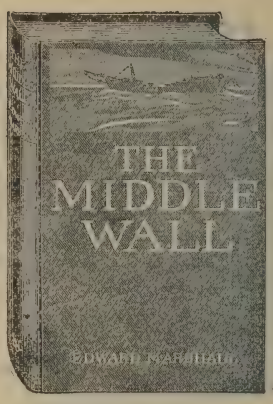

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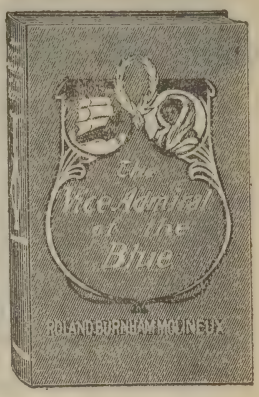

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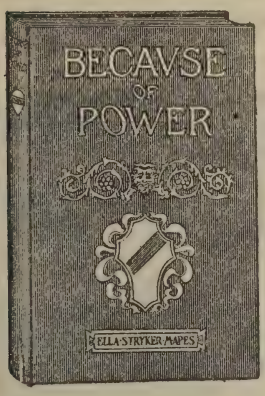

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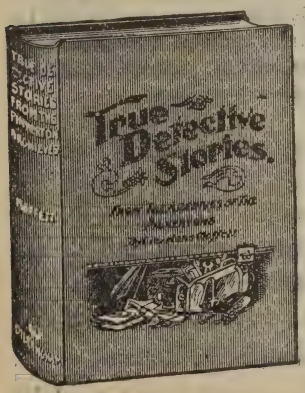

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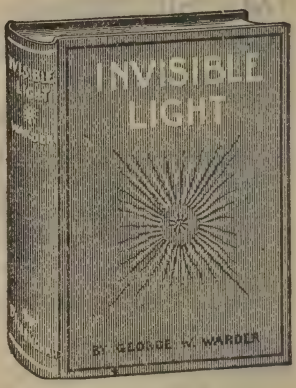

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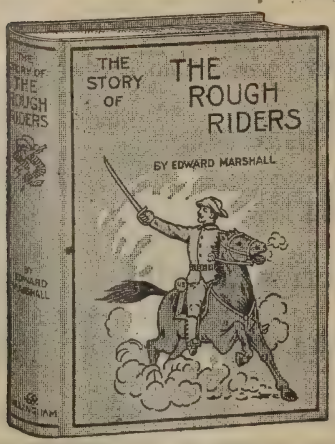

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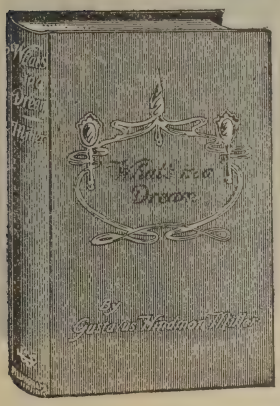

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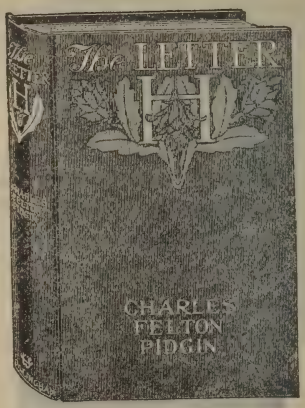

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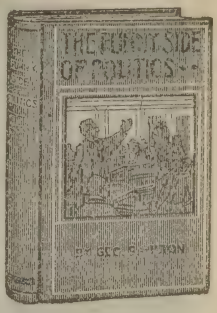

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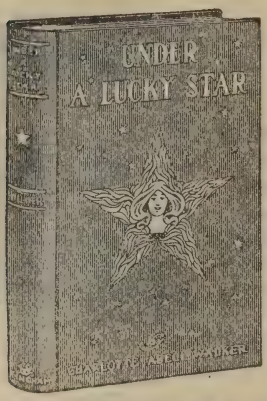

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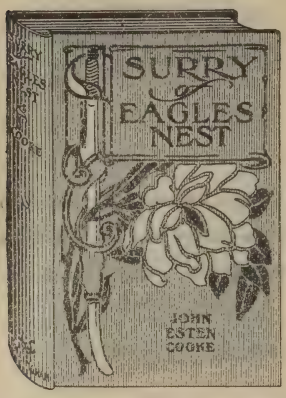

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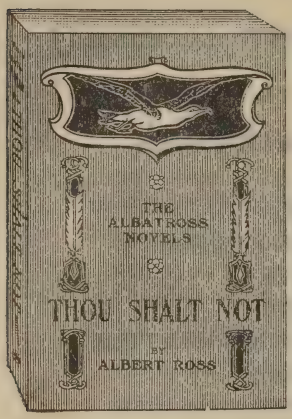

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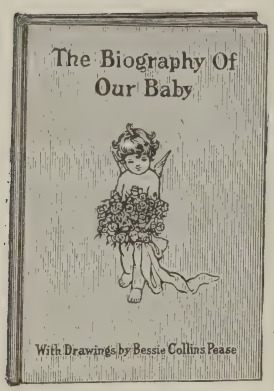

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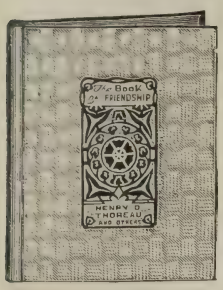

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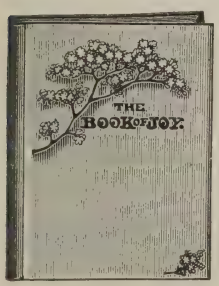

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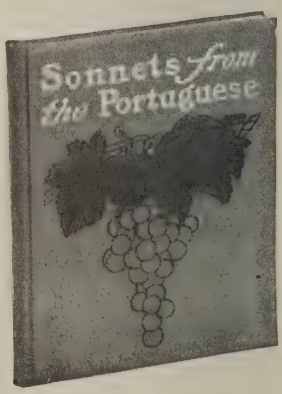

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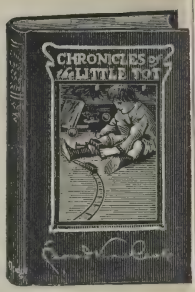

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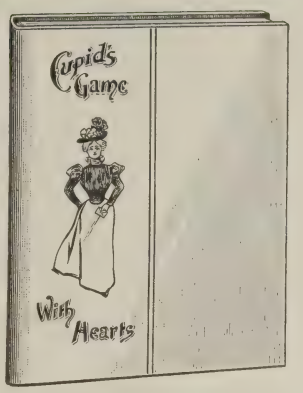

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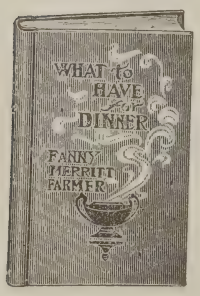

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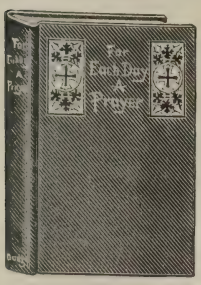

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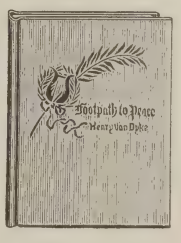

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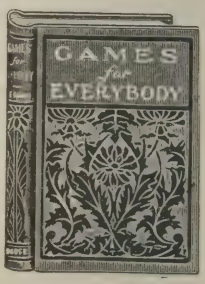

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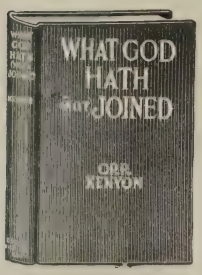

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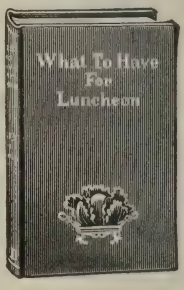

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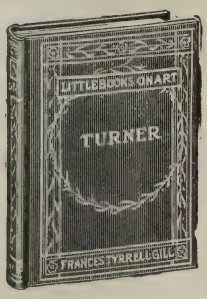

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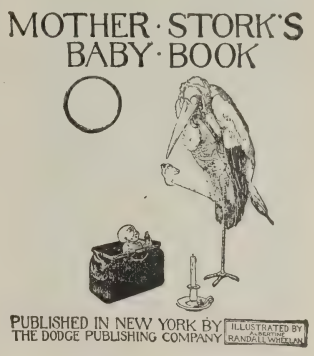

Where is the one who does not love a baby? These dear little dimpled cheeks, these wee wee feet and tiny hands, how they appeal to us all and touch a tender chord in our hearts! But Oh! how fast the little tots grow up, and how oft we long for something to call back to us, more sharply than can memory, the look of those bright eyes when first they knew us; the smile that framed those pretty lips; the first words uttered; and all the dear recollections of babyhood.

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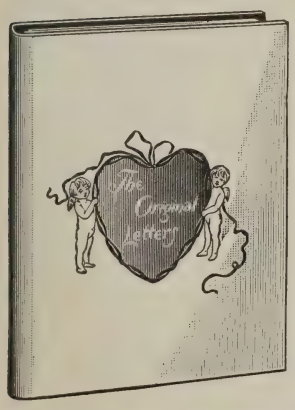

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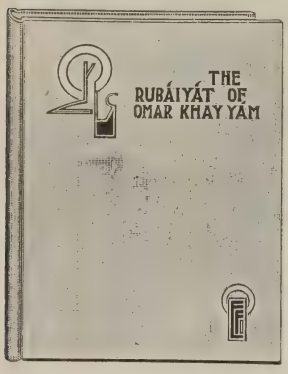

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Miss Hanscom has had the assistance and advice of Dr. Orlow in arranging costumes. The following well-known poets and writers of the West are among those who have posed as models, lending much to the value of the work by their thoughtful interpretation of the veress: Joaquin Miller, George Wharton James, George Sterling, Professor Charles Keeler.

The *San Francisco Chronicle* says: "A new edition of the Rubaiyat of Omar Khayyam has appeared, illustrated with photogravures which are a revelation of the value of photographic art for illustrating books. The careful attention to the smallest details of Persian symbolism in the costumes and attitudes of the models and the manner in which the artists have caught the spirit of the whole poem are highly praiseworthy, and show a great amount of careful artistic work. The artists were greatly assisted by friends, who volunteered to pose as models for the photographs. Among the well-known persons who may be recognized are Joaquin Miller, George Wharton James, George Sterling and others. All of the border designs for the pages were also executed by Miss Hanscom. The photogravures are printed on Japan vellum paper. The work is one of the noteworthy holiday books of the season, and is worth the attention of any one who is looking for a gift that is out of the usual."

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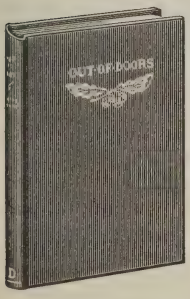

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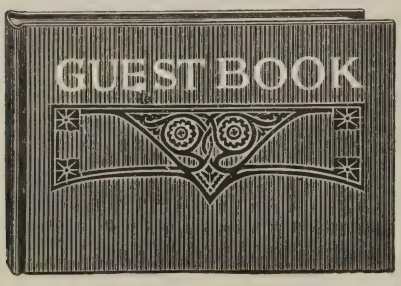

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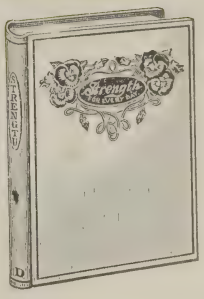

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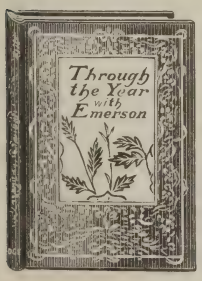

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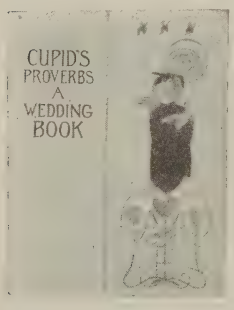

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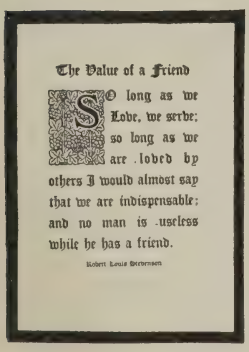

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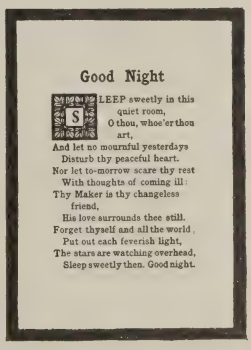

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Blanchan, Neltje (Continued) **The American Flower Garden**

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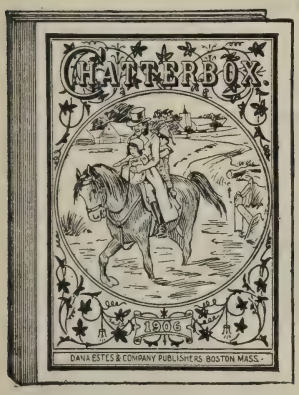

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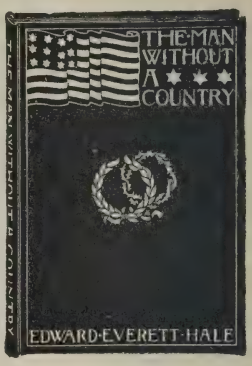

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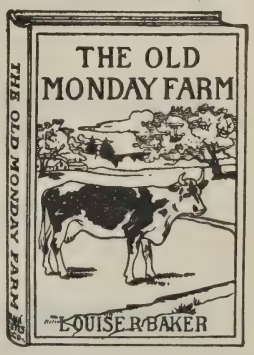

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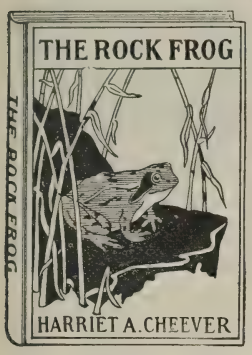

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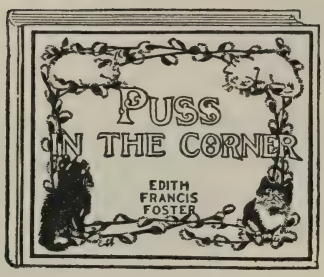

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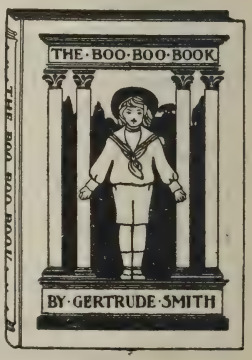

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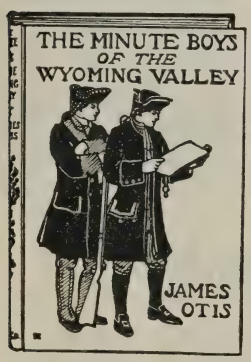

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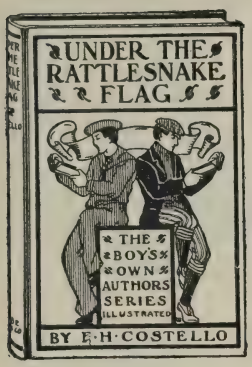

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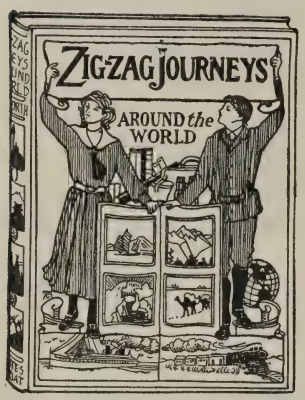

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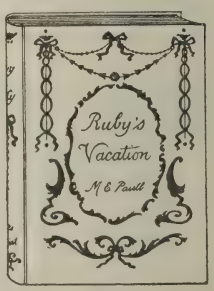

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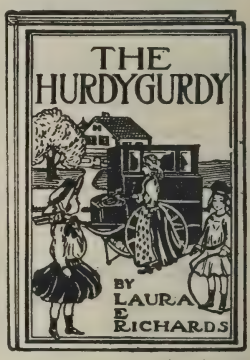

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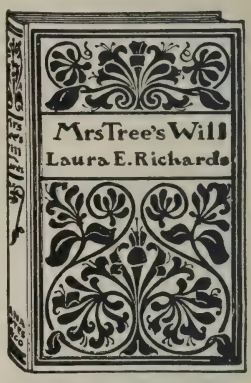

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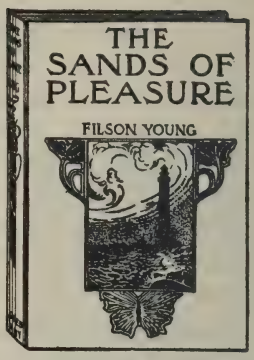

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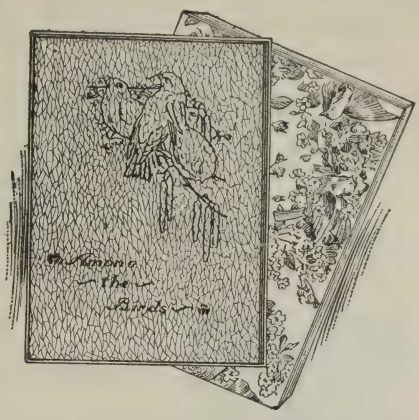

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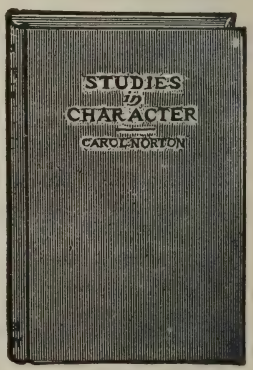

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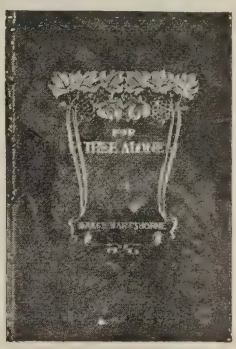

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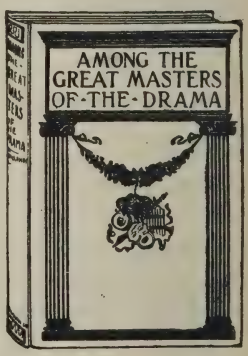

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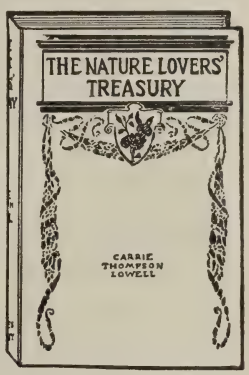

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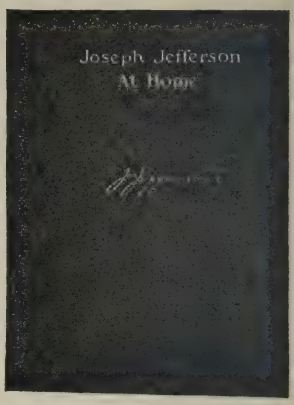

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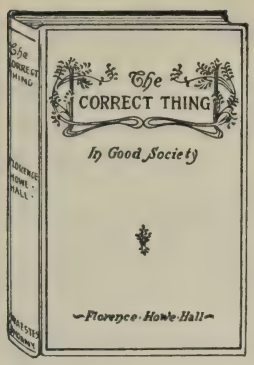

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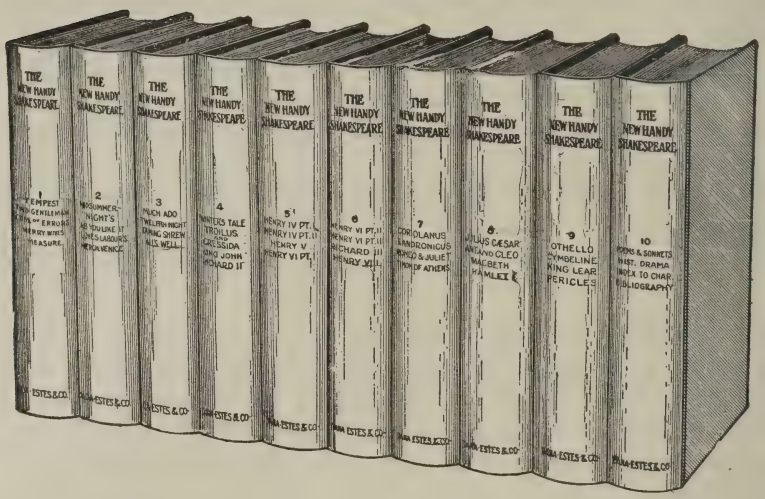

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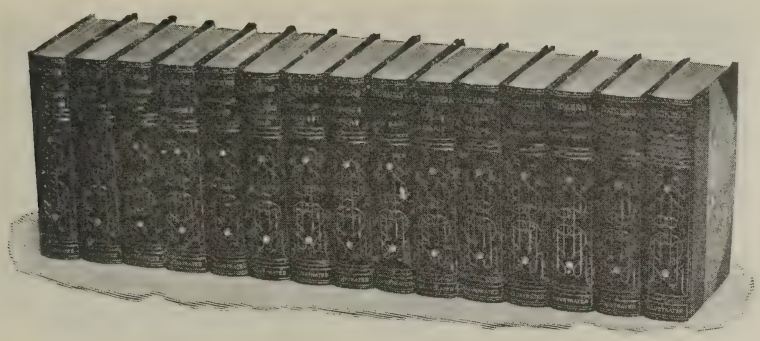

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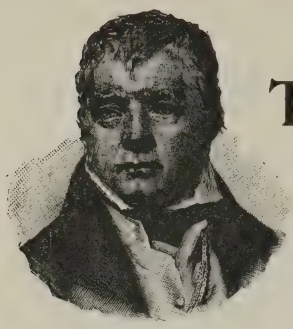

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The Waverley Novels

By SIR WALTER SCOTT

With New Introductions, Notes, and Glossaries

By ANDREW LANG

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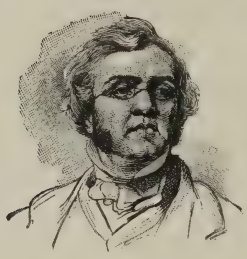

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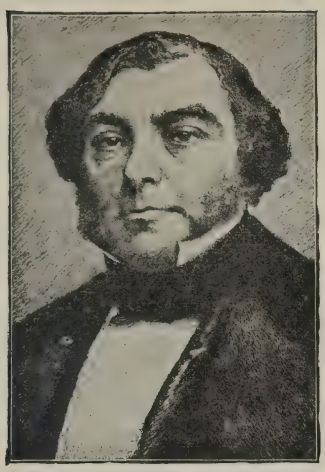

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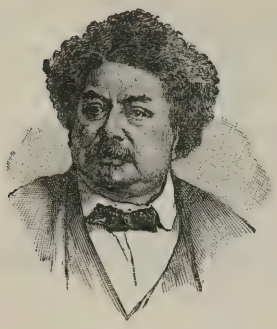

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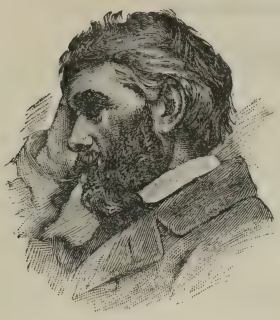

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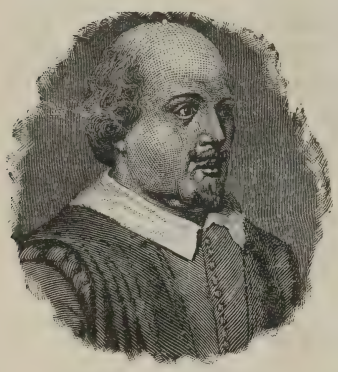

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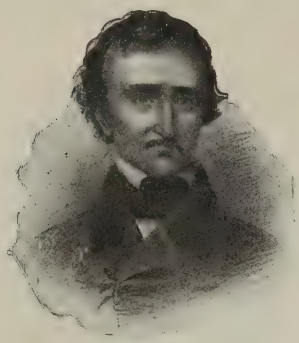

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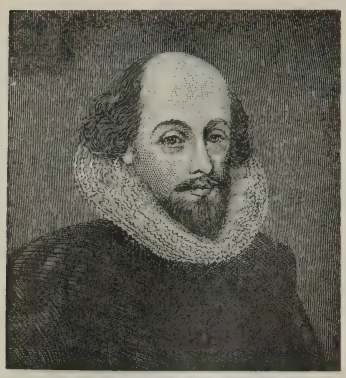

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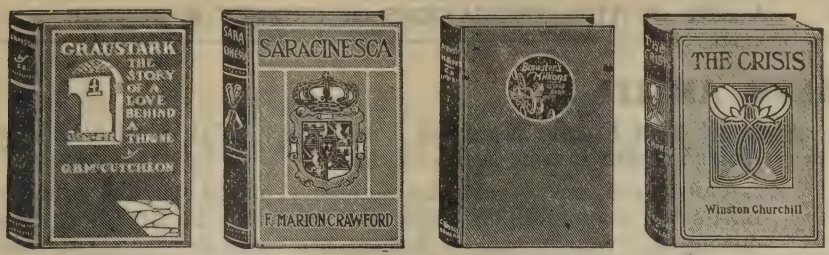

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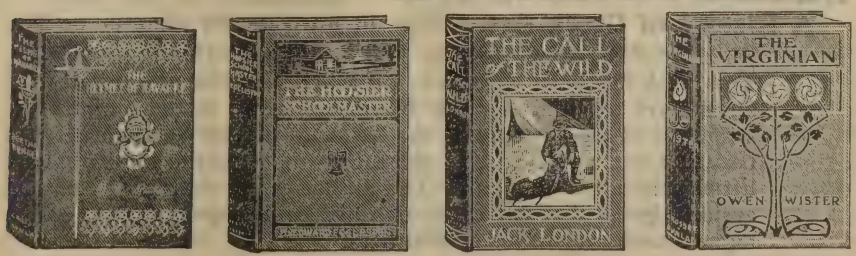

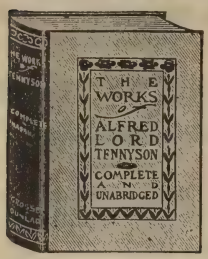

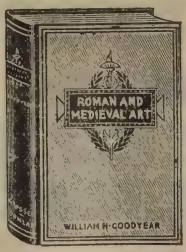

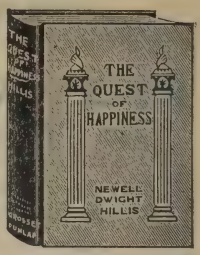

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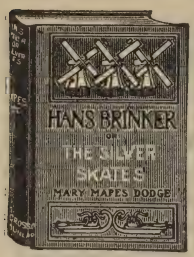

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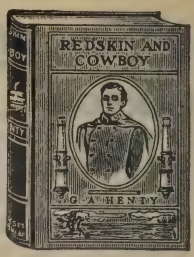

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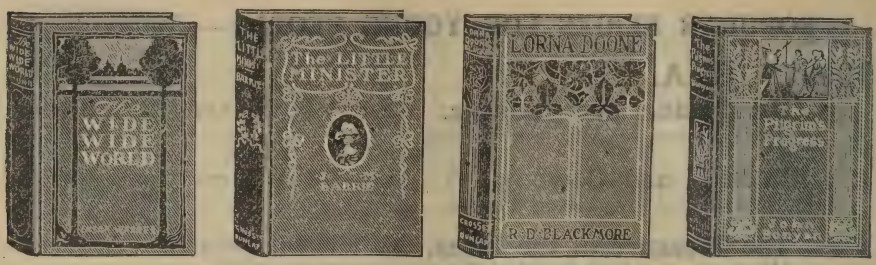

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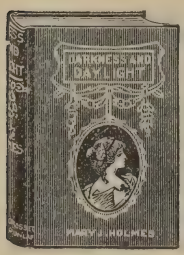

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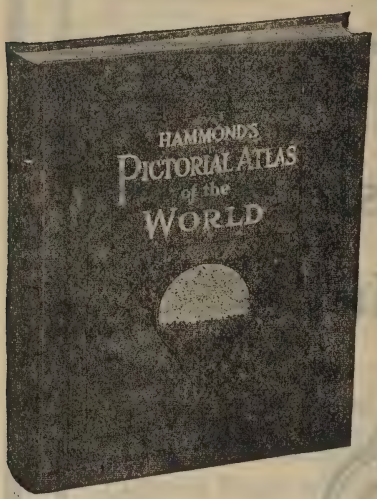

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THE GAZETTEER—contains an alphabetical index listing completely the towns of the world, including all places in the United States of over 500 inhabitants, and giving the official censuses *as late as 1905*. Also a Topical Cyclopedia of Geography, alphabetically arranged (occupying more than 100 pages), containing a wealth of entirely up-to-date information about countries, mountains, islands, rivers and other physical aspects of the globe.

THE ILLUSTRATIONS—form a charming collection of photographic reproductions that are properly called "The World in Halftone." These beautiful pictures range in size from two inches square to half a page. They appear on an average of two to a page, and number in their midst innumerable portraits of types, and some of the rarest and fairest views in the world.

THE MAPS—are clear, accurate and by reason of their delicate, harmoniously blended coloring are of rare beauty. Boundaries are distinct. The names of towns are printed in graded type indicating their size. A unique marginal index of great value shows the area of each state and its population by sex, race and color; towns are arranged in order of their size, and counties alphabetically.

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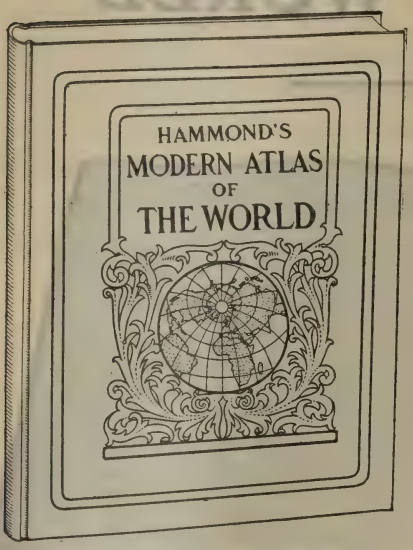

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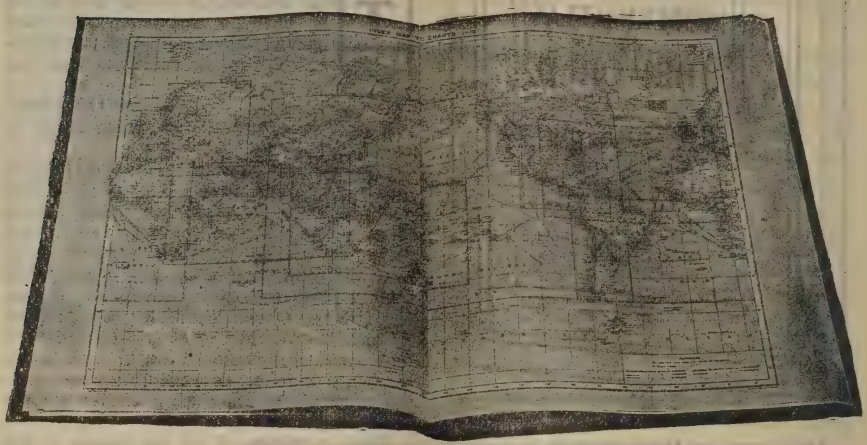

The Most Scholarly Atlas Extant, Containing a Volume of Data Not to be Found Elsewhere. Of Inestimable Value as a Reliable Book of Reference, in the Office or Library of the Man of Affairs Throughout the World.

THIS cyclopedia of hydrography numbers in its contents over one hundred charts and plans, tables of eighty-six hundred distances between ports, national and house flags, lists of United States and British Consulates, a complete index of twenty thousand ports, etc., etc.

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A large number of inset plans shows the relative extent and harbor accommodation of the principal seaports of the world, also the separate docks, and the depth of the water in the channels by which they are approached.

The physical geography of the oceans has been exhaustively treated in a series of maps, embracing charts of the winds, ocean currents, co-tidal lines, magnetic variation and salinity of the sea; supplementary maps illustrate the visibility of the land, the rise of tides in different parts of the world, depth of the sea, etc., etc.

The introduction contains an immense amount of nautical information including statistics of merchant shipping and tables of comparative values of foreign currencies.

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1. The World on Mercator's Projection
2. The World in Hemispheres
3. North America
4. United States
5. South America
6. Europe
7. Asia
8. Africa
9. Australia and New Zealand
10. British Empire throughout the World
11. British Isles
12. England and Wales
13. Scotland
14. Ireland
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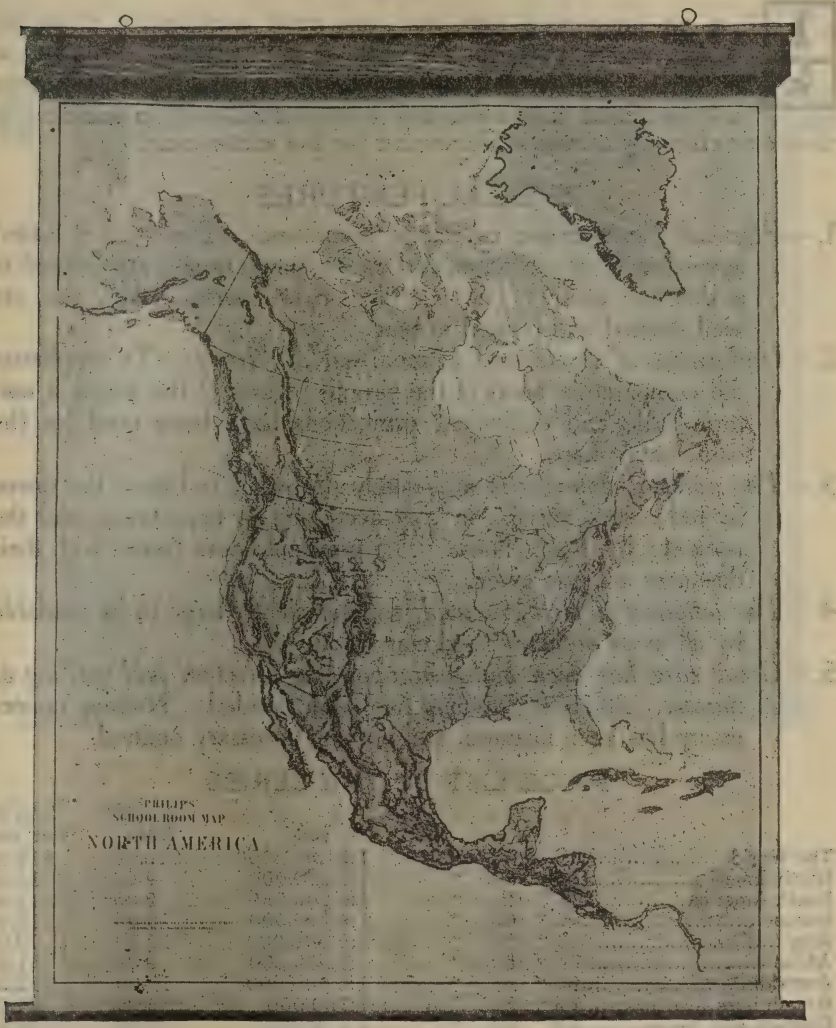

This cut shows the map of North America in our "Unit" case, as it appears when extended ready for use.

THE maps of this series can be read across the largest schoolroom.

Even on the above small reduction, it will be seen that the names of the political divisions and surrounding waters of North America are easily distinguishable.

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IT is an undoubted fact that the most serviceable maps for class teaching purposes are those that illustrate clearly, and at a glance, both *Political and Physical Features.* This New Series will be found to possess this combination, and, in addition, to form an extremely *attractive decoration* for the schoolroom.

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4.—*The lettering is well executed,* and sufficiently large to be readable by all in an ordinary sized class-room.

5.—*Great care has been bestowed upon the selection and spelling of names.* All overcrowding has been avoided. Nothing unnecessary has been inserted, and nothing necessary omitted.

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¶ A Series of Test Maps is also issued, *uniform in size and price,* with full Physical Coloring, Political Boundaries and Town Stamps, but without names.

The Comparative Series of Large Schoolroom Maps

THIS REDUCED PHOTOGRAPHIC FACSIMILE SHOWS THE COMPARATIVE SERIES MAP OF THE WORLD IN OUR "UNIT" CASE. SIZE OF MAP, 80 x 63 INCHES. LENGTH OF CASE, 84 INCHES OVER ALL

EXPLANATORY NOTE

Every teacher must have experienced the difficulty of obtaining a satisfactory Map of the World on a large scale for class use. Heretofore such maps have invariably been constructed either on a **Globular Projection** or upon that known as **Mercator's.** Both of these projections have their advantages, but are deficient in the following important respects:—

The Globular Projection shows the world in two separate Hemispheres side by side, and, whilst it is a useful method of comparing the relative sizes of the various land and sea areas, it is extremely puzzling for children to learn from such a map the relative positions of the different countries and the means of communication between them. **Mercator's Projection** satisfactorily overcomes the difficulty as regards relative position and means of communication, but is extremely misleading as to the relative sizes of the various countries.

To overcome these objections **THE COMPARATIVE MAP OF THE WORLD** has been constructed on what is known as the **Equivalent Projection.** This projection, although rapidly growing in favor with leading cartographers, has never before been employed on so large a scale for educational use, although it is pre-eminently suited for teaching purposes.

It is the only projection in which the **Equivalent Areas** or *correct sizes* of all parts of the world are preserved in combination with their **relative position** to each other; and it is the possession of these *two* important features which has led to its adoption in the Comparative Series of Large School-room Maps.

A glance at the accompanying reduced facsimile of the map will show that the entire earth is represented in the shape of an ellipse, the major axis of which represents the equator, whilst its minor axis represents the central meridian. All other meridians of longitude appear as ellipses, whilst the parallels of latitude appear as parallel straight lines, the intervals between them being regulated in such manner as to ensure **Equivalent Areas.** To emphasize the advantages the Equivalent Projection possesses over other methods of representing the globe on a flat surface, and to give Teachers the material for explaining the elements of Map Projection, inset maps of the World in Hemispheres and on Mercator's Projection have been added, together with maps on a Polar Projection, giving the Arctic and Antarctic Regions.

Philips' Special Series of Schoolroom Maps

The most Up-to-Date, Practical and Serviceable School Maps on the Market.

THE Special Series contains features that are embraced in no other maps made for schoolroom use!

Through railroads and steamship routes are conspicuously shown on every map *in heavy red.*

Trade centers of each country throughout the world are strongly indicated *with large red symbols.*

From the foregoing it will be noted that great prominence has been given to *commercial geography.* No other single series combines, in so complete and comprehensive a manner, *physical*, *political* and *commercial* features.

These maps are splendidly colored. Each separate country stands out sharply and distinctly so that its contour is indelibly stamped on the memory. Mountain ranges are printed in brown.

All recent political changes have been heeded, and the boundaries of countries appear as they are *to-day.*

The keynote of the Special Series is *simplicity.* While no feature of importance has been omitted, no superfluous matter has been allowed to crowd the maps to distract attention from the salient points with which it is essential that pupils be impressed.

LIST OF THE SERIES

1. World on Mercator's Projection
2. Western Hemisphere
3. Eastern Hemisphere
4. North America
5. South America
6. Europe
7. Asia
8. Africa
9. Australia

SIZE OF EACH MAP, 43 x 36 INCHES

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Philips' Special Series of Schoolroom Maps

Reduced Photographic Reproduction

THE through railroad lines and the steamship routes can be plainly seen even in as small a reduction as the above. The symbols showing the trade centers are equally clear. For example, in the original we see at a glance that Caracas, Valencia, Cumana, Ciudad Bolivar and Truxillo are the trade centers of Venezuela, etc.

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A Splendid New Chart Illustrating Clearly, Concisely and Interestingly the Initiatory Steps in the Study of Geography.

The following subjects are illustrated in beautifully harmonizing colors:

1.—A Large Pictorial Landscape, Illustrating Graphically the Chief Features of Land and Water.
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4.—Picture of Neighborhood Surrounding School, and Corresponding Map.
5.—Picture Illustrating Method of Ascertaining Direction by the Sun.
6.—Map of World, Illustrating Points of the Compass.
7.—Map of World, Showing Divisions of Land and Water, Zones, etc.
8.—The World in Space.

¶ It is suggested that the picture and the map be always taught together. When the children can recognize the course of the river on the picture they should trace it on the map. Afterwards the picture can be used as a blank map is used, *i. e.*, for testing the knowledge of the class.

Points to Which Attention May Be Drawn.

¶ The clouds working up and covering the mountains; all except the high peak in the distance. The snow-covered mountain range and the glacier, the source of the river. Its unnavigable portion to the waterfall; below the waterfall boats can sail upon it. This part is called the lower river; the other the upper river. The valley through which the upper river runs has been worn *wider* by the rain and frost, and *deeper* by the river.

¶ The hills are barren, and on the lower ground are trees; firs in left hand corner, and a group of seven poplars on the bank of the stream.

¶ The old village nestles in a valley near the bridge, its church tower being plainly seen, while the new town with its docks and chimneys stands near the harbor. [Harbors were not safe in early days, sea robbers visited them, so towns were built far up the stream.]

¶ Point out the valleys running across the picture from left to right. The top one has been eaten into by the sea, the others are drained by streams which flow into the other river.

¶ Across the plain a railway runs, keeping to the level ground but going as direct as possible.

¶ The breakwater is so arranged that the sea waves driven by the westerly winds shall not run up the harbor. There is smooth water and safe anchorage in the harbor. Breakwaters are built by man.

¶ The word Archipelago (pr. Arkipel′ago) is used to indicate either the water space in which there are islands, or the islands themselves.

¶ The rocks of the Peninsula Headland are of limestone, white and hard. The cliffs forming the Cape are of clay and are easily worn. The island is being gradually washed away by the sea.

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14 Inches in Diameter

¶ An entirely new, up-to-date globe, beautifully printed in colors. The general *physical features* of countries are graphically shown by means of contours printed in different shades of green and brown to correspond with The Comparative Series of Large School-room Maps. The great *political divisions* of continents and countries are shown by red lines. The *chief cities and towns* of the World are shown in large size lettering. All the principal lakes and seas are clearly printed in a light blue. Main *steamer routes* with distances in nautical miles are shown. *Ocean currents* are shown by means of white lines, with arrows indicating direction. All the names are extremely legible.

PRICES AND STYLES

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¶ These prices include careful packing of the globe in strong wooden box for transit by rail, etc.

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The maps in this unique series are boldly outlined in red, on a blackboard paper especially prepared for use of colored chalks. The latter can be erased without obliterating the original red printed outline. This series will be found to be a great aid in teaching elementary geography, as the rivers, mountains and cities can be gradually added as the class work advances.

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Road Map of Northern New Jersey. Showing highways with automobile routes designated; railways with stations; township, borough, city and county lines; drainage and other topographical features. Extends north to Port Jervis, N.Y., east to New York City, south to Perth Amboy, and west to Slatington, Penn. Scale, three miles to one inch. Size, 22 x 32 inches. With insert enlarged scale map of Jersey City, Newark and the Oranges on which streets are named. Price, dissected on cloth, $1.25; folded in cover, 25 cents.

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OTHER MAPS

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on the

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In this illustration we have merely indicated, with the barest outline, the magnificent new map of the World on the equivalent projection. The original covers a surface considerably over six hundred times greater, and it would be manifestly impossible to portray its multitudinous features in so small a drawing.

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The New Map of the World presents to view, in one continuous map, with all areas *in true proportion*, the entire surface of the earth, in rich, harmonious color!

Everybody needs a map which portrays the world *as it is*—which has the changes in countries, cities, etc., etc., *that have occurred in the last few years*, and which shows every country with its capital; cities, ports, railroads, canals, mountains, lakes, streams, ocean depths, submarine cables, and numberless other important features.

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SIZE, 43 x 64 INCHES
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General titles, such as Poems, Essays, Reminiscences, Sermons, Works, etc., are omitted in this Index, as they are, necessarily, connected with the authors' names, and are thus indexed in the main body of the Trade-List.

Biographies are indexed here only when not already indexed in the Trade-List.

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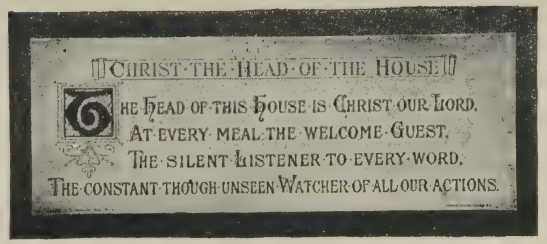

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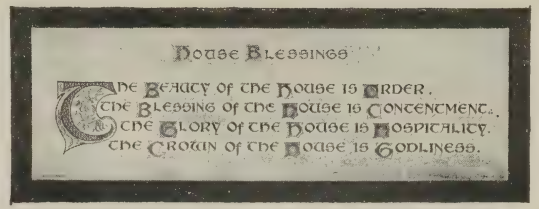

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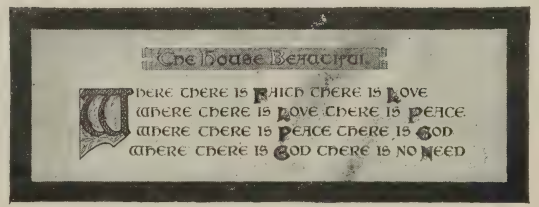

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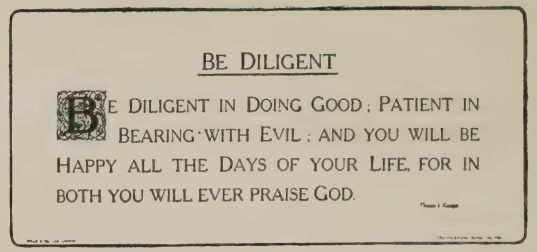

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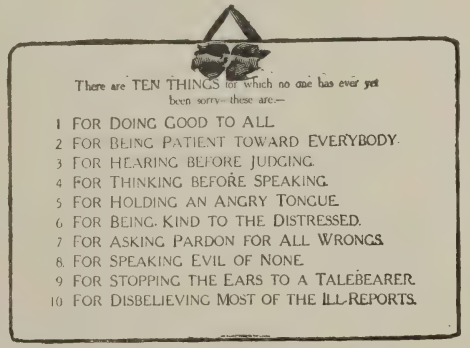

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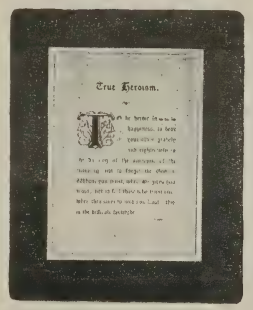

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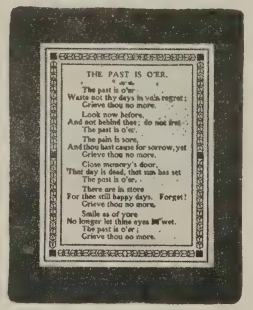

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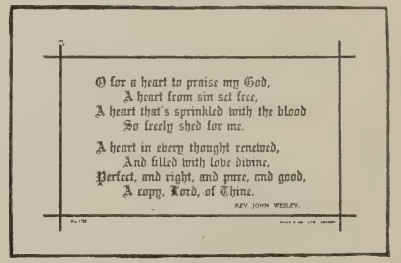

No. 1732
Size, 8 x 5½ inches.

No.	Title
1724	There's a Home for Little Children
1725	Lead, Kindly Light
1726	Grant us Thy Peace
1727	Less, Less of Self each Day
1728	Give Me the Lowest Place
1729	Thy Way, not Mine, O Lord
1730	Lord, Give Thy Angels Every Day
1731	Great God! Thy Sovereign Aid Impart
1732	O for a Heart to Praise my God
1733	Lord, give us Grace
1734	O Lord, how Happy should we be
1735	Teach us, Almighty God, this day
1736	Our Daily Task we enter on
1737	I long to be like Jesus
1738	A Day's March Nearer Home
1739	Jesu, Lover of my Soul
1740	I heard the Voice of Jesus say
1741	The Inner Side of every Cloud
1742	Our World is full of Beauty
1743	By Thine All-sufficient Merit
1744	Jesus! I Love to Trace
1745	For Sunlit Days
1746	Come to Thy Temple, Lord
1747	Our Times are in God's Hands

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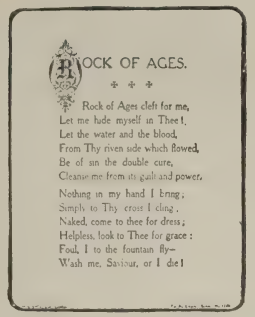

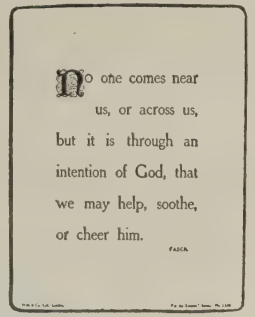

Size, 7¼ x 5½ inches

NO.	TITLE	AUTHOR
1748T	No one comes near us, etc.	FABER
1749T	Rock of Ages	
1750T	Don't Shirk	
1751T	Thy will be done	ELLIOT
1752T	Wanted—A man	
1753T	A little thing, etc.	
1754T	Wanted—A woman	
1755T	A little thing is a little thing, etc.	ST. GREGORY
1756T	Trust	MARY FRANCES BUTTS
1757T	Thought	MARIE A. WATSON
1758T	Speak well of everyone, etc.	
1759T	To improve the golden, etc.	
1760T	Be Kind	ELLA WHEELER WILCOX
1761T	There is so much bad, etc.	STEVENSON
1762T	Present Duties	CARLYLE

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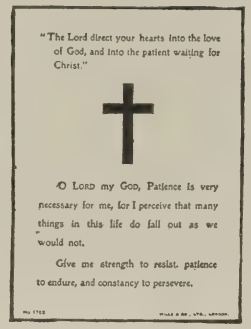
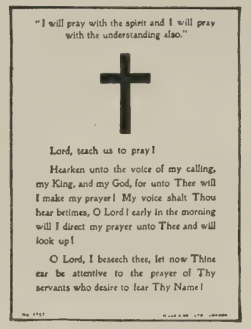


No. 1752



No. 1757

Size, 5½ x 4 inches.

NO.	TITLE
1748	Grant me, O Lord, I beseech Thee
1749	We have followed too much the devices
1750	O Lord, Thou knowest what is best
1751	Teach me, O Lord, the way of Thy statutes
1752	O Lord my God, Patience is very necessary
1753	Defend, O Lord, we beseech Thee, us Thy children
1754	O most mighty God, and merciful Father
1755	O Lord, grant me Heavenly Wisdom
1756	Almighty God, the fountain of Holiness
1757	Lord, teach us to pray!
1758	Anima Christi
1759	O Lord! I offer and present unto Thee myself

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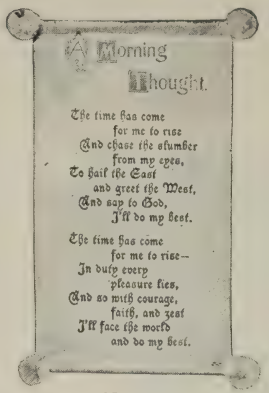
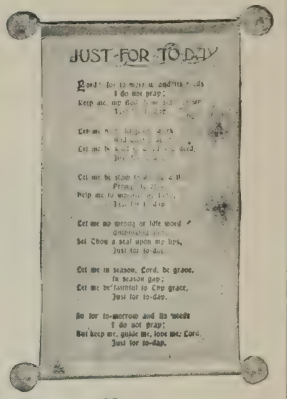


No. 713



No. 715

No.	TITLE	AUTHOR
713	A Morning Thought	
714	Sleep Sweetly	
715	Just for To-day	Canon Farrar
716	Our Burden Bearer	Phillips Brooks
732	An Evening Prayer	Robert Louis Stevenson
733	A Cradle Song of the Soul	Mary A. Lathbury
734	The Secret of a Happy Day	Frances R. Havergal
735	The Life I Seek	R. M. Offord
739	He Liveth Long	Rev. H. H. Bonar
740	Daily Strength	Frances R. Havergal
741	Consecration Hymn	" "
742	Peace be unto You	Bishop E. H. Bickersteth
743	Christ our All	Rev. J. S. B. Monsell
744	Glory to Thee my God this Night	Bishop Thomas Ken
745	Just as I am	Charlotte Elliott
748	To-morrow	Rev. John Stephens
761	The Psalm of Life	Longfellow
762	The Lord's Prayer	
763	Lead, Kindly Light	John Henry Newman
764	Through Peace to Light	A. Procter
765	Nearer My God to Thee	Mrs. Adams
766	The Children's Prayer	
767	Crossing the Bar	Tennyson
768	It's Worth Trying	R. L. Stevenson

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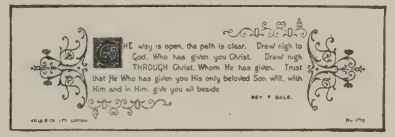

Size, 6½ x 2¼ inches.

No.	TITLE	AUTHOR
1700	For All of Us	Rev. Canon Liddon
1701	Jesus is proclaimed as the solace of our fears	Archbishop Thomson
1702	Let our Daily Anthems	Bishop Jackson
1703	We are here upon our Trial	Cardinal Manning
1704	Let us Follow in the Track of those Holy Men	Rev. Robert Hall
1705	It will be to little purpose	Rev. W. F. Hook
1706	God's Providence must guide us	Dean Howson
1707	Our True and only Safeguard	Right Rev. Dr. Thorold
1708	From the Cradle to the Grave	Very Rev. Dr. Hook
1709	Christ came, not to hush the natural music of men's lives	Dean Farrar
1710	Let the Songs of Praise	F. W. Newman
1711	Thank God both for that He has given us	Sir Thos. More. Letter to Lady More
1712	The way is open, the path is clear	Rev. T. Dale
1713	God grant us Grace	Very Rev. Dr. Hook
1714	In Christ there is all	Rev. W. Romaine
1715	Let us realize to ourselves	Dr. Hook
1716	The distinctive glory of the Divine Master	Rev. Dr. Allon
1717	Keep thy heart with all diligence	Rev. J. Baldwin Brown
1718	Meditate long, Meditate humbly	Rev. G. S. Faber
1719	Whatever difficulties be in our way	Rev. Cunningham Geikie
1720	You and I have the great encouragement	Canon Knox-Little
1721	Jesus Christ is our only Advocate	Rev. Dr. Stoughton
1722	It is not with a rush	Rev. D. Guthrie
1723	Every real Christian lives	Rev. T. J. Parr

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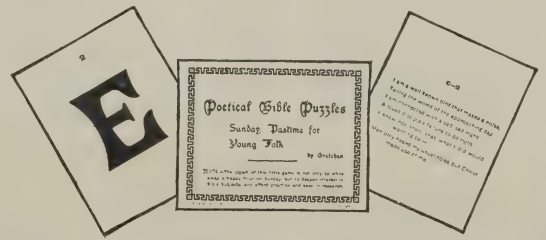

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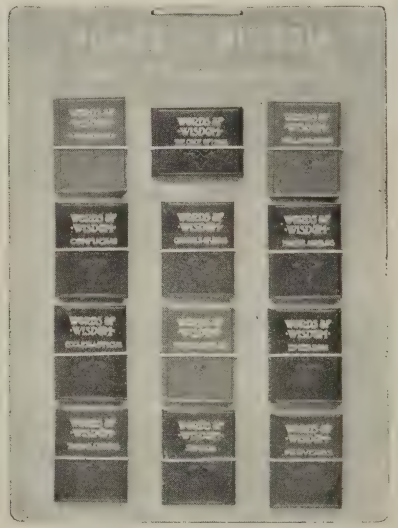

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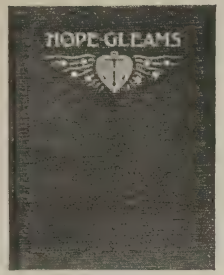

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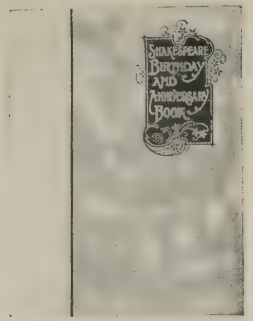

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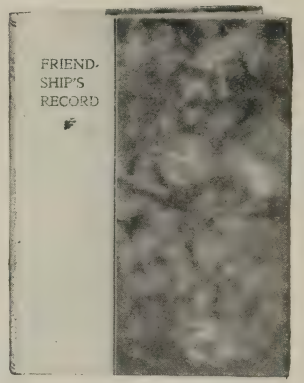

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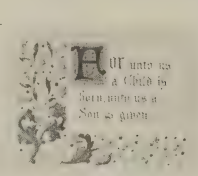

105

161

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130

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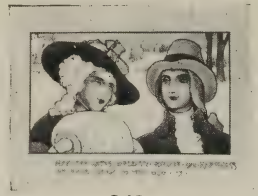

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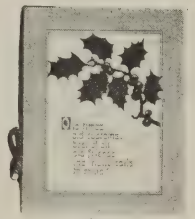

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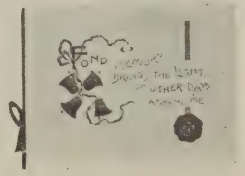

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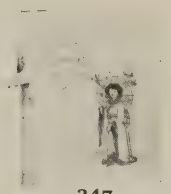
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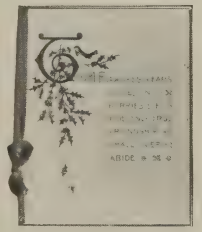
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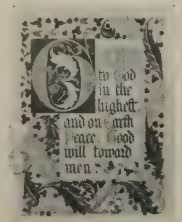

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Japanese Designs. No. 334.

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Mediaeval Designs. Nos. 314, 339.

Juvenile Designs. No. 305.

Humorous Designs. Nos. 321, 341, 346.

Masonic Christmas Cards. No. 302.

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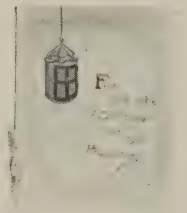
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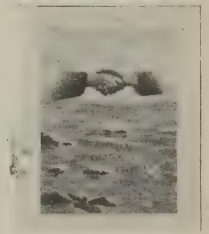
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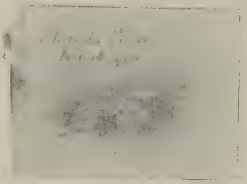
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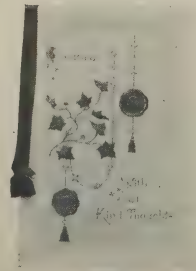
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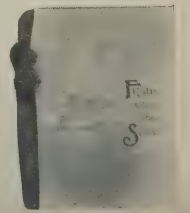
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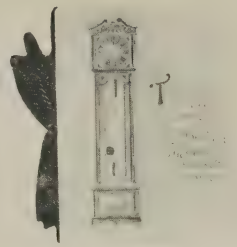

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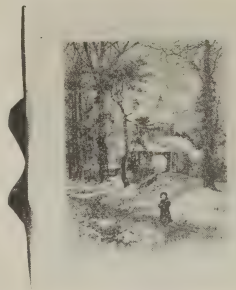

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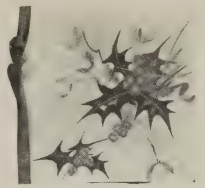

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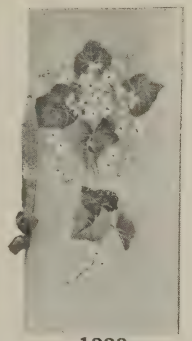

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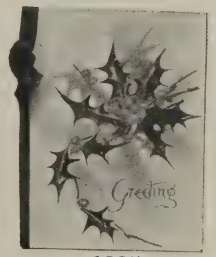

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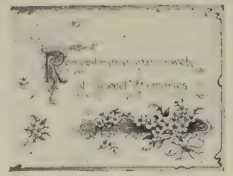

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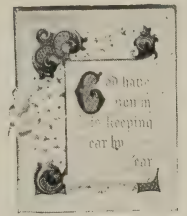

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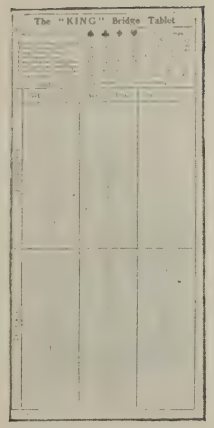

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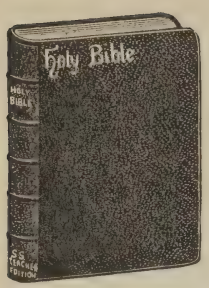

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The patriarchs. GENESIS, 6. *Wickedness of man.*

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12 ¶ And Cā-ī'nan lived seventy years, and begat Mā-hā'la-lē-el:

13 And Cā-ī'nan lived after he begat Mā-hā'la-lē-el eight hundred and forty years, and begat sons and daughters:

14 And all the days of Cā-ī'nan were nine hundred and ten years: and he died.

15 ¶ And Mā-hā'la-lē-el lived sixty and five years, and begat Jā'red:

16 And Mā-hā'la-lē-el lived after he begat Jā'red eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mā-hā'la-lē-el were eight hundred ninety and five years: and he died.

18 ¶ And Jā'red lived an hundred sixty and two years, and he begat E'nōch:

19 And Jā'red lived after he begat E'nōch eight hundred years, and begat sons and daughters:

20 And all the days of Jā'red were nine hundred sixty and two years: and he died.

21 ¶ And E'nōch lived sixty and five years, and begat Mē-thu'se-lah:

22 And E'nōch walked with God after he begat Mē-thu'se-lah three

CHAPTER 6.

1 *Wickedness of man.* 9 *Generations of Noah.* 14 *Noah instructed to build the ark.*

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair: and they took them wives of all which they chose.

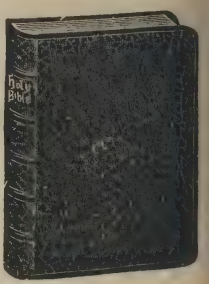
3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will de-



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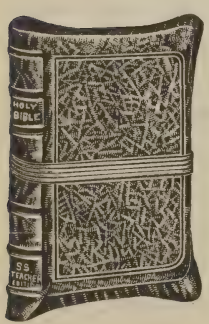

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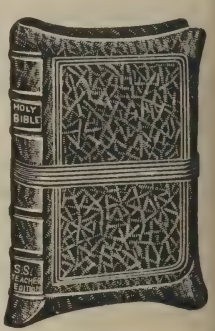

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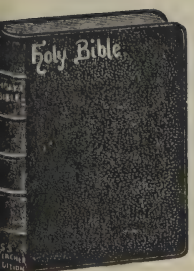

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Generations of Terah. GENESIS, 12. *God calleth Abram.*

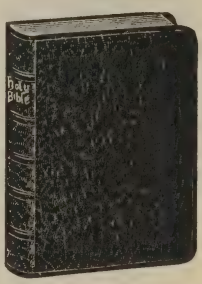
17 And Ē′bĕr lived after he begat Pē′leg four hundred and thirty years, and begat sons and daughters.
18 And Pē′leg lived thirty years, and begat Rē′u:
19 And Pē′leg lived after he begat Rē′u two hundred and nine years, and begat sons and daughters.
20 And Rē′u lived two and thirty years, and begat Sē′rug:
21 And Rē′u lived after he begat Sē′rug two hundred and seven years, and begat sons and daughters.
22 And Sē′rug lived thirty years, and begat Nā′hôr:
23 And Sē′rug lived after he begat Nā′hôr two hundred years, and begat sons and daughters.
24 And Nā′hôr lived nine and twenty years, and begat Tē′rah:
25 And Nā′hôr lived after he begat Tē′rah an hundred and nineteen years, and begat sons and daughters.
26 And Tē′rah lived seventy years, and begat Ā′brăm, Nā′hôr, and Hā′ran.
27 ¶ Now these *are* the generations of Tē′rah: Tē′rah begat Ā′brăm, Nā′hôr, and Hā′ran; and Hā′ran begat Lŏt.
28 And Hā′ran died before his father Tē′rah in the land of his nativity, in Ûr of the Chăl′dees.
29 And Ā′brăm and Nā′hôr took them wives: the name of Ā′brăm's wife *was* Sā′rāi; and the name of Nā′hôr's wife, Mĭl′cah, the daughter of Hā′ran, the father of Mĭl′cah, and the father of Ĭs′cah.
30 But Sā′rāi was barren; she *had* no child.
31 And Tē′rah took Ā′brăm his son, and Lŏt the son of Hā′ran his son's son, and Sā′rāi his daughter in law, his son Ā′brăm's wife; and they went forth with them from Ûr of the Chăl′dees, to go into the land of Cā′năan; and they came unto Hā′ran, and dwelt there.
32 And the days of Tē′rah were two hundred and five years: and Tē′rah died in Hā′ran.

CHAPTER 12.

1 *God calleth Abram, and blesseth him with a promise of Christ:* 4 *he departs from Haran.* 6 *Canaan promised.*

NOW the LORD had said unto Ā′brăm, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
4 So Ā′brăm departed, as the LORD had spoken unto him; and Lŏt went with him: and Ā′brăm *was* seventy and five years old when he departed out of Hā′ran.
5 And Ā′brăm took Sā′rāi his wife, and Lŏt his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Hā′ran; and they went forth to go into the land of Cā′năan; and into the land of Cā′năan they came.
6 ¶ And Ā′brăm passed through the land unto the place of Sī′chem, unto the plain of Mō′reh. And the Cā′năan-ite *was* then in the land.
7 And the LORD appeared unto Ā′brăm, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
8 And he removed from thence unto a mountain on the east of Bĕth′-el, and pitched his tent, *having* Bĕth′-el on the west, and Hā′ī on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
9 And Ā′brăm journeyed, going on still toward the south.
10 ¶ And there was a famine in the land: and Ā′brăm went down into Ē′gўpt to sojourn there; for the famine *was* grievous in the land.
11 And it came to pass, when he was come near to enter into Ē′gўpt, that he said unto Sā′rāi his wife, Behold now, I know that thou *art* a fair woman to look upon:
12 Therefore it shall come to pass, when the Ē-gўp′tians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.
13 Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

17 2



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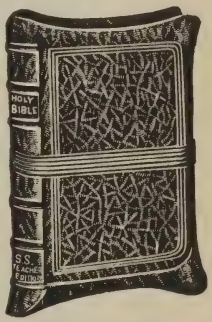

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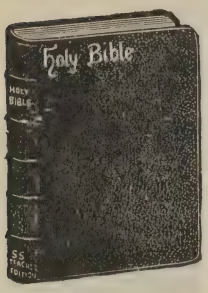

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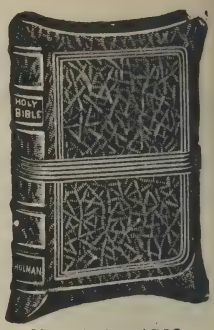

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The Ammonite insult. 1 SAMUEL, 12. *Samuel reasons wit Israel.*

besh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* a reproach upon all Israel.

3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.

4 ¶ Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent *them* throughout all the coasts of Israel by and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER 12.

1 *Samuel reasons with Israel.* 16 *He admonishes them.* 20 *Comfort in God's mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am*: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* bribe to blind mine eyes therewith? and I will restore it you.

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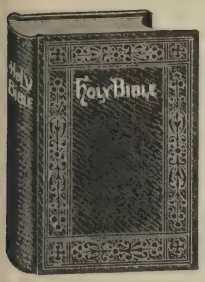

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No. 215

Abram rescueth Lot. GENESIS. *God encourageth Abram.*

length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

CHAPTER XIV.

The battle of the kings.

AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

3 All these were joined together in the vale of Siddim, which is the salt sea.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaim in Ashteroth Karnaim, and the Zuzim in Ham, and the Emim in Shaveh Kiriathaim,

6 And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness.

7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela, (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lifted up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

23 That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAPTER XV.

God's promise to Abram.

AFTER these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 And, behold, the word of the LORD *came*

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dry *land*, died.
22 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven, and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.
24 And [k] the waters prevailed upon the earth an hundred and fifty days.

B. C. 2348.
[c] Eze. 14. 14, 20. Mal. 3. 17, 18.
[k] ch. 8 3.
(CHAP 8.)
[a] ch. 19. 29. Ex. 2. 24. Ps. 105. 4.

him any more.
13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold the face of the ground was dry.
14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas

Acts, 2, 30.
Rom. 1, 3.
[c] Gal. 3, 16.
[d] Ruth, 4, 18. 1 Ch. 2, 5, 9.
[e] Num. 1, 7.
[f] Josh. 6, 22.

husband of Mary, of whom w born [m] Jesus, who is called Christ.
17 So all the generations fr Abraham to David *are* fourteen ger rations; and from David until t

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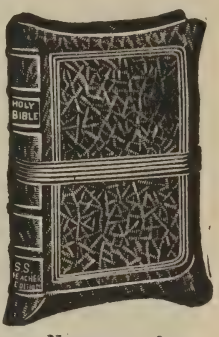

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The building of Babel. GENESIS, 11. *The generations of Shem.*

afterward were the families of the Cā′năan-ites spread abroad.

19 [e] And the border of the Cā′năan-ites was from Sī′dŏn, as thou comest to Gĕ′rär, unto [7] Gā′zà; as thou goest, unto Sŏd′om, and Gŏmŏr′rah, and Ăd′mah, and Ze-bō′im, even unto Lā′shà.

20 These *are* the sons of Hăm, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶ Unto Shĕm also, the father of all the children of Ē′bĕr, the brother of Jā′pheth the elder, even to him were *children* born.

22 The [f] children of Shĕm; Ē′lăm,

B. C. 2218.

CHAP. 10.

[e] ch. 13. 12, 14, 15. ch. 15. 18-21. Num. 34. 2, 12. Joshua 12. 7.

[7] Azzah.

[f] 1 Chr. 1. 17.

[8] Arpachshad.

[9] Shelah.

[g] ch. 11. 12.

[h] 1 Chr. 1. 19.

[10] That is, Division.

tered abroad upon the face of the whole earth.

5 [f] And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have [g] imagined to do.

7 Go to, [h] let us go down, and there confound their language, that they may [i] not understand one another's speech.

8 So the LORD scattered them

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Before CHRIST 4004, &c.

2 Or, *Mash*, Gen. 10. 23.

3 That is, *Division*, Gen. 10. 25.

h Gen. 10. 26.

and Ā'ram, and Ŭz, and Hūl, and Gē'thĕr, and [2] Mē'shech.

18 And Ăr-phax'ăd begat Shē'lah, and Shē'lah begat Ē'bĕr.

19 And unto Ē'bĕr were born two sons: the name of the one *was* [3] Pē'leg; because in his days the earth was divided: and his brother's name *was* Jŏk'tan.

20 And *h* Jŏk'tan begat Ăl-mō'dăd, and Shē'leph, and Hā'zar-mā'veth, and Jē'rah,

43 ¶ Now these *are* the *x* kings that reigned in the land of Ē'dom before *any* king reigned over the children of Ĭs'ra-el; Bē'lā the son of Bē'or: and the name of his city *was* Dĭn'hă-bah.

44 And when Bē'lā was dead, Jō'băb the son of Zē'rah of Bŏz'rah reigned in his stead.

45 And when Jō'băb was dead, Hū'sham of the land of the Tē'man-ītes reigned in his stead.

46 And when Hū'sham was dead,

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x Gen. 36. 31, &c.

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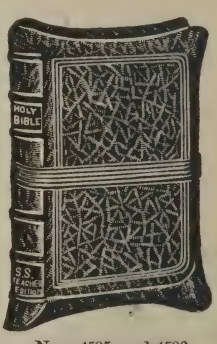

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The Ammonite insult. 1 SAMUEL, 12. *Samuel reasons with Israel.*

besh said unto Nahash, [b]Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* [c]a reproach upon all Israel.

3 And the elders of Jabesh said unto him, [1]Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.

4 ¶ Then came the messengers [d]to Gibeah of Saul, and told the tidings in the ears of the people: and [e]all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

B. C. 1095.

[b] Gen. 26. 28. Ex. 23. 32. 1 Ki. 20. 34. Job 41. 4. Ezek. 17. 13.

[c] Gen. 34. 14. ch. 17. 26.

[1] Forbear us.

[d] ch. 10. 26. ch. 14. 2. 2 Sam. 21. 6.

[e] Judg. 2. 4. Judg. 21. 2. Rom. 12. 15.

[f] Judg. 3. 10. Judg. 6. 34. Judg. 11. 29. ch. 10. 10. ch. 16. 13.

[g] Judg. 19. 29.

[a] ch. 8. 5.

[b] ch. 10. 24.

[c] Num. 27. 17. ch. 8. 20.

[d] Num. 16. 15.

and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER 12.

1 *Samuel reasons with Israel.* 16 *He admonishes them.* 20 *Comfort in God's mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto [a]your voice in all that ye said unto me, and [b]have made a king over you.

2 And now, behold, the king [c]walketh before you: and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am*: witness against me before the LORD, and before his

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SPECIMEN OF TYPE.

They that sealed the covenant. NEHEMIAH, 10. *The points of the covenant.*

gavest before them, neither turned they from their wicked works.

36 Behold, [d] we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [e] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [f] dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we [g] make a sure *covenant*, and write *it*; and our princes, Lē'vītes, *and* priests, [2 h] seal *unto it*.

CHAPTER 10.

1 *The names of them that sealed the covenant.* 29 *The points of the covenant.*

B. C. 445.

d Deut. 28. 48. Ezra 9. 9.

e Deut. 28. 33, 51.

f Deut. 28. 48.

g 2 Kin. 23. 3. 2 Chr. 29. 10; 34. 31. Ezra 10. 3. ch. 10. 29.

2 Heb. are *at the sealing*, or, *sealed.*

h ch. 10. 1.

25 Rē'hŭm, Hă-shăb'nah, Mā-ą-sē'-jah,

26 And Ă-hī'jah, Hā'nan, Ă'nan,

27 Măl'luch, Hā'rim, Bā'ą-nah.

28 ¶ [e] And the rest of the people, the priests, the Lē'vītes, the porters, the singers, the Nĕth'i-nĭms, [f] and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g] and entered into a curse, and into an oath, [h] to walk in God's law, which was given [5] by Mō'-sęs the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judg-

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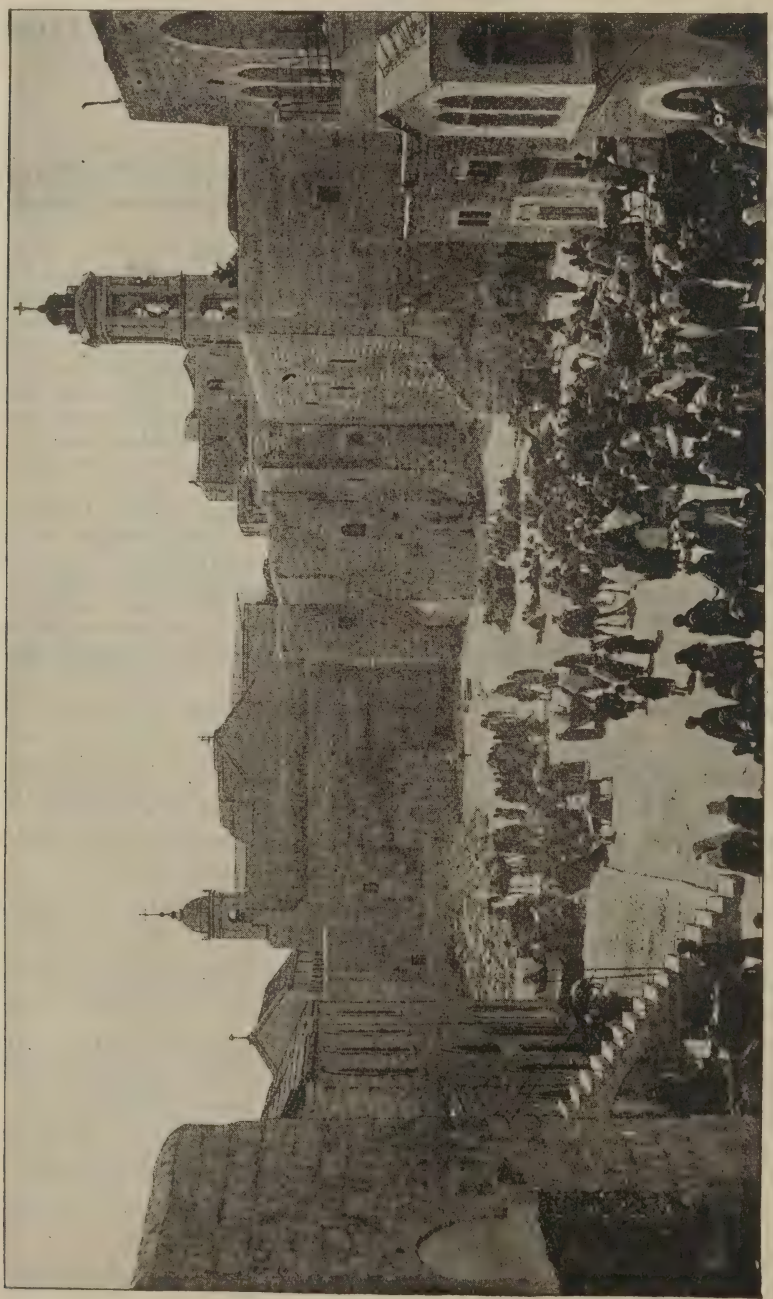

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19 And [x] the LORD was with Jū'dah; and [2] he drave out *the inhabitants of* the hill country; but for he could not drive out the inhabitants of the valley, because they had [y] chariots of iron.

20 [z] And they gave Hē'bron unto Cā'leb, as Mō'şeş had said: and he drave out expelled thence the three sons of Ā'năk.

21 [a] And the children of Bĕn'ją-min did not drive out the Jĕb'u-sītes that inhabited Jĕ-rų'să-lĕm: but the Jĕb'u-sītes dwelt with the children of Bĕn'ją-min in Jĕ-rų'să-lĕm, unto this day.

x ver. 2. 2 K. 18. 7. 2 Or, *he possessed the mountain.* y Josh. 17. 16, 18. z Num. 14. 24. Deut. 1. 36. Josh. 14. 9. a Josh. 15. 63;

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1 Jesus reproveth the ambition and boldness of his kinsmen; 10 goeth up from Galilee to the feast of tabernacles; 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.[a]

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

5 For neither did his brethren believe in him.[b]

6 Then Jesus said unto them, My time is not yet come:[c] but your time is always ready.

7 The world cannot hate you;[d] but me it hateth, because A. D. 32. I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast,[e] and said, Where is he?

12 And there was much murmuring among the people concerning him:[f] for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now, about the midst of the feast, Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters,[*] having never learned?[g]

16 Jesus answered them, and

a Lev. 23:34. b Mark 3:21. c ch. 2:4; 8:2; ver. 8, 30. d ch. 15:19. e ch. 11:56. f ch. 9:16. * Or, *learning.* g Matt. 13:54; Mark 6:2; Luke 4:22.

word." Psalm 119:18, 25; 1 Cor. 2:14.

CHAPTER VII.

1. *Jewry;* Judea.

2. *Feast of tabernacles;* the Jews had three great annual feasts: the feast of the Passover, the feast of the Pentecost, and the feast of Tabernacles. Deut. 16:1–15. This last was held from the fifteenth to the twenty-second day of their month Tizri, which included a part of September and October. This was a season of special thanksgiving for the ingathering of the harvest.

3. *His brethren;* or relatives. *Depart hence;* from this obscure and secluded region. *Into Judea;* where was the metropolis of the nation, and where men that sought to be known were accustomed to resort. *That thy disciples also may see;* thy disciples there.

4. *That doeth any thing in secret;* works in a secluded place, removed from the observation of men. *And he himself seeketh;* that is, while he himself seeketh. *To be known openly;* they upbraid him with acting inconsistently. He seeks to be known openly as the Son of God, and yet he keeps himself removed from public view. *These things;* the miracles which he wrought, in proof of his being the Messiah.

6. *My time;* his time to go up to the feast, and manifest himself as the Messiah. *Your time is always ready;* you are in no danger of persecution, and can safely go at any time you may choose.

7. *The world cannot;* they have no occasion to do it.

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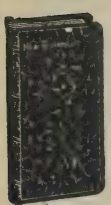

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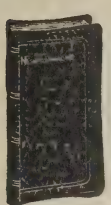

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heard *that*, said, This *man* calleth for E-lī'as.

48 And straightway one of them ran, and took a spunge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether E-lī'as will come to save him.

50 ¶ Jĕ'sus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared

58 He went to Pī'late, and begged the body of Jĕ'sus. Then Pī'late commanded the body to be delivered.

59 And when Jō'seph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mā'rў Măg-dă-lē'nē, and the other Mā'rў, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Phăr'ī-sees came together unto Pī'late,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I

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3 And Jū′das begat Phā′rēş and Zā′ra of Thā′mar; and Phā′rēş begat Ĕs′rom; and Ĕs′rom begat Ā′ram;

18 ¶ Now the birth of Jē′şus Chrīst was on this wise: When as his mother Mā′rў was espoused to Jō′şeph, before they came together, she was found with child of the Hō′lў Ghōst.
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3 And Jū′das begat Phā′rēş and Zā′ra of Thā′mar; and Phā′rēş begat Ĕs′rom; and Ĕs′rom begat Ā′ram;

carrying away into Băb′ў-lon *are* fourteen generations; and from the carrying away into Băb′ў-lon unto Christ *are* fourteen generations.
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SPECIMEN OF TYPE.

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

phets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.
23 But take ye heed: behold, I have foretold you all things.
24 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

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SPECIMEN OF TYPE.

THE book of the generation of Jē′şus Chrīst, the son of Dā′vid, the son of Ā′bră-hăm.
2 Ā′bră-hăm begat Ī′şaac; and Ī′şaac begat Jā′cob; and Jā′cob begat Jū′das and his brethren;

11 And Jō-sī′as begat Jĕch-o-nī′as and his brethren, about the time they were carried away to Băb′ў-lon:
12 And after they were brought to Băb′ў-lon, Jĕch-o-nī′as begat

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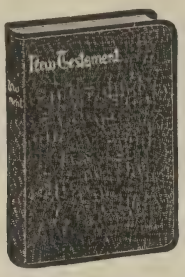

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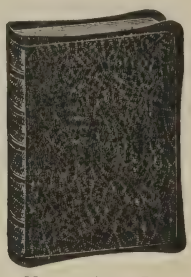

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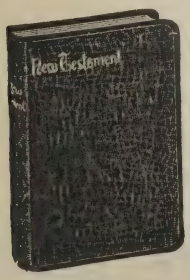

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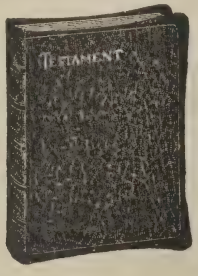

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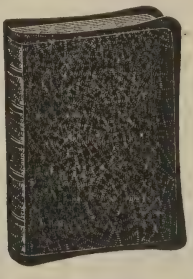

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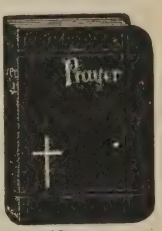

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(Specimen of type.)

No. 23.

THE THIRD SUNDAY IN ADVENT. 55

tiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

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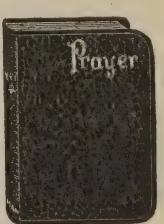
(Specimen of type.)

No. 26.

EVENING PRAYER. 25

heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—



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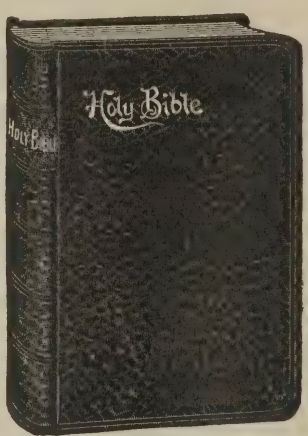

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SPECIMEN OF TYPE.

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my bones are [10] out of joint: [q] my heart is like wax; it is melted in the midst of my bowels.

15 [r] My strength is dried up like a potsherd; and [s] my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For [t] dogs have compassed me: the assembly of the wicked have inclosed

10 Or, *sundered.*
q Josh. 7. 5.
r Prov. 17. 22.
s Lam. 4. 4. John 19. 28.
t Rev. 22. 15.
u Matt. 27. 35.
x Luke 23. 27, 35.
y Luke 23. 34. John 19. 23, 24.
z Ps. 10. 1.
a Ps. 35. 17.
11 Heb. *my only one.*

2 [c] He maketh me to lie down in [1] green pastures: [d] he leadeth me beside the [2] still waters.

3 He restoreth my soul: [e] he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of [f] the shadow of death, [g] I will fear no evil: [h] for thou *art* with me; thy rod

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No. 014 RL.

No. 026 RL.

SPECIMEN OF TYPE. (FULL PAGE.)

ST. LUKE, 5.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Mō'sēs commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Phär'ī-sees and doctors of the law sitting by, which were come out of every town of Gāl'ī-lee, and Jū-dæ'a, and Jē-ru'sā-lēm: and the power of the Lord was *present* to heal them.

18 ¶ And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the house top, and let him down through the tiling with *his* couch into the midst before Jē'sus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Phär'ī-sees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jē'sus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named Lē'vī, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Lē'vī made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Phär'ī-sees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jē'sus answering

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SPECIMEN OF TYPE.

15 [o]Then answered Pē´tēr and said unto him, Declare unto us this parable.
16 And Jē´ṣus said, [p]Are ye also yet without understanding?
17 Do not ye yet understand, that [q]whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
18 But [r]those things which proceed

o Mark 7. 17.
p ch. 16. 9. Mark 7. 18.
q 1 Cor. 6. 13.
r James 3. 6.

them:
31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Iṣ´rą-el.
32 ¶ [b]Then Jē´ṣus called his disciples *unto him*, and said, I have compassion on the multitude, because

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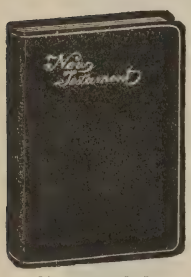

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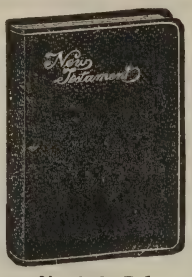

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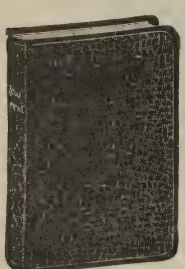
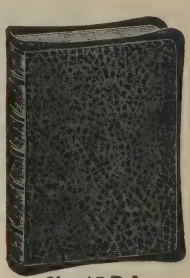


Nos. 2 R.L., 13 R.L.

25 Then came she and worSlipped him, saying, Lord, help me.
26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.
27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
28 Then Jesus answered and said unto her, O woman, great

ing, lest they faint in the way.
33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.
35 And he commanded the multitude to sit down on the ground.



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SEE SPECIMEN OF TYPE ON PAGE 29.

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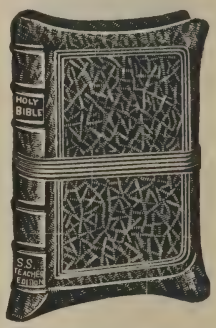

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For full description see opposite page.
FULL PAGE SPECIMEN OF TYPE.

Phăr´ĭ-seeş were offended, after they heard this saying?

13 But he answered and said, [m] Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: [n] they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 [o] Then answered Pē´tĕr and said unto him, Declare unto us this parable.

16 And Jē´şus said, [p] Are ye also yet without understanding?

17 Do not ye yet understand, that [q] whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But [r] those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 [s] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ [t] Then Jē´şus went thence, and departed into the coasts of Tȳre and Sī´dŏn.

22 And, behold, a woman of Cā´năan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of Dā´vid; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, [u] I am not sent but unto the lost sheep of the house of Ĭş´rą-el.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to [x] dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jē´şus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

A. D. 32.

m John 15. 2. 1 Cor. 3. 12, &c.

n Is. 9. 16. Mal. 2. 8. ch. 23. 16. Luke 6. 39.

o Mark 7. 17.

p ch. 16. 9. Mark 7. 18.

q 1 Cor. 6. 13.

r James 3. 6.

s Gen. 6. 5; 8. 21. Prov. 6. 14. Jer. 17. 9. Mark 7. 21.

t Mark 7. 24.

u ch. 10. 5, 6. Acts 3. 25, 26; 13. 46. Rom. 15. 8.
x ch. 7. 6. Phil. 3. 2.
y Mark 7. 31.
z ch. 4. 18.
a Is. 35. 5, 6. ch. 11. 5. Luke 7. 22.
b Mark 8. 1.
c 2 Kin. 4. 43.
d ch. 14. 19.
e 1 Sam. 9. 13. Luke 22. 19.
f Mark 8. 10.

a ch. 12. 38. Mark 8. 11. Luke 11. 16; 12. 54–56. 1 Cor. 1. 22.

29 [y] And Jē´şus departed from thence, and came nigh [z] unto the sea of Găl´ĭ-lee; and went up into a mountain, and sat down there.

30 [a] And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jē´şus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Ĭş´rą-el.

32 ¶ [b] Then Jē´şus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 [c] And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jē´şus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And [d] he took the seven loaves and the fishes, and [e] gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 [f] And he sent away the multitude, and took ship, and came into the coasts of Măg´dą-là.

CHAPTER 16.

1 *The Pharisees require a sign.* 6 *Jesus warneth his disciples of the leaven of the Pharisees and Sadducees.* 16 *Peter's confession of him.* 21 *Jesus foresheweth his death,* 23 *reproving Peter for dissuading him from it:* 24 *and admonisheth those that will follow him, to bear the cross.*

THE [a] Phăr´ĭ-seeş also with the Săd´du-çeeş came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them,

FOR DESCRIPTION OF PICTORIAL EDITION WITH SAYINGS OF CHRIST PRINTED IN RED, SEE PAGE 27.

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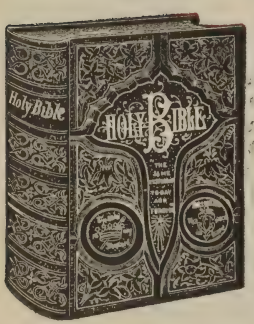
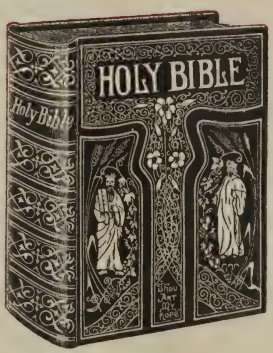
THE LARGEST TYPE USED IN ANY SELF-PRONOUNCING QUARTO BIBLE.
SPECIMEN OF TYPE. SIZE, 10½ X 12½ INCHES.

19 ¶ The high priest then asked Jē'şus of his disciples, and of his doctrine.
20 Jē'şus answered him, [k]I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

ch. 13. 38.
p Matt. 27. 2. Mark 15. 1. Acts 3. 13.
3 Or, Pilate's house.
q Matt. 26. 69. Mark 14. 66. Acts 11. 3.
r Deut. 16. 2.
s Matt. 20. 19. ch. 12. 32, 33.



Nos. 820 P. R. L., 821 P. R. L.



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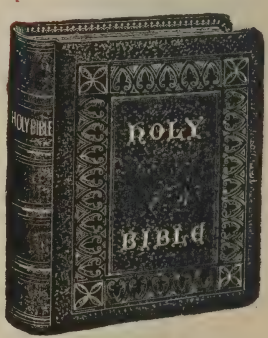

No. 823 P. R. L.

ADDITIONAL CONTENTS OF THESE BIBLES:

History of the Translations of the Bible;
The Temple Library at Nippur;
Names and Order of the Books of the Old and New Testaments;
Contents of the Books of the Old and New Testaments;
Maps of Bible Lands;
Pronouncing Dictionary of Scripture Proper Names;
History of the Period from the Close of the Sacred Canon of the Old Testament Until the Times of the New Testament;
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THE

BOOK OF JUDGES.

CHAPTER 1.

1 Conquests by Judah. 8 Jerusalem taken. 21 The acts of Benjamin. 29 Nations remaining unconquered.

B. C. 1425.

NOW after the death of Jŏsh'u-a it came to pass, that the children of Ĭs'ra-el [a]asked the LORD, saying, Who shall go up for us against the Cā'năan-ītes first, to fight against them?

2 And the LORD said, [b]Jū'dah shall go up: behold, I have delivered the land into his hand.

3 And Jū'dah said unto Sĭm'e-on his brother, Come up with me into my lot, that we may fight against the Cā'năan-ītes; and I likewise will go with thee into thy lot. So Sĭm'e-on went with him.

4 And Jū'dah went up; and [d]the LORD delivered the Cā'năan-ītes and the Pĕr'ĭz-zītes into their hand: and they slew of them in Bē'zek ten thousand men.

5 And they found Ă-dŏn'ĭ-bē'zek in Bē'zek: and they fought against him, and they slew the Cā'năan-ītes and the Pĕr'ĭz-zītes.

6 But Ă-dŏn'ĭ-bē'zek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Ă-dŏn'ĭ-bē'zek said, Threescore and ten kings, having [1]their thumbs and their great toes cut off, [2]gathered *their meat* under my table: [e]as I have done, so God hath requited me. And they brought him to Jĕ-ru'să-lĕm, and there he died.

[a] Ex. 28. 30. ch. 20. 18. 1 Sam. 23. 9, 10.

[b] Gen. 49. 8.

[c] Eccl. 4. 9. Mark 6. 7. 1 Cor. 12. 26. Gal. 6. 2.

[d] Deut. 9. 1. Ps. 44. 2.

[1] the thumbs of their hands and of their feet.

[2] Or, gleaned.

[e] Lev. 24. 19. Ps. 109. 16.

8 Now the children of Jū'dah had fought against Jĕ-ru'să-lĕm, and taken it, and smitten it with the edge of the sword, and set the city on fire.

9 And afterward the children of Jū'dah went down to fight against the Cā'năan-ītes, dwelling in the mountain, and in the south, and in the valley.

10 And Jū'dah went against the Cā'năan-ītes that dwelt in Hē'bron: (now the name of Hē'bron before was Kĭr'jath-ăr'bā:) and they slew Shē'shāi, and Ăh'ĭ-măn, and Tăl'mai.

11 And from thence he went against the inhabitants of Dē'bir: and the name of Dē'bir before was Kĭr'jath-sē'phĕr.

12 And Cā'leb said, He that smiteth Kĭr'jath-sē'phĕr, and taketh it, to him will I give Ăch'sah my daughter to wife.

13 And Oth'nĭ-ĕl the son of Kĕn'az, the younger brother of Cā'leb, took it: and he gave him Ăch'sah his daughter to wife.

14 And it came to pass, when she came unto him, that she moved him to ask of her father a field: and she lighted from off her ass; and Cā'leb said unto her, What wouldest thou?

15 Who answered him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Cā'leb gave her the upper springs and the nether springs.

16 And the children of the Kē'nīte, Mō'sĕs' father in law, went up out of the city of palm trees with the children of Jū'dah into the wilderness of Jū'dah, which *lieth* in the south of [o]Ā'răd; [p]and they went and dwelt among the people.

17 And Jū'dah went with Sĭm'e-on his brother, and they slew the Cā'năan-ītes that inhabited Zē'phath, and utterly destroyed it. And the name of the city was called [q]Hôr'mah.

18 Also Jū'dah took [r]Gā'zà with the coast thereof, and Ăs'ke-lŏn with the coast thereof, and Ĕk'rŏn with the coast thereof.

19 And [s]the LORD was with Jū'dah; and [5]he drove out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had [t]chariots of iron.

20 [u]And they gave Hē'bron unto Cā'leb, as Mō'sĕs said: and he expelled thence the three sons of Ā'năk.

21 [v]And the children of Bĕn'ja-min did not drive out the Jĕb'u-sītes that inhabited Jĕ-ru'să-lĕm; but the Jĕb'u-sītes dwell with the children of Bĕn'ja-min in Jĕ-ru'să-lĕm unto this day.

22 ¶ And the house of Jō'sĕph, they also went up against Bĕth'-el: and the LORD *was* with them.

23 And the house of Jō'sĕph [w]sent to descry Bĕth'-el. (Now the name of the city before *was* [x]Lŭz.)

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray

[o] Ā'răd; [p] and they went and dwelt among the people.

[q] Hôr'mah.

[r] Gā'zà with the coast thereof, and Ăs'ke-lŏn with the coast thereof, and Ĕk'rŏn with the coast thereof.

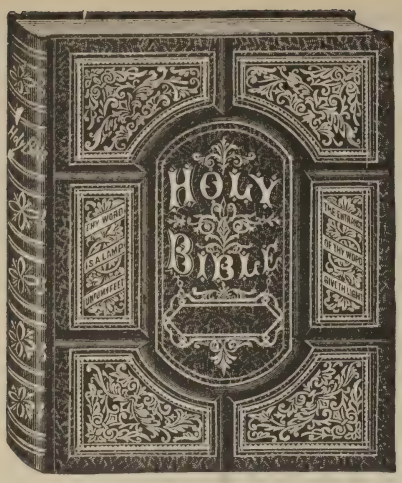
[s] the LORD was with Jū'dah; and [5] he drove out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had [t] chariots of iron.

[u] And they gave Hē'bron unto Cā'leb, as Mō'sĕs said: and he expelled thence the three sons of Ā'năk.

[v] And the children of Bĕn'ja-min did not drive out the Jĕb'u-sītes that inhabited Jĕ-ru'să-lĕm; but the Jĕb'u-sītes dwell with the children of Bĕn'ja-min in Jĕ-ru'să-lĕm unto this day.

[w] sent to descry Bĕth'-el. (Now the name of the city before *was* [x] Lŭz.)

For Descriptions of Bindings, Illustrations of Cover Designs, Contents, etc., See Pages 32, 33, 34, 35, 36, 37, 42, 43.



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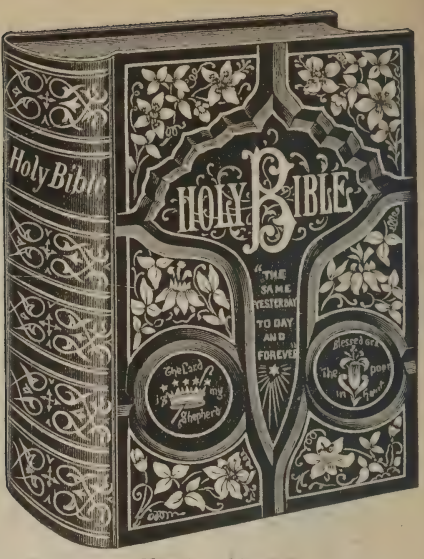

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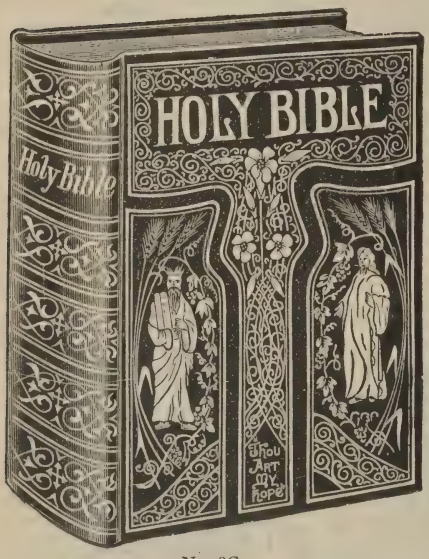

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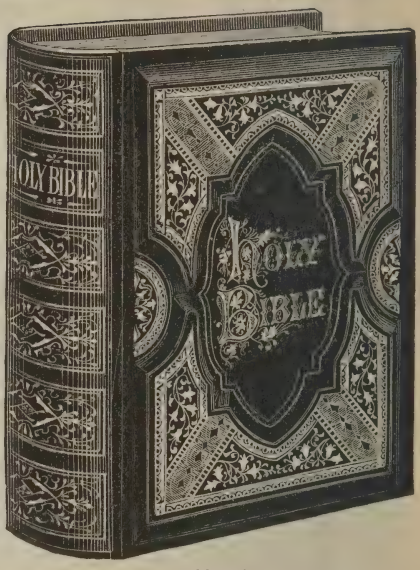

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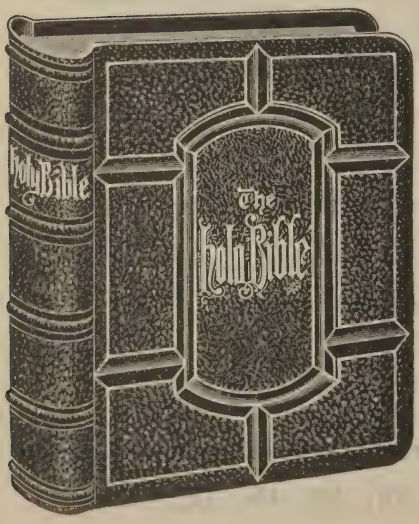

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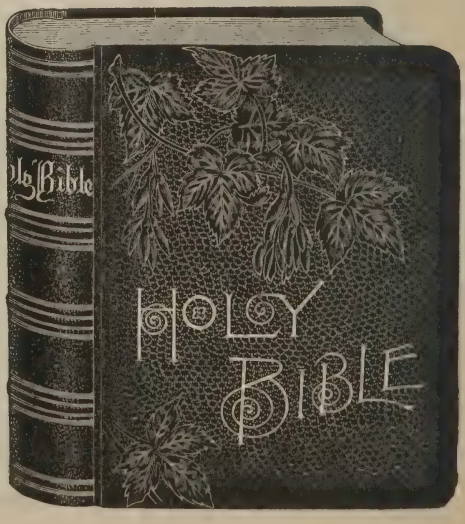

No. 10B.

For illustration of cover of No. 4 see page 42.
For illustration of cover of No. 6N see page 34.
For illustration of cover of No. 7N see page 46.

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FOR PART-PAGE SPECIMEN OF TYPE SEE PAGE 31.

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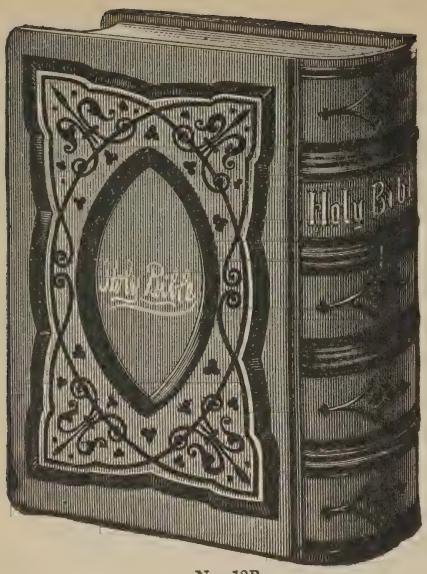

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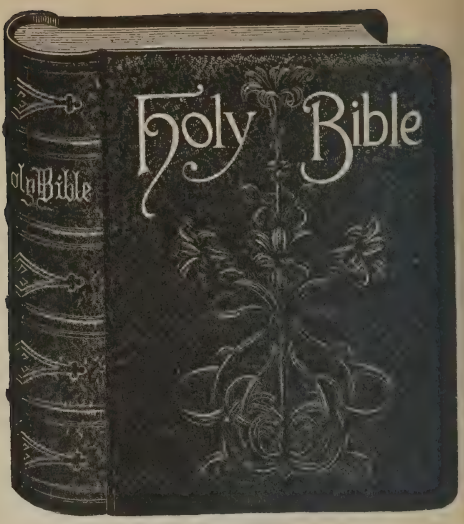

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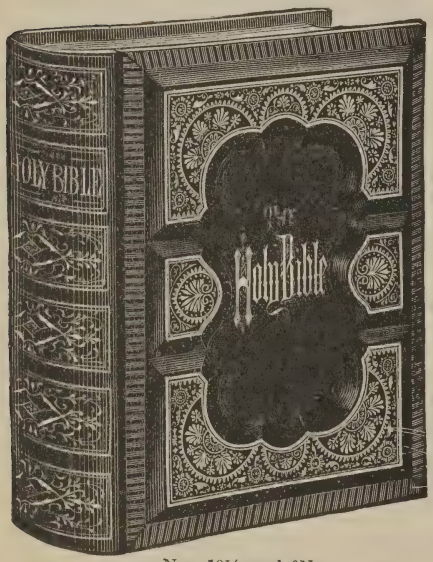

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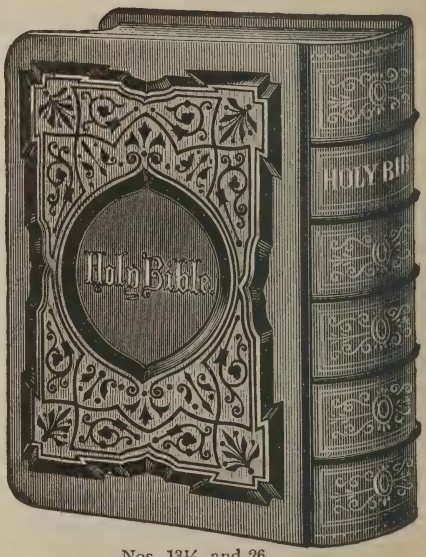

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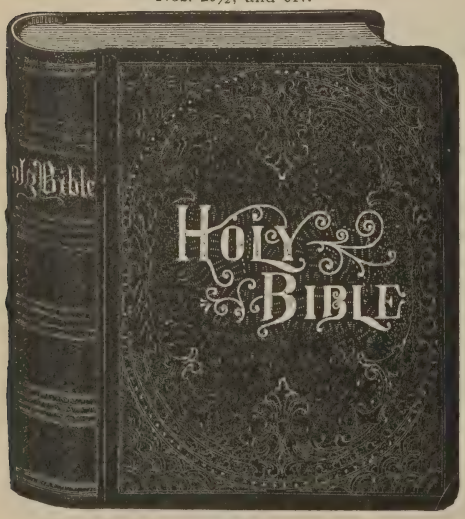
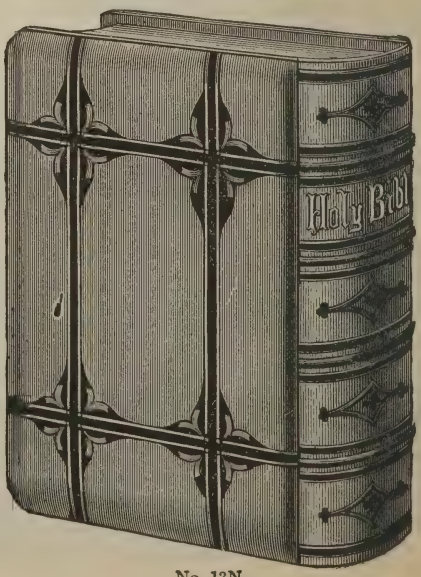


No. 13B.

For illustration of cover of No. 12 see page 46.



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The Twentieth Century Large Type Self-Pronouncing People's Edition.

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An Entirely New Bible, Printed on Fine White Paper from Brand New Electrotype Plates Made from Type Cast Especially for it.

FOR PART-PAGE SPECIMEN OF TYPE SEE PAGE 31.

SIZE, 10½ x 12½ inches.

CONTENTS.

King James Version of the Old and New Testaments; History of the Translations of the Bible; Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; Fine Maps in Colors; History of the Books of the Bible, with 48 Full-Page Illustrations; Gallery of 96 Scripture Illustrations; Valuable Chronological Tables; Harmony of the Gospels, etc.; Smith's Dictionary of the Bible with 600 Illustrations; Ancient Coins and Gems of the Bible; Self-Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Illuminated Marriage Certificate, Family Record and Temperance Pledge; Chronological Index; Four Thousand Questions and Answers on the Bible; Concordance; Psalms in Metre; Illuminated Title; Frontispiece in Colors, and Many Beautiful Doré Engravings and Full-Page Pictures in Colors, etc., etc.

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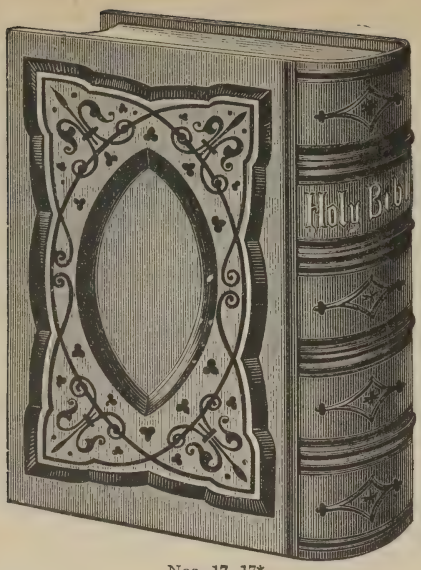

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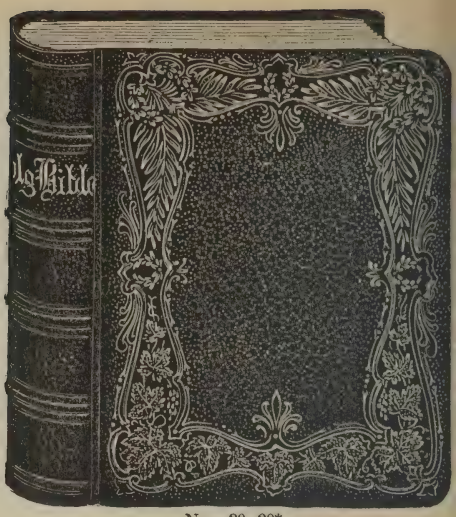

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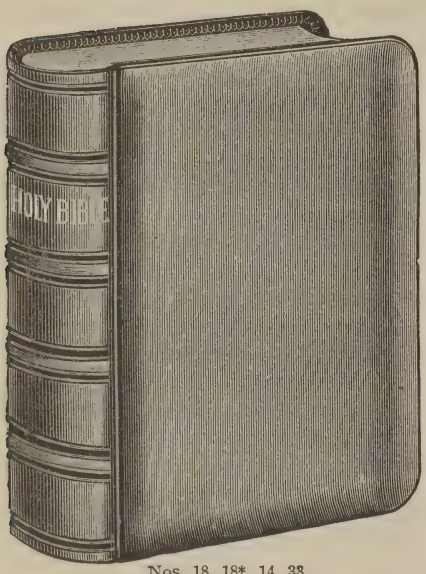

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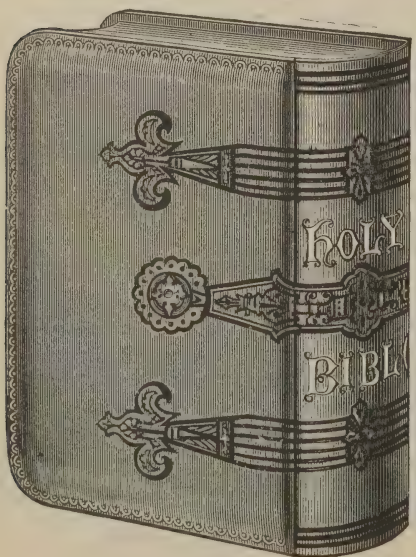
Nos. 51, 51*. 28.



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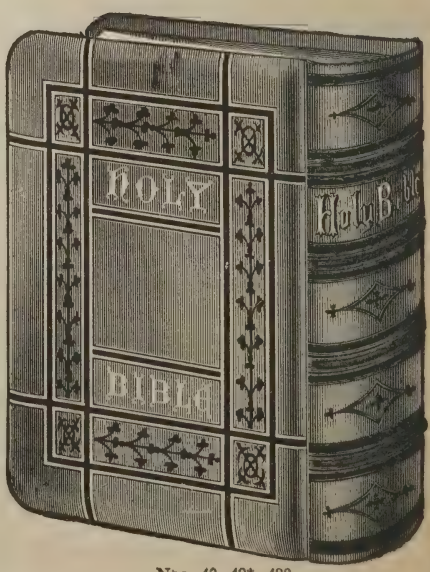

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For illustration of cover of No. 19½ see page 38.

For illustration of cover of No. 41 see page 38.

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20th Century Pronouncing Bible.

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SPECIMEN OF TYPE.

GENESIS, 5, 6.

Wickedness of man.

Sĕth: For God, ıer seed instead

was born a son; ı began men [17] to

nslation of Enoch.

ıtions of Ad'ăm. ıan, in [b] the like-

B. C. 4004.

15 Sheth, that is, appointed, or, put.

16 Enosh.
17 Or, to call themselves by the name of the LORD. ch. 6. 2. 1 Ki. 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. John 1. 12. Acts 15. 17. 1 Cor. 1. 2.

23 And all the days of Ē'nŏch were three hundred sixty and five years:
24 And [f] Ē'nŏch walked with God: and he *was* not; for God took him.
25 And Mĕ-thu'se-lah lived an hundred eighty and seven years, and begat [5] Lā'mech.
26 And Mĕ-thu'se-lah lived after he begat Lā'mech seven hundred eighty and two years, and begat sons and daughters:
27 And all the days of Mĕ-thu'se-lah were nine hundred sixty and nine years: and he died.

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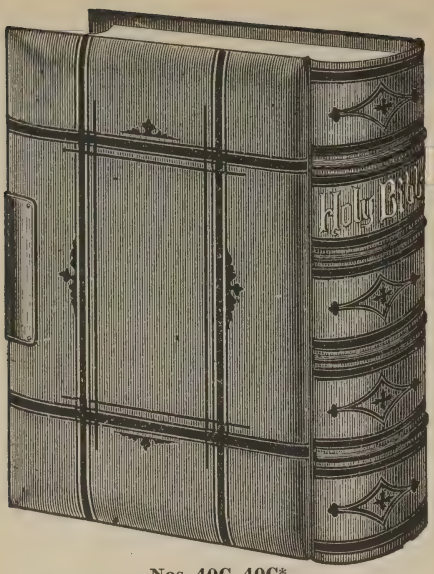

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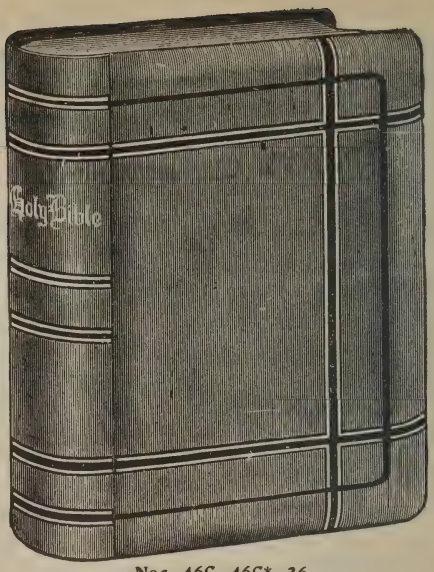

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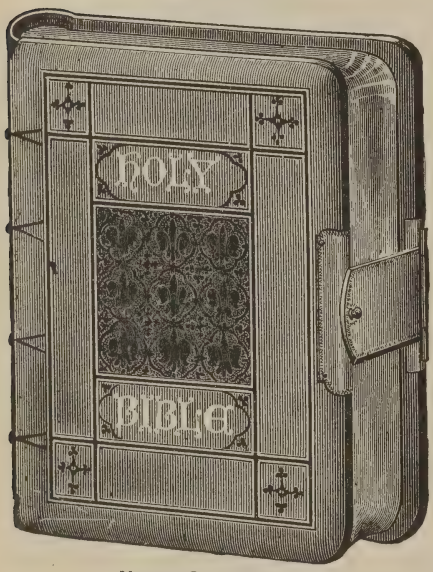

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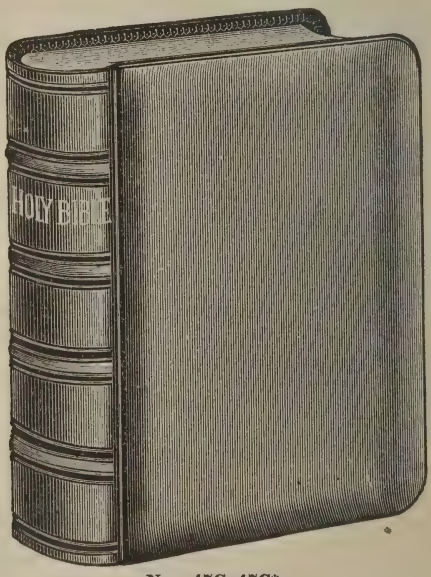

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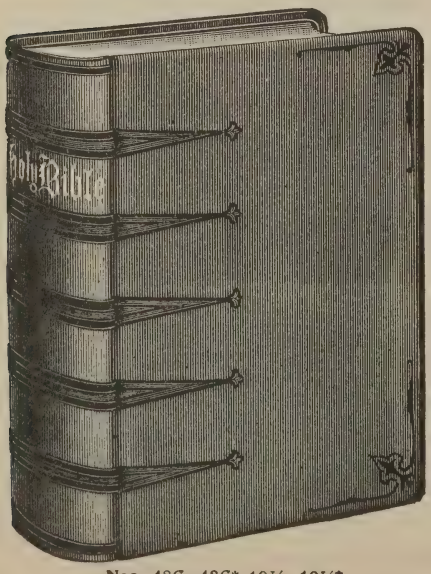

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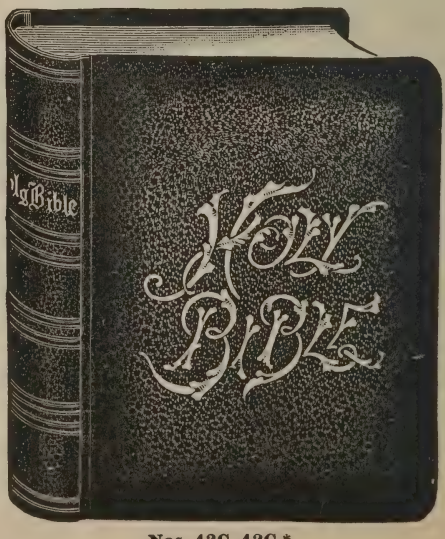

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For Illustration of Cover of No. 44C. see page 44.

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All of our editions contain a New Pronouncing Dictionary of nearly 4000 Scriptural Proper Names, giving their Derivation and Meaning, and the Passage where they First Occur.

SPECIMEN OF TYPE.

Job convinced of ignorance **JOB, XXXVIII.**

BEFORE CHRIST cir. 1520.

CHAPTER XXXVIII.

God calleth upon Job to answer; 4 and by his mighty works convinceth him of ignorance, 31 and of weakness. [B. C. 1520.]

THEN the LORD answered Job [a]out of the whirlwind, and said,

2 [b]Who *is* this that darkeneth counsel by [c]words without knowledge?

3 [d]Gird up now thy loins like a man; for I will demand of thee, and [1]answer thou me.

4 [e]Where wast thou when I laid the bound thereof, and that know the paths *to* the hou

21 Knowest thou *it*, t then born? or *because* th days *is* great?

22 Hast thou entered i of the snow? or hast th sures of the hail,

23 [f]Which I have res time of trouble, against and war?

24 By what way is

[a] So Ex. 19. 16. 18. 1 Kings 19. 11. Ezek. 1. 4. Nah. 1. 3.
[b] ch. 34. 35. & 42. 3.
[c] 1 Tim. 1. 7.
[d] ch. 40. 7.
[1] Heb. *make me know.*
[e] Pa. 104. 5.

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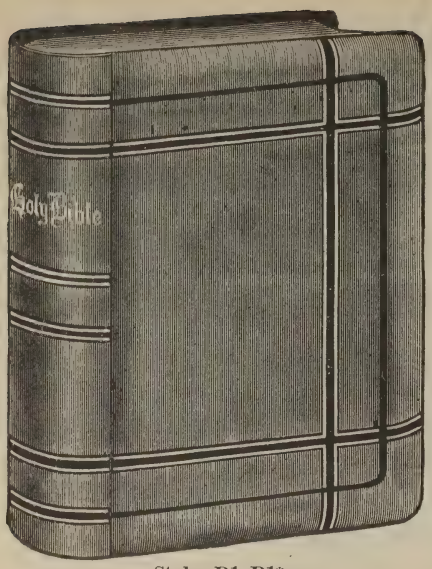

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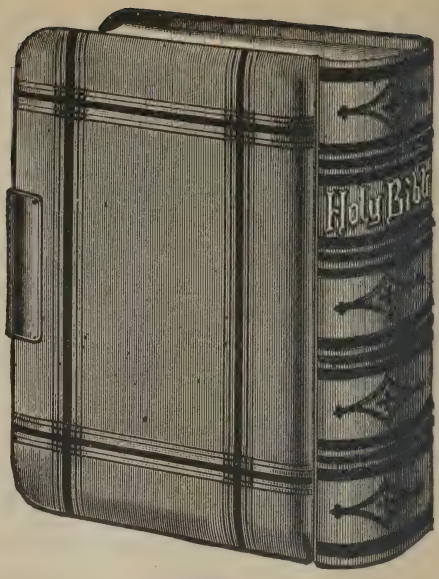

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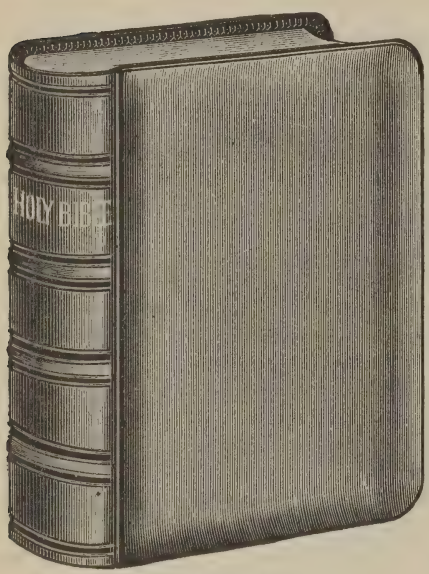

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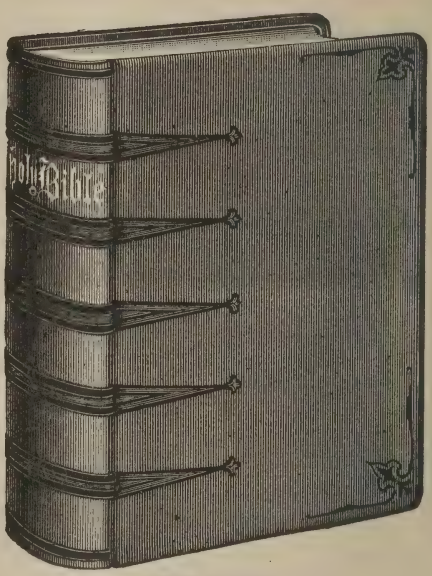

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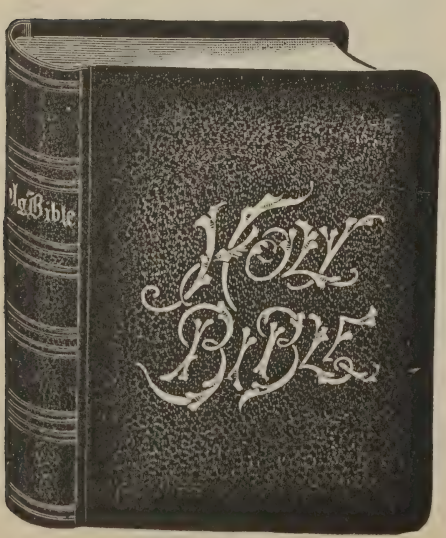

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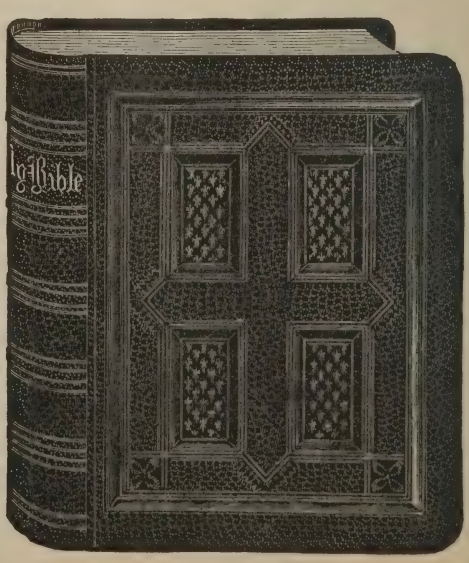

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SPECIMEN OF TYPE.

a heap, *and* the depths were congealed in the heart of the sea.

9 [t]The enemy said, I will pursue, I will overtake, I will [u]divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall ‖destroy them.

10 Thou didst [x]blow with thy wind, [y]the sea covered them: they sank as

s Ps. 78. 13. Hab. 3. 10.

t Judg. 5. 30.

u Gen. 49. 27. Isa. 53. 12. Luke 11. 22.

‖ Or, *repossess.*

x ch. 14. 21. Ps. 147. 18.

y ver. 5. ch. 14. 28.

u Judg. 4. 4. 1 Sam. 10. 5.

x Num. 26. 59.

y 1 Sam. 18. 6.

z Judg. 11. 34. & 21. 21. 2 Sam. 6. 16. Ps. 68. 11, 25. & 149. 3. & 150. 4.

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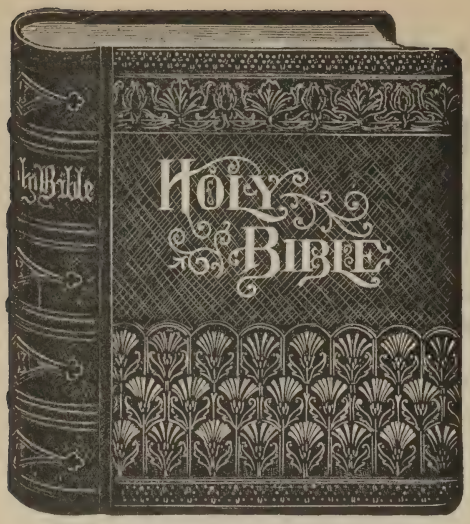

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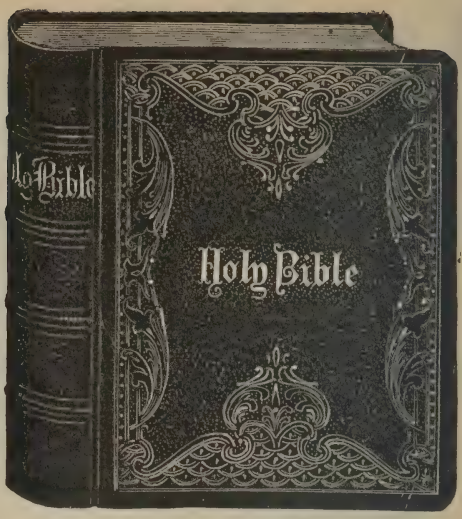

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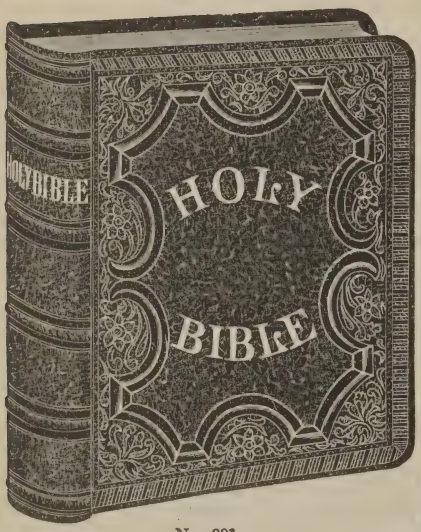

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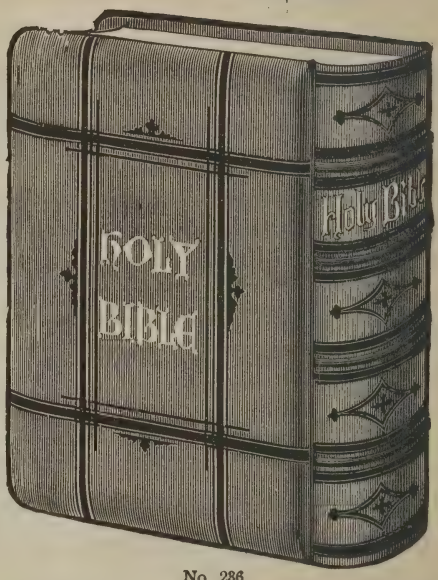

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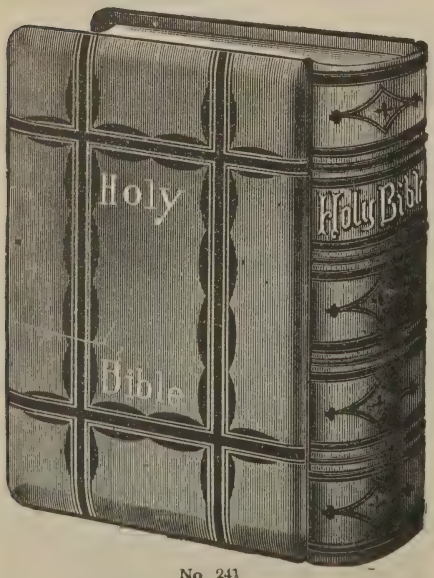

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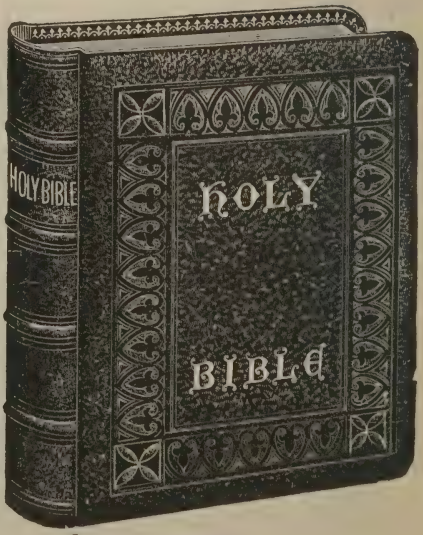


No. 245.

The Holman Family Bible.

NEW POPULAR EDITION.

Printed from New Electrotype Plates. **Size, 10½ x 12½ inches.**

CONTAINING THE

Self-Pronouncing King James Version of the Old Testament and the Parallel New Testament.

ALSO

The Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; Fine Maps in Colors; History of the Books of the Bible, with 48 full-page Illustrations; Gallery of 96 Scripture Illustrations; Valuable Chronological Tables; Harmony of the Gospels, etc.; Smith's Dictionary of the Bible, with 600 Illustrations; Ancient Coins and Gems of the Bible; Self-Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Illuminated Marriage Certificate, Family Record and Temperance Pledge; Chronological Index; Four Thousand Questions and Answers on the Old and New Testaments; Concordance; Psalms in Metre; Illuminated Title; Frontispiece, and Many Beautiful Doré Engravings and Full-Page Pictures in Colors.

(*For Specimen of Type, see pages 31.*

No. 226. **Grained American Calf,** padded covers, round corners on covers, gold edges **$5.00**
No. 228. **Grained American Calf,** padded covers, round corners on covers, gold edges, squares rolled with gold, silk head band **5.50**
No. 231. **French Morocco,** padded covers, round corners on covers, gold titles, gold edges, silk head band **6.00**

In addition to the features described above the following numbers contain also **Bible Stories for Young People,** with over **Sixty Illustrations** and **Ring Marriage Certificate Printed in a Beautiful Combination of Gold and Colors.**

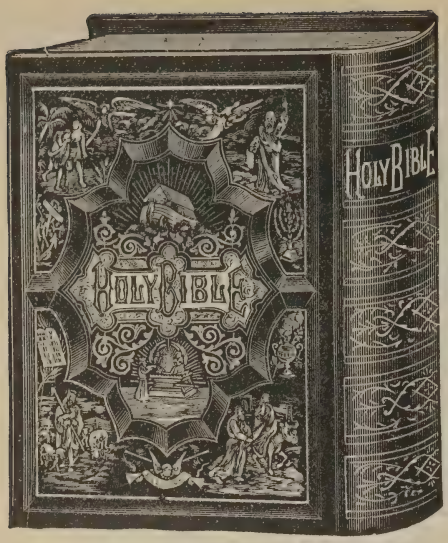
No. 236. **Grained Persian Morocco,** padded covers, round corners on covers, gold edges, silk head band, squares rolled with gold **$6.00**

No. 241. **Persian Seal,** padded covers, round corners on both book and covers, gold edges, silk head band, squares rolled with gold **6.50**

In addition to the features contained in Nos. 236 and 241 the following number contains also **Steel Frontis; Lord's Prayer** and **Ten Commandments in Colors; Hofmann Gallery of New Testament Illustrations in Monotint,** and the **Parables of our Lord Printed in the Richest Colors.**

No. 245. **French Morocco,** padded covers, round corners on both book and covers, red under gold edges, silk head band, squares rolled with gold **$7.00**

A Clasp on any one of the above Bibles for 50 cents additional.



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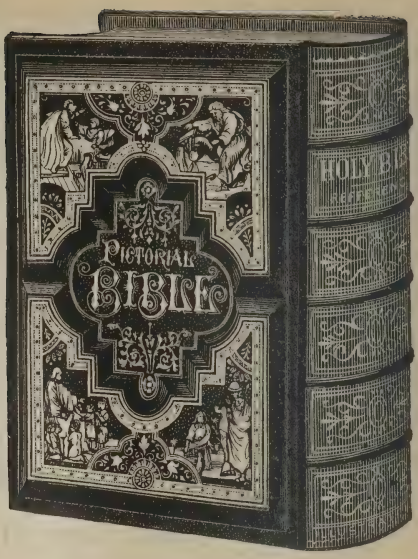

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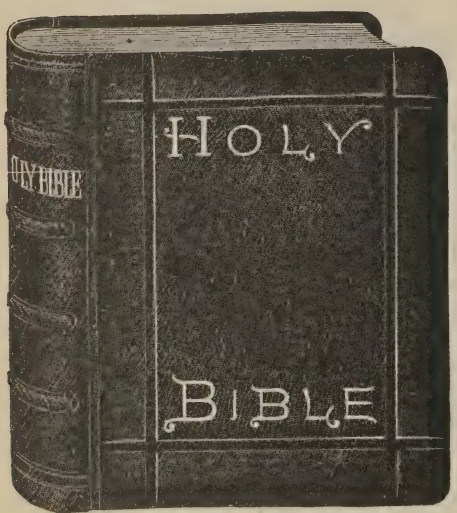
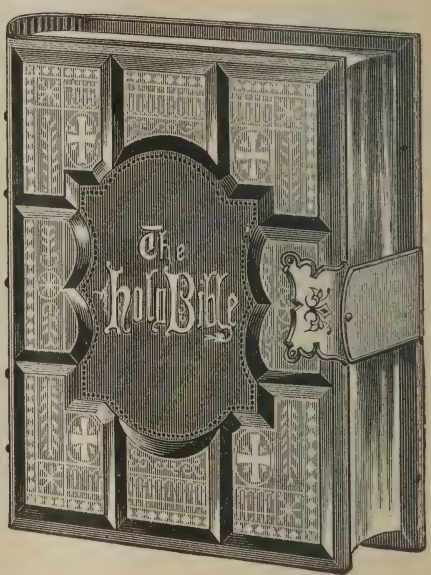


Nos. 27, 44C.



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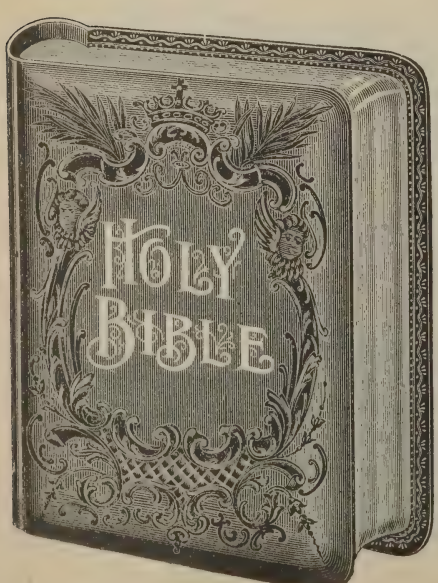
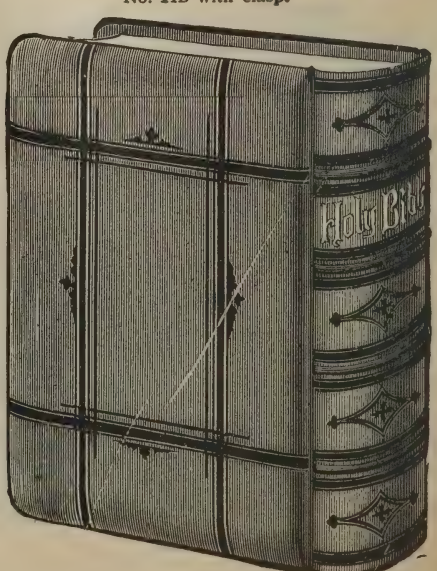


No. 34.

For illustration of cover of No. 26 see page 34.



No. 38.

For illustration of cover of No. 33 see page 36.

THE HOLMAN FAMILY BIBLE.

MEDIUM EDITION.

PRINTED FROM CLEAR, READABLE TYPE. REFERENCES.

LARGE QUARTO. Size, 10½ x 12½ inches.

CONTAINING THE

AUTHORIZED VERSION OLD TESTAMENT AND PARALLEL NEW TESTAMENT

AND

Peerless Hofmann Gallery of New Testament Illustrations, with Sixteen Full-page Mono-chromatic Plates; Thorvaldsen Gallery, with Fourteen Full-page Illustrations in Bas-relief; Twenty Full-page Doré Engravings; Twenty Full-page Engravings Printed in Richest Colors; Numerous Photo-Views of Scenes in the Holy Land; Fine-line Engravings on Steel;

AND

Smith's Dictionary of the Bible (600 Illustrations); Bible Stories for Young Folks, Illustrated; Self-Pronouncing Dictionary of nearly 4000 Scripture Proper Names; Apocrypha; Bible Text Book; Concordance; Psalms in Metre; Parables of Our Lord, Illustrated with Ten Beautiful Full-page Color Prints; Beautiful Full-page Maps in Colors; History of Religious Denominations; Chronological Tables; Antiquities of the Bible; Marriage Certificate, Family Record and Temperance Pledge Printed in Richest Colors, etc., etc.

SPECIMEN OF TYPE.

David's complaint in sickness. PSALMS. G

PSALM V.

1 *David prayeth, and professeth his study in prayer.* 7 *David, professing his faith, prayeth unto God to guide him.*

¶ To the chief Musician upon Nehiloth, A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation.

2 Hearken unto the [a]voice of my cry, my King, and my God: for [b]unto thee will I pray.

[a] Ps. 3. 4.
[b] Ps. 65. 2.
[c] Ps. 30. 5. & 88. 13. & 130. 6.
[d] Hab. 1. 13.
† Heb. *before thine eyes.*

* Hab. 3. 1.
* 2 Sam. 16.
‖ Or, *business.*
about 1062.
[a] Ps. 31. 15.
[b] Isa. 38. 13.
[c] Ps. 50. 22.
† Heb. *not a de-*

David pr

¶ *Shiggaion of D*
cerning

O LORD, [a]save me
and deliver me
2 [b]Lest he
in pieces, while

No. 21.	**American Morocco,** raised panel, gold title on side, gold back and edges, silk head-band	**$5.25**
No. 22½.	**American Morocco,** calf finish, full gold back, sides and edges, silk head-band	**6.00**
No. 29.	**Red Russia,** raised panel, full gold back, sides and edges, silk head-band	**7.00**
No. 26.	**French Morocco,** raised panel, antique, red and gold edges, silk head-band	**6.50**
No. 27.	**Grained Persian Morocco,** padded sides, round corners on both book and covers, gold edges, squares rolled	**7.00**
No. 28.	**French Morocco,** padded sides, round corners on both book and covers, red under gold edges, *new*	**7.50**

A Clasp upon any one of the Foregoing Bibles, 50 Cents, List.

FINE FAMILY EDITION.

LARGE PICA TYPE. FINE WHITE PAPER. REFERENCES.

Containing, in addition to the Authorized Version Old Testament and Parallel New Testament, Full-page Maps in colors; History of the Books of the Bible; Gallery of Scripture Illustrations; History of Religious Denominations; Chronology; Photo-Views of Scenes in Palestine; Smith's Bible Dictionary (600 Illustrations); Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Chronological Index; Bible Text Book; Concordance; Psalms in Metre; Hofmann Gallery of New Testament Illustrations; Parables of Our Lord, Illustrated with Ten Beautiful Full-page Plates in Colors; Way of Cross Illustrations; Twenty-four Full-page Doré Engravings; Full-page Color Plates; Full-page Fine-line Steel Engravings; Marriage Certificate, Family Record and Temperance Pledge in Colors, etc.

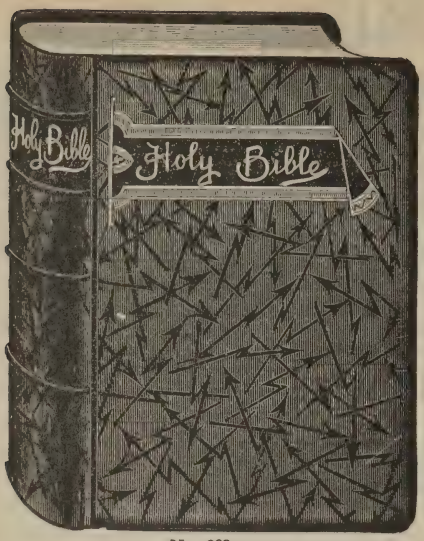
(FOR SPECIMEN OF TYPE, SEE PAGE 45.)

No. 14B. French Morocco, raised panel, full gold sides, back and edges, edge rolled **$6.75**

The following numbers also contain: Young Folks' Bible Stories; Thorvaldsen Gallery, with Fourteen Full-page Illustrations in Bas-relief, and numerous additional Full page Illustrations in both Black and Colors, etc.

No. 33.	**Arabian Morocco, plain, padded sides, round corners,** red under gold edges, squares rolled	**$8.00**
No. 34.	**French Morocco,** padded sides, round corners, red under gold edges, *new design*	**8.00**
No. 36.	**German Morocco,** padded sides, round corners, red under gold edges	**9.00**
No. 38.	**Turkey Morocco,** padded sides, round corners, red and gold edges	**10.00**

A Clasp upon any Bible from No. 14B to No. 34, inclusive, for 50 Cents, List, and upon Nos. 36 and 38 for $1.00, List.



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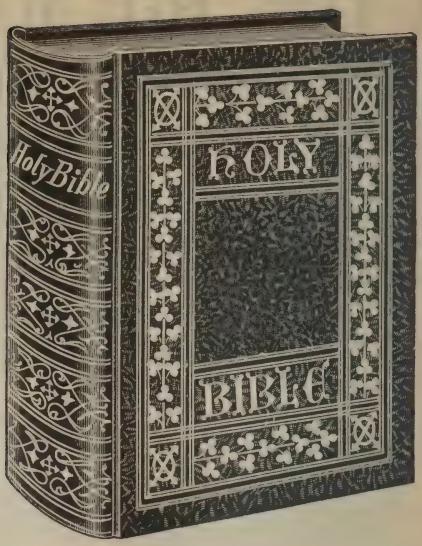

Nos. 299G, 7N.

No. 300.

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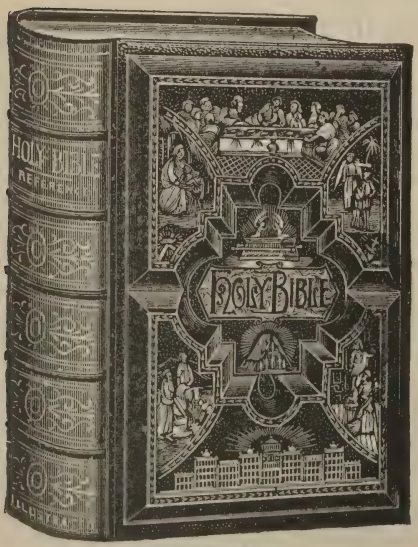
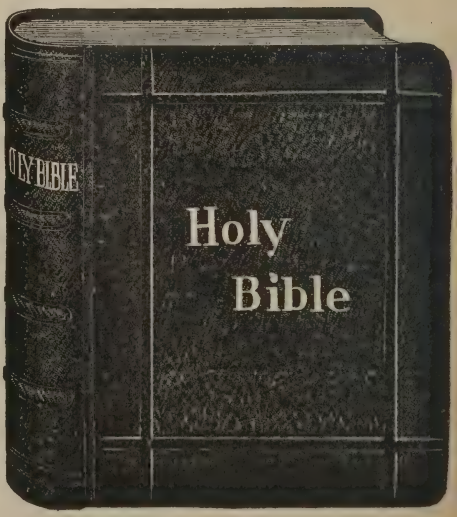


Nos. 312, 12.



No. 315.

The Holman Family Bible.

Pronouncing Parallel with References.

THE TWO VERSIONS OF THE BIBLE IN ONE VOLUME.

The Authorized or King James Version and the Revised Version of the Old and New Testaments in Parallel Columns, Line for Line, upon each page.

Every Proper Name is divided into Syllables and an accent mark is placed over the Syllable upon which Emphasis should rest. :: :: ::

PRINTED ON GOOD WHITE PAPER.

Large Quarto. **Size, 10½ x 12½ inches.**

SPECIMEN OF TYPE

[a] Luke 3. 23. [b] Ps. 132. 11. Isa. 11. 1. Jer. 23. 5. ch. 22. 42. John 7. 42. Acts 2. 30. & 13. 23.

THE book of the [a]generation of Jesus Christ, [b]the son of Da'vid, [c]the son of A'bra-ham.
2 [d]A'bra-ham begat I'saac; and [e]I'saac begat Ja'cob; and [f]Ja'cob begat Ju'das and his brethren;
3 And [g]Ju'das begat Pha'res and Za'ra of Tha'mar; and [h]Pha'res begat Es'rom; and Es'rom begat A'ram;

son of Da'vid the
2 A'bra-ham begat
3 and Ja'cob begat
dah begat Pe'rez
4 begat Hez'ron; and
begat Am-min'a-d

LOW PRICE FAMILY EDITION.

CONTENTS.

Pronouncing Parallel Old and New Testaments; History of Translations of the Bible; **Temple Library at Nippur**; Names and Order of the Books of the Old and New Testaments; **Maps of Bible Lands** in Colors; Self-Pronouncing Dictionary of Scripture Proper Names; Tables of passages in the Old Testament quoted by Christ in the New Testament; Tables of Time; Tables of Offices and Conditions of Men; Analysis of the Old and New Testaments; Illuminated Marriage Certificate and Family Record; Chronological Index; **Concordance; Emblematic Title;** Gallery of **96 Scripture Illustrations; Many Full-page Dore Engravings and Illustrations in Colors.**

No. 299. **Grained American Morocco,** gold side title, marbled edges **$3.75**
No. 299G. **Grained American Morocco,** gold side title, gilt edges **4.25**

The following Styles contain in addition to the above Smith's Dictionary of the Bible, with 600 Illustrations; Parables of our Lord and Psalms in Metre.

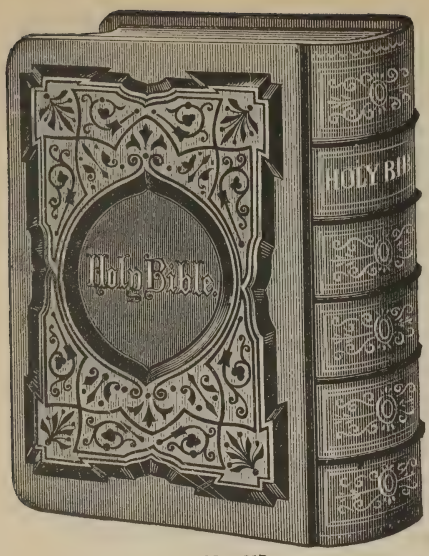
No. 300. **American Morocco,** raised panel sides, gold back and side titles, marbled edges **$5.00**
No. 301. **Grained American Calf,** padded covers, round corners on covers, gold edges **5.50**

POPULAR FAMILY EDITION.

Which contains also, in addition to the contents of Nos. 300 and 301 Presentation Plates; Animated Nature; Ten Commandments in Colors; Apocrypha; Lord's Prayer; Parables of our Saviour in Colors; Hofmann Gallery of New Testament Illustrations in Monotint.

No. 312. **American Morocco,** calf finish, raised panel sides, full gold back, top side and edges, silk head band **$6.50**
No. 315. **Grained Persian Morocco,** padded covers, round corners on covers, gold edges, silk head band **6.50**

A Clasp on any one of the above Bibles for 50 cents additional.



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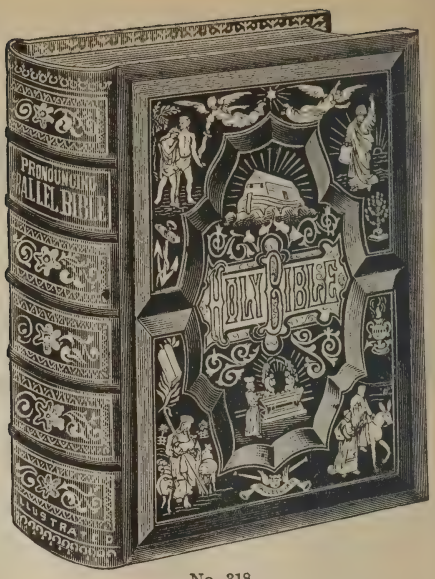

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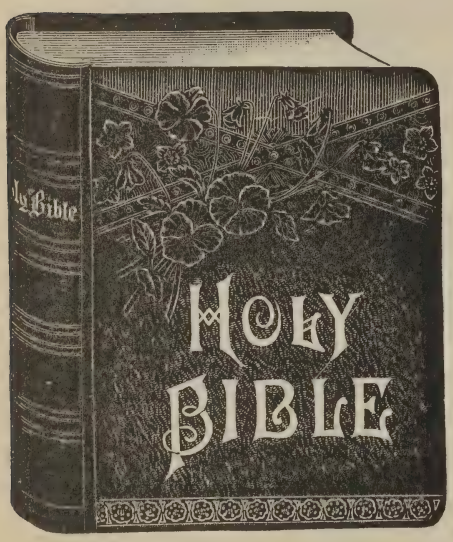

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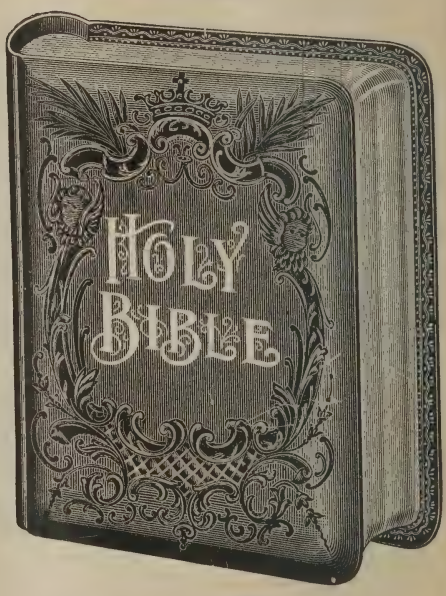

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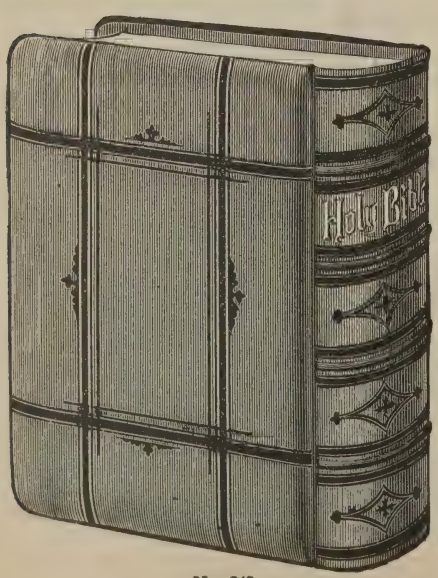

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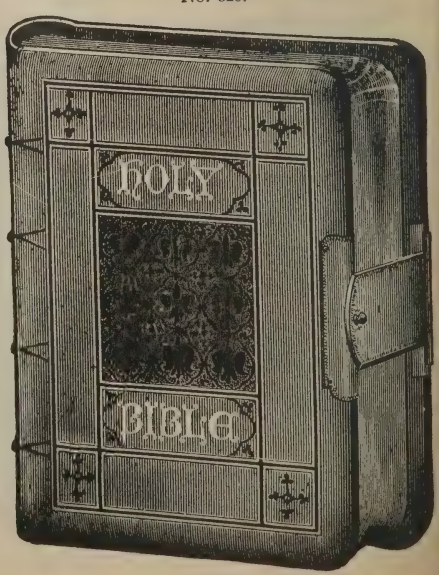


No. 345*.

The Holman Family Bible.

Pronouncing Parallel with References.

The Two Versions of the Bible in One Volume.

The Authorized or King James Version and the Revised Version of the Old and New Testaments in Parallel Columns, Line for Line, upon each page.

Every Proper Name is divided into Syllables, and an accent mark is placed over the Syllable upon which Emphasis should rest.

PRINTED ON FINE WHITE PAPER.

Large Quarto. **Size, 10½ x 12½ inches.**

SPECIMEN OF TYPE.

[a]Luke 3. 23. [b]Ps. 132. 11. Isa. 11. 1. Jer. 23. 5. ch. 22. 42. John 7. 42

THE book of the [a]generation of Jesus Christ, [b]the son of Da'vid, [c]the son of A'bra-ham.
2 [d]A'bra-ham begat I'saac; and [e]I'saac begat Ja'cob; and [f]Ja'cob begat Ju'das and his brethren;
3 And [g]Ju'das begat Pha'res and Za'ra of Tha'mar; and

son of Da'vid the
2 A'bra-ham beg
3 and Ja'cob begat
dah begat Pe'rez
4 begat Hez'ron; a

People's Family Edition.

CONTENTS.

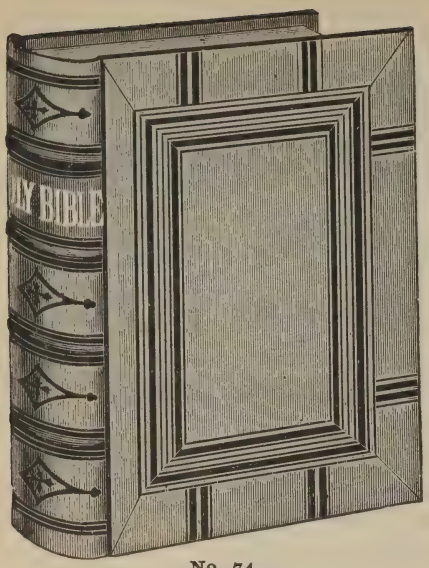
Pronouncing Parallel Old and New Testaments; **Presentation Plate**; History of Translations of the Bible; **Temple Library at Nippur**; Names and order of the Books of the Old and New Testament; Maps of Bible Lands in Colors; Self-Pronouncing Dictionary of Scripture Proper Names; Tables of Passages in the Old Testament quoted by Christ in the New Testament; Tables of Time; Offices and Conditions of Men; Analysis of the Old and New Testament; **Smith's Dictionary of the Bible with 600 Illustrations**; Animated Nature; Ten Commandments in Colors; Gallery of 96 Scripture Illustrations; Apocrypha; Lord's Prayer in Colors; Parables of our Saviour in Colors; Hofmann Gallery of New Testament Illustrations in Monotint; Illuminated Marriage Certificate and Family Record; Emblematic Title; Concordance; Psalms in Metre; Many Full-page Doré Engravings and Illustrations in Colors, Etc.

No. 317.	**Grained Persian Morocco,** padded covers, round corners on covers, gold roll, gold edges, silk head band	$7.50
No. 317*.	**Same Bible,** with clasp	8.00
No. 318.	**French Morocco,** raised panel sides, full gold sides, back and edges, silk head band,	8.50
No. 318*.	**Same Bible,** with clasp	9.00
No. 319.	**French Morroco,** padded covers, round corners on covers, gold roll, gold edges, silk head band	8.50
No. 319*.	**Same Bible,** with clasp	9.00

Fine Family Edition.

SAME CONTENTS AS ABOVE PRINTED ON FINE WHITE PAPER.

No. 328.	**French Morocco,** padded covers, round corners on both book and covers, gold roll, red under gold edges, silk head band	10.00
No. 328*.	**Same Bible,** with clasp	11.00
No. 342.	**Turkey Morocco,** London Antique, padded sides, round corners, solid edges, carmine under gold, silk head band	12.50
No. 342*.	**Same Bible,** with extra fine clasp	14.00
No. 345.	**Turkey Morocco,** London antique, padded sides, round corners, solid edges, carmine under gold, silk head band	15.00
No. 345*.	**Same Bible,** with extra fine clasp	17.00



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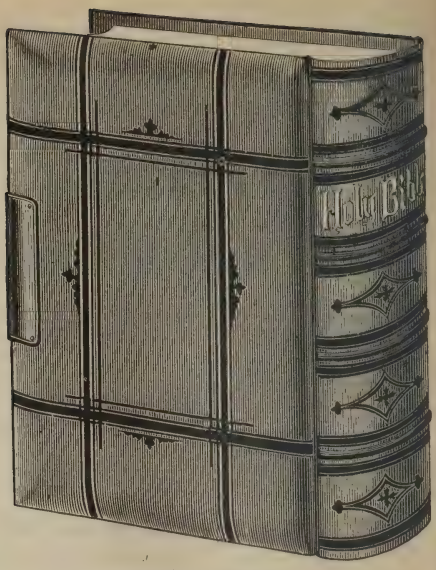

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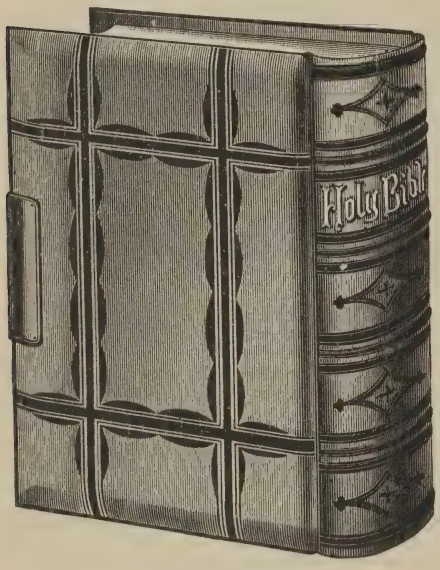

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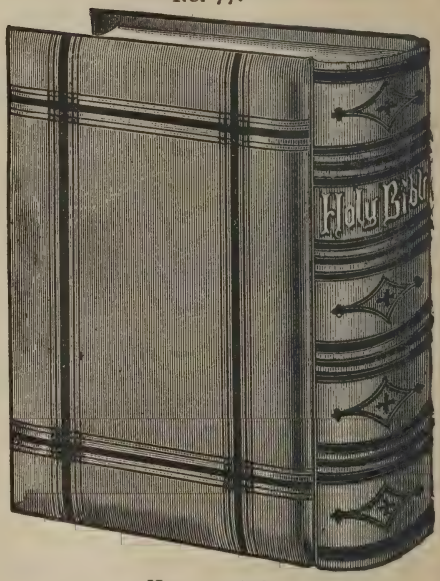

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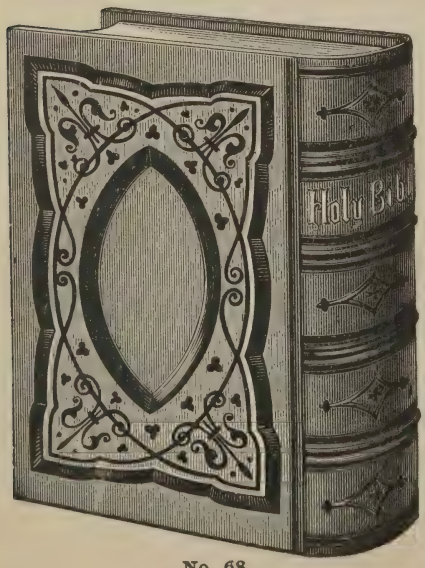

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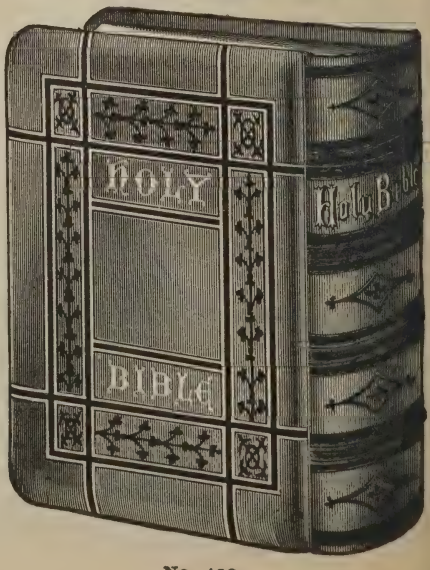

No. 430.

Holman Pulpit Bibles.

CHEAP LINES OF PULPIT BIBLES.

Large clear Self-Pronouncing Type. Marginal References. Size, 12¾ x 10¾ in.

CONTAINING THE OLD AND NEW TESTAMENTS, APOCRYPHA AND CONCORDANCE. ESPECIALLY FOR THE PULPIT, DESK OR LECTERN, AND FOR THE USE OF VARIOUS SOCIETIES AND ORDERS. FOR THESE PURPOSES UNSURPASSED BY ANY OTHER AMERICAN EDITION.

(FOR SPECIMEN OF TYPE USED IN NOS. 203G TO 214, SEE PAGE 31.)

PRICE

No. 203G. **Imitation of Leather,** arabesque, paneled, gilt edges. (This style *does not contain* either the Apocrypha or Concordance) $2.35

No. 204G. **Grained American Morocco,** plain design, gold edges. (This style *does not contain* either Apocrypha or Concordance) 3.00

No. 209. **American Morocco,** raised panel, antique, gilt edges 3.75

Large Clear Self-Pronouncing Type. Printed on Extra Quality of Paper.

No. 210½. **French Morocco,** raised panel, full gilt back, sides and edges $5.00

No. 212½. **French Morocco,** raised panel, antique, gilt edges 5.75

No. 214. **French Morocco,** raised panel, full gilt back, sides and edges 6.50

CROWN QUARTO LINES OF PULPIT BIBLES.

BEAUTIFULLY PRINTED ON HEAVY SUPER-CALENDERED PAPER.

Large Pica Type. Marginal References. Size, 12¾ x 10¾ in.

(FOR SPECIMEN OF TYPE, SEE PAGE 39.)

No. 67. **American Morocco,** raised panel, antique, gilt edges $5.50

No. 68. **French Morocco,** raised panel, antique, gilt edges 6.50

No. 69. **French Morocco,** raised panel, blank and gold, gilt edges 7.50

No. 71. **Turkey Morocco,** London antique, gilt edges 8.75

No. 72. **Turkey Morocco,** London antique, gilt edges 10.00

TEXT BIBLE WITHOUT REFERENCES.

Super-Royal Quarto. Extra Large Type. Size, 13½ x 11 in.

THE ONLY BIBLE PUBLISHED FOR THE TRADE EXCLUSIVELY FOR PULPIT USE.

SPECIMEN OF TYPE.

Desolation of the sanctuary. PSALMS. *The*

PSALM VIII.

God's glory is magnified by his works, and by his love to man.

To the chief Musician upon Gittith, A Psalm of David.

O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

9 The LORD als
oppressed, a refuge
10 And they th
their trust in thee
forsaken them that
11 Sing praises

No. 74. **French Morocco,** antique, plain line pattern, gold edges $10.00

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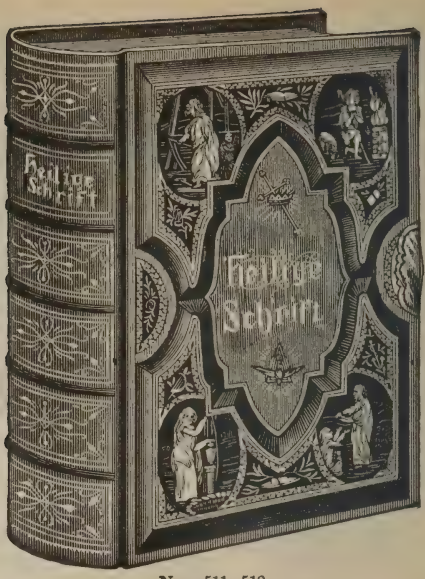

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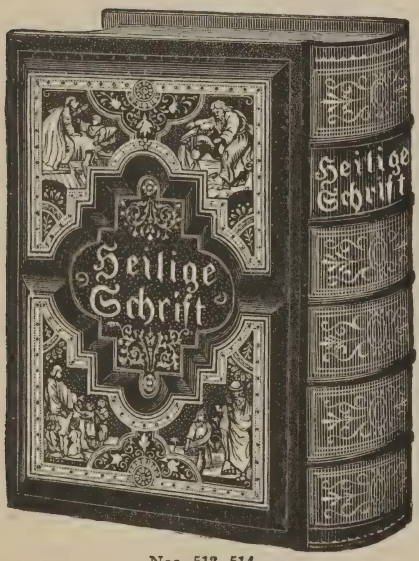

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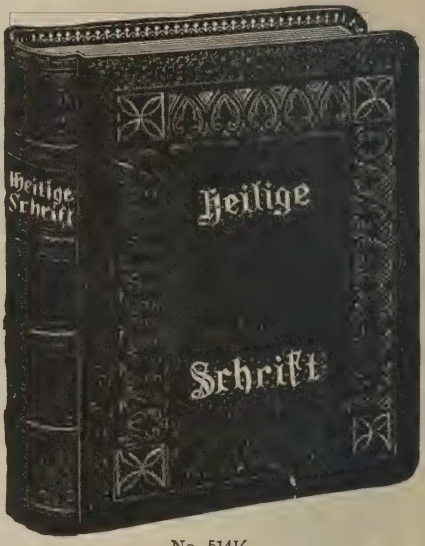

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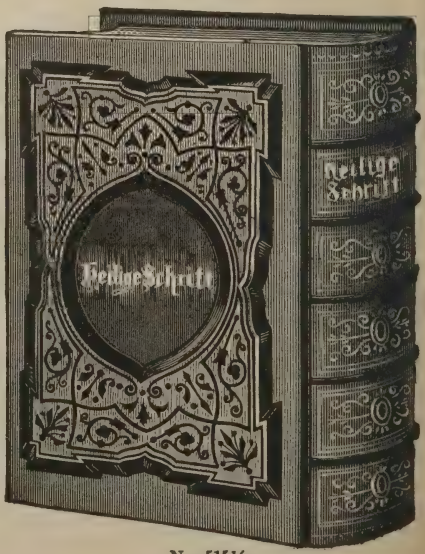

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See page 53 for German Teachers' Bibles.

SPECIMEN OF TYPE.

Strafankündigung. Hosea.

Das 10. Capitel.

Fernere Verkündigung der Strafe.

Israel ist ein verwüsteter Weinstock, seine Frucht ist eben auch also.[1] So viele Früchte er hatte, so viele Altäre hatte er gemacht;[2] wo das Land am besten war, da stifteten sie die schönsten Kirchen.

2. Ihr Herz ist zertrennet, nun wird sie ihre Schuld

Vor Christo um 728.

[1] 5 Mos. 32, 32.

[2] c. 8, 11. c. 12, 12.

[3] c. 7, 5. c. 13, 10. 1 Sam. 8, 5. Mich. 4, 9.

[4] c. 4, 2.

[5] Amos 6, 12.

Da

Verheißung nach der

Da Israel jung ihn, meiner 2. Aber sie sich davon, und den Bildern.

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SPECIMEN OF TYPE

SPECIMEN OF TYPE.

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Vor der Geburt Christi ca. 760–695.

3 Das einzige Mal, daß dieser Name in der Bibel vorkommt. Es wird jetzt allgemein angenommen, daß damit China bezeichnet ist. — Die Dynastie Tschin war in Schensi schon ca. 870 v. Chr. mächtig.

q K. 44, 23. — Freut euch mit Jerusalem, und seid fröhlich über

Meer, und jene vom Lande [3] Sinim.

13. **Jauchzet, [q] ihr Himmel, freue dich, Erde, lobet, ihr Berge, mit Jauchzen! denn der Herr hat sein Volk getröstet, und erbarmt sich seiner Elenden.**

14. Zion aber spricht: Der Herr hat mich verlassen, der [r] Herr hat meiner vergessen.

15. Kann auch ein [s] Weib ihsen den Raub nehmen? Oder kann man dem Gerechten seine Gefangnen los machen?

25. Denn so spricht der Herr: [ee] Nun sollen die Gefangnen dem Riesen genommen werden, und der Raub des Starken los werden; und Ich will mit [dd] deinen Haderern hadern, und deinen Kindern helfen.

26. Und Ich will [ee] deine Schin-

Vor der Geburt Christi ca. 760–695.

ee Ich nehme den Taumelkelch von deiner Hand samt den Heien des Kelchs meines Grimmes; du sollst ihn nicht mehr trinken, sondern Ich will ihn deinen Schindern in die Hand geben. K. 51, 22. 23.

ff K. 37, 20. — Hes. 21, 5.

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Ā'brā-hăm and **Ā'brăm** (*father of a multitude*). Son of Terah, a dweller in Ur of the Chaldees, Gen. xi. 25–31. Founder of the Jewish nation. Migrated from Chaldea to Haran. Moved thence to Canaan, to Egypt and back to Canaan, where he settled amid the oak-groves of Mamre. There confirmed in the thrice repeated promise that his seed should become a mighty nation, and his name changed from Abram to Abraham. Died, aged 175 years, and was buried in the tomb of Machpelah, Gen. xii.–xxvi.

Āb'sā-lŏm (*father of peace*). (1) A son of David, 2 Sam. iii. 3. Killed his brother Amnon, 2 Sam. xiii. Fled to Geshur, 2 Sam. xiii. 37, 38. Returned and conspired to usurp his father's throne, 2 Sam. xiv.–xvii. Defeated at Gilead and slain by Joab, 2 Sam. xviii. (2) Father of Mattathias, 1 Macc. xi. 70.

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SPECIMEN OF TYPE.

AHĪ'LUD (*maker*). Father of Jehoshaphat the recorder (2 Sam. viii. 16).—2. Father of Baanā (1 K. iv. 12).

Ā-HĪ-MA'-AZ (*choleric*). 1. Father of Saul's wife, Ahinoam.—2. Son and successor of Zadok, high priest, in David's reign.—3. Son-in-law of Solomon,

AHŪ'MAI. Son of Jahath, Judah (1 Chr. iv. 2).

AHŪ ZAM. Ahuzzam. Son of Ashur, founder of Tekoa (1 Chr. iv. 6).

AHUZ'ZATH (*possession*). The "friend" or "favorite" who was with Abimelech II on his visit to Isaac (Gen. xxvi. 26). Some interpret the word

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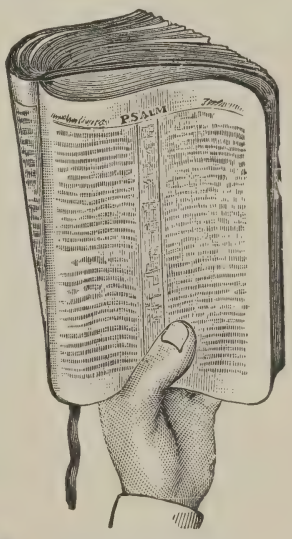

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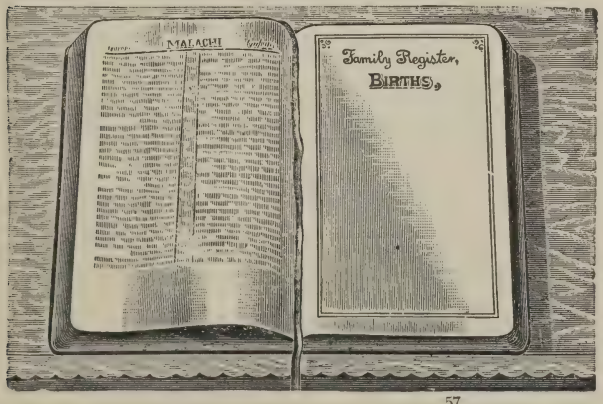

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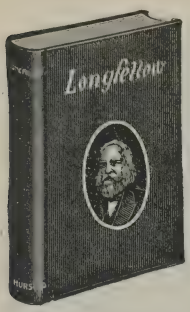

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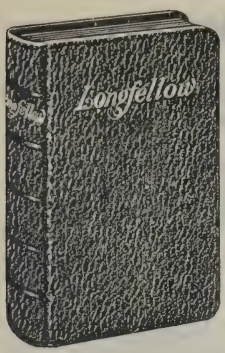

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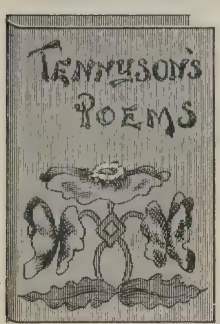

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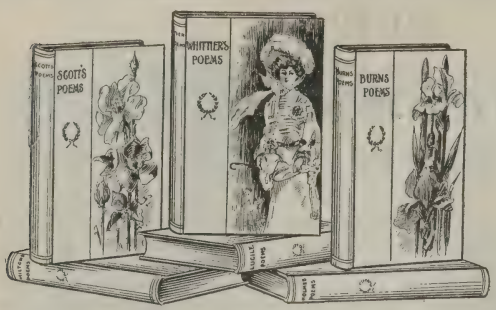

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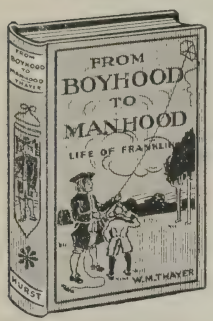

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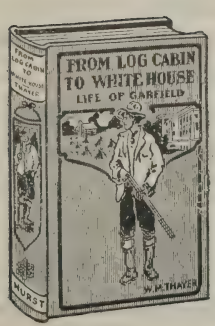

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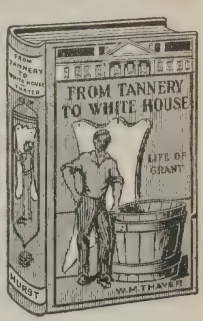

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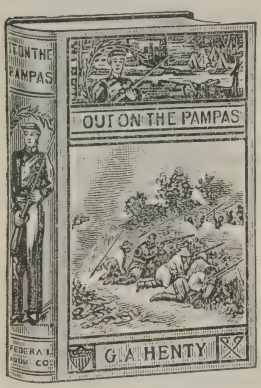

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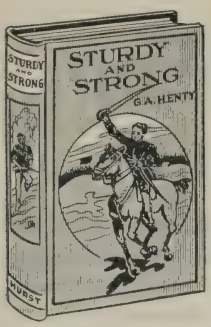

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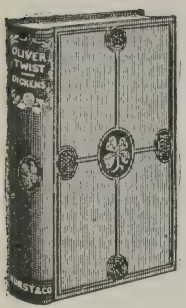

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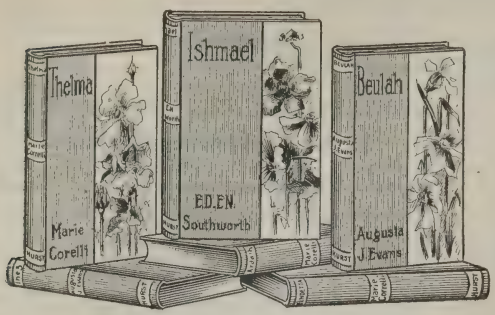

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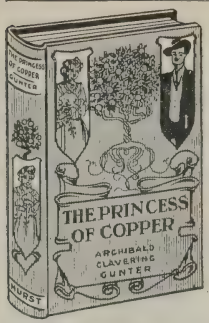

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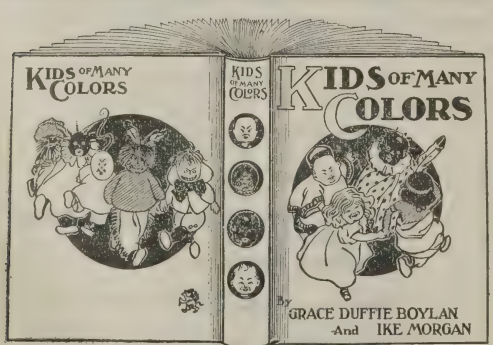

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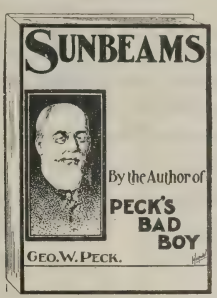

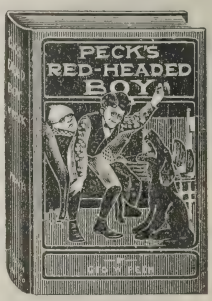

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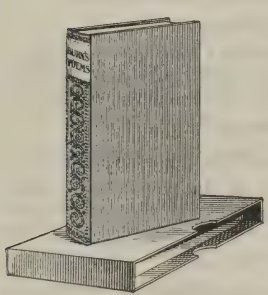

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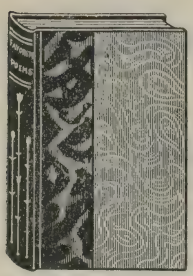

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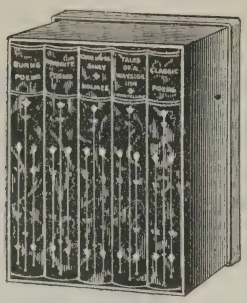

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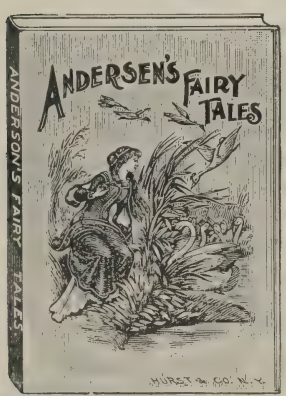

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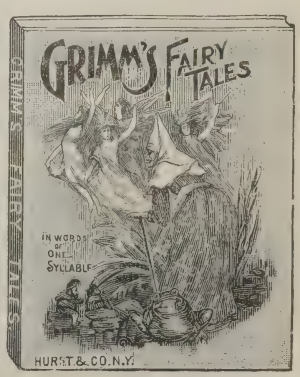

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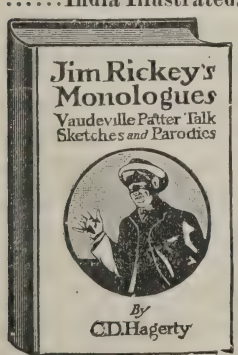

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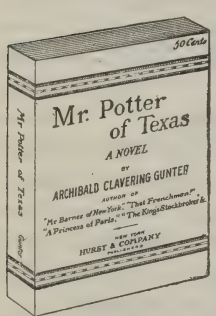

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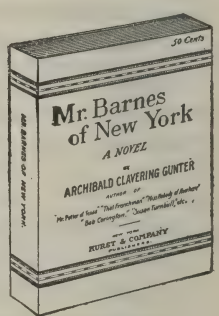

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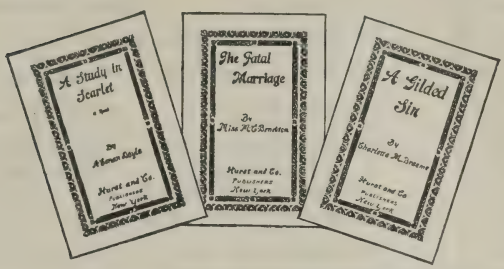

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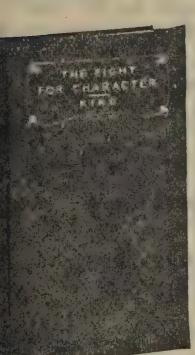

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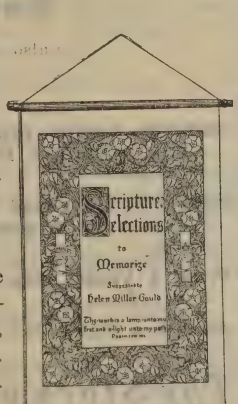

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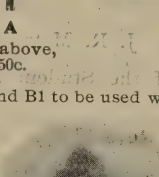

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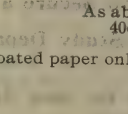

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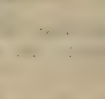

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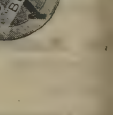

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IN addition to solutions of difficult problems, this Manual contains some suggestions as to the proper methods of teaching arithmetic, especially in the primary grades, and some explanations of the plan of work in the Primary Book. It also contains some valuable supplementary problems with their solutions. The aim has been to make the Manual valuable to teachers generally, and invaluable to teachers using the Colaw and Ellwood Series.

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By E. McN. Carr

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Cloth. 434 pages. Price, $1.15.

B. F. Johnson Publishing Company, Richmond, Va.

SPELLING.

WORD STUDIES

By Edwin S. Sheppe

AS the author states in his preface, the purpose of this series of Spellers is (1) to enable the beginner to recognize readily and to pronounce accurately the various word-forms found in his reader; (2) to teach the spelling, meaning and use of words necessary for a sound education, and (3) to bridge the gap between the spelling book and the dictionary.

The phonic drill-lists in Section I. are intended primarily to aid the beginner in giving to each letter or combination of letters in a word its proper sound-value, and thus to teach him *to pronounce words at sight.* A drill of fifteen or twenty minutes a day on these lists will put into his possession, during the first three or four months of his school life, the key that will enable him to pronounce with rapidity and ease, and by his unaided efforts, nearly every word found in his reading books.

A knowledge of the sound-value of each letter, acquired from the phonic drills, will serve to give the child the power to spell, without previous study, the large class of words that are written as they are sounded. As a further aid to the mastery of the strange and devious ways of English orthography, the important law of the association of like with like is utilized by grouping words, as far as possible, according to both regularity and similarity of spelling. The more prolific and typical classes of words in common use are taken up first, then the smaller groups, and finally the phonic outlaws, which are comparatively few in number.

It is interesting to note that homonyms, such as *too* and *two*, *new* and *knew* are never given in pairs but are care-

fully kept apart. As the author tersely puts it, every homonymous word "should be wedded to its meaning, not to its mate." In all this work the well established principle of learning to know by doing is constantly exemplified.

The numerous exercises in searching for hidden words, in rhyming, in word transformation, in phrase spelling, in careful pronunciation, in word making, in completing sentences, find unity in the common purpose of training the child to examine words letter by letter, to study them in connection with their meaning and use, to observe articulate sounds, and to master inductively the rules governing the spelling of the great class of words that are formed according to fixed principles.

The gap between the ordinary spelling book and the dictionary is an almost insurmountable obstacle to the pupil, even with the help of a good teacher. Most pupils never learn to use a dictionary intelligently; in consulting it, they seldom get either the correct pronunciation of a word or the meaning suited to its use. This new series of Spellers leads up to the Dictionary.

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By E. C. Branson

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The systematic reviews of words frequently mispronounced or misspelled will almost inevitably make the faithful pupil a good speller of every-day English.

The author was for three years a country school

teacher; for two years a grade teacher in a city school system; for two years a city school principal; for six years a city school superintendent; for six years teacher of psychology and pedagogy in the Georgia State Normal School; for three years teacher of psychology and logic in the University of Georgia; and for three years President of the State Normal School of Georgia.

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READING

GRADED CLASSICS

By F. T. Norvell
and M. W. Haliburton

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The book was built in full view of the school-room. Every sentence was tested in the light of experience. All the features of the "word" and so-called "sentence" methods that have been retained have been retained because they have proved themselves worthy to live. It is a survival of the fittest. These features are supplemented by careful phonic drills. Notice these drills: you will see no diacritics. Notice them again: they are not the words which the pupil has already learned; they are words which he will soon have use for in his reading.

The action sentences and their arrangement are especially pleasing. These sentences wonderfully quicken the child's interest in reading, and wonderfully aid him in grasping the thought of what he is reading.

All the selections are within easy grasp of the child-mind. This does not mean simply that the words are within the child's range, but that the ideas are within his range also. The authors have remembered what so many makers of readers have forgotten, that a story may

be written in words of one syllable and yet be utterly incomprehensible to a child.

The book is rapidly progressive. At first glance one will be apt to say that it moves too rapidly. A well-known educator, on picking up the book for the first time, turned at once to the pages in the back of the book, and after a moment said: "This will not do. A child is not ready to read such stories at the end of a First Reader." Then he turned back to the beginning and went through it page by page. "It's wonderful!" he exclaimed at the end. "It shall go into my schools." And it went. He found that the grading is so perfect that when the child gets to the stories he is ready for them: he already knows the words that are used in them.

All through the book everything that is placed before the child is of the sort that arouses interest. He gets pleasure out of every word. There is nowhere a meaningless sentence. If there are repetitions there are no vain repetitions. Yet, while every sentence means something, there are no informational lessons. There is no nature work, for instance. It is better to talk to a child about nature than to have him read about it, especially in the first grade; besides, *the child should learn to read, not read to learn.*

The pictures—of which there are many beautiful ones in colors as well as in black and white—admirably serve the two-fold purpose of illuminating the text and awakening an interest in art. The teacher will be particularly pleased with the plan of illustrating the text very freely in Part I, and less freely in Part II. This plan not only gives more room for reading matter in the latter part of the book, but it throws the child more on his own resources as he goes along. It is refreshing to see that the illustrations are not allowed to break up the text to the confusion of the child. The editor rather than the printer

has had his way, and clearness is not sacrificed to the mysteries of mechanical make-up.

The Second Reader is composed entirely of classics. There is no made-to-order nature talk, but what is far better, there are opportunities along the way for talks about nature from the teacher himself. It is not a book of botany or zoology; it is a book of literature; and nature talks, such as disfigure many readers, are not literature.

The grading in this reader is as accurate as in the first book. No lesson contains more than eight new words. The 493 words used in the First Reader are placed in the beginning of the Second, thus giving the teacher an opportunity to review the First before entering upon the Second.

It delights the eye all the way through this book to see nothing but literature. That thread-bare bore, "Use these words in sentences," does not show his face at every turn. One will notice a gradual change in the character of the stories as one turns the pages. At the beginning they are imaginative; farther on they grow more probable and true. There is, too, a happy grouping of related subjects. It is a pleasure when you have read "The Bow That Bridges Heaven" to find "The Rainbow" and "The Story of Iris, the Rainbow Queen," immediately following. The child's interest reaches its height in the thirty-five or forty pages at the end which tell of child-life among the different races. There is a description of the child-life of a race and then one or two favorite stories of the children of that race.

One closes the book thinking of the remarkable richness and variety of the feast it spreads. There are selections from the French, German, Norse, Japanese, Hawaiian, Old English, Norwegian, Indian, and one knows not how many more.

The *Third Reader* has 695 new words and fifteen prose

and fifteen poetical selections. The accurate grading of the first two books is continued in this Reader. No lesson contains more than ten new words, the average being eight.

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The child who studies this Reader will hardly realize that it is a text-book. Seat work, such exercises as "Use these words in sentences," quotations incomprehensible to the child-mind, definitions, and all such useless padding, have been omitted; and even the lists of new words have been relegated to the back of the book.

In the choice of illustrations the authors have shown an intimate knowledge of child-nature. Every picture in the book appeals to the child's sense of art and quickens his interest. Especially valuable are the marginal illustrations which happily take the place of the bewildering definitions which usually accompany the unfamiliar words of the text.

As for the *Fourth* and *Fifth Readers*—well, we do not believe that there is anything—in Readers—more thoroughly satisfying than these golden sheaves of complete, exquisitely illustrated stories gathered from the whole field of classical literature. For the convenience of graded schools the Fifth Reader is also issued in parts, all of which are beautifully illustrated.

Miss Mary Moore Welton, *for a number of years Principal of the Primary Department of the Ethical Culture Schools of New York, and one of the ablest Primary Teachers in America, in a letter to Miss M. W. Haliburton, one of the authors of "Graded Classics,"* says: "It is altogether the most satisfactory set of Readers I know. In my opinion you have the right con-

ception of Phonics, both as to the method of teaching it and as to its proper subordination to the thought side of the work. While I differ from you in a few details, I consider that you have met the most serious requirements of a set of Readers—that of giving the children 'literature' from the beginning. You have also succeeded in giving them much fresh material, which adds to the attractiveness of the books. I most heartily commend the whole series."

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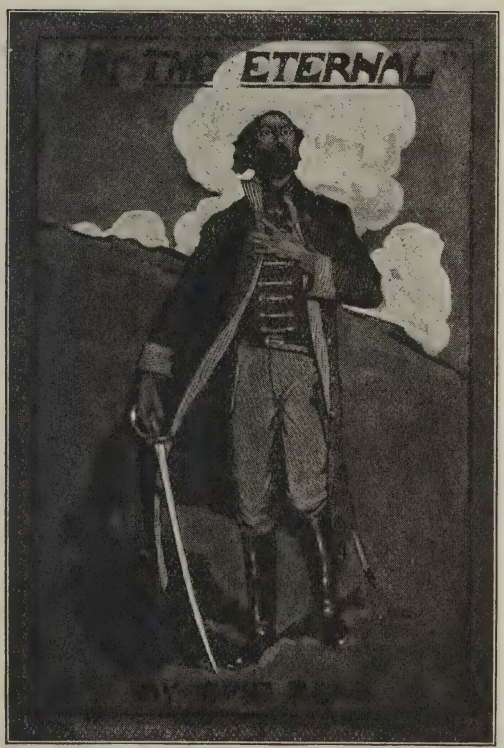

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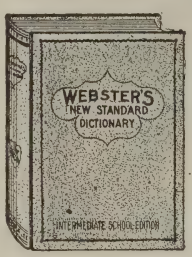

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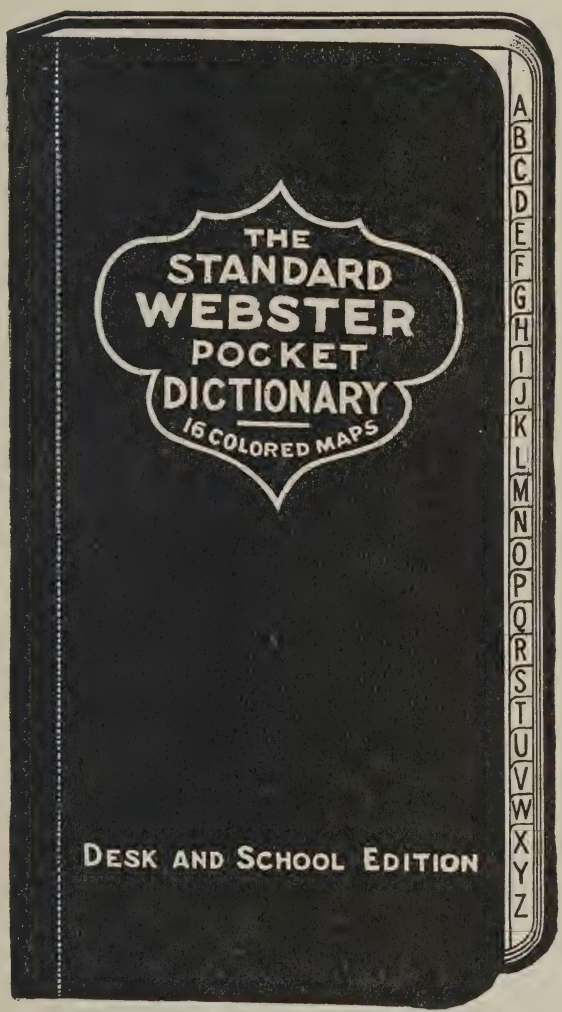

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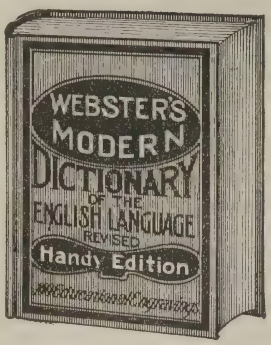

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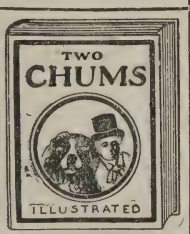

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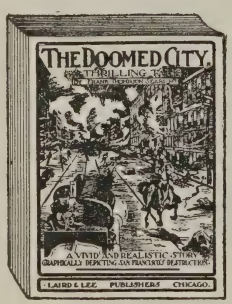

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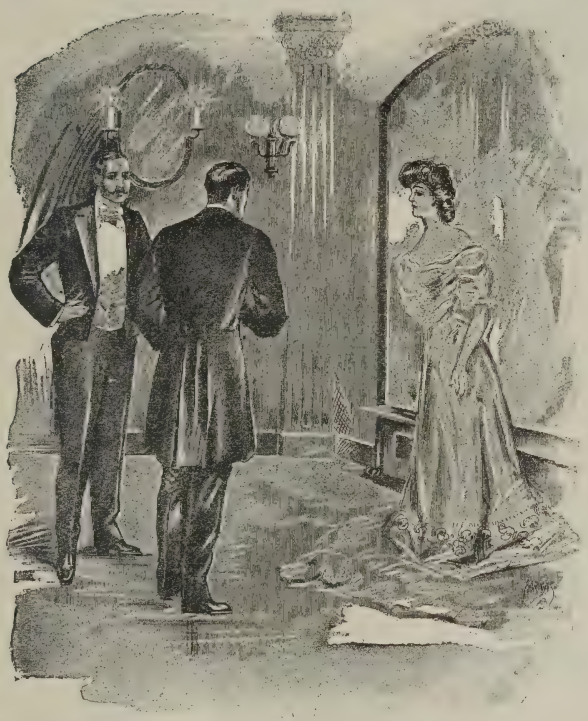

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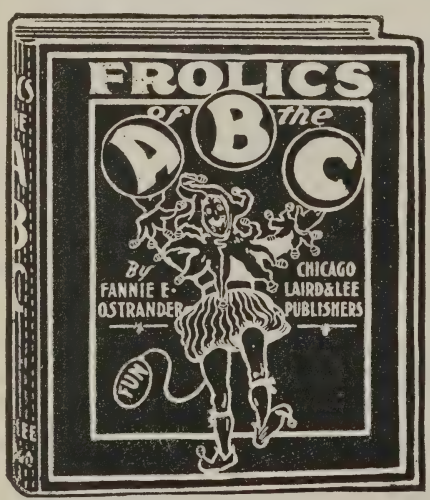

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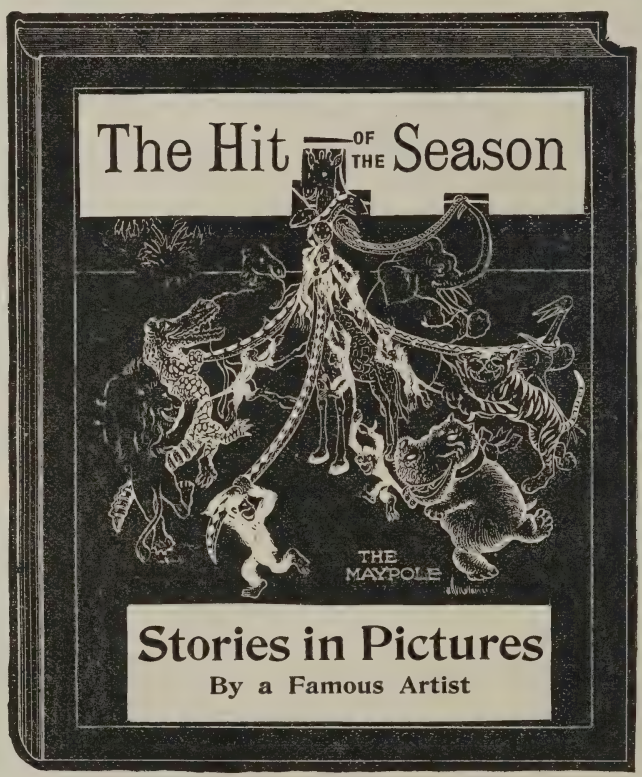

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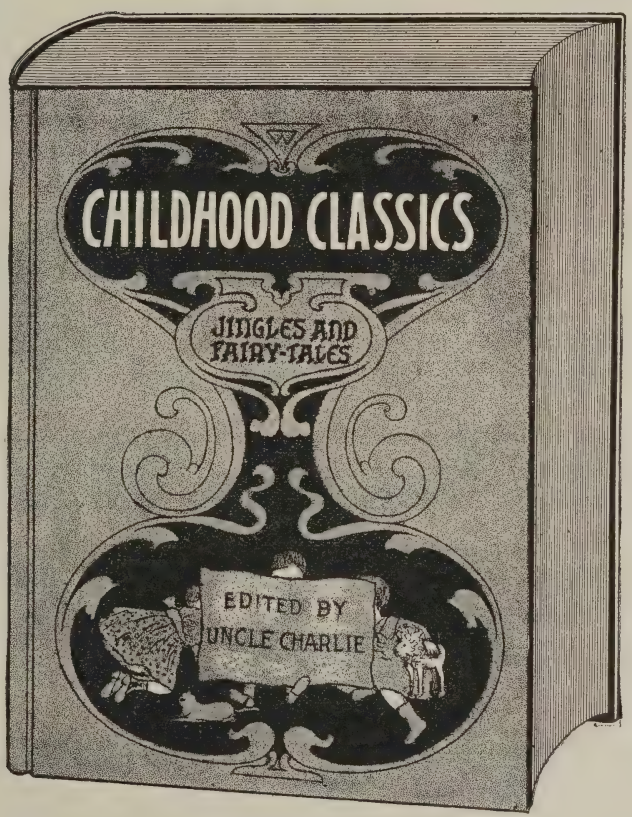

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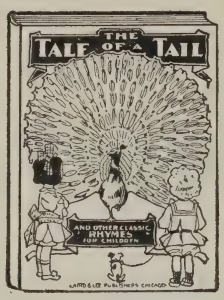

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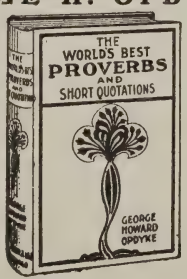

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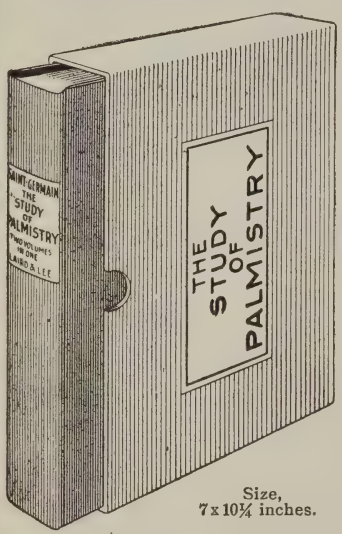

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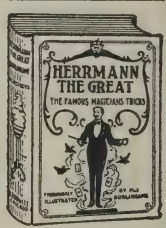

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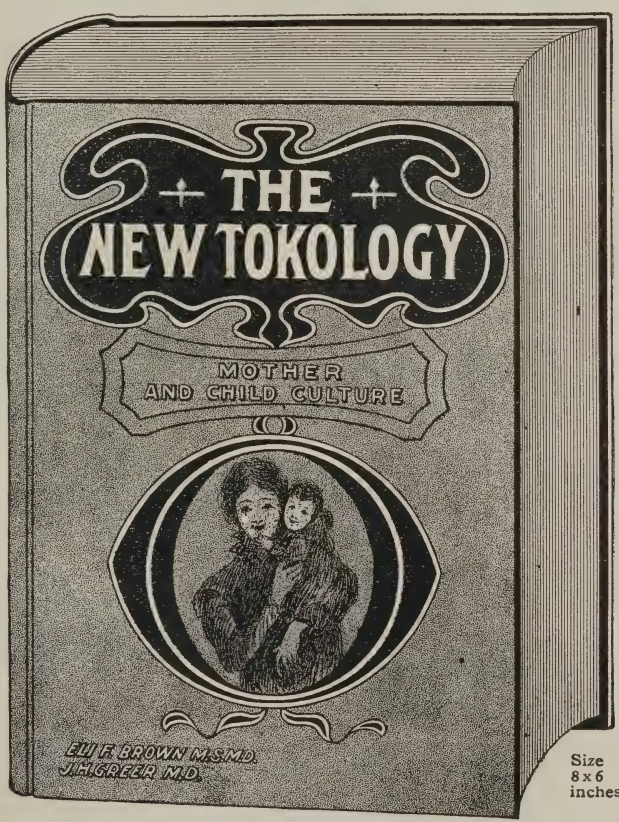

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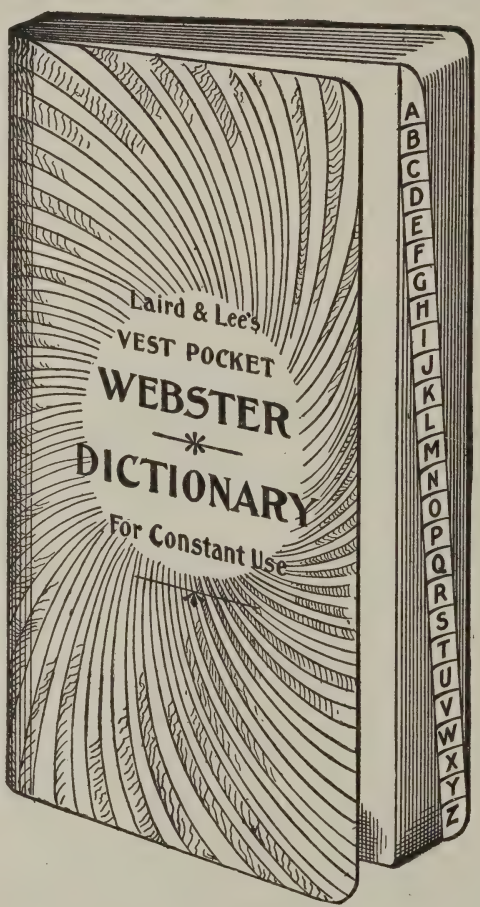

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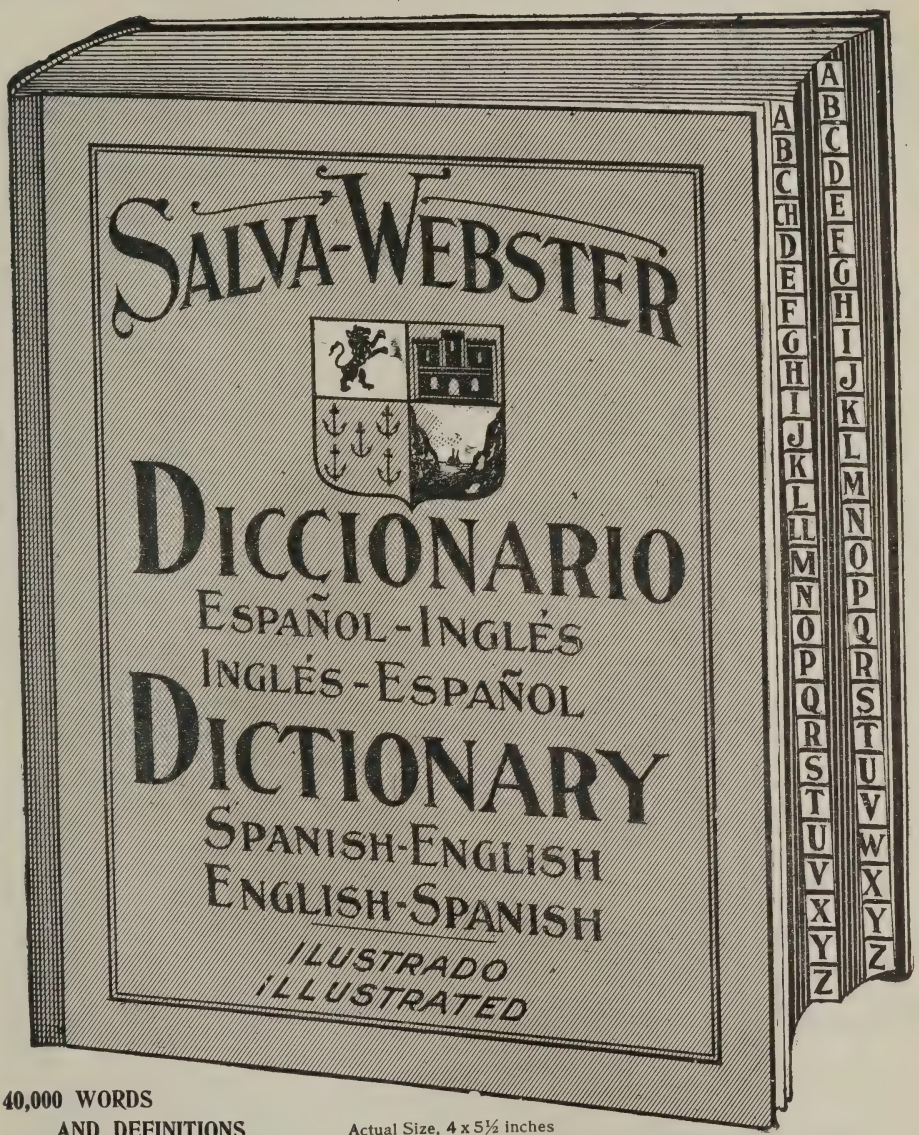

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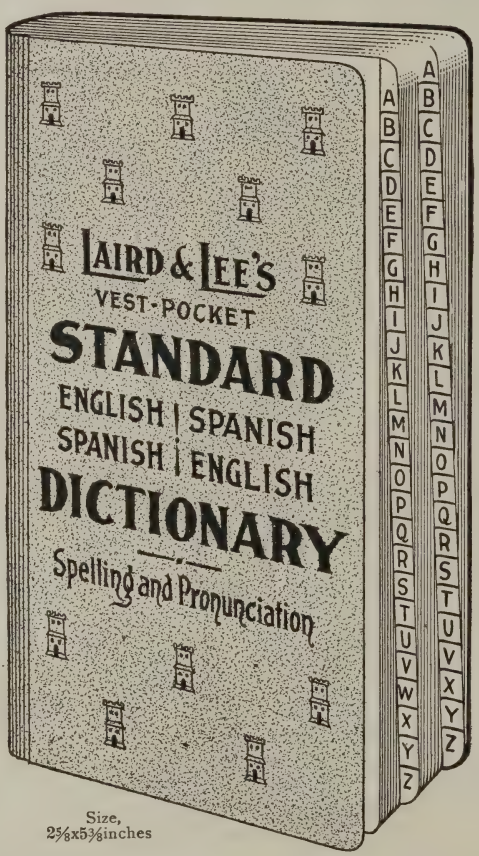

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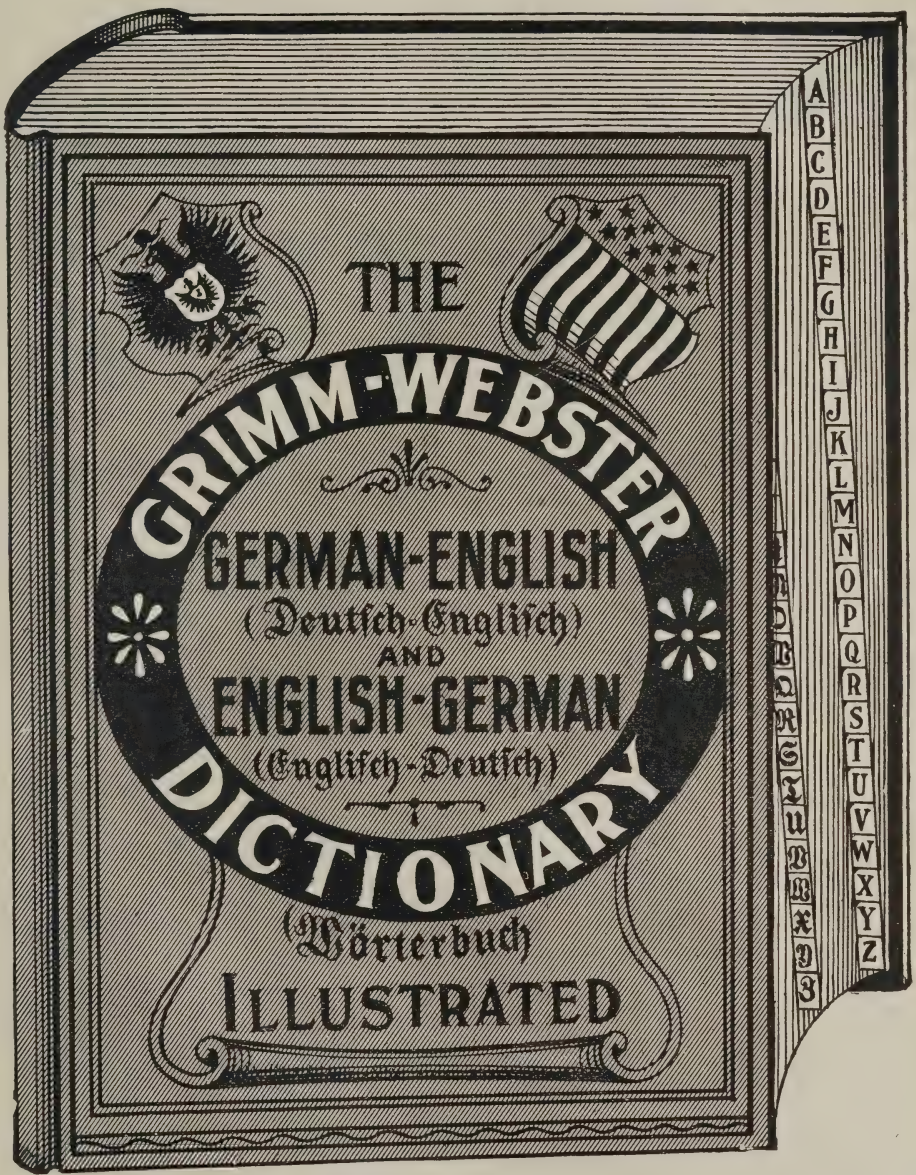

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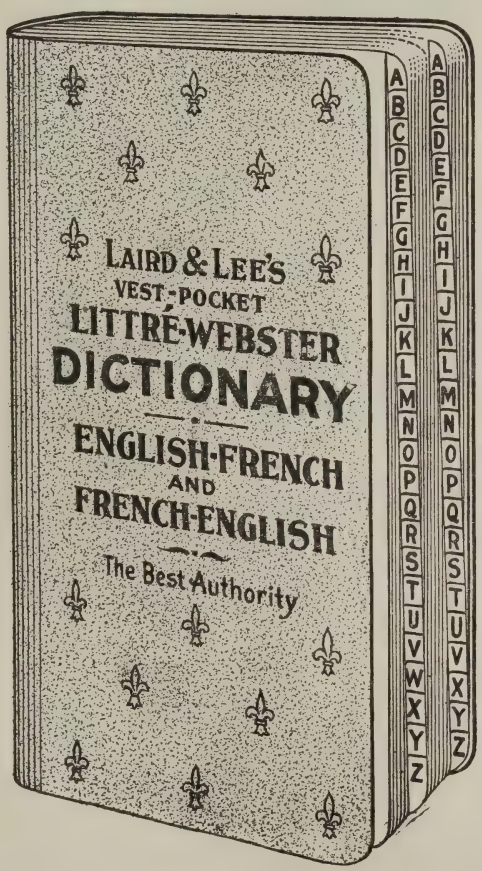

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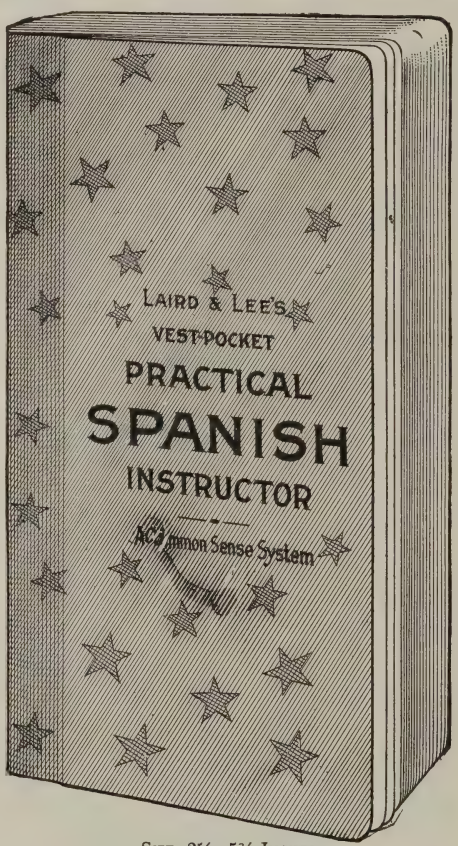

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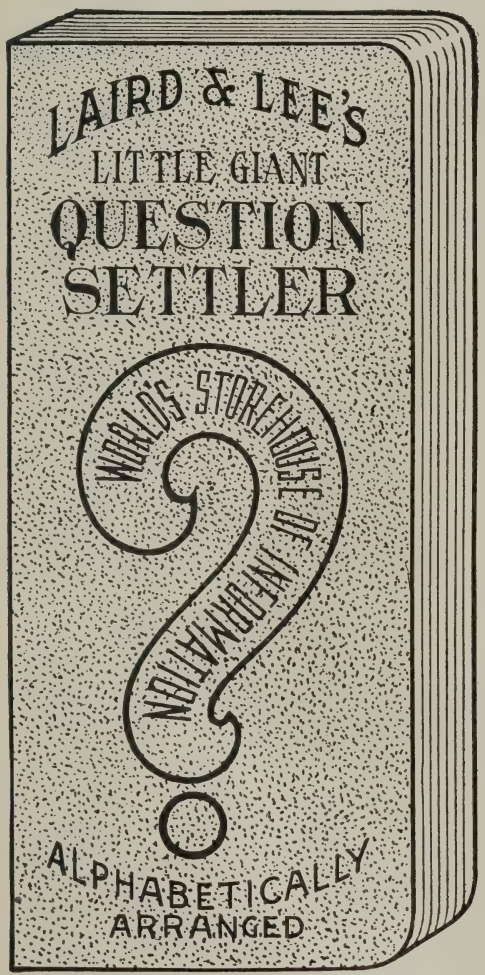

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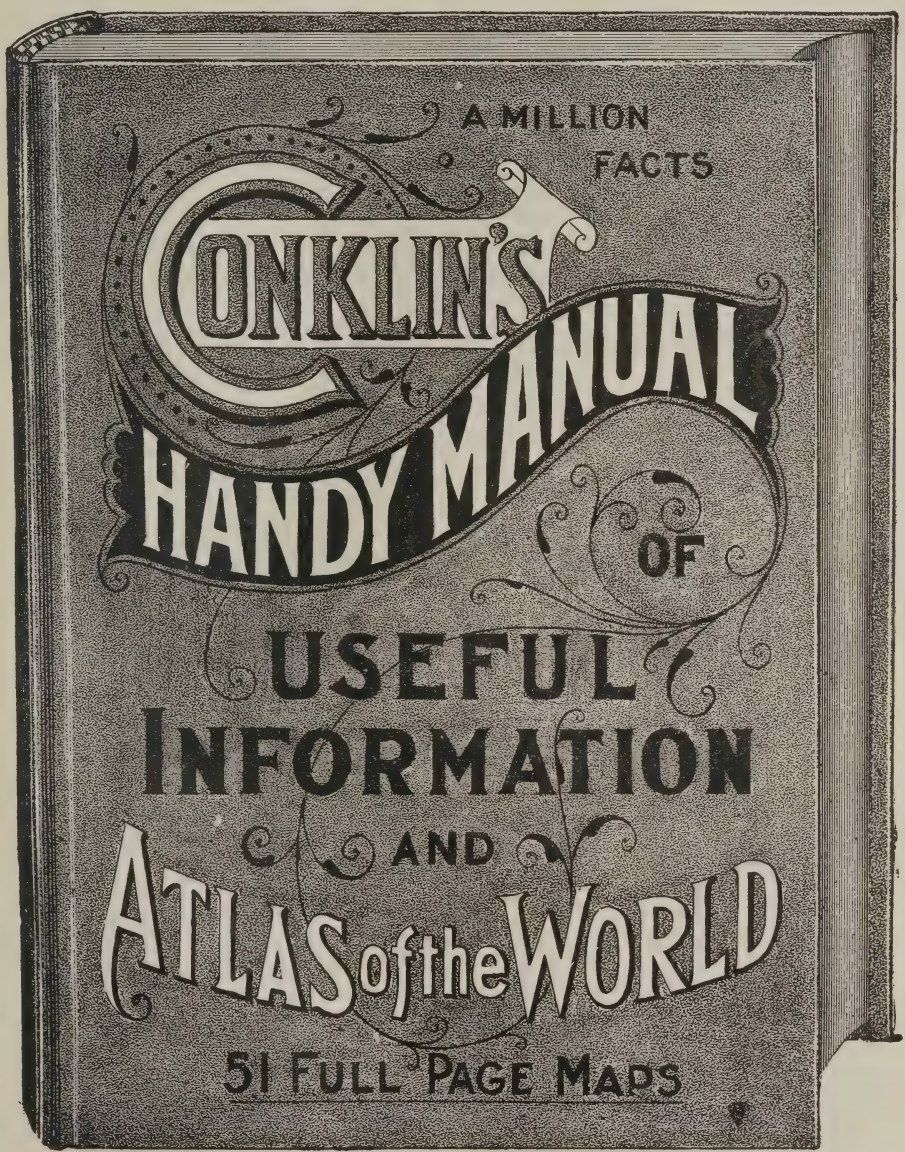

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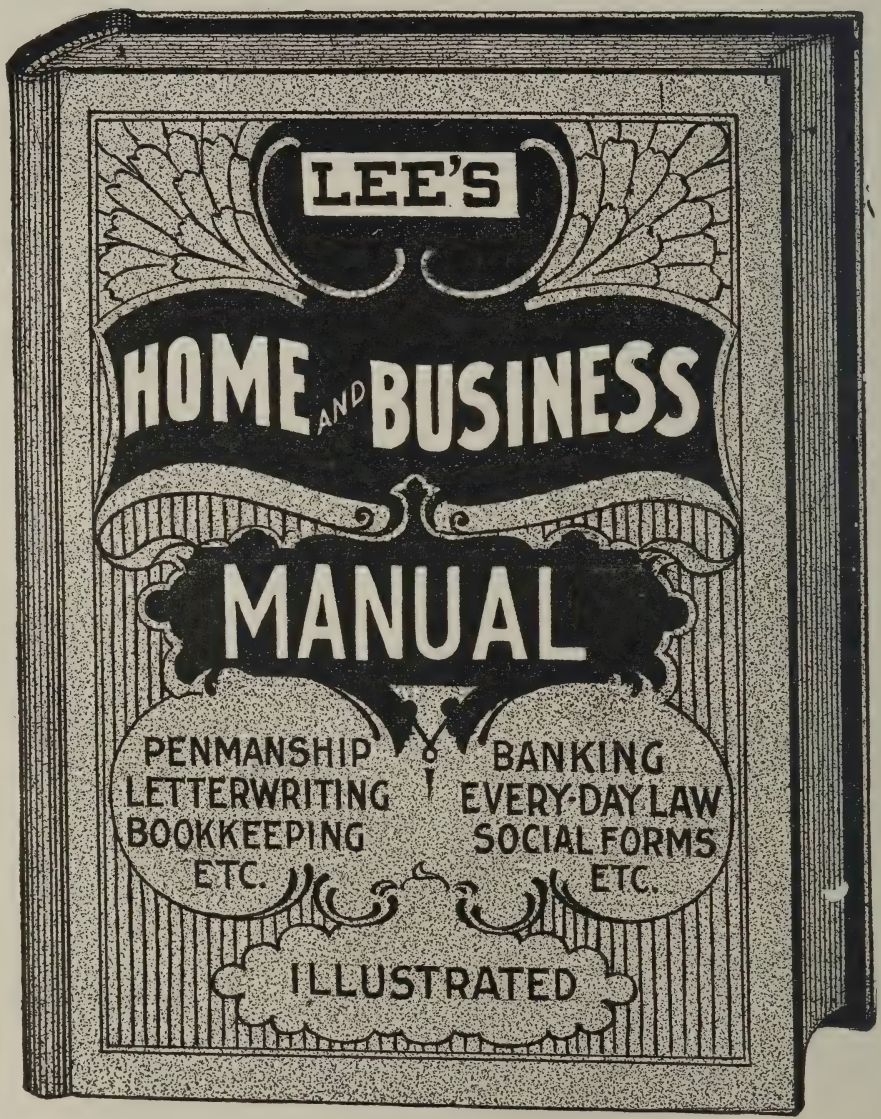

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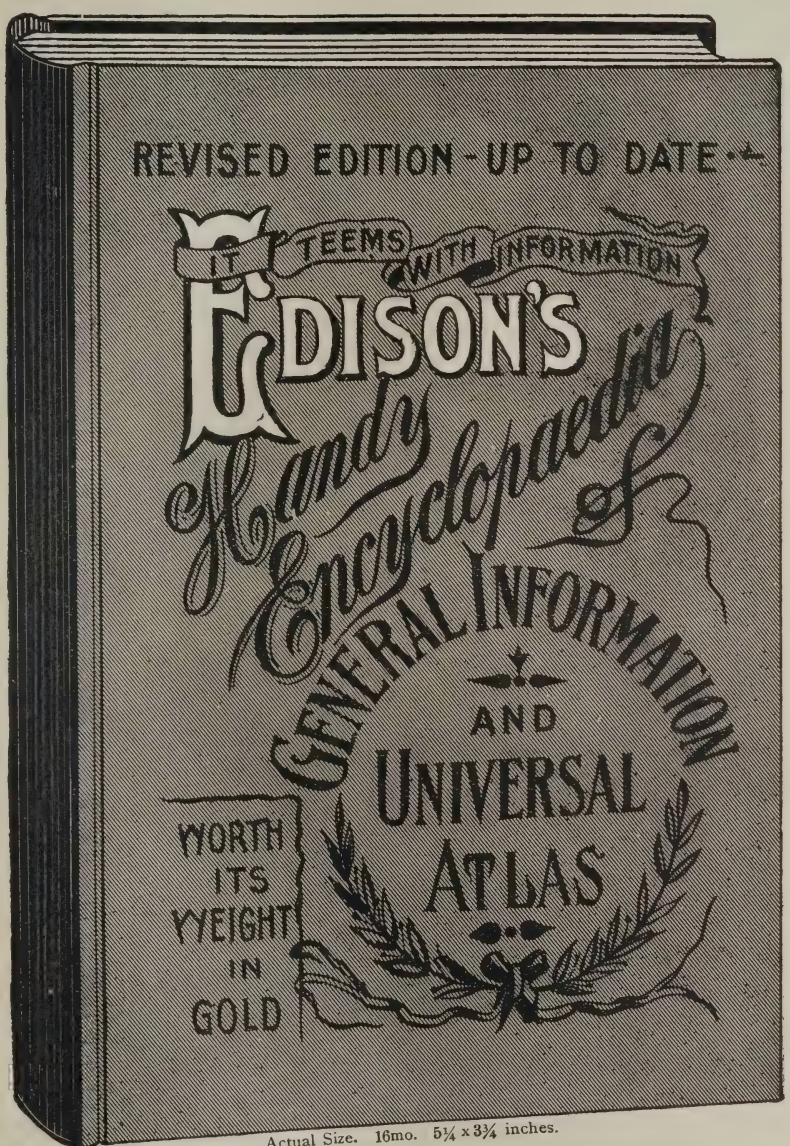

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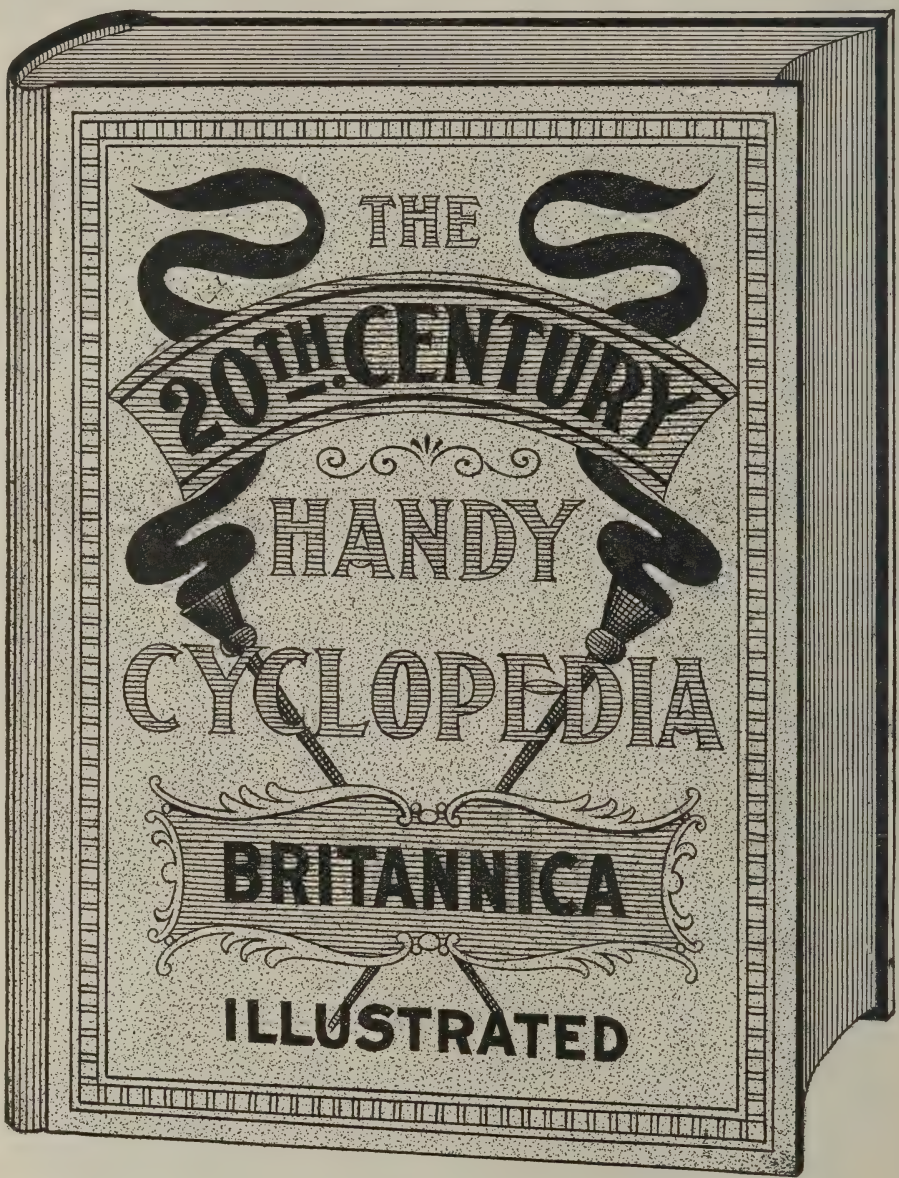

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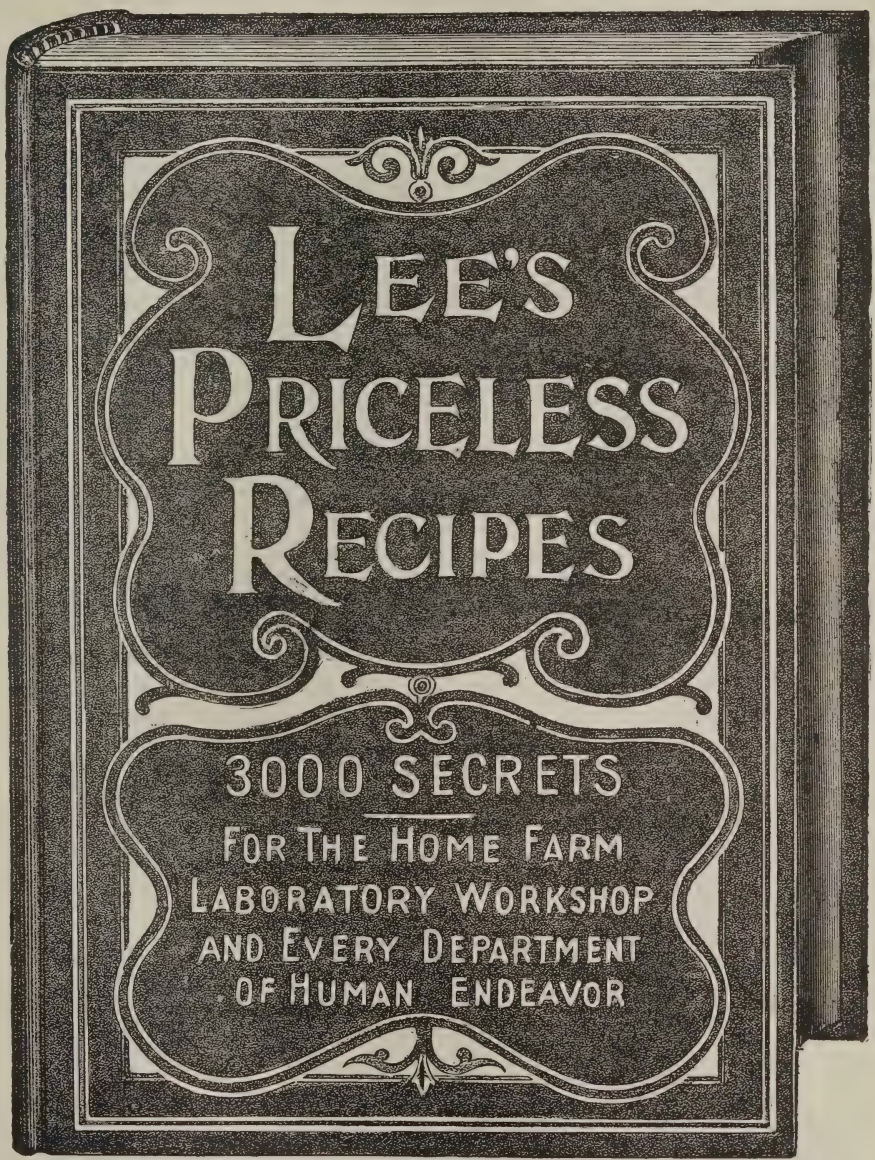

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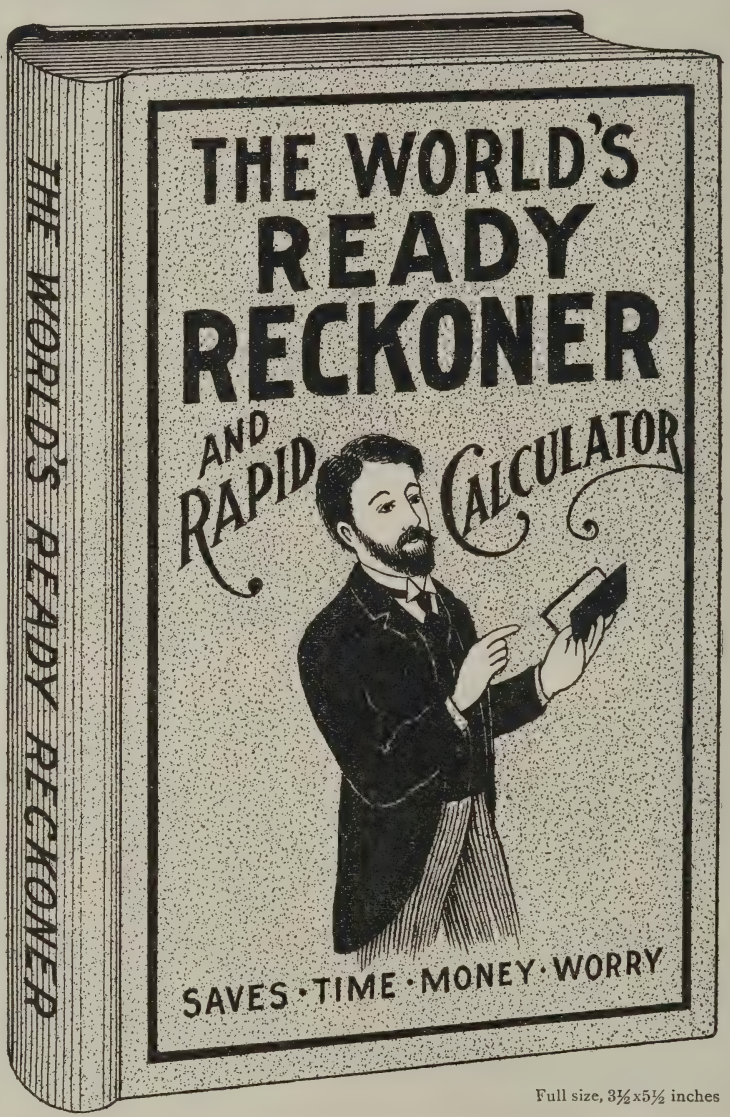

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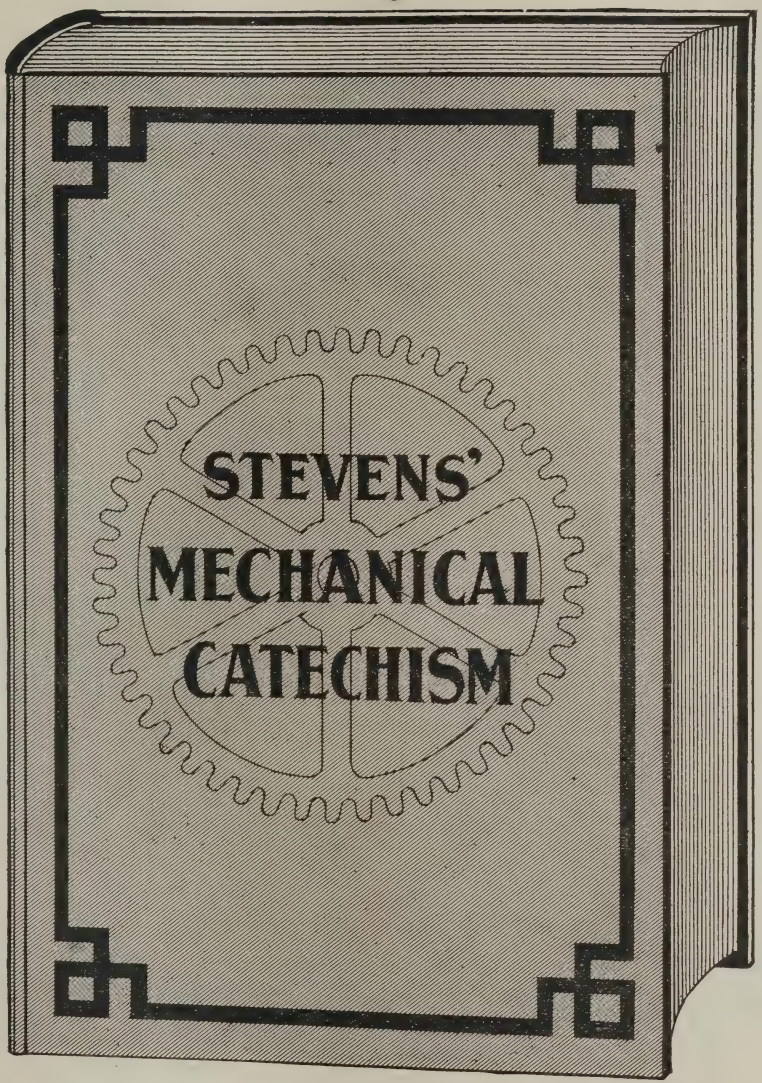

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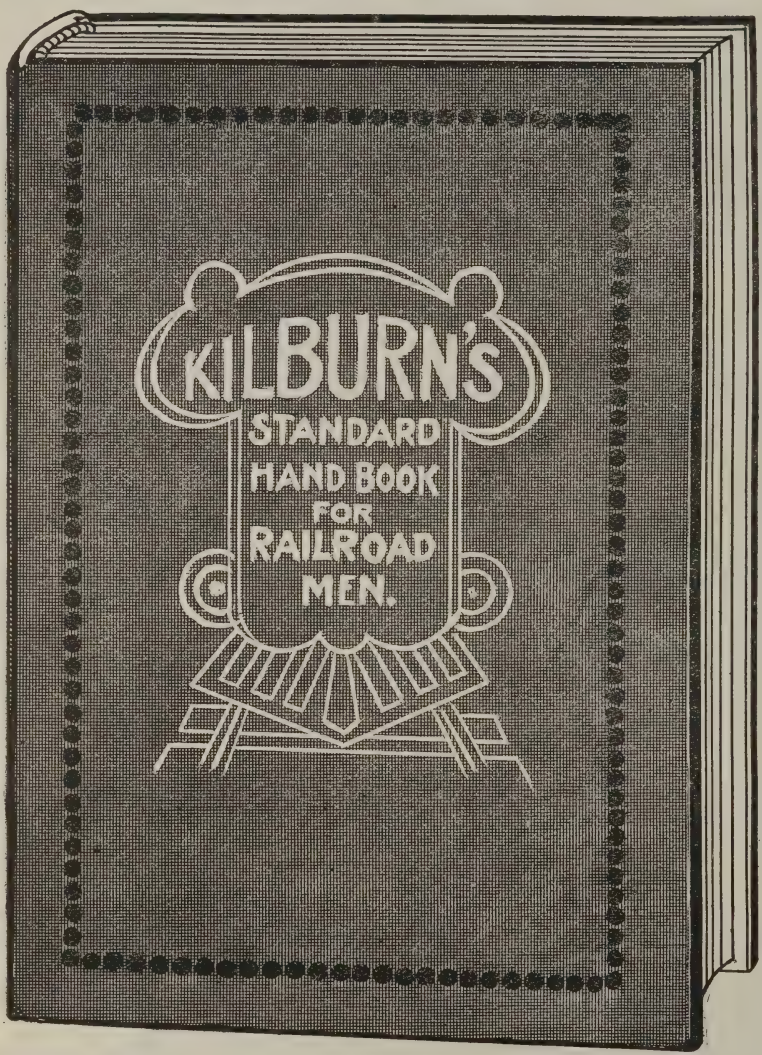

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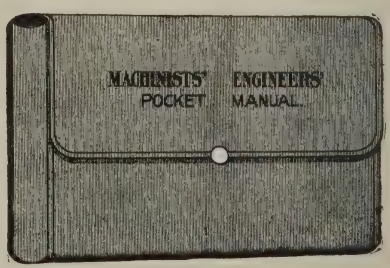

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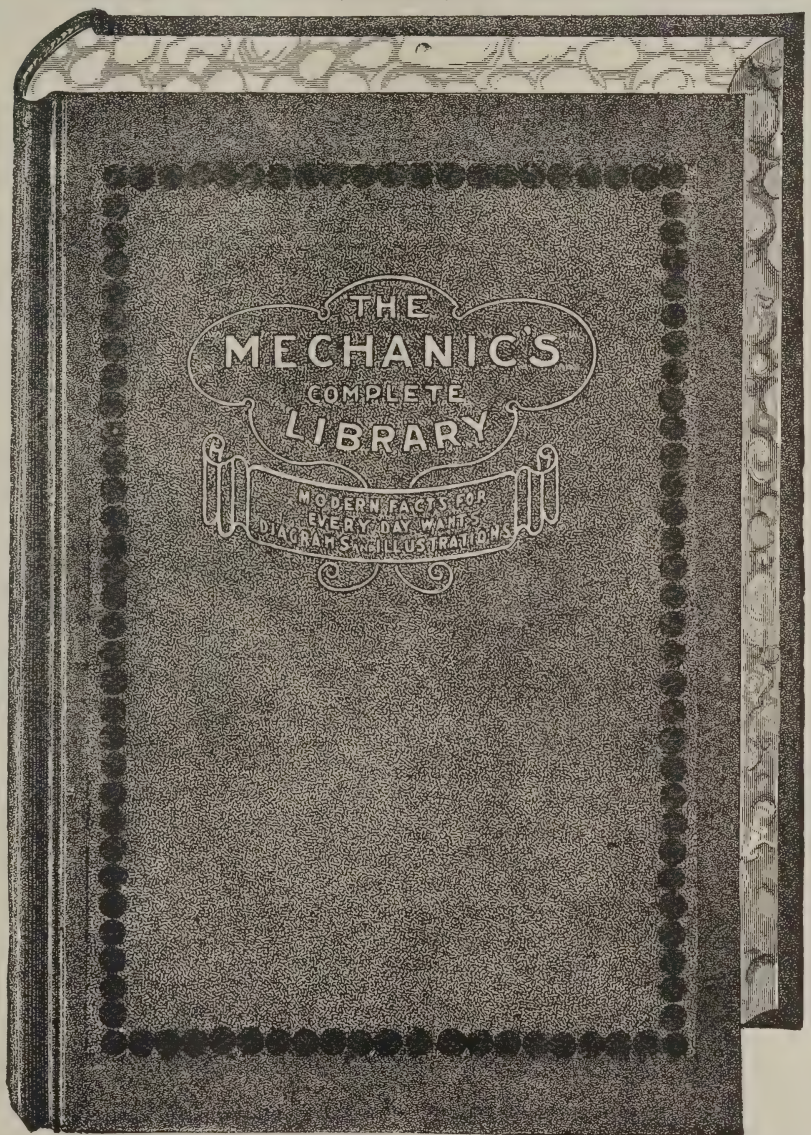

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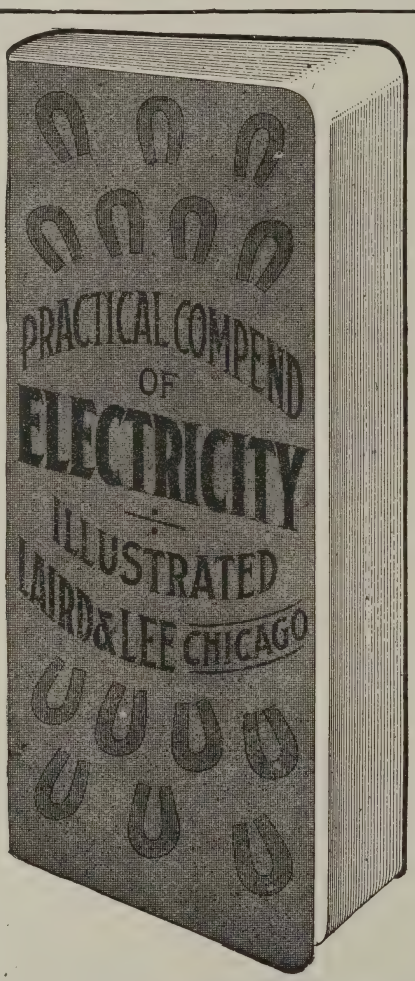

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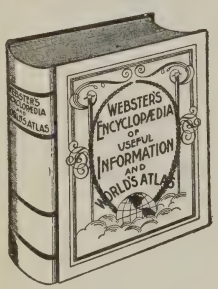

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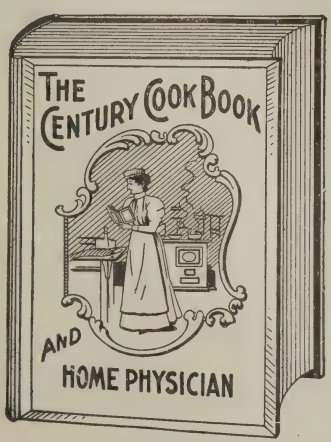

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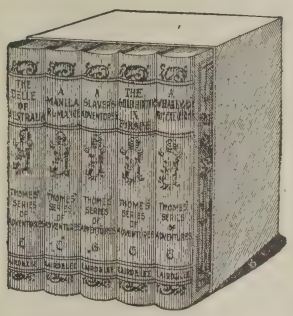

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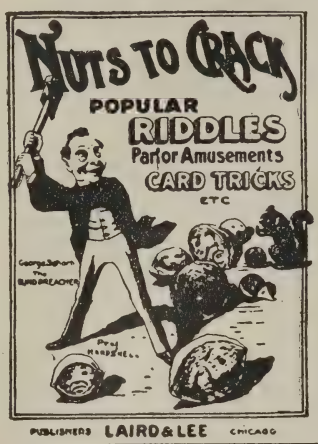

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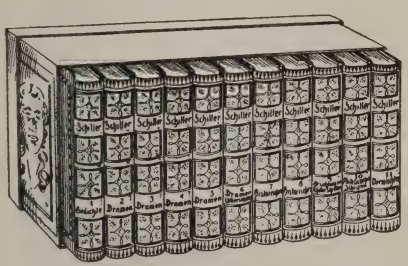

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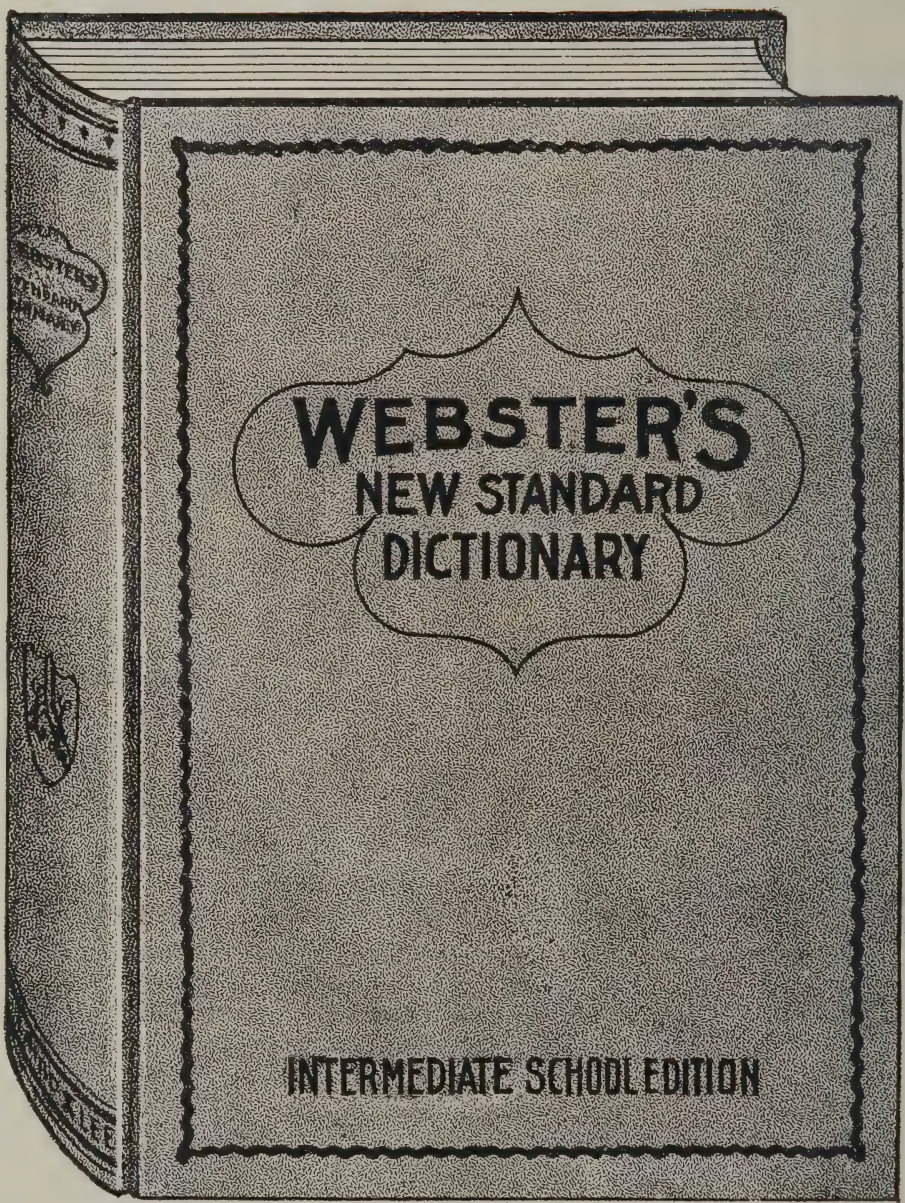

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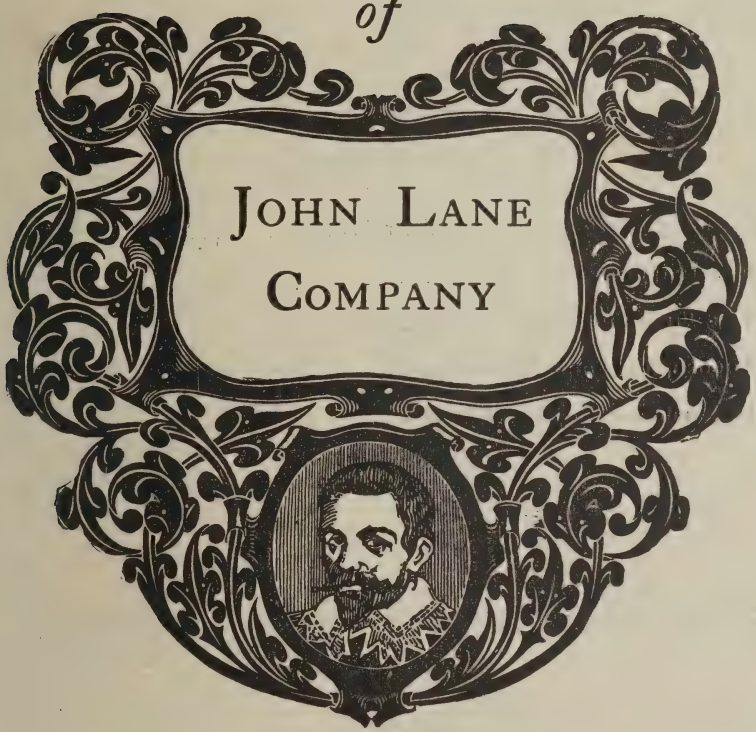

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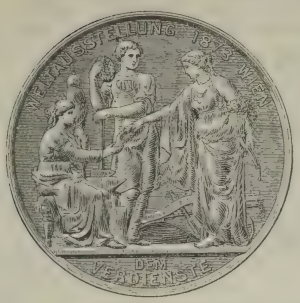

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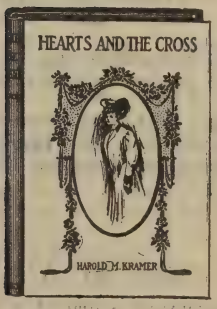

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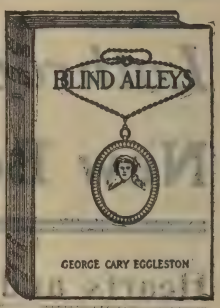

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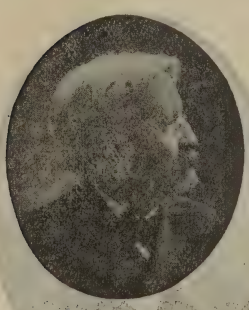

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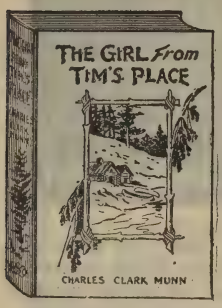

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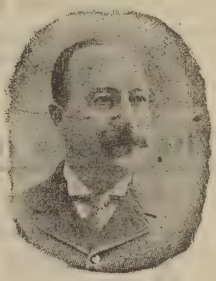

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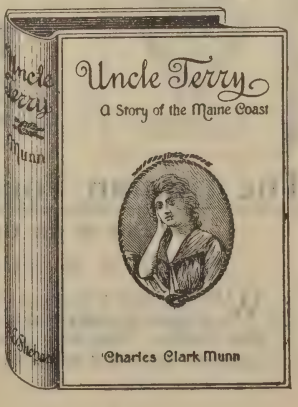

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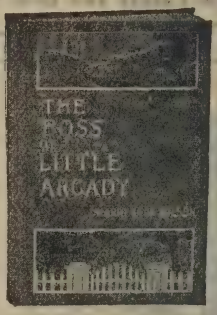

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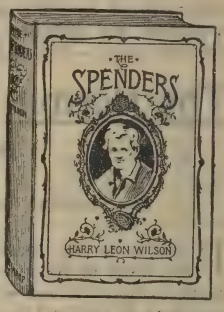

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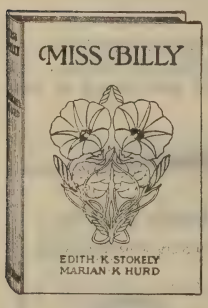

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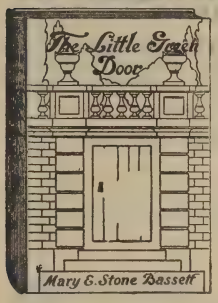
Mark, v: 41, "And he took the damsel by the hand and said unto her, '*Talitha Cumi*' which is, being interpreted, 'Damsel, I say unto thee arise.'"



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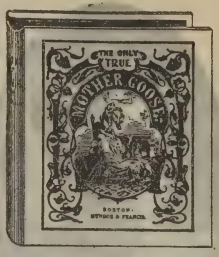

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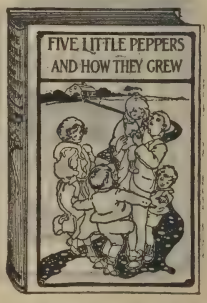

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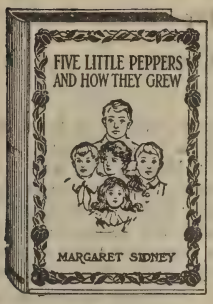

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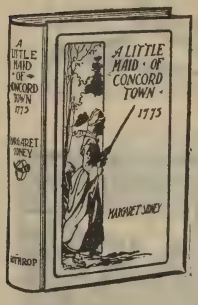

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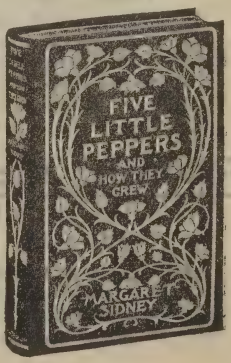

For complete list of Margaret Sidney's books, see page 19.

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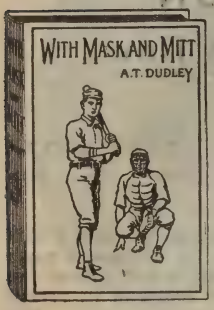

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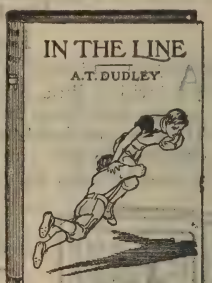

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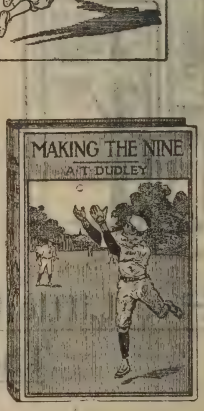

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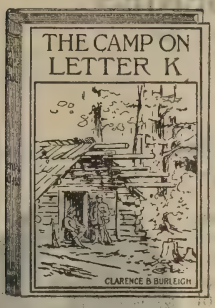

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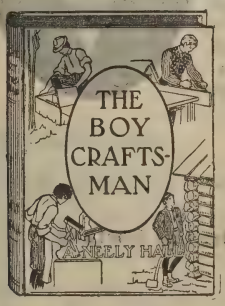

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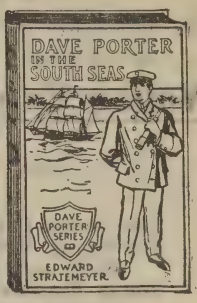

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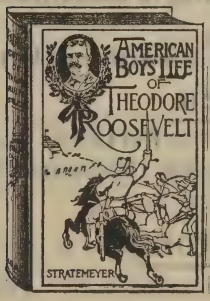

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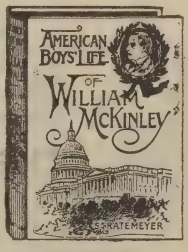

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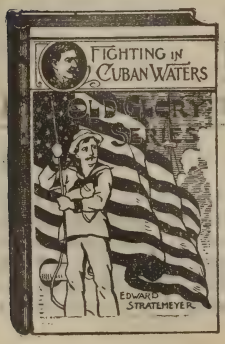

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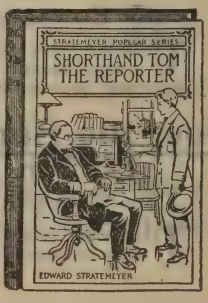

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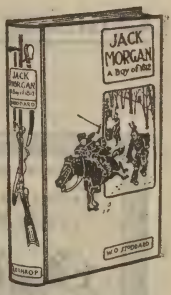

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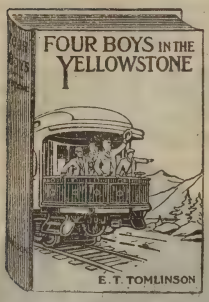

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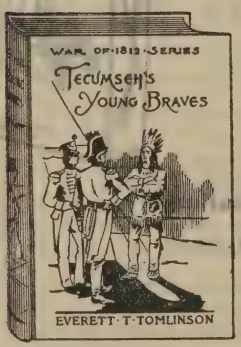

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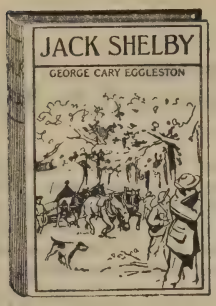

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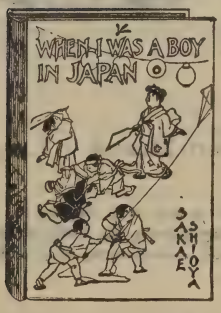

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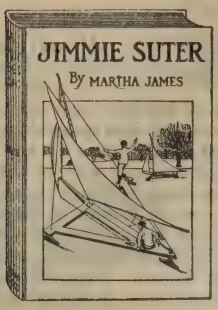

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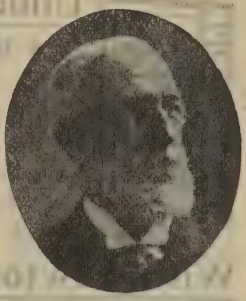

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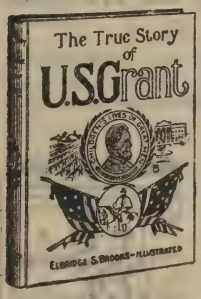

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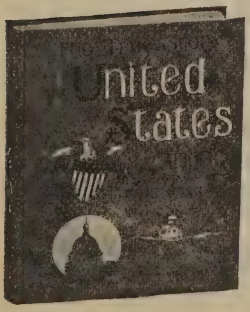

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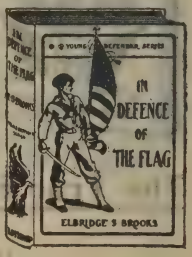

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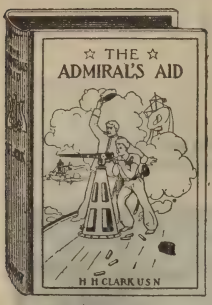

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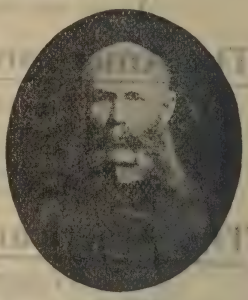

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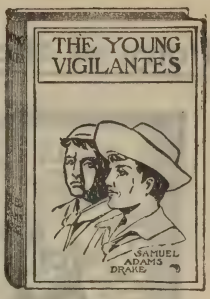

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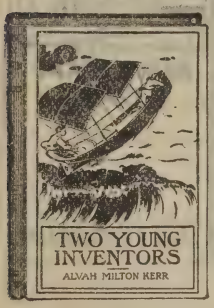

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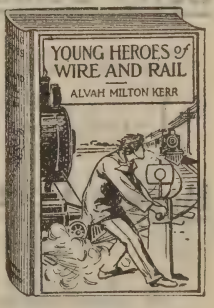

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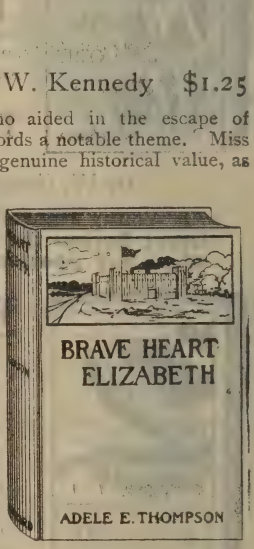

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Little Miss Rosamond

By NINA RHOADES Illustrated by Bertha G. Davidson 12mo Cloth $1.00

ROSAMOND is found in Richmond, Va., with her good big brother. The latter, however, cannot give her all the comfort that she needs in the trying hot weather, and she goes to the seaside cottage of an uncle whose home is in New York. Here it is her good fortune to find herself a neighbor to Gladys and Joy, so well known in a previous book, "The Little Girl Next Door," and after some complications are straightened out, bringing Rosamond's honesty and kindness of heart into prominence, all are made very happy by many nice things that seem to happen at the same time.

How Barbara Kept Her Promise

By NINA RHOADES Illustrated $1.00

TWO orphan sisters, Barbara, aged twelve, and little Hazel, who is "only eight," are sent from their early home in London to their mother's family in New York. Faithful Barbara has promised her father that she will take care of pretty, petted, mischievous Hazel, and how she tries to do this, even in the face of great difficulties, forms the story which has the happy ending which Miss Rhoades wisely gives to all her stories.

The Children on the Top Floor

By NINA RHOADES Illustrated $1.00

IN this book little Winifred Hamilton, the child heroine of "Winifred's Neighbors," reappears, living in the second of the four stories of a New York apartment-house. On the top floor are two very interesting children, Betty, a little older than Winifred, who is now ten, and Jack, a brave little cripple, who is a year younger. In the end comes a glad reunion, and also other good fortune for crippled Jack, and Winifred's kind little heart has once more indirectly caused great happiness to many others.

Winifred's Neighbors

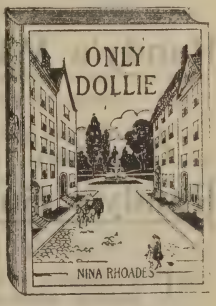
By NINA RHOADES Illustrated $1.00

LITTLE Winifred's efforts to find some children of whom she reads in a book lead to the acquaintance of a neighbor of the same name, and this acquaintance proves of the greatest importance to Winifred's own family.

The Little Girl Next Door

By NINA RHOADES Illustrated $1.00

A DELIGHTFUL story of true and genuine friendship between an impulsive little girl in a fine New York home and a little blind girl in an apartment next door. The little girl's determination to cultivate the acquaintance triumphs over the barriers of caste, and the little blind girl proves to be in every way a worthy companion.



Only Dollie

By NINA RHOADES Illustrated $1.00

THIS is a brightly written story of a girl of twelve, who when the mystery of her birth is solved, like Cinderella passes from drudgery to better circumstances.

THE RANDY BOOKS

Each finely illustrated by the author

Randy's Loyalty

Seventh volume of the "Randy Books" By AMY BROOKS $1.00

LOYALTY to her family leads Randy to give up a most alluring invitation to visit the best loved of her many friends in the city, in order that she may for a time take the place of her aunt as mistress of her neglected farm, and loyalty to her friends finds exercise in tactfully restraining the envious spirits of those who are rivals for her favor. Her devotion to her little sister, Prue, is touchingly brought out. With it all, there are many good times, and the quaint country neighbors are, if possible, more amusing than ever.

Randy's Luck

Sixth volume of the "Randy Books" By AMY BROOKS $1.00

RANDY'S power for winning and holding friends is so marked that some envious companions in the country village where her home is say that it is simply Randy's "luck" that so many are fond of her. Other fairer-minded ones, who know her well, refuse to take this view, and the course of the story proves that what some call luck is nothing else than Randy's unselfish and lovable nature, with her tactful and ready service to others.

Randy's Good Times

Fifth volume of the "Randy Books" By AMY BROOKS $1.00

RANDY is the same loving and lovable girl that she was when first seen in "Randy's Summer." Now at eighteen she is ready to enjoy to the full all the pleasures which are offered, equally eager to give pleasure to others, and dearly loved in her native village.

Randy and Prue

Fourth volume of the "Randy Books" By AMY BROOKS $1.00

RANDY, after enjoying her school life at the city, devotedly assumes the care of housekeeping in order that her wearied mother may regain her health. Curly-headed little Prue is as cute as ever, and becomes a little heroine through her resolute loyalty.

Randy and Her Friends

Third volume of the "Randy Books" By AMY BROOKS $1.00

THIS tells of both Randy herself, now almost grown up, and little Prue, now aged six, and as ready as ever with most unexpected sayings and doings, and both the big and little girls will be equally interested. The rural residents, Timotheus Simpkins and all, are as amusing as ever.

Randy's Winter

Second volume of the "Randy Books" By AMY BROOKS $1.00

A thoroughly good story for girls, in which neither bad children nor slang are considered necessary.

Randy's Summer

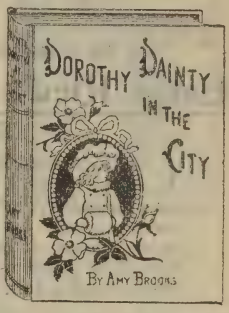
First volume of the "Randy Books" By AMY BROOKS $1.00

"IT is refreshing to turn from juvenile war books and startling stories with sensational plots to a pleasing, wholesome tale of genuine girl life, especially if the book be an exceptionally pretty one, as 'Randy's Summer' certainly is."—*Commercial Bulletin, Boston.*

DOROTHY DAINTY SERIES

Each finely illustrated by the author

Dorothy Dainty in the City



Fifth volume of "Dorothy Dainty Series" By AMY BROOKS $1.00

DOROTHY'S parents, with her well-loved governess, "Aunt Charlotte" Grayson, and her devoted little friend, Nancy Ferris, take up their home in the city for the winter. Acquaintances of the previous summer welcome them, and their favorite little friends from Merrivale visit them, and all have delightful times. The scheming uncle of Nancy, however, has not ceased his attempts to get her into his possession, and his temporary success in so doing and Nancy's bravery throughout all form a thrilling and touching part of the story.

Dorothy Dainty at the Shore

Fourth volume of "Dorothy Dainty Series" By AMY BROOKS $1.00

DOROTHY and Nancy spend many happy days at the beach and in September live over their summer pleasures while looking forward to all that the winter promises. This book will be a delight to all who read it.

Dorothy Dainty at School

Third volume of "Dorothy Dainty Series" By AMY BROOKS $1.00

DOROTHY and her playmates have reached an age when they should go to school, and as no public school is near, a private class is organized. The school life proves very entertaining, and mostly very pleasant.

Dorothy's Playmates

Second volume of the "Dorothy Dainty Series" By AMY BROOKS $1.00

DOROTHY and her little friends, Mollie and Flossie, belong to the *best* families in every sense of the word, and kindness and good breeding are so natural to them and bring so much happiness that opposite qualities seem odious by contrast.

Dorothy Dainty

First volume of the "Dorothy Dainty Series" By AMY BROOKS $1.00

HERE is a literary masterpiece for younger readers by one who knows them sympathetically. The atmosphere of good breeding, so evident throughout the book, without being obtrusive, makes it especially desirable.

A Jolly Cat Tale

By AMY BROOKS $1.00

THIS fanciful account of an enterprising cat family has been such a favorite that we present it in an entirely new and revised edition set in "great primer" type. In its present form it is without a peer as a book to please and interest little readers, and those who still need to have older ones read to them.

THE "PANSY" BOOKS

By MRS. G. R. ALDEN ("PANSY")

PANSY

Trade mark registered in U. S. Patent Office

For complete alphabetical list of all "Pansy" Books see pages 16 and 17

Ester Ried's Namesake

Illustrated by ERNEST FOSBERRY $1.50

THE Ester Ried Books are well known as among the most popular of the very large number of Pansy Books. The namesake of Ester Ried is the bright and talented daughter of a western home missionary, for whom circumstances make possible a college course. Her wit and accomplishments make her a natural leader, and many questions of conduct and character arise calling for the exercise of both principle and tact. How the brave and sensible but impulsive girl meets the various problems forms this helpful story, which is so brightly written as to hold the reader's interest at all points.

David Ransom's Watch

Illustrated by ERNEST FOSBERRY $1.50

THIS volume deals with human character and human nature in a way to deeply interest the reader. It is a story of love and purity, where the better affections are set toward the richer things of life, and will be enjoyed by all the author's youthful admirers, as well as those who have not altogether put their youth behind them.

Doris Farrand's Vocation

Illustrated by ERNEST FOSBERRY $1.50

"DORIS" is a college girl who tries to be of use to others, and with this aim in view introduces into her family, as student help, a poor young man who is working his way to a higher education. Despite external crudities, he proves himself worthier than Doris's accepted lover. In the end Doris's protégé helps her to make the right decision in a great moral crisis, and she finds that he, and not her worldly minded fiancé, is her true affinity.

Mara

Illustrated $1.50

MARA is the narrative of four girls, schoolmates at an old-fashioned boarding-school, and also deals with their later life experiences in various parts of the country and especially of their fortunes in love.

Pauline

Illustrated by ELIZABETH SHIPPEN GREEN $1.50

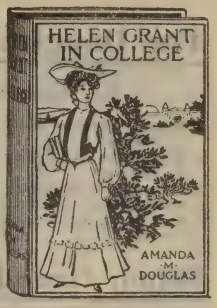
A ROMANCE of to-day; full of strong situations, complications, and deep thought. It is absorbing, often dramatic, and yet imbued with those religious and moral elements that underlie all of Mrs. Alden's work.

Mag and Margaret

Illustrated by C. CHASE EMERSON $1.50

A BOOK for girls written in Pansy's inimitable manner when telling a strong and helpful story for children. Mag is a lovable character; and Margaret becomes so in time, but only through stern experience.

Helen Grant in College



Fourth volume of "Helen Grant Series" By AMANDA M. DOUGLAS Illustrated $1.25

HELEN GRANT has won the friendship of a very large number of readers who, having followed her fortunes at home and her treasured boarding-school, Aldred House, and having seen her choose a college life in preference to many enticements in other directions, will be eager to learn how she fares in college.

Helen Grant at Aldred House

Third volume of "Helen Grant Series" By AMANDA M. DOUGLAS Illustrated by Amy Brooks $1.25

Helen Grant's Friends

Second volume of the "Helen Grant Stories" By AMANDA M. DOUGLAS Illustrated by AMY BROOKS $1.25

Helen Grant's Schooldays

First volume of the "Helen Grant Stories" By AMANDA M. DOUGLAS 12mo Cloth Illustrated $1.25

Almost as Good as a Boy

By AMANDA M. DOUGLAS Author of the "Kathie Series" etc. Cloth Illustrated by BERTHA G. DAVIDSON $1.25

A BRIGHT girl accomplishes her various undertakings in a most successful way, and proves that her ability is at least equal to what might be reasonably expected of a boy, under similar circumstances. It is a charming and a helpful story that has proved a general favorite.

Heroes of the Crusades

By AMANDA M. DOUGLAS 12mo Cloth Fifty full-page illustrations $1.50

THE romantic interest in the days of chivalry, so fully exemplified by the "Heroes of the Crusades," is permanent and properly so. This book is fitted to keep it alive without descending to improbability or cheap sensationalism.

The Kathie Series

By AMANDA M. DOUGLAS Six volumes New edition Beautiful cover design Cloth Illustrated $1.00 per volume

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9 Nelly Kinnard's Kingdom
10 Out of the Wreck
11 In Wild Rose Time
12 A Woman's Inheritance
13 In Trust
14 Stephen Dane
15 Sydnie Adriance
16 Claudia
17 Home Nook
18 Hope Mills
19 In the King's Country
20 Floyd Grandon's Honor
21 Foes of Her Household
22 Seven Daughters
23 The Old Woman Who Lived in a Shoe

When Grandmamma was Fourteen

By MARION HARLAND Illustrated $1.25

THROUGH the eyes of fourteen year old Mollie Burwell, the reader sees much that is quaint, amusing and pathetic in ante-bellum Richmond, and the story has all the charm of manner and rich humanity which are characteristic of Marion Harland. All healthy-hearted children will delight in the story, and so will their parents.

When Grandmamma was New

By MARION HARLAND Illustrated $1.25

A DELIGHTFUL autobiographical story of a little Virginian long "before the war." This book has a perpetual charm for old and young, North as well as South.

Joy Bells

A Story of Quinnebasset

By SOPHIE MAY Illustrated by Frank T. Merrill $1.25

ALL the delightful wit of the author is here and at its best, and "Persis," the heroine, is very near to being the most charming of all her gifted creations.

Pauline Wyman

By SOPHIE MAY Illustrated $1.25

"SOPHIE MAY" writes with a remarkable insight into the thought and life of girls, and shows an unaffected sympathy in their perplexities, aspirations, and disappointments.

The Girl Who Kept Up

By MARY MCCRAE CULTER Illustrated $1.25

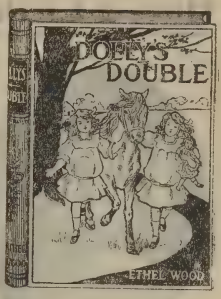
A STRONG and wholesome story of achievement. It tells how a girl high-school graduate determines to and does keep up with her boy friend and rival who enjoys a college course which she is denied.

Madge a Girl in Earnest

By S. JENNIE SMITH Illustrated by James E. McBurney $1.25

MADGE scorns the patronage of an aristocratic relative, and successfully takes upon her strong young shoulders the problem of carrying along the family in an independent manner.

Dolly's Double



By ETHEL WOOD Illustrated 12mo Cloth $1.00

IN this charming little book, two girls, Dolly and Isabelle, have such striking resemblance that they can hardly be told apart. They are not supposed to be related, but they live together, and later, by the clearing up of a mystery, it appears that they are really sisters. They have lots of pleasant times and doings at the seaside, and the children will enjoy the naturalness and vivacity of the tale.

Cordelia's Pathway Out

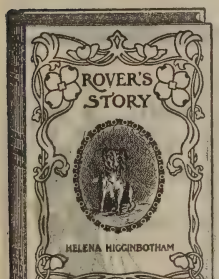
By EDNA A. FOSTER, Editor of Children's Page in the "Youth's Companion" Illustrated by Clara E. Atwood $1.00

IN "Cordelia's Pathway Out" the writer has carried along the brilliant little Hortense and many of the characters of that story, but has brought into prominence the quiet Cordelia, whose admiration and love for Hortense act as an incentive to study and cultivate a desire for growth. Early in the story she is transplanted from the village in which we first find her, and comes into larger living and the bestowal of modest "advantages." She is a shy country-bred child, but she observes, imitates, and applies the best to her own life and the exercise of loving and homely qualities brings her to a desirable plane. The writer convincingly shows that earnestness, will-power, and tenacity of purpose may be as potent as brilliancy with its manifold temptations.

Hortense

By EDNA A. FOSTER Illustrated by MARY AYER $1.00

MISS FOSTER has here a book of unusual excellence, whether viewed as a tale of entertainment for a child's reading or a valuable and suggestive study for the education of those who have to do with children. The impulsive little Hortense wins the reader's sympathy at once, and the experiences of the well-meaning young lady relative who attempts to train her up according to set rules for well-regulated children are very interesting.



Rover's Story

The Autobiography of a Dog

By HELENA HIGGINBOTHAM Illustrated by the author and from photographs Large 12mo Cloth with decorated cover $1.00

ROVER, a real dog, by the way, is made to tell his own story most entertainingly. The book has more than entertainment, however, it is one which should be read by every one having to do with dogs or cats, for the sake of the better understanding of these pets that will come from such reading.

Two Little Street Singers

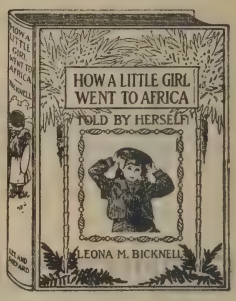
By NORA A. M. ROE (Mrs. Alfred S. Roe) Cloth Illustrated by BERTHA G. DAVIDSON $1.00

WE have no sweeter or more attractive story than this, of two waifs, a mystery, and a happy conclusion. Mrs. Roe is equally happy in treating city and country life, her character sketches of the latter, which are woven into the story, being well worthy of a Rose Terry Cooke.

How a Little Girl Went to Africa

Told by Herself

By LEONA MILDRED BICKNELL Fully illustrated from photographs $1.00



CHILDREN have hitherto had to be content with such books as grown-up people wrote for them, but now a bright little girl of unusual opportunities in the way of travel has, at the age of ten, written a book to tell other children of a journey of remarkable interest. She accompanied her father and mother, who went to do missionary work among the Zulus in South Africa, and the breaking out of the Boer War added not only excitement, but danger to her interesting experiences. In simple style the little author tells with remarkable descriptive power of the Atlantic voyage, the sights in London, the longer voyage to Cape Town, the residence and travels among strange and singular peoples, and the return. So well is the work done that a noted author of geographies has recommended the work for all school libraries. Old and young will delight in this book, the value of which is increased by the excellent illustrations.

An Honor Girl

By EVELYN RAYMOND Illustrated by Bertha G. Davidson 12mo Cloth $1.25

A BRIGHT helpful story of a girl who, as the valedictorian and "honor girl" of her class at high school, wins the scholarship which would take her through Wellesly College. Family reverses bring it home to her that *duty* demands that she devote herself to helping her parents and wayward brother to face the future better than they seem likely to. She heroically surrenders her prize, with its glowing prospects, to a jealous rival, and all her family become better, happier, and more to each other than had selfishness not been so well met and overcome by "An Honor Girl." The story has the merit of being as clever and lively as it is wholesome.

A Girl of This Century

By MARY G. DARLING Author of "We Four Girls" Illustrated by Lillian Crawford True $1.25

"WE FOUR GIRLS" at once took its place among the very best books for older girls, and has been in continual demand since its publication. The same characters are retained in this story, the interest centring around "Marjorie," the natural leader of the four. She has a brilliant course at Radcliffe, and then comes the world. A romance, long resisted, but worthy in nature and of happy termination, crowns this singularly well-drawn life of the noblest of all princesses — a true American girl.

We Four Girls

By MARY G. DARLING Illustrated by Bertha G. Davidson $1.25

A BRIGHT story of a summer vacation in the country, where these girls were sent for study and recreation. They thought it the most delightful summer they ever passed. Every girl reader will wish that she could have as beautiful a vacation, and any mother may be happy to place such a book in her daughter's hands.

My Little Lady in Waiting

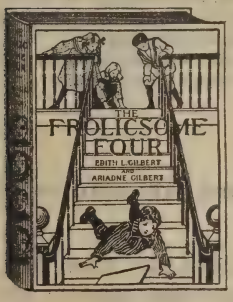
By LOUISE E. CATLIN Author of "Marjory and Her Neighbors" Illustrated by E. POLLAK $1.25

EVERY element of a fascinating story for children is present in this book. A little girl, Nellie Ross, is left quite alone in the world in the tenement house district of New York. The first gleam of better things comes into her life in the form of a "Vacation School," where a kind lady very sensibly teaches practical housekeeping. Little Nellie's skill and general air of refinement win a home for her after the family who have been caring for her have gone from New York. Nellie has some trying times with the spoiled children of her benefactors, but a wonderful change comes during a trip abroad. On a public occasion Nellie saves from injury on the thronged streets of a German city another little girl who proves to be a princess. The noble family are so pleased with the little American girl that she is introduced into the splendor of court life and, greatly to the surprise of the family whose dependent she has been, is offered a new home, and, like Cinderella, springs from a patient drudge to high honors.

The Making of Meenie

By EDITH L. GILBERT Author of "The Frolicsome Four" Large 12mo Illustrated by MARGARET GODDARD $1.00

"THE Frolicsome Four" won immediate favor by its bright naturalness. The same entertaining family of two brothers and two sisters appear in this book, although the interest centres about "Meenie," a waif. A noble dog that figures prominently in the story, by tact and kindness works a transformation in Meenie. The humor is excellent, and the character-drawings show unusual knowledge of children and how to attract and entertain them.



The Frolicsome Four

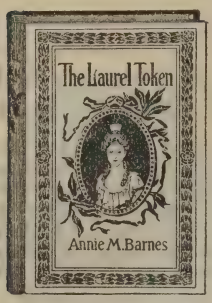
By EDITH L. and ARIADNE GILBERT Illustrated by JOSEPHINE BRUCE Large 12mo $1.00

THE story of two brothers and two sisters who are as noble in character as they are enthusiastic in play. The authors have drawn wholesome child life with remarkable effect, and this book will win a conspicuous place for that reason. Every one will be interested in the fine scholarship of Larry, the jolly spirits of Gwen, and the tenderness of little Polly. And when finally Billy, well-meaning and awkward Billy, actually wins a prize in a most unexpected way, the charm of the story is complete.

The Taming of Betty

By CALLY RYLAND Illustrated by G. W. PICKNELL Large 12mo $1.00

BETTY is a high-spirited Virginian girl of twelve, as bright as can be, but a thorough romp, and, being thought old enough to leave the care of the governess and attend a regular school, so rebels at the idea as to make her autocratic father send her to a boarding-school far away from her home in Richmond. The change is very hard for Betty, and her ingenuity in devising mischief, in the hope that she may be sent home to her beloved "Grandmamma," is irresistibly amusing.



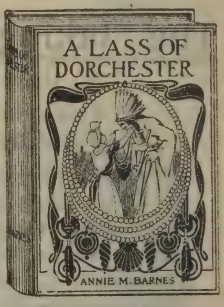
The Laurel Token

A Story of the Yamassee Uprising

By ANNIE M. BARNES Author of "Little Betty Blew," "A Lass of Dorchester" Illustrated by G. W. PICKNELL 12mo Cloth with gold and colors $1.25

THIS is a story for young people of either sex, for, although the leading character is a girl of eighteen, her cousins, two boys of sixteen and fourteen respectively, are prominent throughout the story. The story centres about a beautiful girl, left an orphan, as is supposed, in Barbadoes, who goes to live with her uncle, a leading man in the flourishing "Goose Creek" colony, in the year of the Indian uprising, 1714. The very real danger from the red men, who have been regarded as friendly, but have been the victims of selfishness, and thus made ready tools for the crafty Spanish having their headquarters at St. Augustine, forms the background to the story, and gives opportunity for the surprising developments which occur respecting the heroine and others.

A Lass of Dorchester



By ANNIE M. BARNES Author of "Little Betty Blew," "The Laurel Token" Illustrated by Frank T. Merrill Large 12mo Cloth $1.25

THE place and time of this excellent historical story are the Province of Carolina and the year 1702. The "Lass" is "Miss Elizabeth Blew" of a former book, now grown up and just returned from Boston, where she has been to finish her education. Her father is Indian agent for the government, and a man of thorough kindness and integrity. A mean rival tries desperately to supplant him in his position, stopping at nothing in the way of ruining business and alienating friends. Worst of all, the integrity of Betty's father is questioned. Stirring events, bringing in many quaint and peculiar customs, lead up to the climax, in which an attack is made upon the church by unfriendly Indians. Betty proves herself a heroine by her thrilling ride for timely help, and the unexpected finding of means whereby to prove her father's honor makes a dramatic and happy conclusion.

Little Betty Blew

Her Strange Experience and Adventures in Indian Land

By ANNIE M. BARNES Illustrated by FRANK T. MERRILL 12mo Cloth with gold and colors 300 pages Price $1.25

ONE of the very best books with which to satisfy a young reader's natural desire for an "Indian story" is this one of little Betty Blew, and what she saw and experienced when her family removed from Dorchester, Mass., two hundred years ago, to their home on the Ashley river, above Charleston, South Carolina. Although Betty is but a small maid, she is so wise and true that she charms all, and there are a number of characters who will interest boys as well as girls, and old as well as young.

The Scarlet Patch

The Story of a Patriot Boy in the Mohawk Valley

By MARY E. Q. BRUSH Author of "Paul and Persis" Illustrated by GEORGE W. PICKNELL $1.25

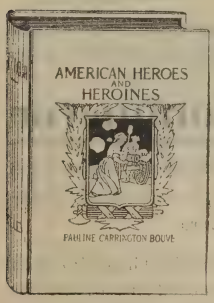
THERE are no more popular tales for boys than those of Revolutionary times, and Mrs. Brush well knows the thrilling history of the Mohawk Valley, affording as it does scenes second to none in historical interest. "The Scarlet Patch" was the badge of a Tory organization, and a loyal patriot boy, Donald Bastien, is dismayed at learning that his uncle, with whom he is a "bound boy," is secretly connected with this treacherous band. Thrilling scenes follow in which a faithful Indian figures prominently, and there is a vivid presentation of the school and home life as well as the public affairs of those times.

Stories of Brave Old Times

Some Pen Pictures of Scenes Which Took Place Previous to, or Connected With, the American Revolution

By HELEN M. CLEVELAND Illustrated $1.25

A few unsigned articles in "Youth's Companion" first attracted attention to Miss Cleveland as a portrayer of the dramatic in history. The late Daniel Ford said of them, "*Fresh, vigorous, dramatic, and picturesque.*" These words most aptly describe her riper work in this book. Perhaps no other book yet written sets the great cost of freedom so clearly before the young, consequently is such a spur to patriotism.



American Heroes and Heroines

For Boys and Girls

By PAULINE CARRINGTON BOUVÉ Illustrated $1.25

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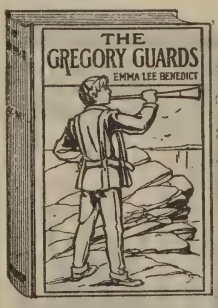
By EMMA LEE BENEDICT Illustrated by FRANK T. MERRILL $1.25



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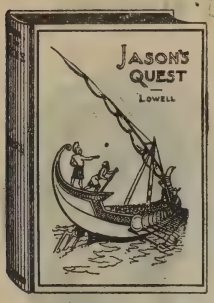

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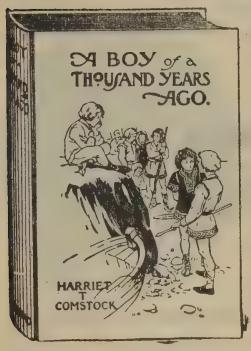

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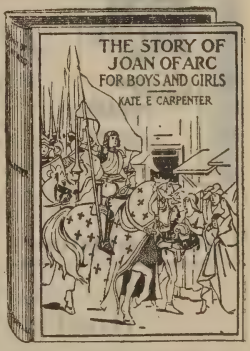

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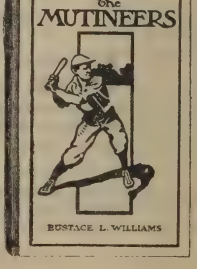

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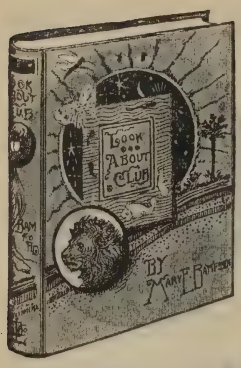

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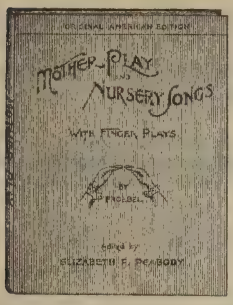

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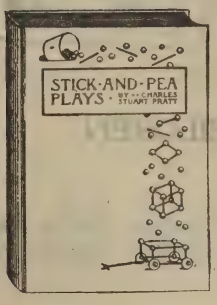

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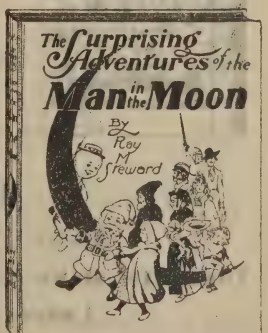

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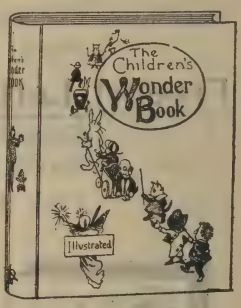

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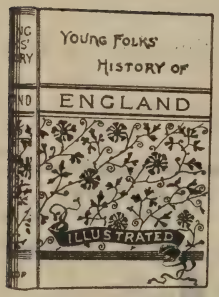

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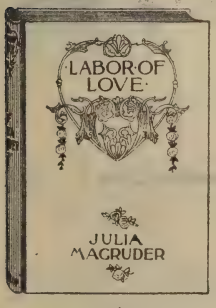

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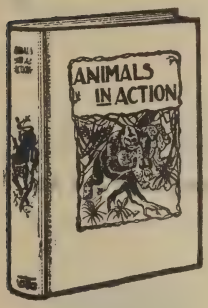

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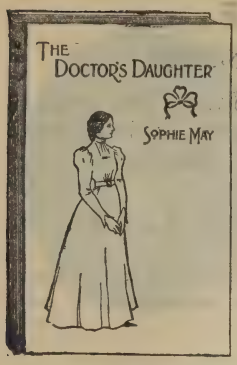

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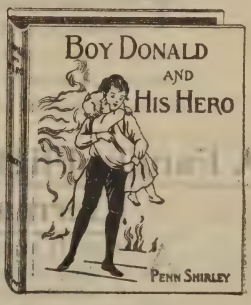

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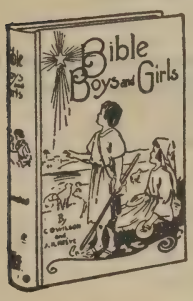

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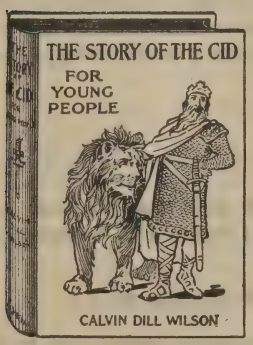

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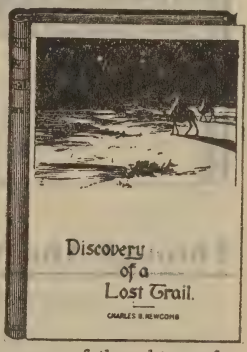

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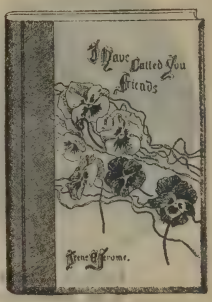

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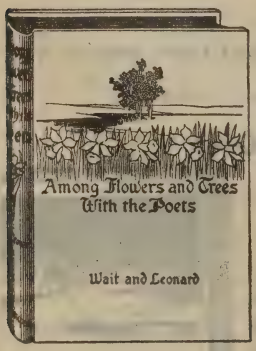

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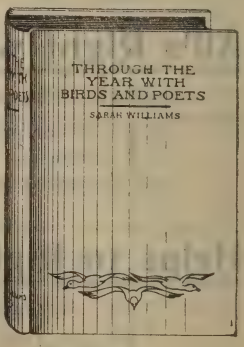

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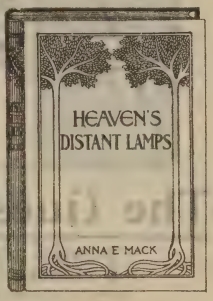

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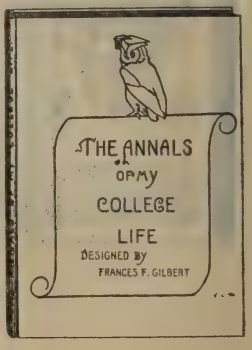

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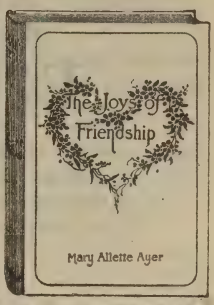

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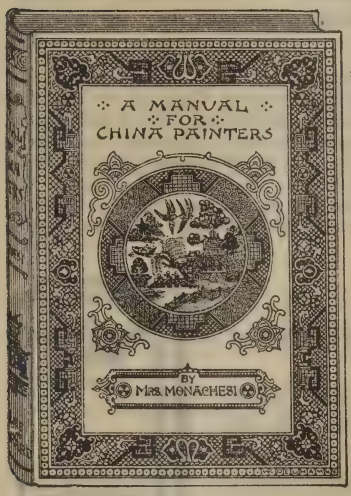

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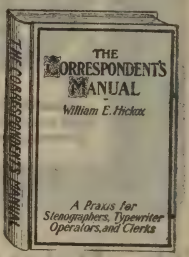

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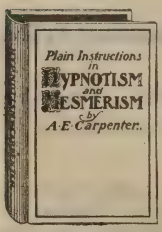

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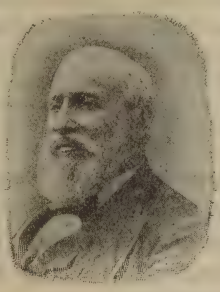

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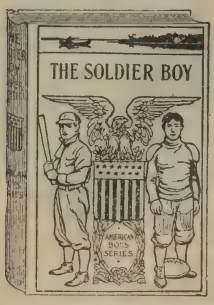

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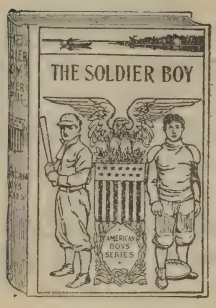

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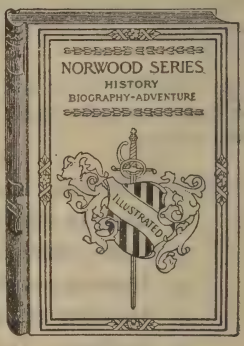

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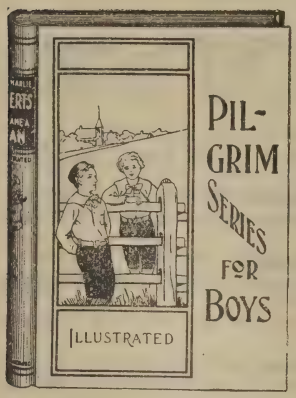

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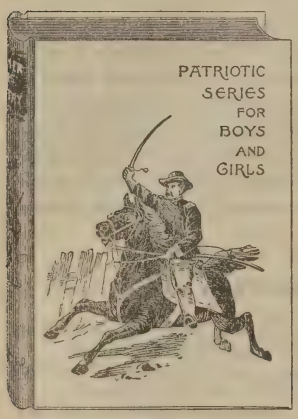

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As the title indicates, this is a tale of buried treasure, but in a wholly new guise and with thoroughly modern accessories. The first part of the story passes to London primarily in a lodging-house for reduced gentlefolk. It was to this place that Philip Masters, who had run through a fortune and had been a professor of jiu-jitsu until he broke the arm of a noble duke, his pupil, came after the night when he saw a murder committed in a street excavation, and secured a thumb print of the murderer on a piece of lead piping. Here, too, he picks up the clews that enable him to connect the murder with a scheme to discover buried treasure in the West Indies.

Masters, after he had discovered the daughter of the dead man masquerading in man's apparel at the lodging-house—she was also a famous music-hall singer—is kidnapped by the murderer whom he is tracking, and taken off on the latter's schooner. It would be too bad to spoil the effect of a story which depends so much on its quick succession of complications and surprises to outline the plot any further. It may be said, however, that the story is even better than might have been expected from the distinguished collaboration. Mr. Phillpotts has been known hitherto only as the author of serious artistic fiction. Here, however, in a book destined to reach a still wider public, he shows the lighter and brighter side of his genius; for though the book is sensational in the extreme, its extraordinary adventures are seen through the medium of a delightfully fantastic humor. Mr. Bennett is the author of several extravaganzas of a somewhat similar nature, and of serious novels, at least one of which, *Anna of the Five Towns*, is well and favorably known to American readers.

The Shadow of the House

By
Ivan Strannik

Translated from the French by Emma A. Clinton

Cloth, $1.50

A DELICATE and exquisite portrayal of the development of a young girl into a woman through wifehood and motherhood and moral suffering. The setting and the characters are delightfully Russian, but the author's treatment of the theme raises it out of any limitation of time or place, and gives it a reality and truth to general human nature. Helen Tougorine, while yet a young girl, living in the respectable but rather dull household of her aunt and uncle, unconventionally selects her own lover, the poet Soutougine, and marries him with the reluctant consent of her family. Almost at once she discovers the shallow egotism and intellectual vanity of the man. Later, his infidelity almost throws her into the arms of another, but she is restrained from taking the final step through love of her child, which, in the event of a divorce, she would be obliged, according to the Russian law, to surrender to her husband. The situation, therefore, is not unlike that in Tolstoy's famous novel, *Anna Karénin*. The solution, however, is quite different, and the book ends on an altogether higher and finer note—a note, if not of happiness, at least of quiet, calm, and elevated acceptance under the influence of those traditional social forces which are symbolized throughout the story in the House of the Tougorines. The story starts at St. Petersburg and ends there, after having taken the reader to a country estate on the Gulf of Finland, to Berlin, London, and Pallanza, impressions of which places are woven with delicate art into a background for this penetrating and moving little drama of real life.

The Mystery

By
S. E. White and
S. H. Adams

Cloth.
Sixteen illustrations by Will Crawford

$1.50

Will be published in January, 1907

THIS tale during its run in the *American Magazine* as a serial, was called by thousands of readers the best mystery story and novel of adventure since Stevenson's *Treasure Island*. There is no doubt that the book itself bears out the promise of its title. A situation more baffling and apparently less capable of solution was probably never presented to the human mind than that of the officers of the United States cruiser *Wolverine* when that ship met in the Northern Pacific the schooner *Laughing Lass*, shipshape and under full sail, but without a man on board. Her appearance was preluded on the previous night by a strange radiance in the heavens. A mysterious atmosphere seemed to invest the vessel itself, and a curious great chest was found in the cabin. A prize crew was put on board with the young ensign, Billy Edwards, in command. The same night, after parting company, the same radiance was seen. Next day the *Wolverine* again came up with the *Laughing Lass* and again she was found empty of life—*not even a rat was found on board*. A second prize crew disappeared as mysteriously as the first, and it was not till an open boat was picked up days afterward, with a madman and a dead man on board, that a clew was received to the tragic mystery of the *Laughing Lass*. The account that follows of the German professor, who hired a smuggling schooner and its lawless crew to visit an unknown volcanic island and carry on profound experiments, is thrilling in the extreme. After a stay of two years, the crew grows restless under lust for the gold which the scientist is supposed to be making, and the excitement grows intense. The characters of the various members of the crew are cleverly described, especially Handy Solomon, the picturesque buccaneer whose right hand is replaced by a hook and whose chanty "Down on the coast of High Bar-bar-ee" runs like a grewsome refrain throughout the volume.

Chippinge Borough

By
Stanley Weyman

Cloth, $1.50

As a background for this delightful romance Mr. Weyman has chosen one of the most pregnant periods of the nineteenth century—the period, 1832, of the passage of the great Reform Bill which changed the whole basis of parliamentary representation in England, and almost threw that country into a bloody revolution. The hero, Vaughan, is a political *protégé* of the great though eccentric statesman, Lord Brougham, or "Bruffam" as he was popularly called, who figures at full length in these pages—a character study worthy of Scott. Vaughan is also the nephew and heir of Lord Robert Vermuyden, one of the pillars of the old conservative system, and who holds in his hand one of those "rotten boroughs" which it was the purpose of the Reform Bill to abolish. Hence arises a bitter conflict between uncle and nephew, which ends in the triumph of the latter in that general flood of success which gave the *coup de grace* to the old system. A more than usually charming love story is interwoven with this tale of strenuous political strife, and the moment when young Vaughan finds himself bound for Bristol on the top of the stagecoach, side by side with the pretty and demure young school-mistress, Miss Mary Smith, the heart interest runs high. The costumes and manners of a period which has never yet figured in fiction are delightfully painted, and the same note of romance is felt throughout as in the same author's stories in the remoter seventeenth century.

A Sailor of Fortune

By
B. S. Osbon
and
Albert Bigelow Paine

Illustrated

$1.50 net

NOT since Dana's *Two Years Before the Mast* has there been such a stirring personal record of romantic adventure as this book, which is bound in the same way as the other to become a classic in our literature. Not two years, however, but his whole life, did Captain Osbon follow the sea. Running away as a boy, he shipped in many vessels and eventually turned up in China where he took part in the war waged against the pirates. This is one of the most thrilling episodes in the book, and is a record of personal intrepidity told with a characteristic modesty that adds greatly to the effect. Adventures follow in the South Seas, and finally Captain Osbon returned to the United States, where for a time he entered journalism and appeared on the lecture platform. He came closely into touch with the present King of England, when as the Prince of Wales, he visited this country. As a newspaper correspondent Captain Osbon accompanied the vessel that went to relieve Fort Sumter and that brought Major Andrew back to New York after the bombardment. In the Civil War he served both as officer and as correspondent, seeing active service with Farragut on the *Hartford*, and with Worden on the iron-clad monitor *Montauk*. After the war, he became an admiral in the Mexican Navy and contributed to the downfall of the Emperor Maximilian. The Spanish War still found him active and he was despatched by the Government to locate Cervera's fleet, a task which he performed with great brilliancy. These are only some of the leading episodes in a life of the utmost activity, and many of his minor exploits are as interesting from a personal point of view as those that have a more direct historical bearing. As a natural result of his varied life and participation in the great actions of the last half-century, Captain Osbon had a wide circle of acquaintance among the great personages in both political and public life, and the book is full of reminiscences and anecdotes of the utmost value and interest.

The Plow-Woman

A Story of Pioneer Life in the Northwest

By
Eleanor Gates

Author of the "Biography of a Prairie Girl" and "Buenas Noches"

Cloth. Special Cover in Colors, $1.50

EVAN LANCASTER, a cross-grained, crippled, ex-section boss of a Texas railroad and an "irreconciled" Confederate, migrates in a prairie-schooner with his daughters Dallas and Marylyn to the valley of the Missouri, in North Dakota. They put up a rough shack opposite a military post, and Dallas, the "plow-woman," tills the virgin soil. A rival to their claim appears in the person of one Matthews, a black-leg and scoundrel, who having in vain tried to eject the girls from their home during their father's absence, bargains with Indians for the slaughter of the inhabitants. The situation is serious and the danger imminent, when one morning they wake up and find a freshly cut scalp stuck on a pole before their door. The story is thus not lacking in elements of excitement and danger. Its chief strength, however, lies perhaps in the mingled feminine charm and masculine strength of Dallas Lancaster, who is the real protector of the family and ready for any self-sacrifice. She is even ready to give her own lover over to her sister Marylyn, when she finds that the latter loves the same man. Altogether she is a splendid and fascinating creation, true-hearted, warm-blooded, and beautiful, her nature expanding in the broad spaces of the Northwest to magnificent proportions of majestic American womanhood. The artist, Mr. Dan Sayre Groesbeck, has wonderfully realized the novelist's conception of her character in the admirable picture which appears on the cover of the book.

The Pettison Twins

By
Marion Hill

Cloth. Fully Illustrated by Fanny Corey and other well-known artists (about 30 illustrations)

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THE nine stories contained in this volume have all, with a single exception, appeared in *McClure's* and other magazines during the past year, so that the following titles will stir in most readers amusing memories of Rex and Regina and Mrs. Pettison's conscientious endeavors to live up to the precepts of *The Ideal Mother* and the *Privilege of Parenthood*:

This is distinctly the book of the year in a field in which the McClure imprint has long been preëminent, and bids fair to rival the success of the other books of a similar nature in the same series, *The Court of Boyville*, *The Madness of Philip*, *Emmy Lou: Her Book and Heart*, and Myra Kelly's *Little Citizens*.

Tinker Two

A Sequel to *The Admirable Tinker*, and *Lady Noggs, Peeress*

By
Edgar Jepson

Cloth. Illustrated

$1.50

THE "angel child," Tinker, is securely enshrined in thousands of young hearts—and old hearts too, for that matter—as a boy hero of infinite romance and the most engaging personality. Everyone will remember his original series of adventures at Monte Carlo and elsewhere in Europe, in the course of which he adopted a sister, Elsie, and secured a charming American wife for his noble father, Sir Tancred Beauleigh. In this new book is narrated the sequel to his adoption of Elsie, who, it will be remembered, was deserted by her uncle outside the Casino at Monte Carlo. This uncle now turns up with an equally rascally associate and plans to recapture Elsie and use her as a means of extracting money from her protectors. Tinker spirits Elsie away into Central Europe, where for a long time they elude pursuit in a hunting lodge in a remote German forest. Here begins a succession of the most marvelous adventures, not the least amusing and remarkable of which is Tinker's entertainment of the three Emperors who meet for state reasons in the forest and lose their way. The good spirits and the vivacious style in which this book is written will make it a source of the most genuine pleasure to all readers in search of something out of the ordinary run of fiction.

In Pastures New

By
George Ade

Cloth. 45 Illustrations
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IN this book the author of "Fables in Slang" goes abroad. In England he becomes acquainted with the English language; for a short time while talking with a distinguished Englishman he succeeds in throttling his Chicagoisms except for occasional quickly recovered lapses; fortunately for the reader, however, he finally gives up the attempt, and writes his book in the delightful dialect which he has almost established as the accepted literary medium of America. Nothing that Mr. Ade has yet written is as funny as these light, witty, slangy impressions of things English and European—his own impressions and those of his genial fellow-traveller, Mr. Peasely of Des Moines, Iowa, who is certainly the most amusing "innocent abroad" that ever left his native land. It was Peasely who, going to Brussels, got off at Antwerp and didn't discover the difference until he had gone sight-seeing all over town with a guide book and map of the former city, admiring everything and identifying everything in due order. There is a certain native shrewdness, too, in many of Mr. Ade's observations, which, together with their humor, show a good deal of common sense and penetration. In short he is not merely the jester, just as his book is not merely a joke-book; he is a sharp-eyed, clear-minded American who brings equal penetration and good nature to the work of discovering the Old World.

A New Dooley Book

By
Finley Peter
Dunne

Cloth 12mo, $1.50

A NEW Dooley book is always an event just as Dooley himself is a national institution. Arrangements for this book were made too late for the announcement of the title of the volume to be made in this catalogue, or to give an adequate description of the contents. Suffice it to say that the oracle of Archie Road was never heard to greater advantage than in these latest pronouncements, racy with his inimitable humor, and shrewd sagacity, in the affairs of the nation and of the universe.

McClure's Little Comic Masterpieces

LAST spring we tried the experiment of taking a short story, PIGS IS PIGS, by Ellis Parker Butler, which had made a great hit when it appeared in a popular magazine, and printing it in a little book with all the original illustrations by Will Crawford. The experiment was in the highest degree a success. The brilliant qualities of Mr. Butler's humor, the novelty of the form in which the story was presented to the public, and the low price at which it was offered—all these elements combined to make a new departure in publishing.

This season we repeat the experiment with two of the biggest short-story hits that ever appeared in McClure's Magazine.

A Good Samaritan

By
Mary Raymond Shipman Andrews

Cloth. Illustrations by Charlotte Harding

50 cents

THIS story, capitally illustrated by Charlotte Harding, appeared about a year ago in *McClure's Magazine*, for which Mrs. Andrews has long been one of the most popular and successful writers. It has been called the *best* story that ever appeared in *McClure's*. It certainly is the funniest story about a drunken man that ever appeared in any magazine. How a young graduate from a Theological Seminary, on his way to keep an important engagement on which his future hangs, meets an old college friend in an intoxicated condition—how he is forced to play the Good Samaritan, and to steer his friend homeward through many adventures in the city streets—how he incurs thereby disgrace in the eyes of the girl he loves—all this is deliciously narrated. Mrs. Andrews had for years been collecting humorous traits of intoxication, and these she poured out with a lavish hand in this one masterly creation. The trip uptown on an elevated train where Billy does the flying rings on the leather straps, and sits on the floor of the car with his back up against the door at all the stations—all this is side-splitting in the way it is described. The same may be said of the expedient of the telegrams which Billy sends from the hotel to his family across the street, to break to them the news of his lamentable condition. Of course the story turns out well—beautifully in fact, and poor Rex—"bes' fren' man ever had"—sets himself right in the eyes of the world and of the young lady.

Breezy:

By
J. George
Frederick

Cloth. Illustrated by W. D. Stevens

50 cents

THIS is a story of quite a different nature, but equally successful in its own way, as has been attested by the number of times permission has been asked to reprint it for private circulation. Breezy is a boy who attends strictly to business. Obtaining a position as a clerk in a big grocer's store, he makes a hit at the counter to which he is assigned by his signs calling attention to the special bargains of the day. These signs are very crisp and amusing, and he soon has to make them for the entire store. One day, however, he is sent to buy butter, and is given advertising copy to place in the papers. Receiving a tip that butter is going up, he buys many times the quantity he is ordered and rewrites the copy. The manager, of course, is furious and Breezy is discharged. But next day, when there is a perfect rush to the store for Breezy's butter, which is all sold out on short notice at a big profit, his methods are appreciated, and he is taken back into the firm as manager. The story is a fine little exemplification of American enterprise. Breezy's methods are those which in this country make men successful. And that is why employers all over the country have reprinted this story and distributed it widecast as an inspiration and an incentive.

Caybigan

By
James Hopper

Illustrated

$1.50

A BOOK of admirable tales dealing with the Filipino people from the point of view of one who came closely in contact with the race as a schoolmaster. Mr. Hopper himself occupied this position for some time in the Islands, and this book is the result of his experience and close-range observation plus his strong and graphic gift of story-telling. Indeed, it has been said that Mr. Hopper has done for the Philippines what Kipling did for India.

Letters to a Chinese Official

By
William Jennings Bryan

50 cents net

THIS book is in the nature of an answer to the famous volume which has attracted such widespread attention both in England and America—"Letters from a Chinese Official"—in which the ideals and state of civilization of the Western World are criticised from an Oriental point of view and in comparison with Chinese standards. Mr. Bryan was in China when the little book came to his notice; and because he felt that the case against his own race was overstated, and too glowing a picture was painted of the condition of affairs in the Celestial Empire, he immediately sat down and wrote a reply, sending it to this country from Suez, Egypt. The book is, however, more than a mere reply to another book. It is a fine and glowing confession of faith in the ideals and purposes of our race, and more particularly those of the American people. It is a statement of the grounds of his own patriotism, and is permeated with a fine spirit of wise and serene optimism. There are passages, like that on the American home, and on the real meaning of Christianity to the modern world, that no man can read without elevation of his moral nature.

Paper board, uniform with "Letters to a Chinese Official."

In the Fire of the Heart

By
Ralph Waldo Trine

Author of
"In Tune with the Infinite"

$1.25

MR. TRINE'S earlier works are known to thousands of readers in all parts of the world. "In Tune with the Infinite" has been translated into nine languages and has had a wider influence than almost any other book of our time on the modern trend of religious and spiritual development. In this new volume the author deals in the same simple and concrete manner of treatment which characterized his former work and gave it its wide popular appeal, with the great social and political questions of the day. These he tries to see in their universal significance and in their bearing on the deeper spiritual life of the individual and the race. This is the first book to go below the mere surface conditions of life to-day, below the revelations of corruption and abuses, and to deal with the whole problem of modern life in the spirit of a broad humane interpretation. At the same time there is nothing abstract or remotely philosophical in Mr. Trine's work. It is addressed primarily to the average practical mind and to the heart. The opening chapter, "With the People—A Revelation," cast in the form of a vision or dream, lends an element of romance to the book, and catches the attention of the reader from the start.

A list of the chapters follows:

I. With the People—A Revelation.
II. The Conditions That Hold Among Us.
III. As Time Deals with Nations.
IV. As to Government.
V. A Great People's Movement.
VI. Public Utilities to Their Highest Use.
VII. Labor and Its Uniting Power.
VIII. Agencies Through Which We Shall Secure the People's Greatest Good.
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X. Life and Its Finest Fulfillment.

The Great Lord Burghley

By
Martin Hume

Frontispiece
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ROBERT CECIL, Lord Burghley, was the greatest of Elizabeth's ministers, and, indeed, one of the great founders of the modern British state. It was his influence, cast now on the side of France, now of Spain, that largely determined England's foreign policy for a quarter of a century, and placed that nation in its position of preëminence by the close of Elizabeth's reign. Major Hume is already well and favorably known as a popular writer on historical subjects, and his earlier books, *The Love Affairs of Mary Queen of Scots*, *The Courtships of Queen Elizabeth*, and *The Wives of Henry VIII*, have had a wide circulation. No good, readable Life of Lord Burghley has previously been written, and this volume, derived from the best contemporary sources, will fill an important place in all historical libraries, public and private.

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By
E. Kay Robinson

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THE greatest modern obstacle to belief in a personal God has been the spectacle of the apparent wholesale cruelty involved in the struggle for existence in the brute creation. In this book an attempt is made to overcome this obstacle, which must be of the highest importance to thousands whose humanitarian instinct is at war with their orthodox Christianity. Mr. Robinson, who is a well-known Nature writer, and who has made a profound impression in England by his articles on this subject, argues with a wealth of concrete illustration that the cruelty which we seem to discern in Nature is an illusion, and that man alone, among animals, is conscious of pain and suffering. He further argues that this consciousness has been given to men, not as a disadvantage, but as a special boon and spur to further effort and advancement. While Mr. Robinson's book is likely to arouse intense opposition in certain humanitarian camps, it is certain that, among thinking people everywhere, it will be welcomed as a work whose influence for the good will be far-reaching.

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By
Howard A. Kelly, M.D.

Professor of Gynecological Surgery at the Johns Hopkins University

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N. B. *See also page 20.*

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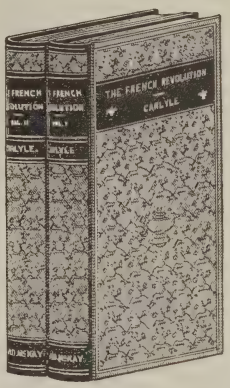

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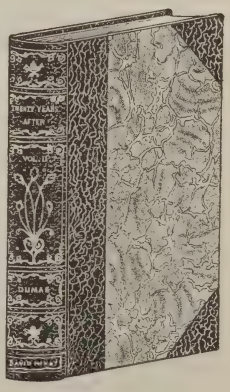

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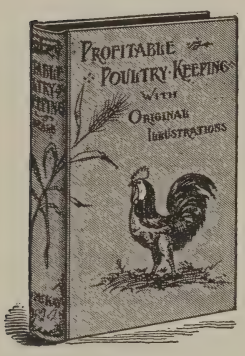

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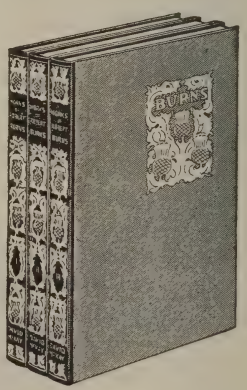

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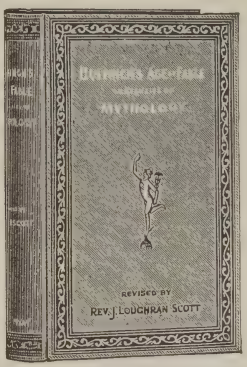

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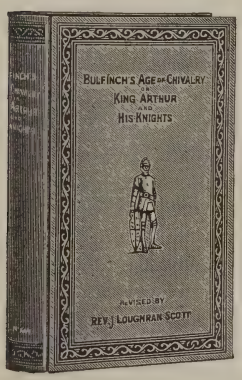

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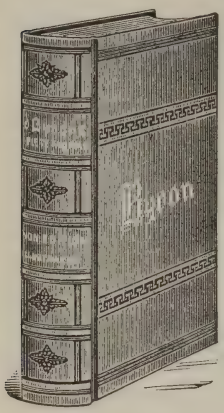

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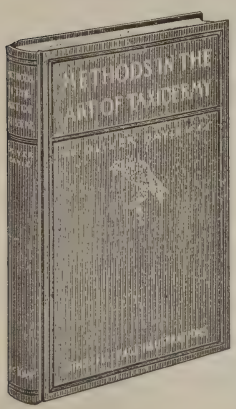

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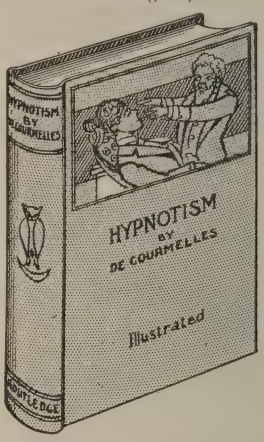

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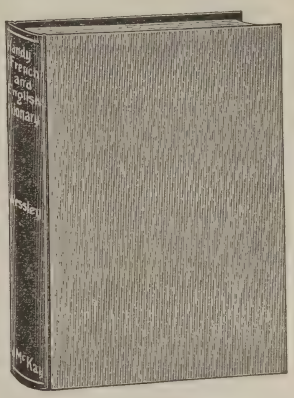

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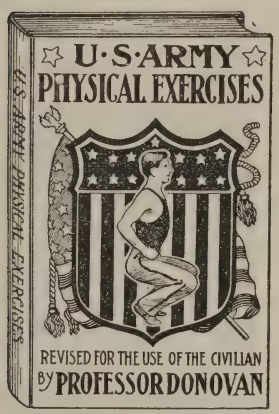

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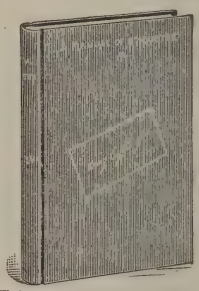

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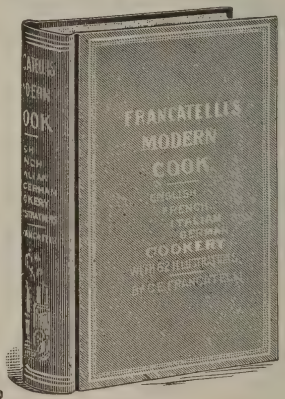

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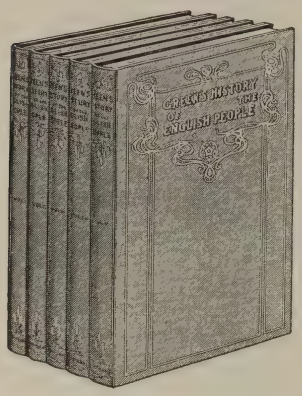

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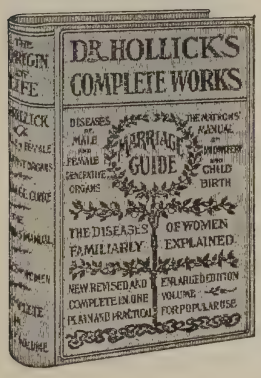

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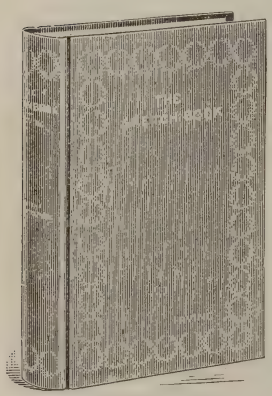

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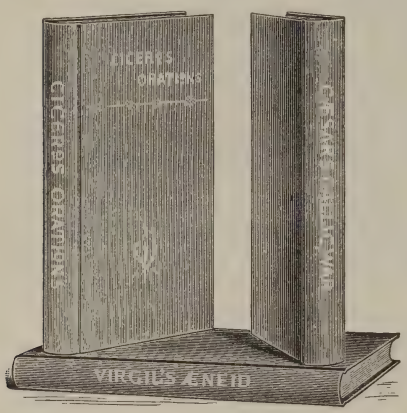

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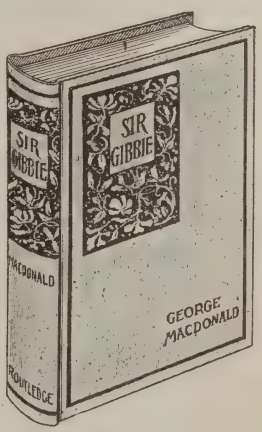

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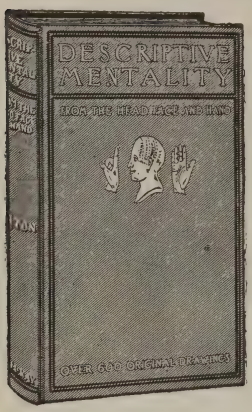

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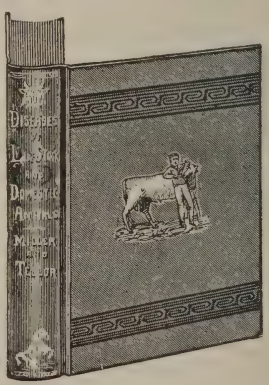

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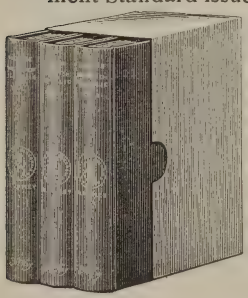

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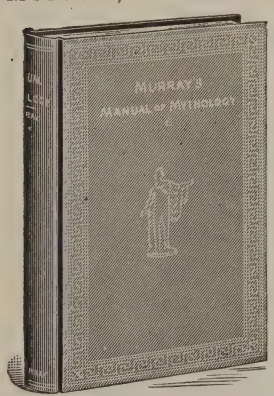

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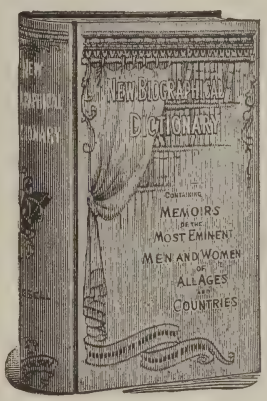

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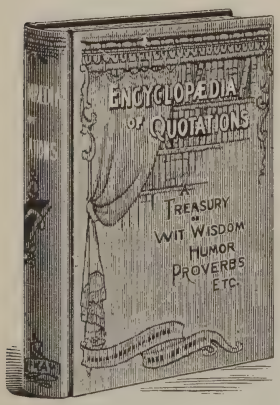

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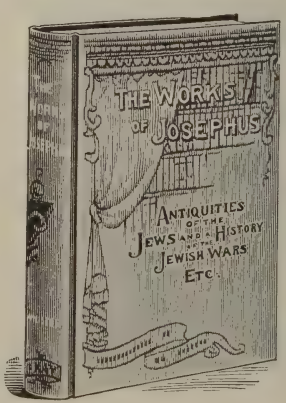

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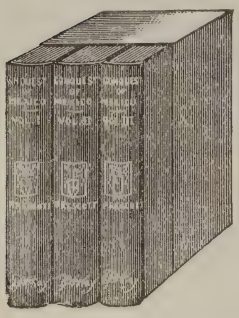

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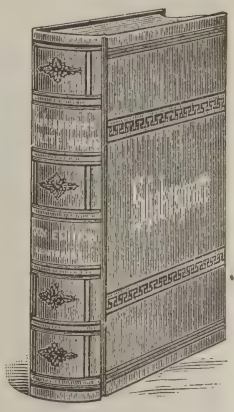

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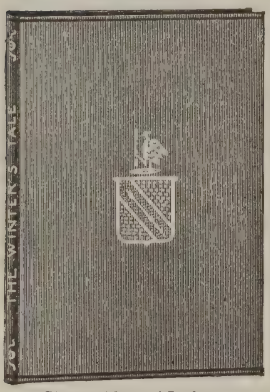

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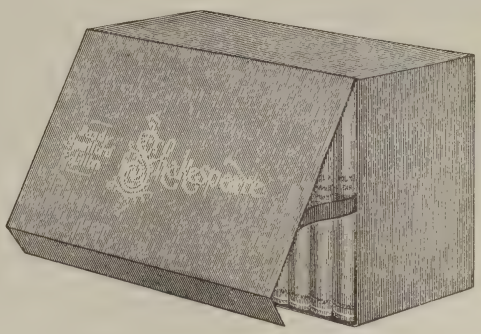

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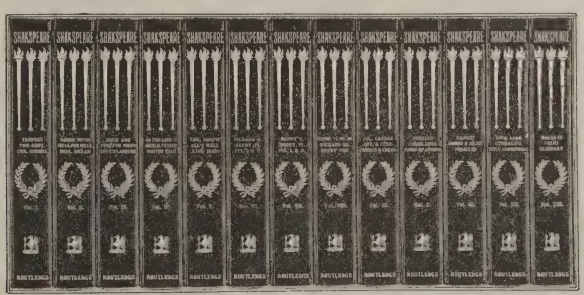

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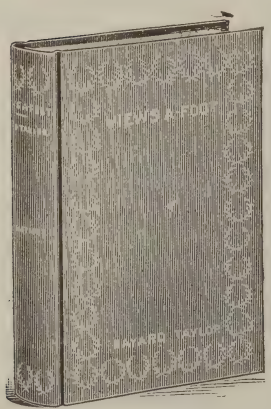

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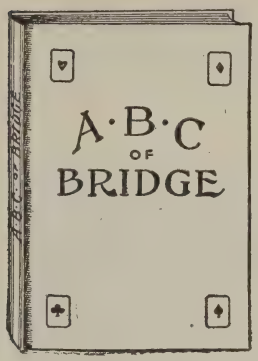

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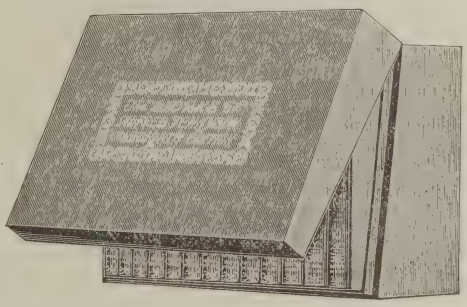

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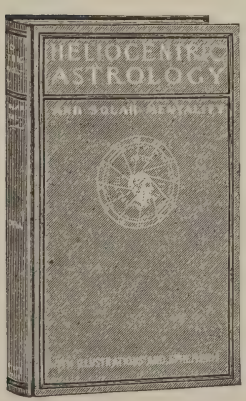

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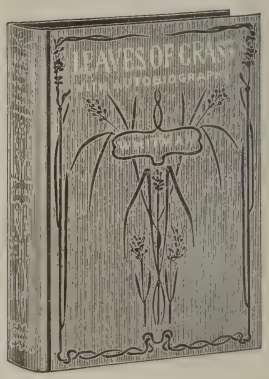

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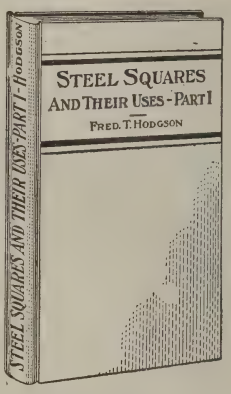

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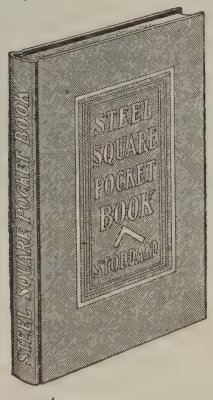

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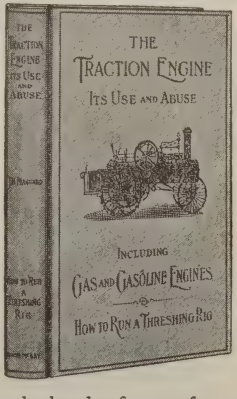

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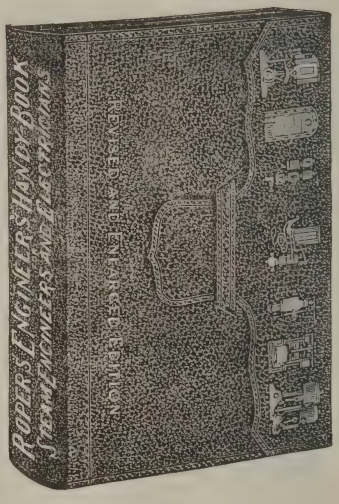

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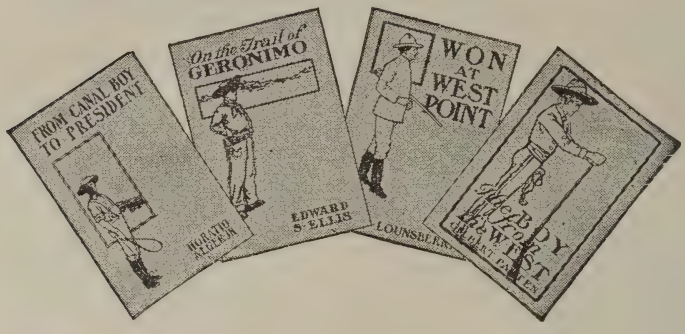

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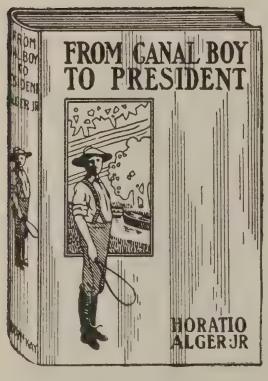

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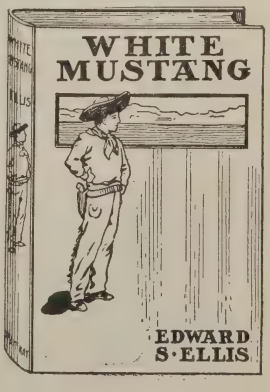

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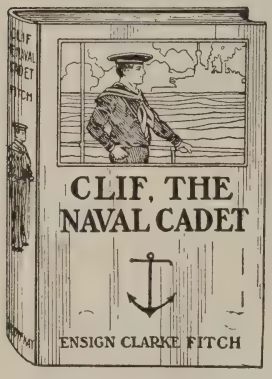

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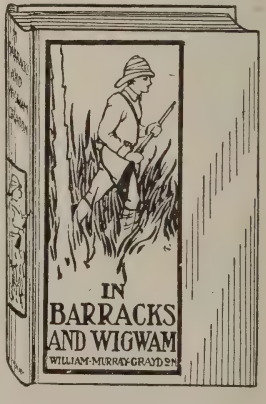

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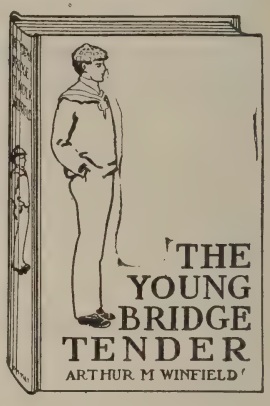

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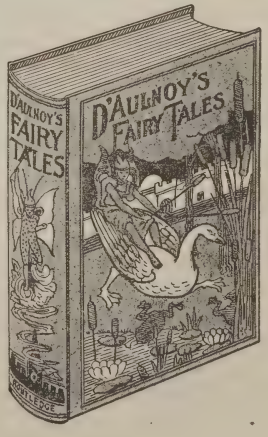

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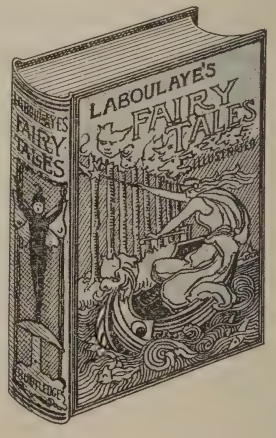

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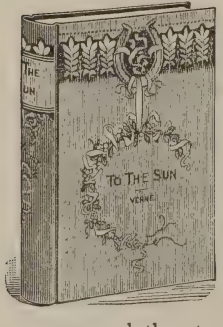

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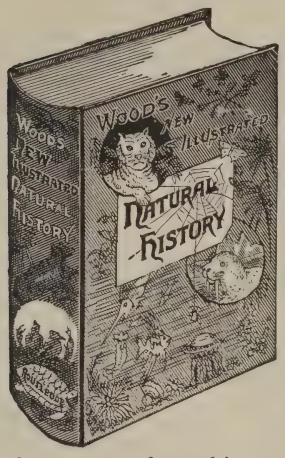

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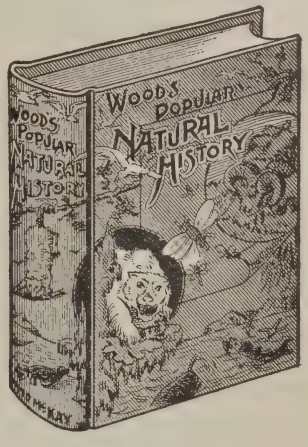

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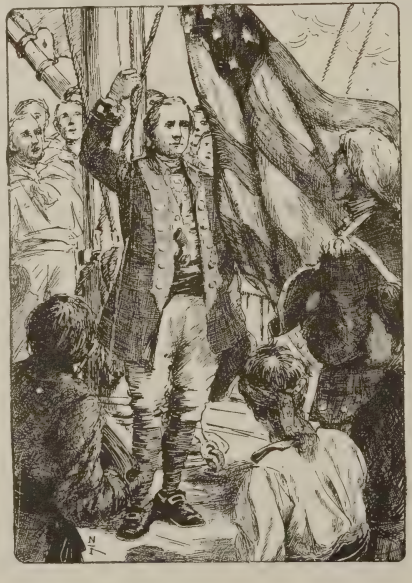

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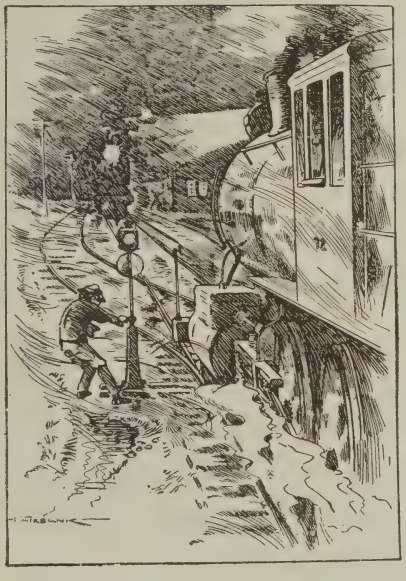

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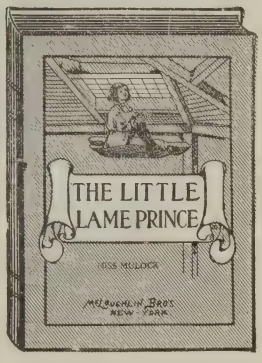

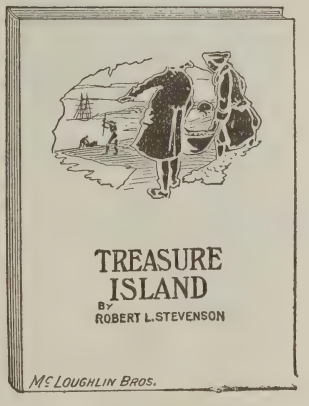

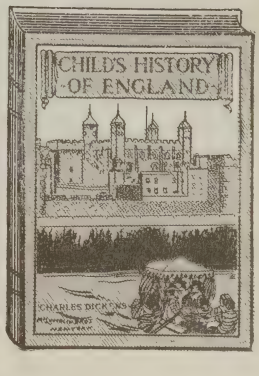

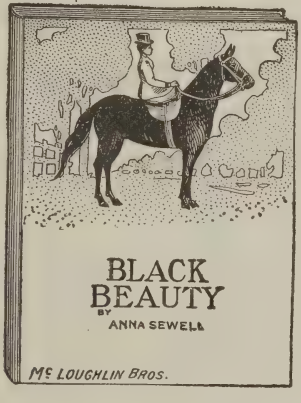

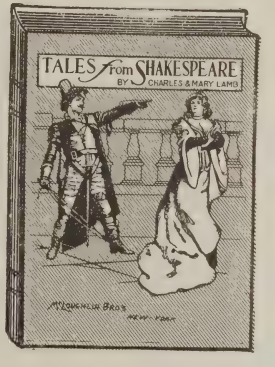

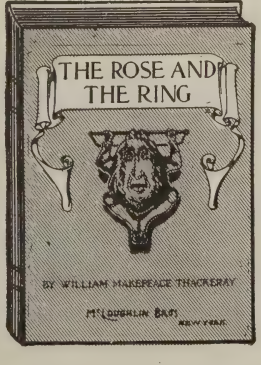

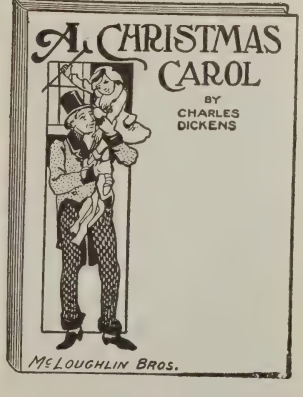

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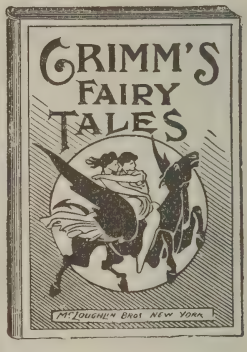

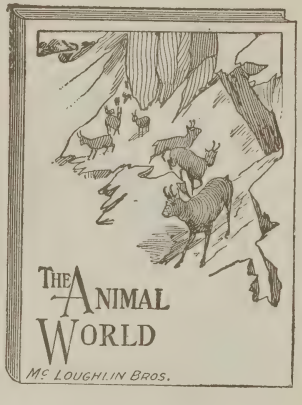

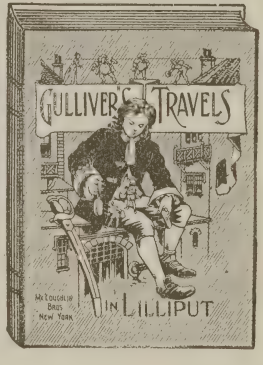

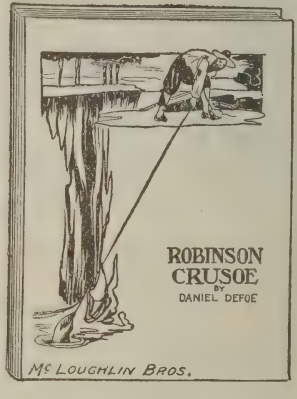

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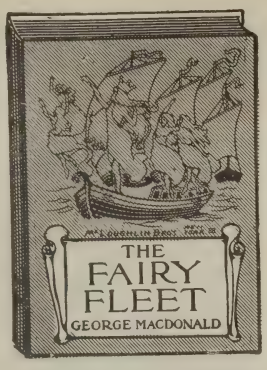

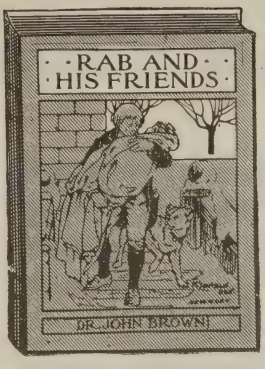

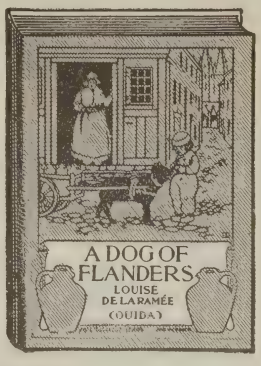

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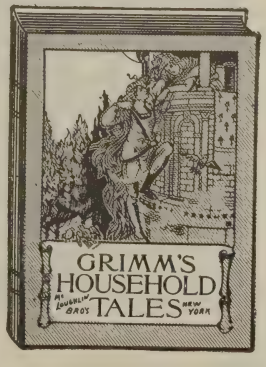

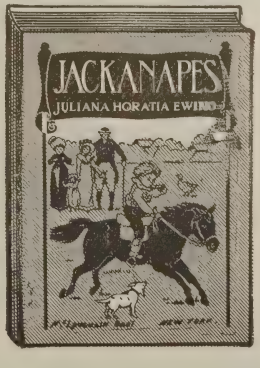

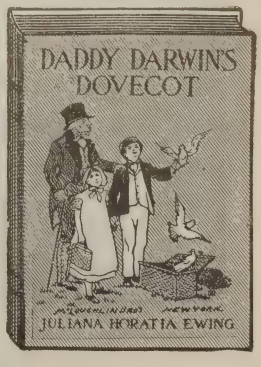

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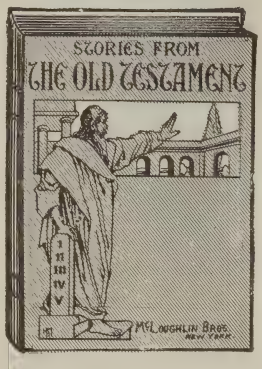

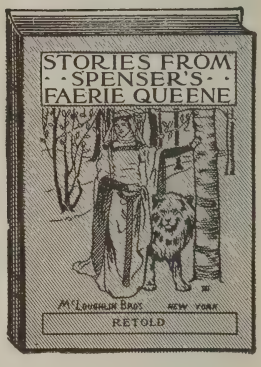

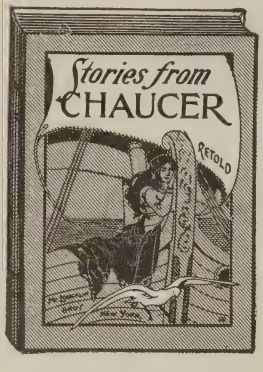

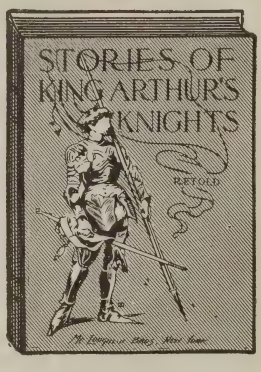

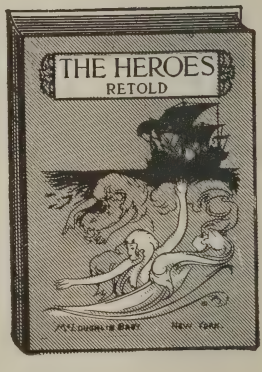

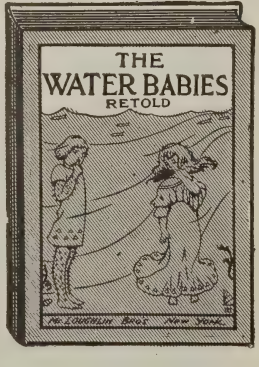

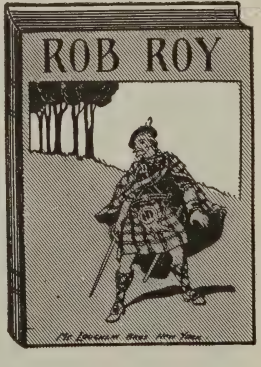

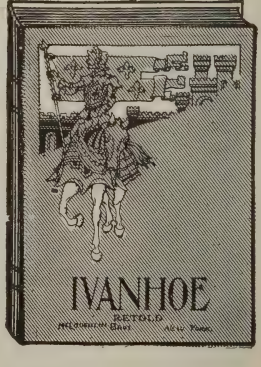

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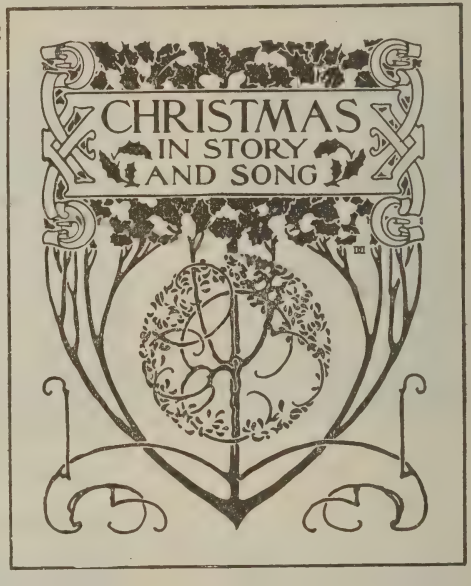

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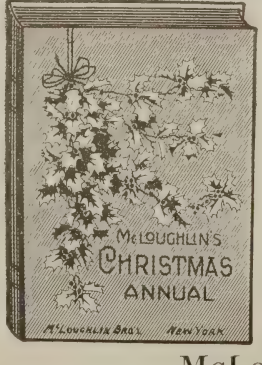

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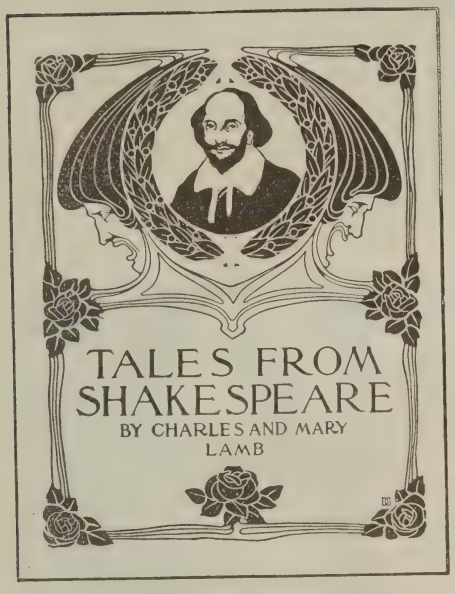

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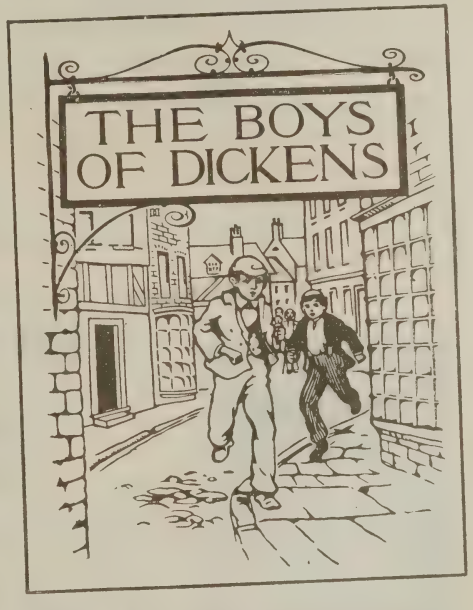

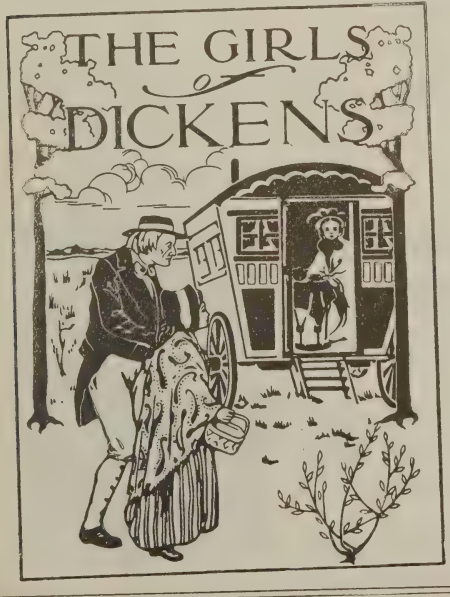

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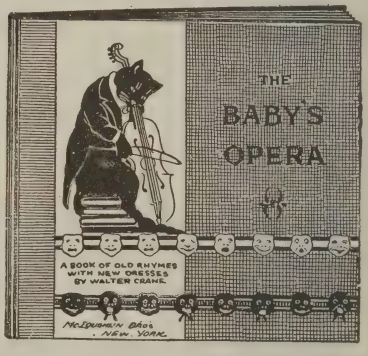
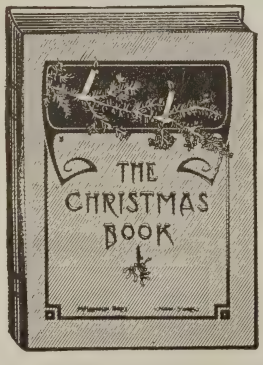

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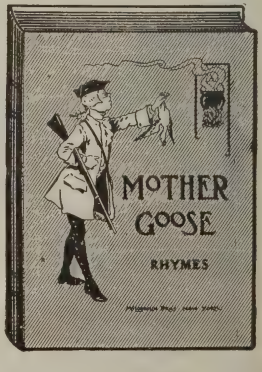

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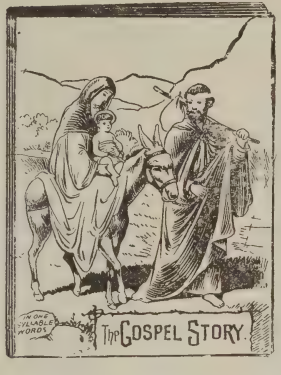

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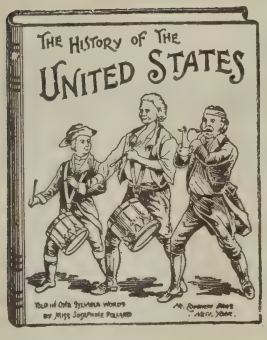

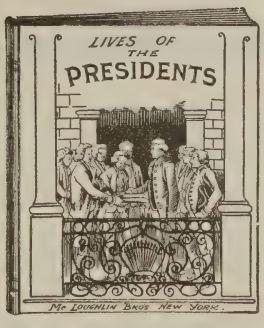

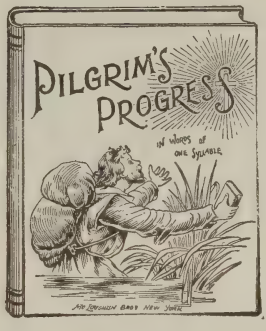

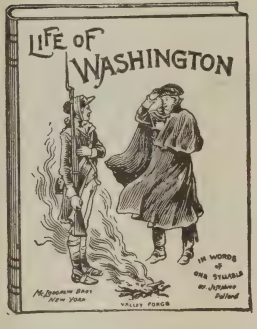

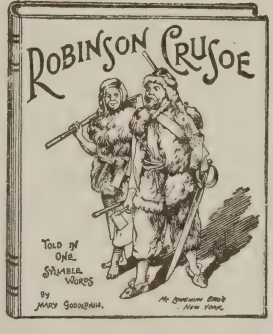

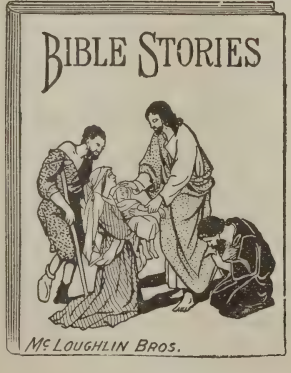

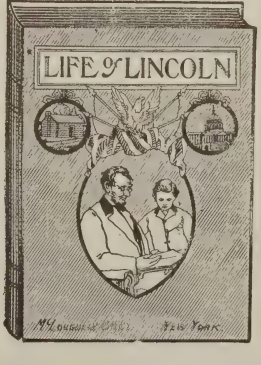

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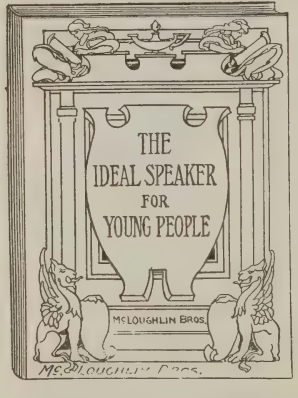

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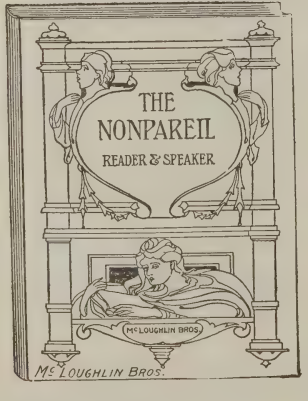

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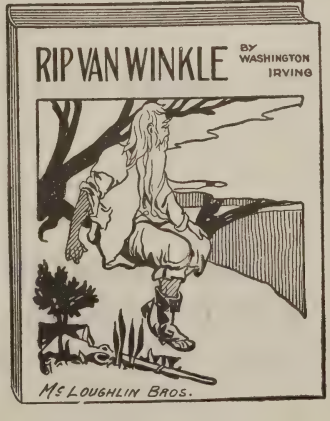

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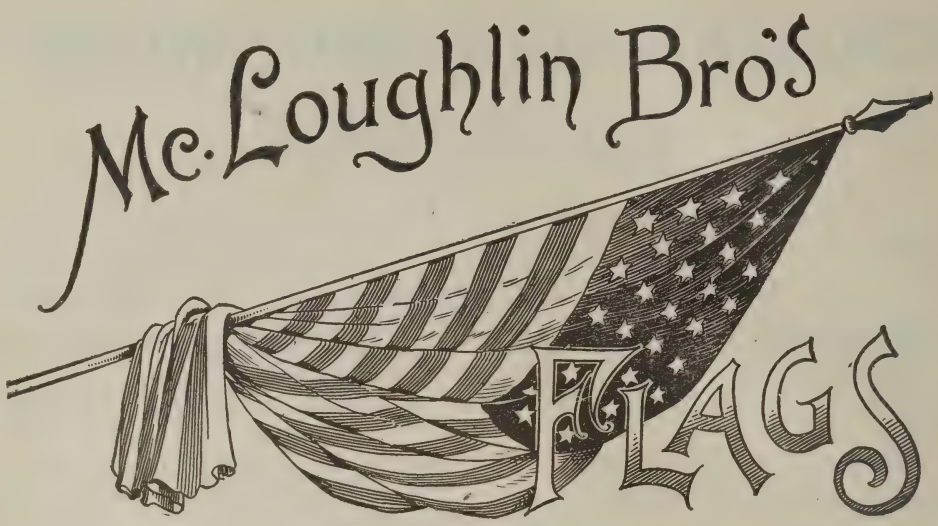

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2 I see thee not, I hear thee not,
Yet art thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with thee.

3 Like some bright dream that comes unsought
When slumbers o'er me roll,
Thine image ever fills my thought,
And charms my ravished soul.

4 Yet though I have not seen, and still
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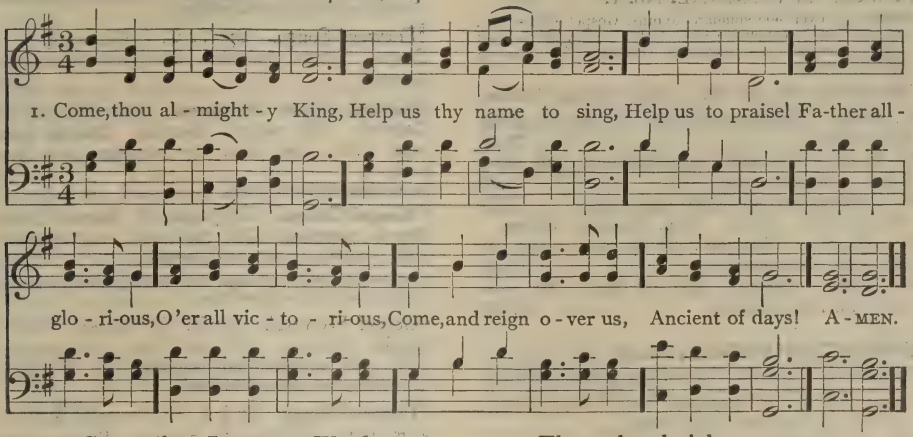

2 Come, thou Incarnate Word,
Gird on thy mighty sword,
Our prayer attend;
Come, and thy people bless,
And give thy word success:
Spirit of holiness,
On us descend!

3 Come, Holy Comforter,
Thy sacred witness bear,
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

4 To the great One and Three,
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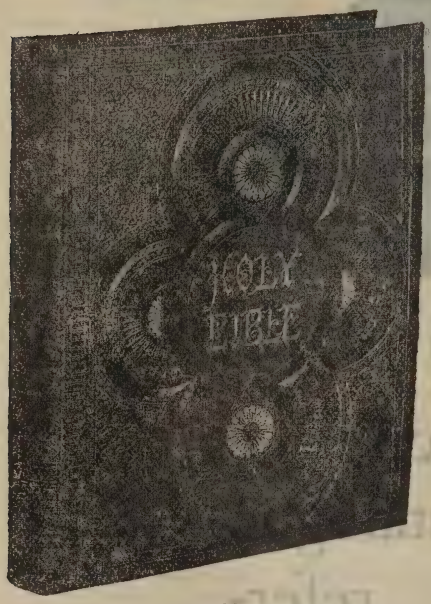

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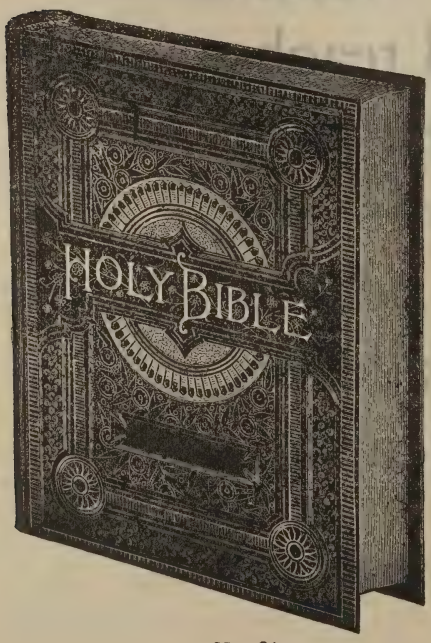

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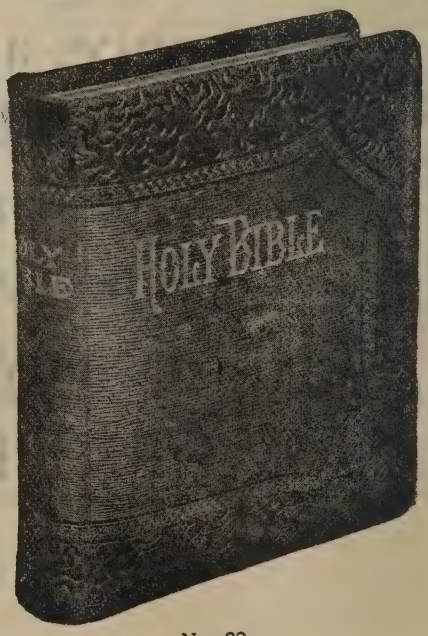

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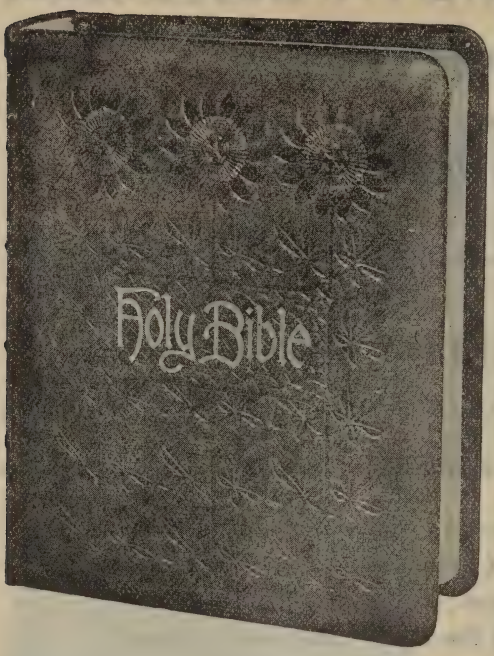

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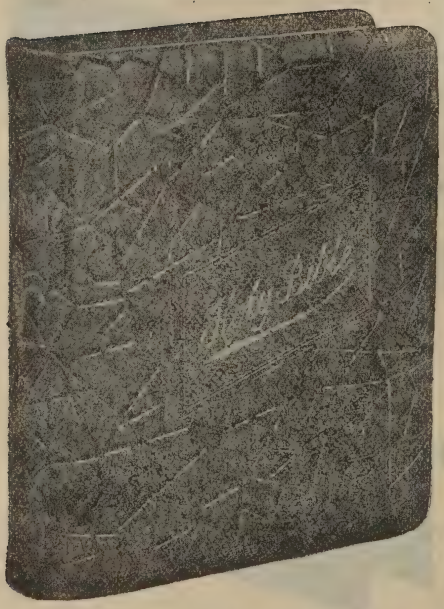

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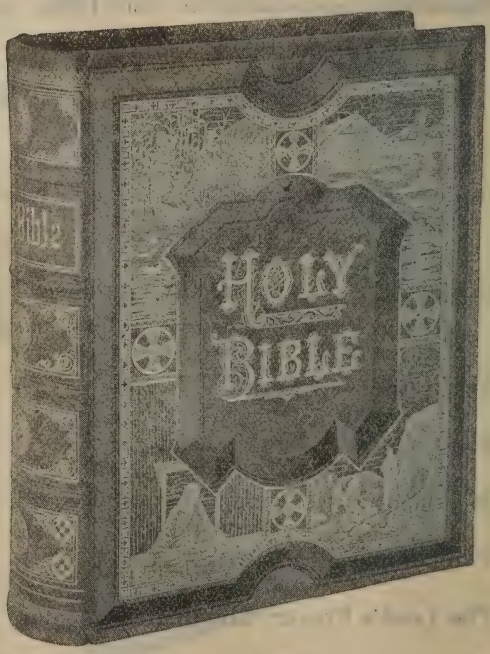

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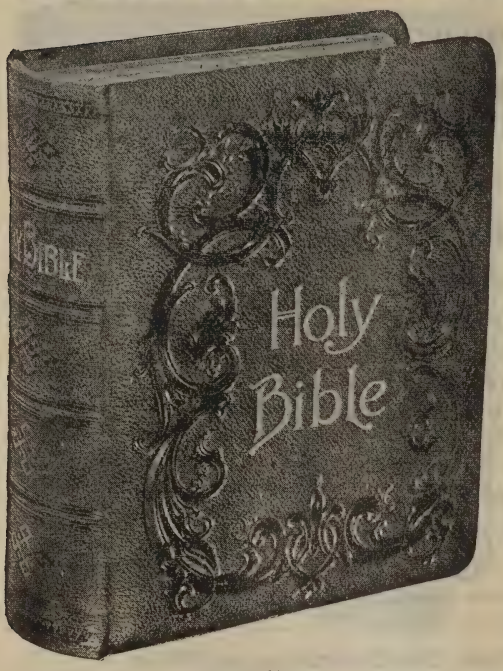

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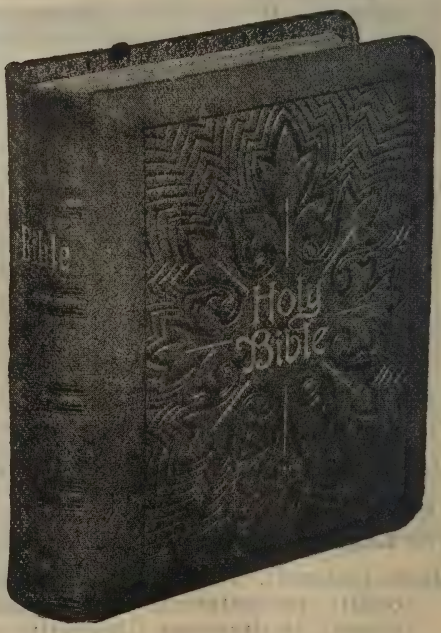

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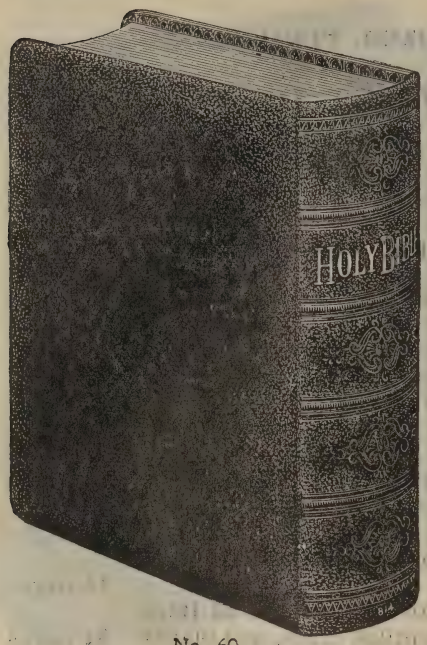

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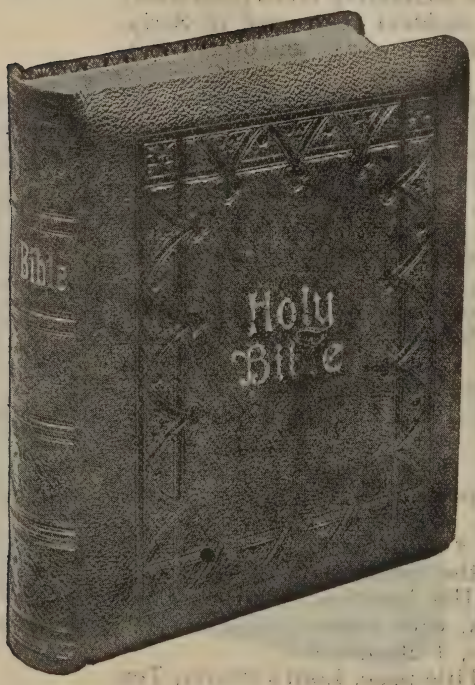

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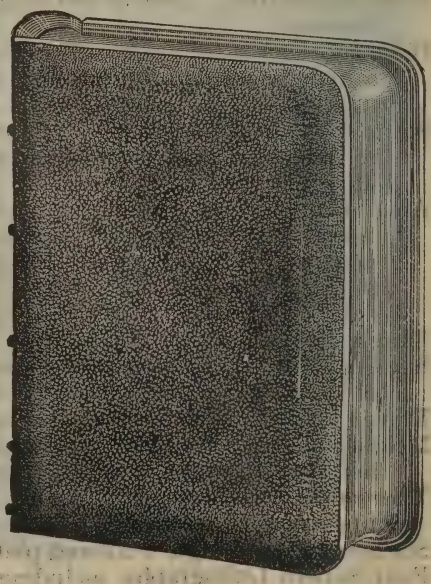

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tle, ‖ex-
Reu'ben-
Ma-nas'-
the bat-
k, came
rid king
-el *were*
s, eating
or them.
unto Is'-
pread on
ten, *and*

a heart.
Ps. 12. 2.
‖Or, *keeping their rank.*

†Heb. *removed.*

n2 Sam. 6. 11.
oAs Gen. 30. 27. ch. 26. 5.

ABOUT 1043.
c2 Sam. 5. 11, &c.

How shall I bring the ark of God *home* to me?

13 So Da'vid †brought not the ark *home* to himself to the city of Da'vid, but carried it aside into the house of O'bed-e'dom the Git'tite.

14 nAnd the ark of God remained with the family of O'bed-e'dom in his house three months. And the LORD blessed othe house of O'bed-e'dom, and all that he had.

CHAPTER 14.

Hiram's kindness to David. 3 *David's family.* 8 *His victories over the Philistines.*

NOW cHi'ram king of Tyre sent messengers to Da'vid, and timber of cedars, with masons and carpenters, to build him a house.

2 And Da'vid perceived that the LORD had confirmed him king over Is'ra-el, for his kingdom was lifted up on high, because of his people Is'ra-el.

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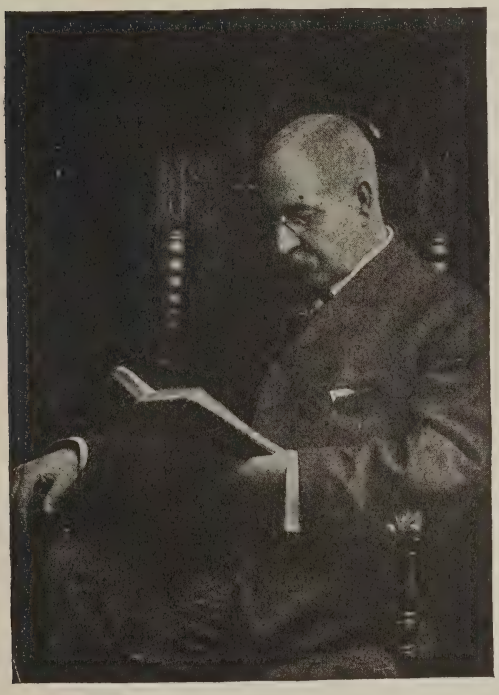

Departures seem to be what attract the readers of tq-day, and Mr. Waterloo has certainly made one with utmost carelessness, but with a keen regard for all that is of human interest, for what may please the fancy, gratify the imagination, or absorb in the pending outcome. The scene is laid under circumstances rare but readily possible, the people are those we meet, but are not those we often meet together, and, availing himself of such combination, the author has given everybody a book which is more than one of the passing kind, but which is literature. It excites attention at once and its moods are infectious from title-page to ending.

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Three interesting love stories run through the book.

The characters represent the pronounced types of American civilization, and the three dominant races of the earth. The story is swift, dramatic, full of happy thoughts, quaint humor and some lofty flights of poetic utterance.

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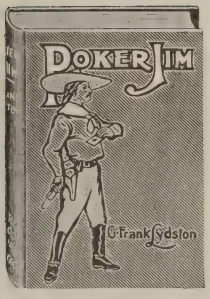
A CALIFORNIA STORY BY A NATIVE SON

Poker Jim, Gentleman

By

G. Frank Lydston



This is a story of the old time Californian mining camps by a native son of the golden West. It depicts in graphic terms the oddities and heroism of the early western pioneers and brings out in bold relief the many-sidedness of their characters. The delineation of these characters is a labor of love on the part of the author, who recalls them from his boyhood's days, and as the most picturesque features of his early life. They indeed belong to "the days when there were giants in the land."

In POKER JIM, the high minded, courageous, polished soldier of fortune, the author has depicted a character which was peculiar to the environments afforded by the mining camps of early days Not even Bret Harte, at his best, had a clearer insight into the individualities of the heterogeneous population of the coast mining town than is displayed in this book. The rough and ready, chivalrous, hot tempered, impulsive, hair-triggered Argonauts of '49 have by no means suffered in the hands of the author of POKER JIM, who recalls them as heroic figures of a time which, tho' not far distant, was very unlike the present.

The author has a world-wide reputation as a scientist, and, as might be expected, the story of POKER JIM shows the touch of a psychologist who has learned much that is written nowhere but in the book of human nature. One thing will be especially evident to the reader of the book, viz: the author not only knows his characters, but is greatly in love with them.

POKER JIM will do much to fix in the memory the picturesqueness of the brave Jasons of '49, who journeyed far toward the setting sun in quest of the Golden Fleece. The American pioneer is a personality which no other country has produced. The ring of his axe and the "chug" of his exploring pick have furnished the music to which the march of civilization has progressed.

The story is beautifully illustrated with six colored plates

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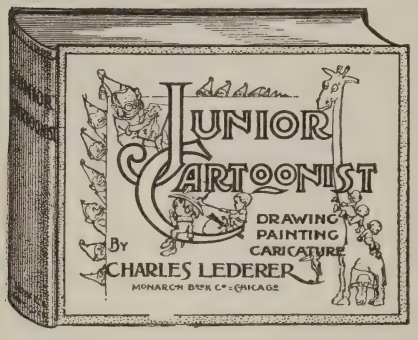

This book has been prepared with the greatest care, expressly to **develop the natural talent** possessed by nearly every child, and it closely combines fun and study, with a **greater number of colored subjects** and patterns than any work of this kind heretofore published.

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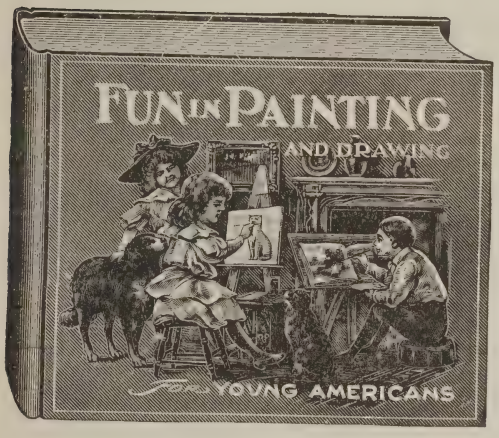

This is a new book from cover to cover, carefully compiled and suitable for children from five to twelve years of age. Contains full instructions for painting and drawing; also for mixing paints as well as numerous rhymes and jingles which makes it a very interesting book, not only for the children but for the parents as well, as they are all interested in seeing their child's first efforts along this line.

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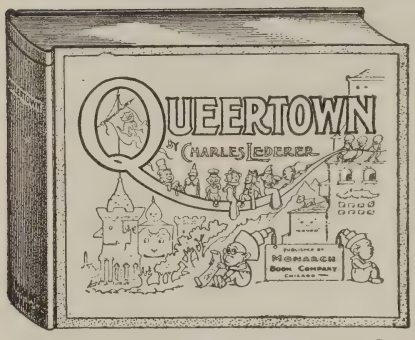
"More fun than a barrel of monkeys"

Queertown

The Rhyme and Picture of the Funniest of Funny Folk

By CHARLES LEDERER



Besides being the c everest and most profusely illustrated book ever published for boys and girls, it is beyond a doubt the merriest of them all.

QUEERTOWN is a veritable chronicle in picture and verse of the oddest and quaintest of all funny folk.

The artist-author's eminence as a cartoonist, and his varied experience as a writer and illustrator of juvenile literature, placed him in an advantageous position in the preparation of this elaborate book. Unlike many others, Mr. Lederer had not made amusement for the little ones by means of his pen, pencil and brush, a side issue, for his time and talent are entirely devoted to this interesting and congenial work.

A distinguishing feature of **Queertown** is because of the fact that the **colored pictures** appear on **every page** from beginning to end.

QUEERTOWN is a joy between covers.

The points of superiority in **Queertown's** make-up are so varied and apparent that its instantaneous favor with Young America is not marvelous.

While **Queertown** is bound to please "children of an older growth"—for its pages fairly revel with spontaneous, clean humor—the jingling text is in simple language, and the clearly drawn pictures are intensified with such a vivid color scheme that the tiniest tot can not fail to be enchanted.

QUEERTOWN is a book of 150 extra large pages, illumined with seven-color printings in brilliant aquatype hues and harmonizing tints.

There isn't a spot or corner in **Queertown** that is dull or commonplace—even the landscapes frolic — the turreted castles cut capers—the very trees are sportive, and the humble hovels and shanties romp in a gay and festive manner. It is a book in which every stroke is a jest.

QUEERTOWN is so chock full of fun that hours may be passed in its perusal where ordinarily minutes would suffice.

As well might one try to express in words the lively, catchy tune of a popular air from the latest comic opera as to give adequate description of the gladsome wit and humor of **Queertown.**

True artistic merit is combined with the quintessence of rhythmic fun, for every picture of the quizzically quaint quidnuncs of **Queertown** contains a delicacy of execution and a refinement of color treatment that entrances the young reader and accounts for the immediately popular success of the book.

QUEERTOWN does not contain a single tiresome, humdrum page.

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QUEERTOWN really bubbles with drollery and radiates fun in every quarter.

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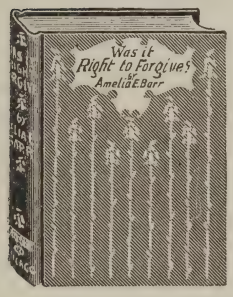
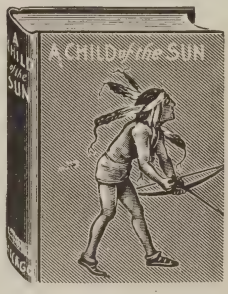
WAS IT RIGHT TO FORGIVE? Amelia E. Barr



This story is a thrilling domestic romance of two families of different standing in the social world. A brother and sister of one, both of whom have had high ideals of life and morality inherited and instilled into their lives by their noble father, each fall in love with a sister and brother of one whose only thought was social progression. This ambition dwarfed both the moral and spiritual principles of the latter. But love is either blind, or has more faith in what it believes it can accomplish than a matter-of-fact person is willing to concede, and so these two young couples were married, the former brother and sister willing to devote their lives in saving the latter from their own sins. The real interesting part begins with married life. It is a story of successes and failures, joy and woe, of patience and remorse. One is finally rewarded by a lifelong devotion, the other reconciliation occurs only after years of almost superhuman endurance.

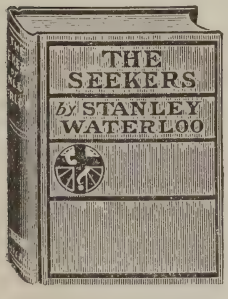
Was it right to forgive? Read it, and you will be as undecided as to the correct answer as have a great many others.

A CHILD OF THE SUN. By Charles Eugene Banks



A Child of the Sun is the only complete dramatic story of Indian life in North America. It sets forth the history of the tribe of the "Arctides," a legendary people mentioned in Schoolcraft's Annals of the American Indian. Schoolcraft was a schoolmate of Longfellow and gave to him the material for Hiawatha, which is the only other narrative besides "A Child of the Sun" that deals with Indians in their family, social, religious, and romantic relations. Waupello, the hero of Mr. Bank's chronicle, is the fulfilment of prophecy handed down through centuries. "A Child of the Sun" (all Indians are sun worshipers) is a dramatic recital of the trials, ambitions, loves, defeats, and final conquest of the Arctides from Genesis to Revelation. It is mythological in character, dramatic in treatment, and poetical in expression. It is the great story of human struggle between Good and Evil personified in typical Indian characters. The sixteen full-page illustrations are from life studies made by the famous painter Louis Betts. The book has been adopted by the State of Illinois for supplementary reading in the public schools. It gives so true account of Indian history, mythology, and the inner life of this most interesting people that the author was adopted into the Iroquois tribe and given the name Te-o-nou-yata, which signifies Clean-Souled-Truth-Teller.

THE SEEKERS



What is implied here is the whole story of Christian Science and the broader thought. "The Seekers" is the story of the seekers after truth. There has swept over the world recently a wave of new thought, leading away, it may be, from sects, but ever seeking the great Religion. There have been Buddhah, and Confucius, and Mahomet, and Christ, and half a hundred others, giving definite forms to religion; but there appears to be just now a desire of the world for something broader, even when in thought it may be less definite.

In the story of "The Seekers," Mr. Waterloo has tried to tell with all intensity the story of the Seeking. It is the only book in the world which tells this story.

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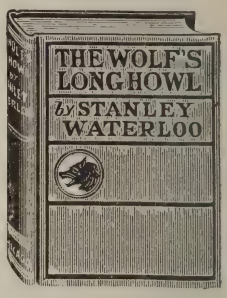

When Kipling wrote "The Brushwood Boy," and girl, he knew what he was writing. He did not know, or, rather, did not care what he was writing, either, because he was utterly reckless in his expression of thought and of his own fancies. The result was that he made a marvel of this story, as, in many instances, of the accompanying stories that appeared in the same volume of tales.

Mr. Waterloo, in the collection under the title, "The Wolf's Long Howl," has written with equal abandonment; and there is none other such collection of short stories printed in the United States, save those of Edgar Allan Poe. As of a single story, Charles Warren Stoddard wrote, cursing the author most profoundly but most genially, and saying, "The Ulm has kept me awake of nights." This is the quality of these stories.

THE STORY OF A STRANGE CAREER

There is probably not in all the analytical history of character, anything more remarkable than this "Story of a Strange Career." Here was a criminal who told his own story. He hired another criminal to write it for him, and Mr. Waterloo is but the translator and transcriber for this extraordinary man. The convict was a sailor and a murderer. He was the one man in the state penitentiary in Jefferson City, Mo., and in the penitentiary at Joliet, Ill., who could climb up the corner walls of a room. He had an extraordinary career during the War of the Rebellion, and made a somewhat creditable record. But he was a thief and a murderer by instinct.

He entered upon a career of deliberate crime, almost incomparable, with Vidoucq, and then, with consumption's grasp upon him, told the story of his own life. This is "The Story of a Strange Career." It is fascinating in its astounding revelations of the depths of human being.

A FAIR BRIGAND. By George Horton

In this book the author takes two young Americans, one a student of ancient inscriptions, the other a traveler, to see Olympus. On their way they are captured by the King Brigand and held for ransom. The brigand has a very beautiful daughter living in the mountains, who falls in love with the student. He reciprocates through his friend only because of the hope of escape which they both see through this channel. This is accomplished and the girl flees with the captives to Athens. The student wishes to devote his time to research work and give up the girl; but urged by his friend in captivity, backed up by the Consul at Athens, an enterprising American newspaper reporter, and society in general, he marries the fair brigand. After marriage, little time does he give his beautiful young wife. She meets a dashing young fellow and although she wishes to be true to her husband she has not the strength of character to resist temptation. She falls but realizes too late what she has done. Then her wild, mountainous nature seizes her and she seeks revenge and secures it.

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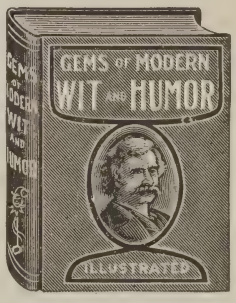

The masterpieces of the best humorous writers, speakers, cartoonists and story tellers. This is positively the best and most complete library of wit and humor ever published. Every one of the world's great humorists is represented by his best work. America leads the world in wit and humor, as it does in almost everything else, and special attention has been given to the wit and humor of famous Americans. More famous authors than any other book. Illustrations by famous cartoonists. This volume contains about 600 extra large pages, from new type. The illustrations are new and superb. The paper is made especially for this book, and is of a velvet finish, guaranteed not to injure the eyes of the reader. Size, 7 by 9. Weight, 2½ lbs. Bound in cloth, with inlaid portrait of Mark Twain...**$1.50**

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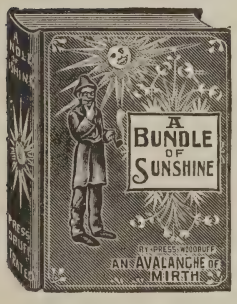
By PRESS WOODRUFF, THE ARKANSAS HUMORIST



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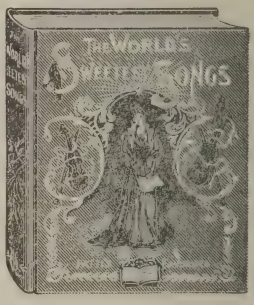

PROF. D. H. MORRISON, Musical Editor

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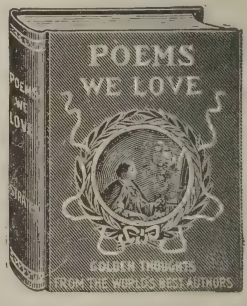

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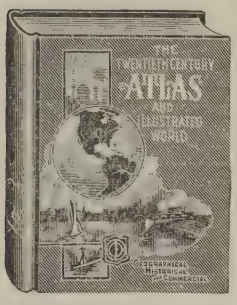

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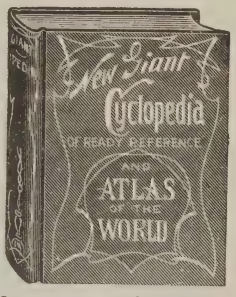

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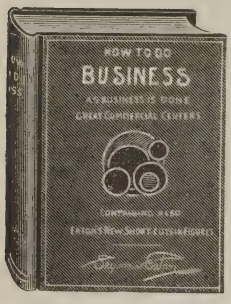

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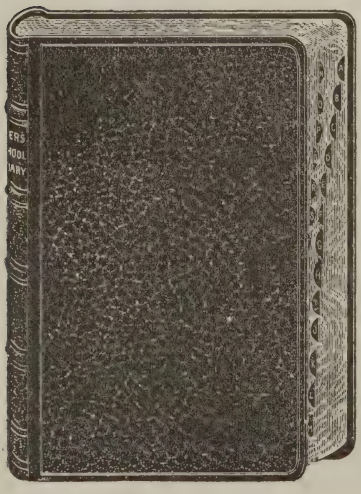

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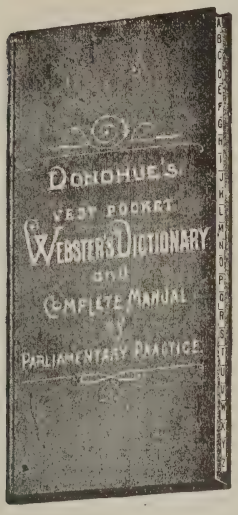

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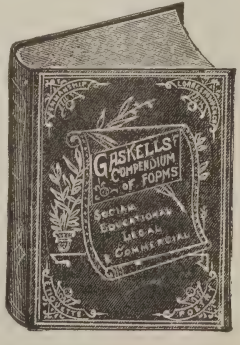

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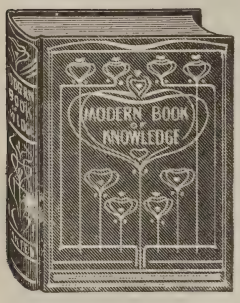

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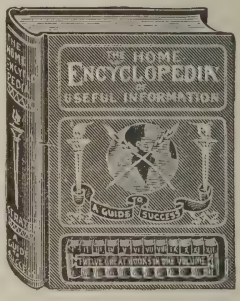

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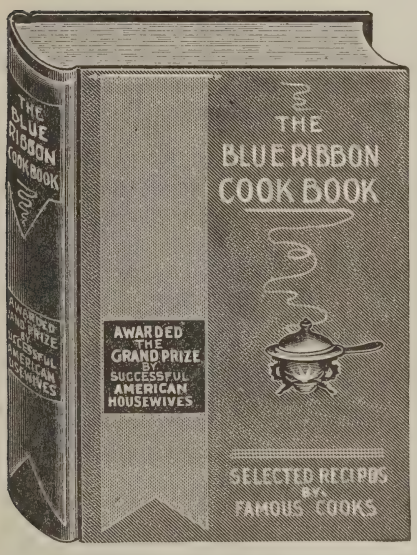

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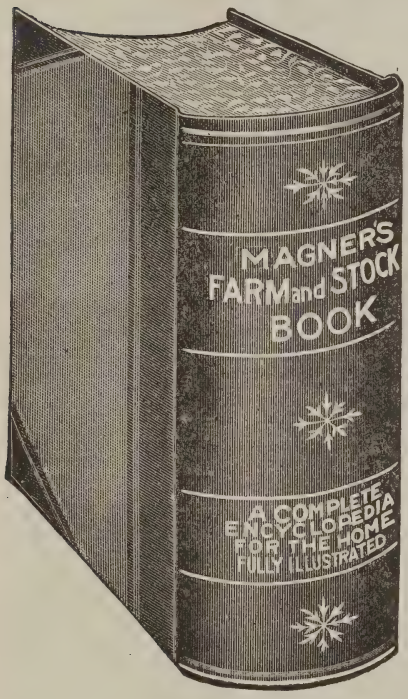

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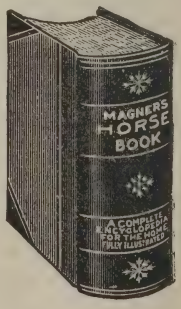

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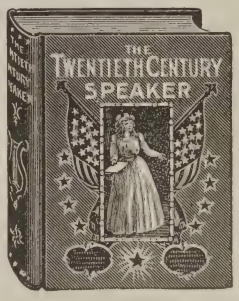

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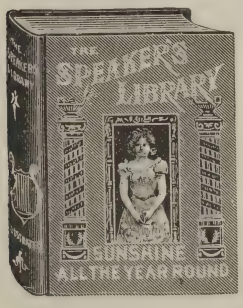

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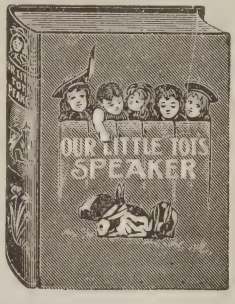

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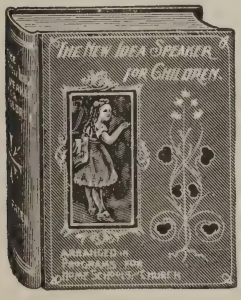

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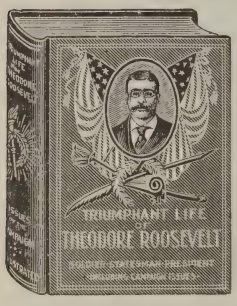

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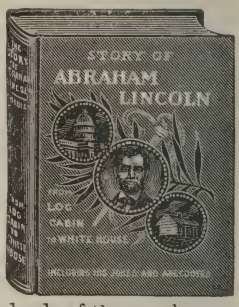

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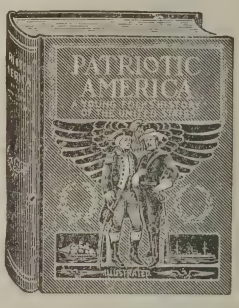

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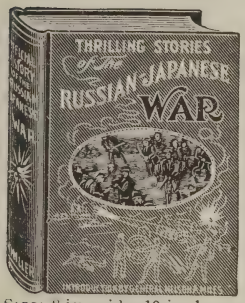

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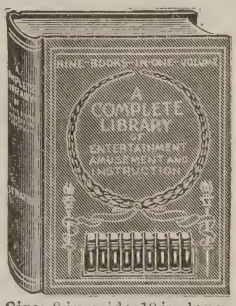

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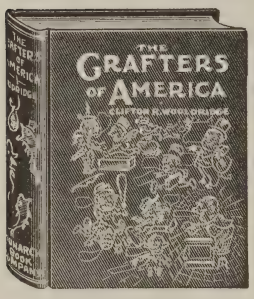

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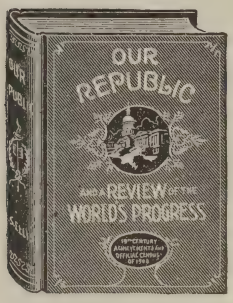

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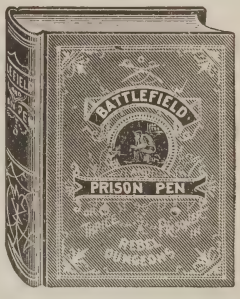

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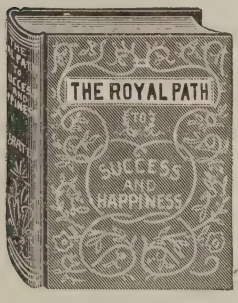

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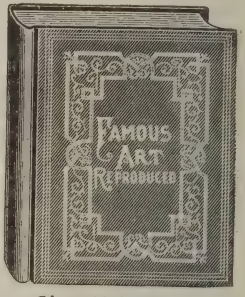

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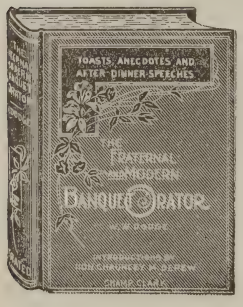

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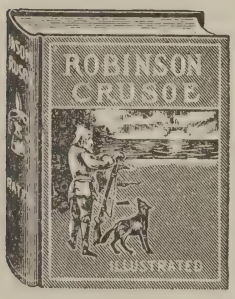

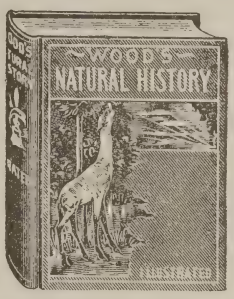

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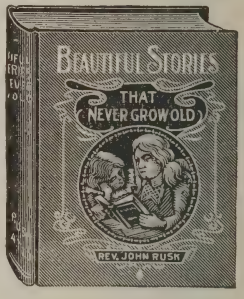

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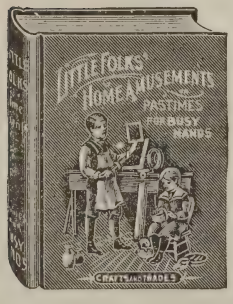

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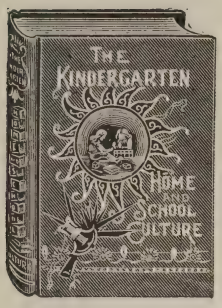

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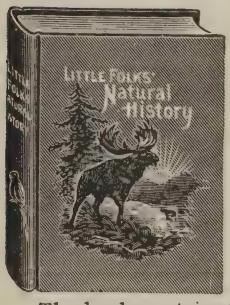

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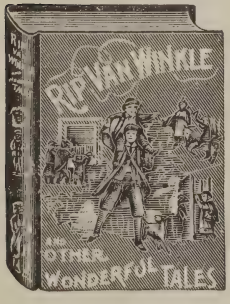

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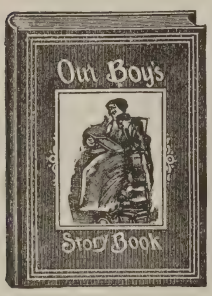

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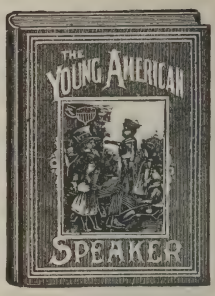

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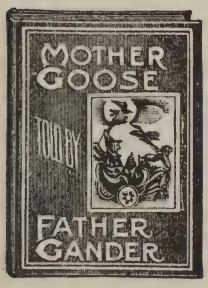

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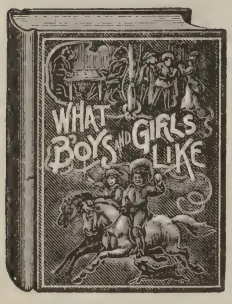

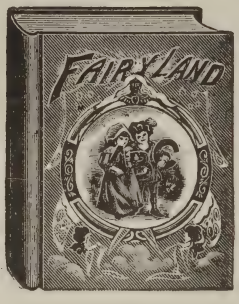

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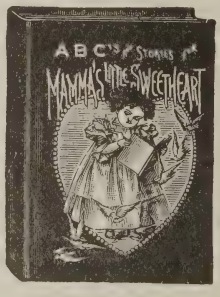

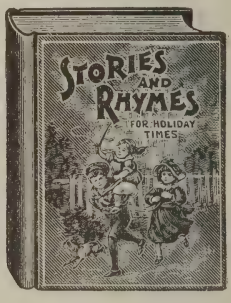

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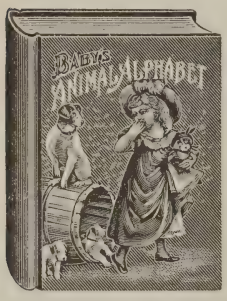

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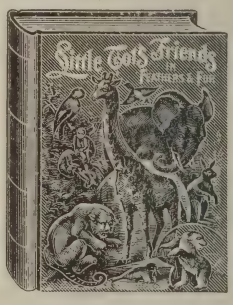

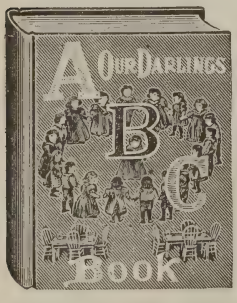

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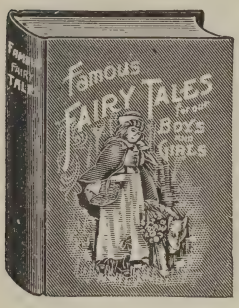

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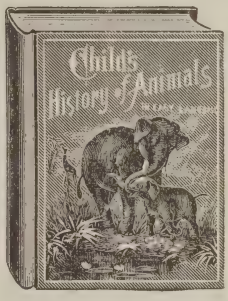

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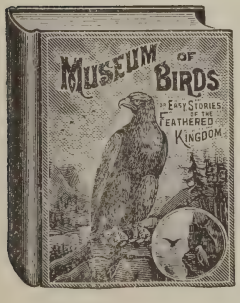

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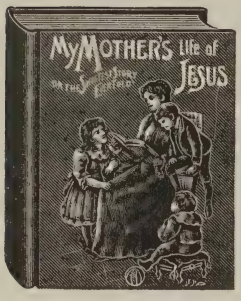

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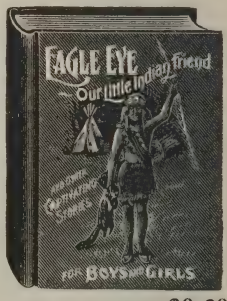

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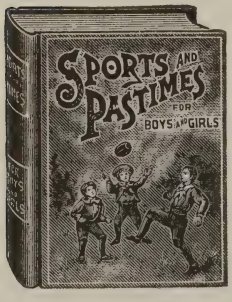

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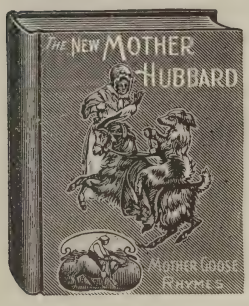

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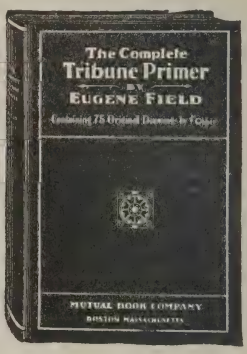

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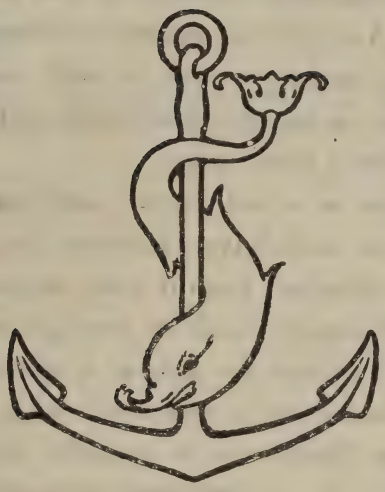

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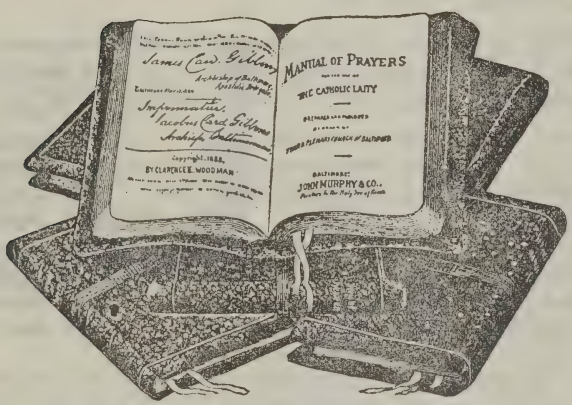

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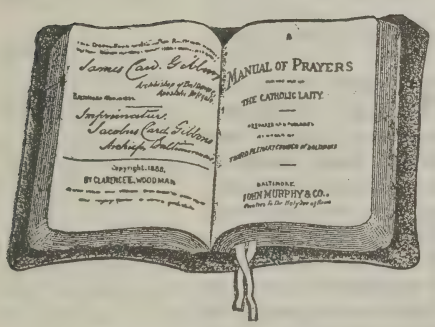

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SUSCIPE, sancte Pater, omnipotens, æterne Deus, hanc immaculatam Hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentiis meis, et pro omnibus circumstantibus; sed et pro omnibus fidelibus Christianis, vivis atque defunctis; ut mihi et illis proficiat ad salutem in vitam æternam. *Amen.*

ACCEPT, O Holy Father, Almighty, Everlasting God, this stainless Host, which I, Thine unworthy servant, offer unto Thee, my God, living and true, for mine innumerable sins, offences, and negligences, and for all here present; as also for all faithful Christians, both living and dead, that it may be profitable for my own and for their salvation unto life eternal. *Amen.*

Then, making the sign of the Cross with the paten, he places the Host upon the corporal. The Priest pours wine and water into the chalice, blessing the water before it is mixed, saying:

DEUS, ✠ qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabilius reformasti: da nobis per hujus aquæ et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus, Filius tuus, Dominus noster;

O GOD, ✠ who hast wonderfully framed man's exalted nature, and still more wonderfully restored it: grant us, by the mystic signification of this commingling of water and wine, to become partakers of His Godhead who vouchsafed to become partaker of our manhood,

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952½V	Align	EGYPTIAN SEAL, yapp, leather lined, blind bands on back, round corners, red under gold edges	2 10
952¾E	Alive	WALRUS GRAIN PERSIAN, limp, gold cross and title, blind bands on back, round corners, red under gold edges	2 00
954½E	Allied	PERSIAN MOROCCO, limp, gold title and IHS, round corners, red under gold edges, gold roll	1 75
954¾A	Aloud	MONKEY GRAIN PERSIAN, limp, heavy blind cross, blind bands on back, round corners, red under gold edges	2 00
955½B	Amazon	RUTLAND MOROCCO, limp, gold IHS in centre, blind embossed floral design, round corners, red under gold edges. gold roll	2 75
955¾PL	Amen	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind bands on back, round corners, red under gold edges	2 75

MANUAL OF PRAYERS—Continued.

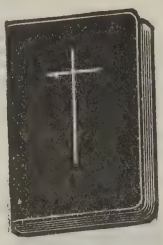
No.	Code.		
955¾Y	Among	ALASKA SEAL, yapp, leather lined, silk sewn, blind bands on back, round corners, red under gold edges	$3 00
956A	Almost	BLACK GERMAN CALF, limp, thin blind cross, blind line bands on back, round corners, red under gold edges	2 50
956B	Amber	GERMAN CALF, limp, heavy gold raised IHS, blind line bands on back, round corners, red under gold edges	2 50
956Q	Alert	GERMAN CALF, limp, gold scroll, blind title in centre, blind line bands on back, round corners, red under gold edges, gold roll	2 75
956IB	Alone	GERMAN CALF, padded, gold IHS in centre, round corners, red under gold edges	3 00
956IE	Amidst	GERMAN CALF, padded, gold title, floral design in gold and embossed, round corners, red under gold edges, gold roll	3 00
956IK	Amice	GERMAN CALF, padded, blind half bands, gold cross at ends, blind corner design, gold dotted round corners, red under gold edges, gold roll	3 25
956P	Alpine	WHITE GERMAN CALF, limp, plain sides, round corners, solid gold edges, with marriage certificate	4 50
956PS	Altar	WHITE GERMAN CALF, limp, plain sides, silk lined, round corners, solid gold edges, gold roll, with marriage certificate	6 00
956PS2	Ampere	GERMAN CALF, solid, limp, plain sides, blind line bands on back, moire silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	6 00
956PL	Alum	BLACK GERMAN CALF, limp, plain sides, calf lined throughout, round corners, red under solid gold edges (extra rich)	6 00
956½P	Always	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges under solid gold, each a match to book, gold roll	3 00
956½PL	Amble	PEBBLE CALF, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, art colored edges under solid gold, each a match to book	6 00
957E	Amulet	TURKEY MOROCCO, limp, gold title and IHS, blind line bands on back, round corners, red under solid gold edges	2 25
957E2	Amity	TURKEY MOROCCO, limp, gold title and enamel IHS in blind scroll, blind line bands on back, round corners, red under gold edges, gold roll	2 50
957IE	Adder	TURKEY MOROCCO, padded, gold title and embossed blind leaf design, round corners, red under gold edges	2 25
957½Y	Ancient	LEVANT MOROCCO, yapp, plain sides, calf lined, silk sewn, round corners, red under solid gold edges	5 00
959PL	Amount	GENUINE SEALSKIN, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, red under solid gold edges (extra rich)	7 00
969	Angel	GENUINE IVORY, bevelled, plain sides, half ivory and moire silk lined, round corners, solid gold edges, with marriage certificate (suitable for weddings)	20 00
970	Annex	CELLULOID, bevelled, plain sides, half celluloid and moire, silk lined, round corners, solid gold edges, with marriage certificate (suitable for weddings)	6 00
971	Annual	CELLULOID, bevelled, gold IHS and clover leaf, half celluloid and white moire, silk lined, round corners, solid gold edges, two silver clasps, with marriage certificate (suitable for weddings)	6 50

MANUAL OF PRAYERS—Continued.

No. 901A

No. 901H

Nos. 901IB, 951B

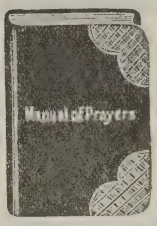


Nos. 904½A, 956A

Nos. 905¼P, 952½PL

Nos. 905½A, 954¾A

No. 906E



No. 906IK

No. 951A

Nos. 952½Y, 955¼Y, 957½Y

No. 952A

Nos. 956½P, 956½PL

Nos. 955¾PL, 959PL

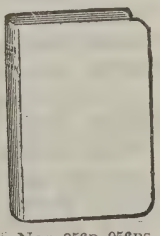
No. 956IK

No. 956Q

Nos. 954¼E, 957E, 957E2

No. 955½B

Nos. 956B, 956IB



Nos. 956P, 956PS

Nos. 956PL, 956PS2

ST. VINCENT'S MANUAL.

966 Pages. 16mo. Size 4 x 5¾ Inches.

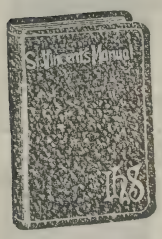
The universal popularity of this Manual among the Rev. Clergy and the people of the country—which has steadily increased from its first appearance,—renders it needless to enlarge upon its merits here. Originally prepared for use of the Sisters of Charity, it became not only their ordinary manual, but that of many thousands of pious Catholics throughout the land.

Many devotions, not usually found in prayer books, have been included in this edition: such as the prayers of *Bona Mors, Meditations* for every day in the year, *The Scapular, The Living Rosary, The Month of May,* etc., etc., making it complete, accurate and convenient.

No.	Code.		
100A	Bacon	BLACK CLOTH, blind cross, square corners, plain edges	$ 75
101E	Barn	FRENCH, morocco grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	1 10
101A2	Baggage	FRENCH, seal grain, limp, heavy blind cross, blind bands on back, round corners, red burnished edges	1 10
101B	Bale	FRENCH, morocco grain, limp, blind IHS, round corners, black burnished edges (suitable for mourning)	1 25
101ID	Back	FRENCH, seal grain, limp, padded, gold title, round corners, red under gold edges	1 30
102A	Baptism	VENETIAN RUTLAND, limp, gold cross, with blind outlines, blind bands on back, round corners, red under gold edges	1 35
102½Y	Barley	EGYPTIAN SEAL, yapp, leather lined, round corners, red under gold edges	1 75
104½A	Barrack	BEST PERSIAN CALF, limp, thin gold cross, blind line bands on back, round corners, red under gold edges	1 60
104H	Banner	FRENCH CALF, limp, blind designed bands, gold IHS in centre, round corners, red under gold edges	1 40
104½IH	Barrow	PERSIAN CALF, padded, blind fluted bands, gold title and IHS in centre, round corners, red under gold edges	1 70
106A	Basket	GERMAN CALF, limp, thin blind cross, round corners, red under gold edges	2 10
106IH	Bargain	GERMAN CALF, padded, morocco grain bands, gold outline, gold title in centre, round corners, red under gold edges	2 75
106PS	Banker	BLACK GERMAN CALF, solid. plain sides, blind line bands on back, moire silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	5 00
107A	Beach	TURKEY MOROCCO, limp, blind outline cross, blind line bands on back, round corners, red burnished edges	1 90
107A2	Balcony	TURKEY MOROCCO, limp, blind outline cross, blind line bands on back, round corners, black burnished edges (suitable for mourning)	2 00
107D	Beacon	TURKEY MOROCCO, limp, gold title, blind line bands on back, round corners, red under gold edges	2 00

ST. VINCENT'S MANUAL—Continued.

No.	Code.		
107IE	Berth	TURKEY MOROCCO, padded, gold title and embossed blind leaf design, round corners, red under gold edges	$ 2 25
109PL	Bass	GENUINE SEALSKIN, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, red under solid gold edges (extra rich)	7 00



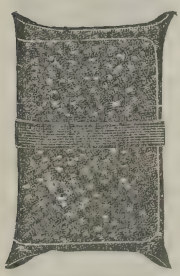
No. 101E

No. 101A2

No. 101B

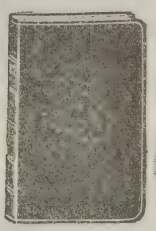
Nos. 101ID, 107D

No. 102A


No. 102½Y

Nos. 101½A, 106 A

Nos. 107A, 107A2


No. 106 PS

VISITATION MANUAL.

736 Pages. 16mo. Size 5½x3¾ Inches.

A collection of Prayers and Instructions compiled according to the Spiritual Directory and spirit of St. Francis de Sales, Founder of the Religious Order of the Visitation of the Blessed Virgin Mary. Throughout the book will be found interspersed much that has never before appeared in English.

No.	Code.		
190A	Nab	BLACK CLOTH, blind line cross, square corners, plain edges	$ 80
191A2	Nail	FRENCH, seal grain, blind cross, blind bands on back, round corners, red edges	1 35
191A	Name	FRENCH, seal grain, gold cross, blind bands on back, round corners, red under gold edges	1 40

KEY OF HEAVEN. 32mo.

WITH EPISTLES AND GOSPELS.

BY THE RT. REV. J. MILNER, D. D.

A NEW AND CAREFULLY REVISED EDITION.

541 Pages. Size 4½ x 3¼ Inches.

No.	Code.		
250A	Habit	BLACK SATIN CLOTH, blind cross, square corners, plain edges	$ 24
250½E	Half	LEVANTUM, gold title and IHS, round corners, red under gold edges	40
251A	Hack	FRENCH, seal grain, limp, thin gold cross, blind bands on back, round corners, red under gold edges	55
251B	Hake	FRENCH, morocco grain, limp, embossed raised gilt IHS, round corners, red under gold edges	65
251B2	Hairy	FRENCH, seal grain, limp, gold IHS, blind bands on back, round corners, red under gold edges	55
251P	Had	FRENCH, morocco grain, limp, blind ties, gold cross ends, round corners, red under gold edges	55
251H2	Haggle	FRENCH, morocco grain, limp, two blind floral bands, gold IHS, round corners, red under gold edges	60
251IP	Haft	FRENCH, morocco grain, padded, blind ties, round corners, red under gold edges	65
251IB	Hover	FRENCH, morocco grain, padded, gold IHS, blind bands on back, round corners, red under gold edges	70
251Y	Ham	FRENCH, morocco grain, yapp, round corners, red under gold edges	80
251IE	Hamlet	WHITE FRENCH, seal grain, padded, gold title and IHS, round corners, gold edges	75
251IH	Halibut	FRENCH, morocco grain, padded, raised diagonal burnished lines, smooth centre band, gold title in centre, and gold lines, round corners, red under gold edges	70
251IK	Hair	FRENCH, morocco grain, padded, blind diagonal bands, with gold dotted centre, gold title in centre, round corners, red under gold edges	70
251IM	Haunt	FRENCH, morocco grain, padded, blind floral centre band, gold title, and IHS, round corners, red under gold edges	70
251IM2	Hackle	FRENCH, seal grain, padded, smooth centre band, with diagonal burnished lines, gold title top, IHS below, round corners, red under gold edges	70
251IQ	Havoc	FRENCH, seal grain, padded, blind cross and gold crown of thorns, blind bands on back, round corners, red under gold edges	75
252½PL	Halter	EGYPTIAN SEAL, limp, leather lined, blind line bands on back, round corners, red under gold edges	90
252½Y	Hand	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges	1 10
254E	Harbor	FRENCH CALF, limp, gold title and IHS, round corners, red under gold edges	55

KEY OF HEAVEN—Continued.

No. 250½E

No. 251A

Nos. 251IP, 251P

No. 251IE

'44 PRAYERS AT MASS.

Prayers at Mass.

A DEVOUT METHOD OF HEARING MASS.

Making the sign of the Cross with the Priest, say,

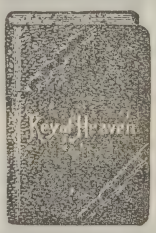
IN the name of the Father, ✠ and of the Son, and of the Holy Ghost. *Amen.*

I will draw near to Thy altar, O my God, there to gain new strength and vigor to my soul; separate me from those unbelievers who have no trust in Thee; grant me that grace which comforts me when the remembrance of my sins afflicts and casts me down; that grace which lets me know there is an everlasting refuge in Thy goodness, and that Thou art ready to forgive even our greatest sins upon a sincere repentance.

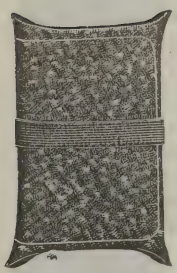
(Exact size of type and page.)

No. 251IH, 256H

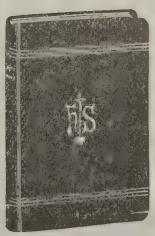
No. 251IM



No. 251IK



Nos. 251Y, 252½Y, 255¾Y



No. 254H

Nos. 252½PL, 255¼P, 256½P, 256½PL

Nos. 254¼E, 257E

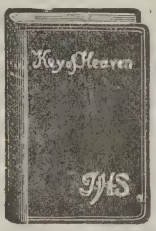
KEY OF HEAVEN—Continued.

No.	Code.		
254B	Hallow	FRENCH CALF, limp, embossed ink and gold IHS, blind bands on back, round corners, red under gold edges	$ 55
254IE	Hank	FRENCH CALF, padded, gold title, cross and scroll. blind bands on back, round corners, red under gold edges	75
254H	Hamper	FRENCH CALF, limp, gold line bands with blind outlines, gold IHS in centre, round corners, red under gold edges	65
254N	Handle	FRENCH CALF, limp, grained centre, smooth border, gold IHS rope design frame, blind line bands on back, round corners, red under gold edges	80
254IE2	Harden	FRENCH CALF, padded, gold title, cross, and gold design, blind bands on back, round corners, red under gold edges	75
254IG	Heaving	PERSIAN CALF, padded, grained centre, smooth border, gold cross, round corners, red under gold edges	75
254IH	Height	FRENCH CALF, padded, embossed designed bands, gold title and IHS, round corners, red under gold edges	75
254IH2	Herald	FRENCH CALF, padded, embossed band and corner design, gold title in centre, round corners, red under gold edges	75
254IK	Harm	FRENCH CALF, padded, gold IHS centre, blind corner design, gold outlines, blind bands on back, round corners, red under gold edges	75
254IN	Hector	PERSIAN CALF, padded, smooth centre, gold IHS, grained border, round corners, red under gold edges	75
254¼E	Hardy	PERSIAN MOROCCO, limp, gold title and IHS, round corners, red under gold edges, gold roll	80
254½A	Harmony	BEST PERSIAN CALF, limp, gold cross, round corners, red under gold edges	1 00
254½IE	Herring	BEST PERSIAN CALF, padded, gold title and IHS, round corners, red under gold edges	1 10
254½IK	Harp	BEST PERSIAN CALF, padded, gold cross, blind scroll corner design, round corners, red under gold edges	1 10
254½IU	Hansom	BEST PERSIAN CALF, padded, gold title, IHS, and floral design, blind band and gold floral design back, round corners, red under gold edges	1 25
255¼P	Harpoon	SWISS LEVANT, limp, plain sides, bands on back, round corners, red under gold edges, gold roll, gold vein paper lined	1 20
255½B	Hexagon	RUTLAND MOROCCO, limp, gold IHS, round corners, blind bands on back, red under gold edges, gold roll	1 25
255½IA	Hibernia	RUTLAND MOROCCO, padded, gold cross, blind outlines, round corners, red under gold edges	1 10
255¾PL	Hash	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind bands on back, round corners, red under gold edges	1 50
255¾Y	Haste	ALASKA SEAL, yapp, leather lined, silk sewn, blind bands on back, round corners, red under gold edges	1 75
256B	Hay	GERMAN CALF, limp, heavy gold raised IHS, round corners, red under gold edges, blind line bands on back	1 25
256E	Hatchet	GERMAN CALF, limp, gold title and IHS, blind line bands on back, round corners, red under gold edges, gold roll	1 25
256H	Hazy	GERMAN CALF, limp, grained centre, smooth bands, gold outlines, with embossed blind diagonal lines, gold IHS, round corners, red under gold edges, gold roll	1 40
256IB	Head	GERMAN CALF, padded, gold IHS and floral design in gold and white enamel, round corners, red under gold edges	1 60

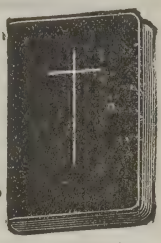
KEY OF HEAVEN—Continued.

No. 254IN

No. 254N



Nos. 254E, 254½IE, 256E


No. 254½A

No. 254½IK

No. 257G

No. 255½B

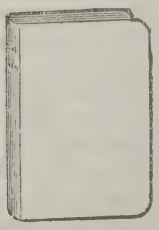
No. 255½IA

Nos. 255¾PL, 259PL

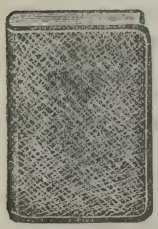
No. 256IB2

No. 256IE

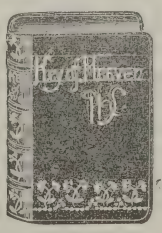
No. 256IH


Nos. 256P, 256PS

Nos. 256PL, 256PS2


Nos. 256¾P, 256¾PS

Nos. 254B, 256B



No. 254½IU

No 257Q

KEY OF HEAVEN—Continued.

No.	Code.		
256IB2	Hebrew	GERMAN CALF, padded, embossed IHS blind, gold floral spray on back, round corners, red under gold edges	$ 1 60
256IE	Hawk	GERMAN CALF, padded, gold title and scroll, round corners, red under gold edges	1 50
256IE2	Haven	GERMAN CALF, padded, gold title, gold and blind floral design, round corners, red under gold edges, gold roll	1 60
256IH	Hornet	GERMAN CALF, padded, blind bands, gilt trimmings, gold IHS in centre, round corners, red under gold edges	1 50
256IK	Heap	GERMAN CALF, padded, blind designed corners, gold outlines, gold title in centre, round corners, red under gold edges	1 50
256P	Hazel	WHITE GERMAN CALF, limp, plain sides, round corners, solid gold edges	1 75
256PS	Helm	WHITE GERMAN CALF, limp, plain sides, silk lined, round corners, solid gold edges, gold roll (suitable for weddings)	3 00
256N	Hearth	GERMAN CALF, limp, thin gold line frame, gold IHS in centre, round corners, red under gold edges	1 35
256N2	Hercules	GERMAN CALF, limp, gold line frame and title, blind line bands on back, round corners, red under gold edges	1 50
256IN	Hectare	GERMAN CALF, padded, morocco grain frame, gold outline, gold IHS in centre, round corners, red under gold edges	1 50
256IN2	Heiress	GERMAN CALF, padded, blind circular frame, with gold and white enamel cross in small circles, round corners, red under gold edges, gold roll	1 60
256½P	Heaven	PEBBLE CALF, limp, plain sides, round corners, blind line bands on back, art colored edges under gold, each a match to book, gold roll	1 65
256¾P	Hemlock	GRAINED CALF, limp, plain sides, blind line bands on back, round corners, red under solid gold edges, gold roll	1 50
256¾P2	Hidden	GRAINED CALF, limp, plain sides, round corners, red under solid gold edges, gold roll	1 30
256¾IA	Hiss	GRAINED CALF, padded, small gold cross, gold line border, round corners, red under solid gold edges, gold roll	1 50
256¾PS	Hence	GRAINED CALF, limp, plain sides, silk lined throughout, blind line bands on back, round corners, red under solid gold edges, gold roll	3 00
256PS2	Heron	GERMAN CALF, solid, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	3 00
256½PL	Herd	PEBBLE CALF, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, art colored edges under solid gold, each a match to book	3 50
256PL	Hinge	BLACK GERMAN CALF, plain sides, calf lined throughout, round corners, red under solid gold edges (extra rich)	3 75
257E	Hearse	TURKEY MOROCCO, limp, gold title and IHS in gold and enamel, round corners, red under gold edges, gold roll	1 40
257G	Hostage	TURKEY MOROCCO, embossed blind bands, gold title and IHS in centre, round corners, red under gold edges	1 40
257Q	Help	TURKEY MOROCCO, limp, gold IHS in blind circle, blind line bands on back, round corners, red under solid gold edges, gold roll	1 50
258IP	Hollow	ELEPHANTINE GRAIN PERSIAN, padded, plain sides, round corners, red under solid gold edges, gold roll	1 50

KEY OF HEAVEN—Continued.

No.	Code.		
259PS	Honey	GENUINE SEALSKIN, limp, plain sides, moire silk lined throughout, blind bands on back, round corners, red under solid gold edges, gold roll	$ 4 00
259PL	Hest	GENUINE SEALSKIN, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, red under solid gold edges (extra rich)	4 00
259	Hint	FRENCH MOROCCO, padded, gold cross, round corners, red under solid gold edges, with clasp, mother of pearl cross in relief inside front cover, with indulgenced prayer	1 60
259-1	Hopper	FRENCH SEAL GRAIN, padded, gold cross and title, blind bands on back, round corners, red under gold edges, gold roll, celluloid cross, gilt figure in relief inside front cover, indulgenced prayer	75
259-2	Horde	FRENCH CALF, padded, gold outline cross and floral spray, blind bands on back, round corners, red under gold edges, gold roll, celluloid cross, gilt figure in relief inside front cover, indulgenced prayer	90
259-3	Hound	FRENCH MOROCCO GRAIN, padded, gold cross and cover design, blind bands on back, round corners, red under gold edges, gold roll, pearl cross, gilt figure in relief inside front cover, indulgenced prayer	1 25

WHITE CELLULOID BINDINGS.

SUITABLE FOR FIRST COMMUNION AND CONFIRMATION.

260	Huddle	CELLULOID, blocked, raised figure designs, square corners, gold edges	$ 55
261	Huff	CELLULOID, blocked, raised figure designs, round corners, gold edges	65
262	Huge	CELLULOID, blocked, raised ornamental panel, gold cross, round corners, gold edges, with clasp	80
266	Hump	CELLULOID, cross and ivy leaf design in gold and colors, round corners, gold edges, gold roll, with gilt clasp, inlaid with pearl	1 50
267	Hunter	CELLULOID, richly carved floral cross and monogram, round corners, gold edges, with clasp	1 70
269	Husky	CELLULOID, floral design in gold and hand painted, inlaid with pearl, round corners, gold edges, gilt clasp, inlaid with pearl	2 00
270	Hub	CELLULOID, imitation of ivory, plain sides and back, round corners, gold edges	1 50
271	Hygiene	CELLULOID, bevelled, heavy pearl cross, gilt tipped in relief, round corners, gold edges, gilt clasp, inlaid with pearl	2 10
282	Humid	CELLULOID, padded, gold floral spray and cross, round corners, gold edges, gold roll	1 50

KEY OF HEAVEN. 32mo.—*Two Volume Sets.*

New Edition. Epistles and Gospels Separate.

1051A	Hoarse	FRENCH, seal grain, limp, blind cross, blind line bands on back, round corners red under gold edges	$ 1 10
1051E	Hobby	FRENCH, morocco grain, limp, gold title and IHS, round corners, red under gold edges	1 20
1051IH	Hock	FRENCH, morocco grain, padded, blind gold dotted centre bands, gold IHS, round corners, red under gold edges	1 40

KEY OF HEAVEN—Continued.

No.	Code.		
1052E	Hoist	VENETIAN RUTLAND, limp, gold title and IHS, round corners, red under gold edges	$ 1 50
1052½PL	Hook	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 75
1055¾PL	Home	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	2 50
1056A	Honest	GERMAN CALF, limp, blind cross with gold IHS in centre, round corners, red under gold edges, gold roll	2 50
1056E	Horizon	GERMAN CALF, limp, gold title and IHS, round corners, red under gold edges	2 25
1056PS	Honor	GERMAN CALF, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	6 00
1057R	House	BROWN TURKEY MOROCCO, limp, gold wreath, blind title, in satin lined morocco case, with button fastener, leather handle	5 00
1059PL	Hope	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, silk sewn, round corners, red under solid gold edges	7 00

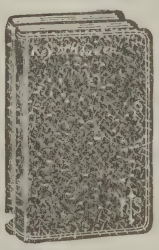
No. 260

No. 262

No. 266

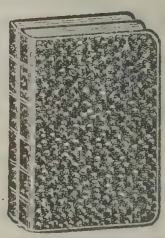
No. 267

No. 1051A



No. 1051E

No. 1052E



Nos. 1055¾PL, 1052½ PL, 1059PL

No. 1051IH,

No. 1056A

No. 1056E

No. 1056PS

KEY OF HEAVEN.

By the RT. REV. J. MILNER, D. D.

With Epistles and Gospels. 782 pages. 32mo. Large Type. Edition suitable for those with failing sight. Size 4½ x 3¼ inches.

No.	Code.		
200A	Daily	BLACK SATIN CLOTH, blind cross square corners, plain edges	$ 30
200½E	Daisy	LEVANTUM, gold title and IHS, round corners, red under gold edges	45
201A	Dance	FRENCH, seal grain, limp, gold cross, blind bands on back, round corners, red under gold edges	65
201H2	Dawn	FRENCH, morocco grain, limp, two crepe pattern bands, gold IHS in centre, round corners, red under gold edges	75
201IB	Dealing	FRENCH, morocco grain, padded, gold rustic IHS, blind bands on back, round corners, red under gold edges	90
202E	Deign	VENETIAN RUTLAND, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	90
202½PL	Dental	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 00
202½Y	Declaim	EGYPTIAN SEAL, yapp, plain sides, leather lined, round corners, red under gold edges	1 25
204E	Decide	PERSIAN CALF, limp, gold title and IHS, round corners, red under gold edges	65
204G	Decorate	PERSIAN CALF, limp, silk centre, smooth border, gold title and IHS, round corners, red under gold edges	90
204¼E	Default	PERSIAN MOROCCO, limp, gold title and IHS, round corners, red under gold edges, gold roll	90
204½B	Deduct	BEST PERSIAN CALF, limp, gold IHS, round corners, red under gold edges	1 10
205¾PL	Distinct	ALASKA SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 60
205¾Y	Discuss	ALASKA SEAL, yapp, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	1 85
206B	Disk	GERMAN CALF, limp, blind IHS, round corners, red under gold edges	1 35
206½P	Display	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges under gold, each a match to book, gold roll	1 75
206½PL	Dispose	PEBBLE CALF, limp, plain sides, calf lined, blind line bands on back, round corners, art edges under gold, each a match to book	3 50
207Q	Decade	TURKEY MOROCCO, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under solid gold edges, gold roll	**1 50**

KEY OF HEAVEN—Continued

No. 200½E

No. 201A

No. 201H2

No. 201IB

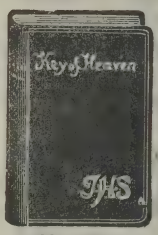
Nos. 202½PL, 206½P, 206½PL

78 PRAYERS AT MASS.

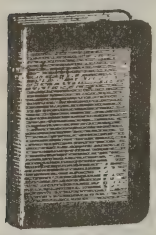
At the Collects.

ALMIGHTY and eternal God, we humbly beseech thee mercifully to give ear to the prayers of thy servant, which he offers thee in the name of thy Church, and in behalf of us thy people, accept them to the honor of thy name, and good of our souls; and grant us all those blessings which may any way contribute to our salvation. Through

(Exact size of type and page.)



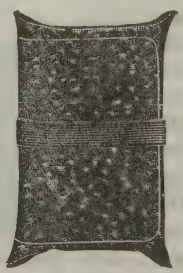
No. 204E


No. 204G

Nos. 202E, 204¼E

Nos. 204½B, 206B

No. 205¾PL


Nos. 202½Y, 205¾Y

No. 207Q

KEY OF HEAVEN.

48mo. New Large Type Edition.

With Epistles and Gospels. 586 Pages. Size 2½x3⅝ inches.

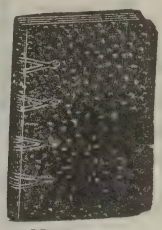
In this book will be found Morning and Evening Prayers, Ordinary of the Mass in Latin and English, Vespers in Latin and English, Devotions for Confession and Communion, The Thirty Days' Prayer to Our Blessed Redeemer, the Blessed Virgin, and St. Joseph; A Selection of Devout Prayers, Novena to the Sacred Heart, with the Litany as approved by Pope Leo XIII. and various other prayers and ejaculations.

No.	Code.		
340B	Shred	BLACK SATIN CLOTH, blind IHS, square corners, plain edges,	$ 20
340½E	Sham	LEVANTUM, limp, gold title and IHS, round corners, red under gold edges	35
340½B	Shoe	WHITE LEATHERETTE, padded, gold IHS, round corners, red under gold edges	35
341B	Sharpen	FRENCH, seal grain, limp, gold IHS in centre, blind bands on back, round corners, red under gold edges	50
341E	Shape	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	50
341IB	Shawl	FRENCH, morocco grain, padded, gold IHS in centre, blind bands on back, round corners, red under gold edges	55
341IE	Shadow	FRENCH, seal grain, padded, gold title and IHS, blind bands on back, round corners, red under gold edges	55
341IE2	Serge	WHITE FRENCH, seal grain, padded, gold title and IHS, round corners, gold edges	65
341IE3	Shimmer	FRENCH, seal grain, padded, gold IHS in fancy blind scroll, gold title, blind bands on back, round corners, red under gold edges	65
341IE4	Shirred	FRENCH, morocco grain, padded, blind floral spray, gold IHS and title, blind bands on back, round corners, red under gold edges	65
341IP	Shark	FRENCH, morocco grain, padded, blind ties on back, round corners, red under gold edges	55
341IN	Shear	FRENCH, morocco grain, padded, embossed blind frame with gold cross in centre, round corners, red under gold edges	55
341IQ	Shaft	FRENCH, seal grain, padded, embossed head of Saviour, gold halo, blind bands on back, round corners, red under gold edges	60
341IQ2	Shallop	FRENCH, seal grain, padded, embossed heart, gold outline and IHS in centre, blind bands on back, round corners, red under gold edges	60
341¾A	Sherry	ARABIAN MOROCCO, limp, heavy gold cross, blind bands on back, round corners, red under gold edges	50
342½PL	Sheath	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	85
342½V	Shovel	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges	1 00
344E	Shed	FRENCH CALF, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	50
344D	Shackle	FRENCH CALF, limp, gold title in floral circle design, blind line bands on back, round corners, red under gold edges	55

KEY OF HEAVEN—Continued.

No. 340½E

Nos. 341B, 341IB


No. 341IP

Nos. 344½A, 346IA

No. 341IE2

ORDINARY OF THE MASS. 87

Taking the paten with the Host.

ACCEPT, O holy Father, Almighty and Eternal God, this unspotted Host, which I, Thy unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present; as also for all faithful Christians, both living and dead; that it may avail both me and them unto life everlasting. *Amen.*

Pouring wine and water into the Chalice.

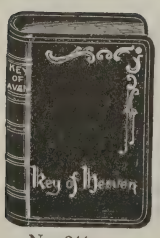
O GOD, ✠ who in creating human nature hast won-

Specimen of Type.

No. 341IN

Nos. 342½PL, 345¼P, 345¾PL

Nos. 344E, 341E 341IE.



No. 344DK

No. 344IP

No. 344D

No. 344H2

KEY OF HEAVEN—Continued.

No.	Code.		
344H2	Shade	FRENCH CALF, fine cross grain, limp, embossed floral bands, gold cross, blinds on back, round corners, red under gold edges	$ 60
344DK	Shag	FRENCH CALF, limp, gold title and embossed corner design, blind line bands on back, round corners, red under gold edges	55
344IB	Shunt	FRENCH CALF, padded, fancy gold IHS, blind crown, blind bands on back, round corners, red under gold edges	65
344IB2	Shrimp	FRENCH CALF, padded, fancy blind IHS, gold crown and outline, blind bands on back, round corners, red under gold edges	65
344ID	Shingle	FRENCH CALF, padded, gold title in scroll and IHS, round corners, red under gold edges	65
344IE	Showy	FRENCH CALF, padded, gold title, blind scroll in corner, gold IHS, blind bands on back, round corners, red under gold edges	65
344IE2	Shoulder	FRENCH CALF, padded, gold title, IHS and blind leaf design, blind bands on back, round corners, red under gold edges	65
344IG	Shell	PERSIAN CALF, padded, grained centre, smooth border, gold cross in centre and on corners of border, round corners, red under gold edges	60
344IG2	Shew	PERSIAN CALF, padded, smooth panel, gold outlines, grained border, gold IHS, round corners, red under gold edges	60
344IP	Shame	FRENCH CALF, padded, three gold half bands, embossed ends, round corners, red under gold edges	65
344½IK	Shield	BEST PERSIAN CALF, padded, embossed blind scroll corners, gold title in centre, round corners, red under gold edges	1 00
344½IK2	Shinv	BEST PERSIAN CALF, padded, scroll corner design, gold and blind title in centre, round corners, red under gold edges	1 10
344IU1	Shuck	FRENCH CALF, padded, gold title, hand painted and gold floral design, blind bands on back, round corners, red under gold edges	75
344IU2	Shrive	FRENCH CALF, padded, gold title, hand painted and gold floral design, blind bands on back, round corners, red under gold edges	75
344IU3	Shrike	FRENCH CALF, padded, gold title, hand painted and gold floral design, blind bands on back, round corners, red under gold edges	75
344½A	Shelve	BEST PERSIAN CALF, limp, gold cross, blind outlines, blind line bands on back, round corners, red under gold edges	80
345½P	Shine	SWISS LEVANT, limp, plain sides, blind bands on back, round corners, red under gold edges, gold roll, gold paper lining	1 00
345IA	Shamrock	ROLLED GRAIN PERSIAN, padded, embossed half bands, gold ends and cross, round corners, red under solid gold edges, gold roll	1 35
345½IE	Shatter	RUTLAND MOROCCO, padded, gold title, cross and fleur de lis in circle, blind bands on back, round corners, red under gold edges, gold roll	75
345¾PL	Shirk	ALASKA SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 15
345¾V	Shiver	ALASKA SEAL, yapp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 50

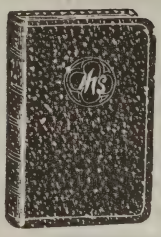
KEY OF HEAVEN—Continued.

No. 344IG2

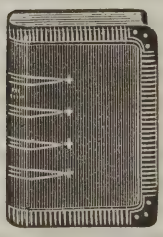
Nos. 344½IK, 344½IK2

Nos. 342½Y, 345¾Y

No. 346P



Nos. 346Q, 347Q



No. 346IK

No. 346N

No. 346IE

No. 346¾PS

Nos. 345¾PL, 349PL

No. 347E

No. 346PS

No. 346IE2

No. 346IH2

KEY OF HEAVEN—Continued.

No.	Code.		
346Q	Shook	GERMAN CALF, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under gold edges	$ 1 00
346IA	Shower	GERMAN CALF, padded, thin blind cross on side, round corners, red under gold edges	1 10
346IA2	Shekel	GERMAN CALF, padded, inlaid cross in colors, gold spray and band, blind bands on back, round corners, red under solid gold edges, gold roll	1 35
346IB	Shellac	GERMAN CALF, padded, inlaid and gold IHS in colors in gold designed circle, blind bands on back, round corners, red under solid gold edges, gold roll	1 35
346IB2	Shilling	GERMAN CALF, padded, inlaid and gold IHS in colors, gold circular lines, blind bands on back, round corners, red under solid gold edges, gold roll	1 35
346IE	Shorn	GERMAN CALF, padded, gold IHS and title, round corners, red under gold edges	1 10
346IE2	Shelter	GERMAN CALF, padded, gold title and IHS in blind scroll, round corners, red under gold edges	1 20
346IE3	Shipper	GERMAN CALF, padded, gold cross, with inlaid I. N. R. I. in colors, gold star circle, blind bands on back, round corners, red under solid gold edges, gold roll	1 35
346IH	Shrewd	GERMAN CALF, padded, two blind designed bands, thin gilt outlines, enameled IHS in centre, in colors, round corners, red under gold edges	1 35
346IH2	Sheep	GERMAN CALF, padded, two blind line bands, wavy gold outlines, gold title in centre, round corners, red under gold edges, gold roll	1 35
346IK	Shuttle	GERMAN CALF, padded, blind half bands, gold cross at end, blind corner design, gold dotted, round corners, red under gold edges, gold roll	1 50
346IM	Shroud	GERMAN CALF, padded, blind embossed scroll band, wavy gold outline, gold title, round corners, red under gold edges.	1 10
346IQ2	Shortage	GERMAN CALF, padded, gold rosary and star design corners, ostensorium gold and inlaid in colors, blind bands on back, round corners, red under solid gold edges, gold roll	1 35
346N	Shrub	GERMAN CALF, limp, blind line frame, with circle in corner, enamelled IHS in colors in circle, round corners, red under gold edges	1 10
346N2	Shout	GERMAN CALF, limp, blind line frame, enamel fleur de lis in red and white in corner, gold title in centre, round corners, red under gold edges	1 10
346P	Side	WHITE GERMAN CALF, plain sides, round corners, solid gold edges	1 50
346PS	Siege	GERMAN CALF, solid, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	2 75
364¼IA	Sincere	AGATE CALF, padded, gold cross, embossed and gold star corner design, round corners, red under gold edges, gold roll	1 25
346½P	Shun	PEBBLE CALF, plain sides, blind line bands on back, round corners, red under solid gold edges, each a match to book, gold roll	1 40

KEY OF HEAVEN—Continued.

No.	Code.		
346½PL	Shy	PEBBLE CALF, limp, plain sides, calf lined throughout, blind line bands on back, round corners, art colored edges, under solid gold, each a match to book	$ 2 75
346¾A	Sinew	GRAINED CALF, limp, gold cross and border line blind bands on back, round corners, red under solid gold edges, gold roll	1 25
346¾P	Simple	GARINED CALF, limp, plain sides, blind line bands on back, round corners, red under solid gold edges, gold roll	1 10
346¾IA	Sinister	GRAINED CALF, padded, gold cross and border line, blind bands on back, round corners, red under solid gold edges, gold roll	1 35
346¾PS	Shrink	GRAINED CALF, limp, plain sides, moire silk lined throughout, blind line bands on back, round corners, red under solid gold edges, gold roll	2 10
347E	Shudder	TURKEY MOROCCO, limp, gold cross and title on side, blind line bands on back, round corners, red under gold edges	1 15
347Q	Singly	TURKEY MOROCCO, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under gold edges, gold roll	1 20
348½IE	Sight	JAGUAR, padded, gold outline cross and hand painted floral design, round corners, red under solid gold edges	1 50
348IP	Signal	ELEPHANTINE, grain Persian, padded, plain sides, round corners, red under solid gold edges, gold roll	1 35
349PL	Silvan	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	3 50
349PS	Similar	GENUINE SEALSKIN, limp, plain sides, moire silk lined throughout, blind bands on back, round corners, red under solid gold edges, gold roll	3 50
359-1	Signify	FRENCH, seal grain, padded, gold title, embossed scroll frame, blind bands on back, round corners, red under gold edges, gold roll, celluloid cross, gilt figure in relief inside front cover, with indulgenced prayer	65
359-2	Silent	FRENCH CALF, padded, gold cross, embossed and gold star corner design, blind bands on back, round corners, red under gold edges, gold roll, celluloid cross, gilt figure in relief inside front cover, with indulgenced prayer	80
359-3	Silicate	FRENCH, morocco grain, padded, gold title and embossed band, blind bands on back, round corners, red under gold edges, gold roll, pearl cross, gilt figure in relief inside front cover, with indulgenced prayer	1 15

WHITE CELLULOID BINDINGS.

SUITABLE FOR FIRST COMMUNION AND CONFIRMATION.

360	Screen	CELLULOID, blocked, raised figure designs, square corners, gold edges	$ 50
361	Serene	CELLULOID, blocked, raised figure designs, Saviour and Immaculate Conception, square corners, gold edges, with clasp	60
362	Scribe	CELLULOID, embossed raised floral design and IHS in centre, square corners, gold edges, with clasp	65

KEY OF HEAVEN—Continued.

No.	Code.		
363	Servile	CELLULOID, blocked, ornamental panel, square corners, gold edges, with clasp	$ 80
364	Seek	CELLULOID, silver cross and spray, round corners, gold edges, with clasp	90
366	Seam	CELLULOID, cross and ivy leaf design, in gold and colors, round corners, gold edges, with clasp	1 40
367	Search	CELLULOID, richly carved floral cross and monogram, round corners, gold edges, with clasp	1 60
369	Seclude	CELLULOID, floral designs in gold and hand painting, round corners, gold edges, with gilt clasp, pearl inlaid	1 90
370	Selfish	CELLULOID, imitation of ivory, plain sides, round corners, gold edges	1 25
371	Second	CELLULOID, gilt tipped heavy pearl cross in relief, square corners, gold edges, with gilt clasp, pearl inlaid	2 00
379	Sentry	CELLULOID, padded, transparent, Communion Picture in colors, Last Supper, round corners, gold edges, with clasp	1 75
380	Senes	CELLULOID, padded, hand painted floral designs, round corners, gold edges, with clasp	1 75
382	Seize	CELLULOID, padded, gold floral design and cross, round corners, gold edges, gold roll, with clasp	1 35
383	Seldom	CELLULOID, padded, transparent, colored picture, Adoring Angels and Chalice, round corners, gold edges	1 00
384	Serf	CELLULOID, bevelled, raised pearl monogram or cross, with hand painted floral design, round corners, gold edges, gilt clasp, inlaid with pearl	2 00
385	Season	CELLULOID, padded, transparent colored picture, round corners, gold edges, with clasp, celluloid cross, gilt figure in relief inside front cover, with indulgenced prayer	1 00
386	Secret	CELLULOID, padded, transparent colored picture, round corners, gold edges, with clasp, pearl cross, gilt figure in relief inside front cover, with indulgenced prayer	1 25
387[1]	Section	CELLULOID, padded, gold and inlaid floral design in colors, round corners, solid gold edges, gold roll, with clasp	1 40
387[2]	Sedate	CELLULOID, padded, inlaid cross in colors, gold spray and band, round corners, solid gold edges, gold roll, with clasp	1 40
387[3]	Sedge	CELLULOID, padded, gold cross, with inlaid I. N. R. I. in colors, gold star circle, round corners, solid gold edges, gold roll, with clasp	1 40
387[4]	Seed	CELLULOID, padded, gold rosary and star design corner, ostensorium gold and inlaid, round corners, solid gold edges, gold roll, with clasp	1 40
388	Seethe	CELLULOID, padded, imitation pearl, gold cross and floral design, round corners, solid gold edges, gold roll, with clasp	1 50
389	Sentence	CELLULOID, transparent colored picture, First Communion with inscription, round corners, solid gold edges, gold roll, with clasp	1 00

KEY OF HEAVEN. 48mo.—*Two Volume Sets,*

Epistles and Gospels Separate. Combination Sets.

No.	Code.		
1301E	Gale	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	$ 90
1301H	Gambol	FRENCH, morocco grain, limp, blind bands, gold IHS, round corners, red under gold edges	1 00

KEY OF HEAVEN—Continued.

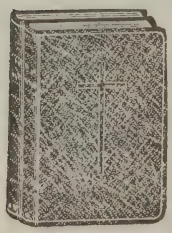
No.	Code.		
1301M	Gag	FRENCH, limp, blind centre band, gold title and IHS, round corners, red under gold edges	$ 1 00
1302A	Gawk	VENETIAN RUTLAND, limp, gold cross, round corners, red under gold edges	1 25
1302½PL	Gamut	EGYPTIAN SEAL, plain sides, leather lined, blind bands on back, round corners, red under gold edges	1 60
1304½R	Gusset	BEST PERSIAN CALF, limp, satin lined case, with button fastener and leather handle, round corners, red under gold edges	4 00
1306E	Garden	GERMAN CALF, gold title and IHS, round corners, red under gold edges	1 90
1306R	Guzzle	GERMAN CALF, limp, round corners, red under gold edges, satin lined case, with leather handle	5 00
1306IP	Garble	GERMAN CALF, padded, plain sides, round corners, red under solid gold edges, gold roll, blind line bands on back, with alms pocket	3 00
1306PS	Garland	GERMAN CALF, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll	5 00
1307B	Gather	TURKEY MOROCCO, limp, gold IHS, round corners, red under solid gold edges	2 00
1309PL	Gauze	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	6 00

No. 360

No. 362

No. 366

No. 367



No. 1302A

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Nos. 1302½PL. 1309PL.

No. 1306R

No. 1304½R

No. 1306IP

GEMS OF DEVOTION.

Rubricated Edition. With Epistles and Gospels.

LARGE 32 mo. 573 PAGES. SIZE 3¼x4½ INCHES.

This edition of the Gems of Devotion, considered by many Eminent Divines and Scholars to be one of the most complete collection of Catholic Prayers, has just been republished in New Large Type, after a careful revision, in which the latest forms of Prayer and Devotions have been added.

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No.	Code.		
600⅛E	Oblige	LEVANTUM, seal grain, gold IHS in centre, round corners, red under gold edges	$ 60
601E	Olden	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	75
601A	Ocean	FRENCH, morocco grain, limp, thin gold cross, blind bands on back, round corners, red under gold edges	75
602B	Octave	VENETIAN RUTLAND, limp, gold IHS, blind bands on back, round corners, red under gold edges	90
602½PL	Olive	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 25
602½Y	Only	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges	1 50
604E	Off	FRENCH CALF, limp, gold IHS and title, blind line bands on back, round corners, red under gold edges	75
605¾PL	Oracle	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	1 75
606A	Owner	BLACK GERMAN CALF, limp, thin silver cross, blind line bands on back, round corners, black burnished edges (suitable for mourning)	1 75
606D	Orchard	GERMAN CALF, limp, gold title in centre, blind line bands on back, round corners, red under gold edges, gold roll	1 75
606PL	Oriole	BLACK GERMAN CALF, solid, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	4 00
606PS	Obey	GERMAN CALF, limp, plain sides, blind line bands on back, moire silk lined throughout, round corners, red under solid gold edges, gold roll	3 75
606½P	Object	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges, under gold, each a match to book, gold roll	1 85
607E	Observe	TURKEY MOROCCO, limp, gold title and IHS, blind line bands on back, round corners, red under solid gold edges, gold roll	1 75
609PL	Obtain	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, silk sewn, round corners, red under solid gold edges	5 00

GEMS OF DEVOTION—Continued.

Nos. 600½B

No. 601A

Nos. 602½PL, 606½P

No. 602½Y

DEVOTIONS FOR MASS. 73

THE BENEDICTION.

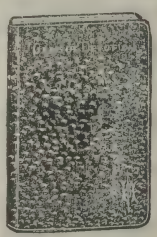
Receive this blessing from the priest as being given you in the name of the Lord. Thank Him sincerely for the favors here granted you; lay up with care the fruits of this Sacrifice, and let your conduct be such that all who see you may clearly perceive how much you have profited by so holy an action.

MOST holy and adorable Trinity! by Thee we have begun this sacrifice, by Thee we desire to conclude it; we therefore shall not leave Thee, until Thou bless us. Give us, O Lord! Thy blessing, by the hands of this priest; may it ever remain with us; may it influence our actions, and be the sure pledge of that last benediction, which Thy elect shall receive, when called by Thee into Eternal glory.

THE LAST GOSPEL.

DIVINE Word, only Son of the Father, Light of the world! who camest from Heaven to show us the way to it, I adore Thy Majesty with the most profound respect. I place

No. 602B



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Nos. 605¾PL, 609PL

No. 606A

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POCKET PRAYER BOOK.

WITH EPISTLES AND GOSPELS.

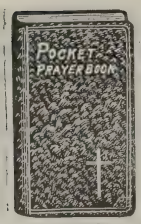
COMPLETE IN ONE VOLUME. SIZE 4½x2⅞ INCHES.

This book was made to meet the demand for a compact manual, containing all the necessary prayers for church use. It is complete in a small compass, and can be carried without inconvenience.

Although it was originally intended for men, it has become popular and is now extensively used by both sexes.

No.	Code.		
1550A	Wad	BLACK CLOTH, limp, blind cross, round corners, red edges...	$ 22
1550½E	Wafer	LEVANTUM, gold title and cross, round corners, red under gold edges	35
1551A	Waft	FRENCH, seal grain, limp, gold cross, blind bands on back, round corners, red under gold edges.....	50
1551B	Waffle	FRENCH SEAL, grain, limp, gold IHS in centre, blind bands on back, round corners, red under gold edges.....	50
1551E2	Wagon	FRENCH SEAL, grain limp, gold title and IHS in blind scroll, round corners, red under gold edges.....	65
1551G	Walnut	FRENCH MOROCCO, grain, limp, blind diamond block border, gold IHS in centre, round corners, red under gold edges..	65
1551H	Wax	FRENCH SEAL, grain, limp, blind embossed scroll bands, gold title, blind bands on back, round corners, red under gold edges	65
1551P	Waddle	FRENCH MOROCCO, grain, limp, blind half bands, round corners, red under gold edges.....	60
1551¾E	Wag	ARABIAN MOROCCO, limp, gold title and IHS, blind bands on back, round corners, red under gold edges.....	55
1552½PL	Warden	EGYPTIAN SEAL, limp, leather lined, blind line bands on back, round corners, red under gold edges.....	90
1552½Y	Warmth	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges.....	1 10
1552¾A	Wane	WALRUS GRAIN PERSIAN, limp, gold outline cross, blind bands on back, round corners, red under gold edges.....	1 00
1552¾A2	Warble	WALRUS GRAIN PERSIAN, limp, embossed blind cross, thin gold cross in centre, with inlaid IHS in colors, blind bands on back, round corners, red under gold edges.....	1 10
1554A	Wain	PERSIAN CALF, limp, thin gold cross, blind bands on back, round corners, red under gold edges.....	50
1554G	Want	PERSIAN CALF, limp, grained centre, smooth border, gold cross in centre, small gold cross in frame, round corners, red under gold edges.....	60
1554N	Warrant	FRENCH CALF, limp, blind line frame, gold title and IHS, round corners, red under gold edges.....	65
1554N2	Wasp	FRENCH CALF, limp, gold outline cross, inlaid IHS in colors, blind line frame, blind line bands on back, round corners, red under gold edges.....	75
1554¼A	Wealth	PERSIAN MOROCCO, limp, blind outline cross, round corners, red under gold edges.....	65
1554Q	Walrus	FRENCH CALF, limp, embossed head of Saviour, gold Halo, round corners, red under gold edges.....	65
1554½G	Waste	BEST PERSIAN CALF, limp, blind line and gold dotted border, gold IHS, blind line bands on back, round corners, red under gold edges.....	1 25
1554½IE	Whelm	BEST PERSIAN CALF, padded, gold IHS and title, round corners, red under gold edges.....	1 00

POCKET PRAYER BOOK—Continued.



No. 1550½E

No. 1551A

No. 1552¾A2

No. 1556DN

No. 1554¼A

No. 1552½Y

No. 1556N2

Ordinary of the Mass.

The Priest begins at the foot of the Altar.

IN nomine Patris ✠ et Filii, et Spiritus Sancti. Amen.

Ant. Introibo ad altare Dei.

R. Ad Deum, qui lætificat juventutem meam.

IN the name of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.

Ant. I will go unto the altar of God.

R. To God, who giveth joy to my youth.

PSALM xlii.

P. JUDICA me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

R. Quia tu es, Deus, fortitudo mea, quare me repulisti? Et quare tristis incedo, dum affligit me inimicus?

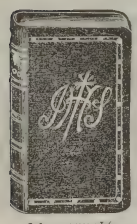
P. Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem

P. JUDGE me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

R. For thou, O God, art my strength: why hast thou cast me off? And why do I go sorrowful while the enemy afflicteth me?

P. Send forth thy light and thy truth: they have conducted me and brought me to thy holy mount,

75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Nos. 1554A, 1556A

No. 1554G

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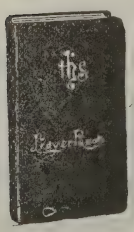
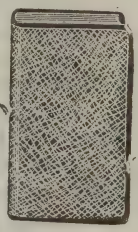
Nos. 1551B, 1555½B



Nos. 1556IE, 1554½IE

No. 1556PS

Nos. 1552½PL, 1555¾PL 1555¼P


No. 1556¾PS

No. 1551¾E, 1557E

POCKET PRAYER BOOK—Continued.

No.	Code.		
1554¾B	Waiter	MONKEY GRAIN PERSIAN, limp, heavy blind IHS, blind bands on back, round corners, red under gold edges	$ 1 00
1555¼P	Which	SWISS LEVANT, limp, plain sides, blind bands on back, round corners, red under gold edges, gold roll, gold vein paper lining	1 10
1555½B	Whence	RUTLAND MOROCCO, limp, gold IHS, blind line bands on back, round corners, red under gold edges, gold roll	1 00
1555¾PL	Water	ALASKA SEAL, limp, leather lined, plain sides, blind line bands on back, round corners, red under gold edges	1 35
1556A	Watch	GERMAN CALF, limp, gold cross, with enamel fleur de lis, blind line bands on back, round corners, red under gold edges	1 20
1556E	Welder	GERMAN CALF, limp, gold title and cross, round corners, red under gold edges	1 15
1556H	Wheel	GERMAN CALF, limp, wavy gold line bands, blind outline, gold IHS, round corners, red under gold edges	1 25
1556K	Weavy	GERMAN CALF, limp, two diagonal gold lines, title in centre, round corners, red under gold edges	1 10
1556N2	Weapon	GERMAN CALF, limp, gold line and circular frame, title and cross, blind line bands on back, round corners, red under gold edges	1 25
1556DN	Wedge	GERMAN CALF, limp, gold title, scroll corners, and blind line frame, blind line bands on back, round corners, red under gold edges	1 35
1556IE	Weed	GERMAN CALF, padded, gold title and IHS, blind line bands on back, round corners, red under solid gold edges	1 25
1556IE2	Whale	GERMAN CALF, padded, gold cross and inlaid IHS in colors, blind bands on back, round corners, red under solid gold edges, gold roll,	1 35
1556½P	Whew	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges under gold. each a match to book, gold roll	1 50
1556PS	Whisk	GERMAN CALF, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under gold edges, gold roll (extra rich)	2 75
1556¾P	Wheat	GRAINED CALF, limp, plain sides, blind bands on back, round corners, red under solid gold edge, gold roll	1 25
1556¾E	Whiff	GRAINED CALF, limp, gold cross and IHS, blind bands on back, round corners, red under solid gold edges, gold roll	1 30
1556¾PS	Weight	GRAINED CALF, limp, plain sides, moire silk lining throughout, round corners, blind line bands on back, red under solid gold edges	2 75
1557E	Welcome	TURKEY MOROCCO, limp, gold title and IHS, blind line bands on back, round corners, red under solid gold edges	1 15
1557H	White	TURKEY MOROCCO, limp, embossed blind bands, gold title and IHS, round corners, red under gold edges	1 25
1557¾B	Warp	PIGSKIN, limp, gold IHS, blind line bands on back, round corners, red under gold edges	1 00
1559PL	Willow	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	3 75
1559PS	Wind	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, moire silk lined throughout, round corners, red under solid gold edges, gold roll	3 75

CATHOLIC CHILD'S PRAYER BOOK.

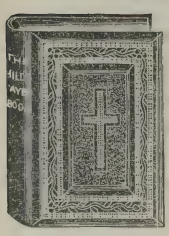
With Illustrations. 228 Pages. 48mo. Size 2½x3¼ Inches.

The Child's Prayer Book has been compiled with a view of placing within the reach of Catholic children a complete prayer book for daily use, in the most attractive form. It is embellished with 36 fine engravings illustrating the Holy Sacrifice of the Mass.

This revised edition contains Prayers at Mass, Instructions for Confession and Communion, Forty Hours, Vespers, Benediction, and Manner of Serving at Mass.

No.	Code.		
730A	Patrol	CLOTH, blind cross, square corners, plain edges	$ 15
730½B	Pedestal	LEVANTUM, gold IHS, round corners, gilt edges	30
730G	Pattern	WHITE CLOTH, silver stamped border and IHS, square corners, plain edges	20
730	Pawl	BLACK GRAINED CLOTH, block design, "Jesus Blessing Little Children," round corners, gilt edges	25
730O	Pack	CLOTH, raised block design on sides, square corners, red edges.	15
730½O	Pad	WHITE LEATHERETTE, raised block design on sides, square corners, plain edges	15
730½IA	Pebble	WHITE LEATHERETTE, seal grain, padded, gold cross, round corners, gold edges	30
731½A	Path	PALESTINE LEVANT, limp, gold cross, round corners, blind bands on back, red under gold edges	40
731IK	Pause	FRENCH, morocco grain, padded, scroll cornêr design, gold title, round corners, red under gold edges	55
731A2	Patient	FRENCH, seal grain, limp, heavy blind cross, blind bands on back, red edges	35
731E	Patriot	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	45
731H2	Patter	FRENCH, morocco grain, limp, blind floral bands, gold title and IHS, round corners, red under gold edges	50
732½PL	Pellet	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	75
734E	Pendant	PERSIAN CALF, limp, gold title and IHS, round corners, red under gold edges	45
735¼P	Perch	SWISS LEVANT, limp, round corners, red under gold edges, gold roll	1 00
736E	Perfect	GERMAN CALF, limp, gold title and IHS, round corners, red under gold edges	1 00
736Q	Patch	GERMAN CALF, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under gold edges	1 00
736IE	Past	GERMAN CALF, padded, gold title and IHS in blind scroll, round corners, red under gold edges	1 15
737E	Pale	TURKEY MOROCCO, limp, gold title and IHS in enamel and gold, round corners, red under gold edges, gold roll	1 10

CATHOLIC CHILD'S PRAYER BOOK—Continued.



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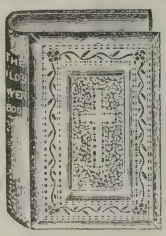

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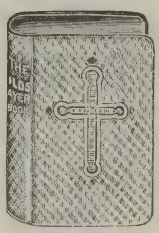

No. 730½1A

58 PRAYERS AT MASS.

WHEN THE PRIEST GOES TO THE ALTAR.

The Prayer.

LORD Jesus Christ, Son of the living God, who, when thy passion drew near wouldst for me, wretched sinner, fear and grow sad; grant that I may ever direct all my sorrows unto thee, the God of my heart: and thou, O Lord, in union of thy passion and sorrow, deign to assist me to bear them with patience, that by the merits of thy sufferings, they may be saving to me. *Amen.*

Jesus enters the Garden.

When the Priest goes to the Altar.

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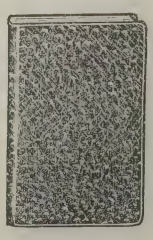
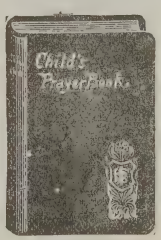
No. 731H2

Nos. 731A2, 731⅓A



Nos. 732½PL, 735¼P

Nos. 734E, 731E, 736E



No. 736IE

THE FOLLOWING OF CHRIST.

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No.	Code.		
120A	Quarry	BLACK SATIN CLOTH, blind cross, square corners, red edges.	$ 25
120⅜B	Quiet	LEVANTUM, gold IHS, round corners, red under gold edges..	45
121D	Quart	FRENCH, seal grain, limp, gold title, blind bands on back, round corners, red under gold edges.....	60
121E	Quince	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red edges.....	60
122A	Quash	VENETIAN RUTLAND, gold cross, round corners, red under gold edges	75
124A	Quaver	PERSIAN CALF, limp, gold outline cross, round corners, red under gold edges	60
125¾PL	Quick	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	1 50
126B	Quire	GERMAN CALF, limp, blind IHS, round corners, red under gold edges	1 25
126E	Queen	GERMAN CALF, limp, gold title, IHS, round corners, red under gold edges, gold roll.....	1 25
126IA	Quench	GERMAN CALF, padded, blind cross, round corners, red under gold edges, gold roll.....	1 50
127A	Quoit	TURKEY MOROCCO, limp, gold cross, round corners, red burnished edges	1 35
127E	Quill	TURKEY MOROCCO, limp, gold title and IHS, round corners, red under gold edges.....	1 40

OF THE IMITATION OF CHRIST.

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481A	Quack	FRENCH MOROCCO GRAIN, limp, gold cross, blind bands on back, round corners, red under gold edges.....	$1 25
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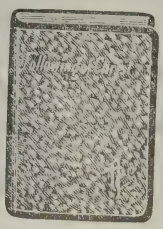
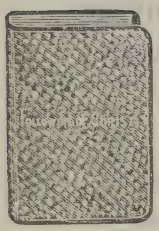
485¾PL	Quaff	ALASKA SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges.....	2 50
486D	Quality	GERMAN CALF, limp, gold title and spray, round corners, red under gold edges.....	2 25
487E	Quaker	TURKEY MOROCCO, limp, gold title and IHS, blind line bands on back, round corners, red under solid gold edges, gold roll	2 10

THE FOLLOWING OF CHRIST—Continued.

No. 120½B



Nos. 121E, 127E



No. 121D

No. 122A

No. 125¾PL

Nos. 124A, 126IA

No. 126B

No. 127A

No. 126E

The Following of Christ.

FIRST BOOK.

USEFUL ADMONITIONS FOR A SPIRITUAL LIFE.

CHAPTER 1.

OF FOLLOWING CHRIST, AND DESPISING ALL THE VANITIES OF THE WORLD.

"HE that followeth me, walketh not in darkness," saith our Lord. (John 8, 12.) These are the words of Christ, by which we are admonished that we must imitate His life and manners, if we would be truly enlightened, and delivered from all blindness of heart.

Let it then be our chief study to meditate on the life of Jesus Christ.

2. The doctrine of Christ surpasseth all the doctrines of the saints; and whosoever hath the Spirit, will find therein a hidden manna.

But it happeneth that many, by frequent hearing the gospel, are very little affected; because they have not the Spirit of Christ.

(Exact size of type and page.)

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DOUAY VERSION.

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181D	Medal	FRENCH, seal grain, limp, gold title, blind bands on back, round corners, gilt edges	2 00
181Y	Mediate	FRENCH morocco grain, yapp, gold title, round corners, red under gold edges	2 25
182½PL	Medium	EGYPTIAN SEAL, limp, plain sides, leather lined, blind bands on back, round corners, red under gold edges	2 50
182½Y	Mellow	EGYPTIAN SEAL, yapp, plain sides, leather lined, round corners, red under gold edges	3 00
184¼P	Mention	PERSIAN MOROCCO, limp, plain sides, blind bands on back, round corners, red under gold edges, gold roll	2 35
185Y	Meek	ROLLED GRAIN PERSIAN, yapp, heavy blind embossed cross, blind bands on back, round corners, red under gold edges	2 50
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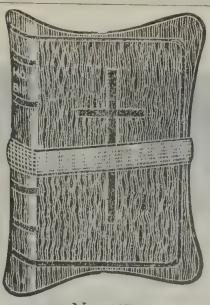

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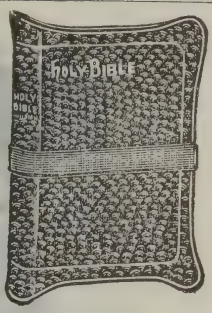

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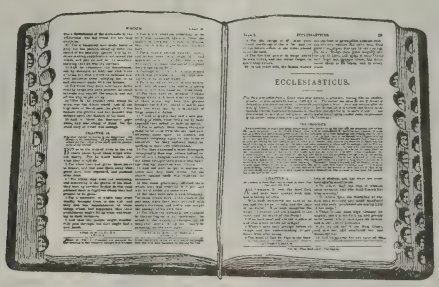

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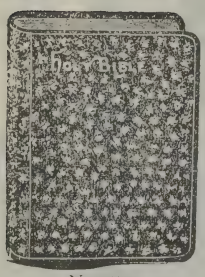

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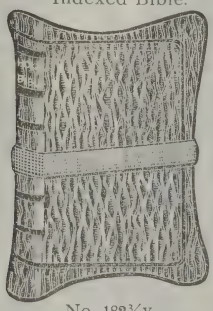

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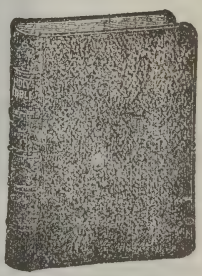

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CHAPTER 1.

The Israelites are multiplied in Egypt. They are oppressed by a new king, who commandeth all their male children to be killed.

THESE are the names of the children of Israel, that went into Egypt with Jacob: they went in, every man with his household: [r]

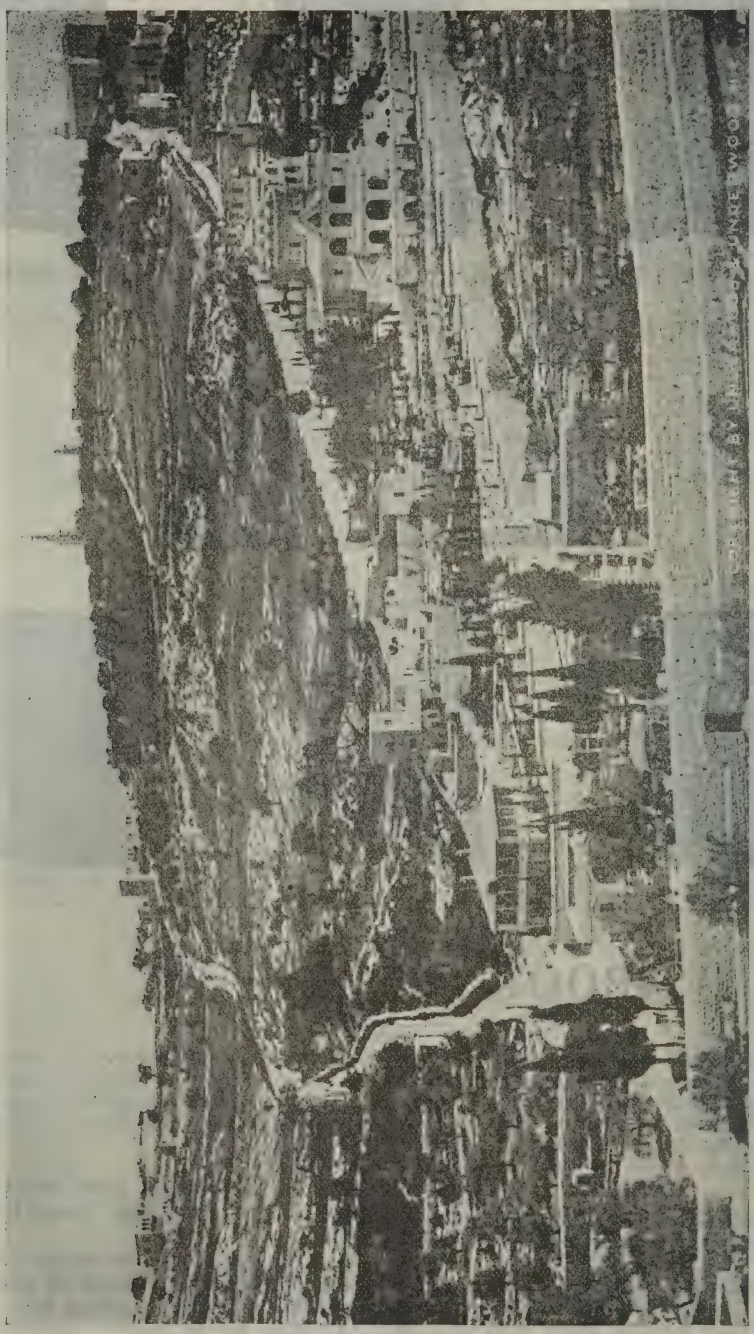
2 Ruben, Simeon, Levi, Juda,
3 Issachar, Zabulon, and Benjamin,
4 Dan, and Nephtali, Gad and Aser.

8 In the mean time there arose a new king over Egypt, that knew not Joseph:

9 And he said to his people: Behold the people of the children of Israel are numerous and stronger than we.

10 Come, let us wisely oppress them, lest they multiply: and if any war shall rise against us, join with our enemies, and having overcome us, depart out of the land.

Specimen of Type.



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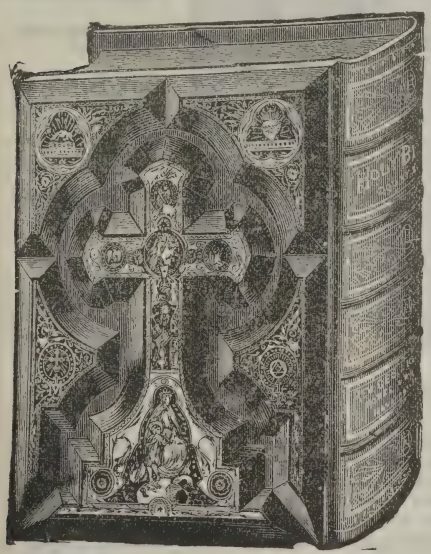

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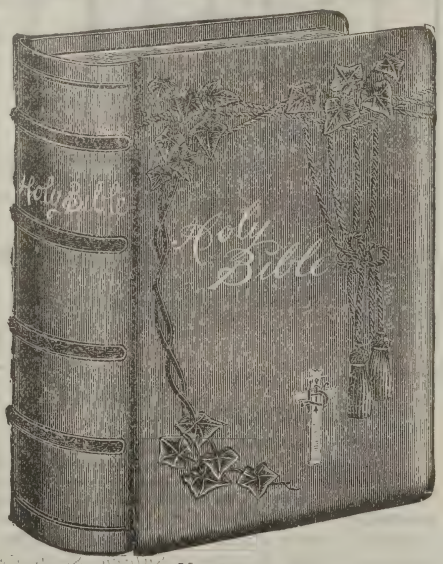

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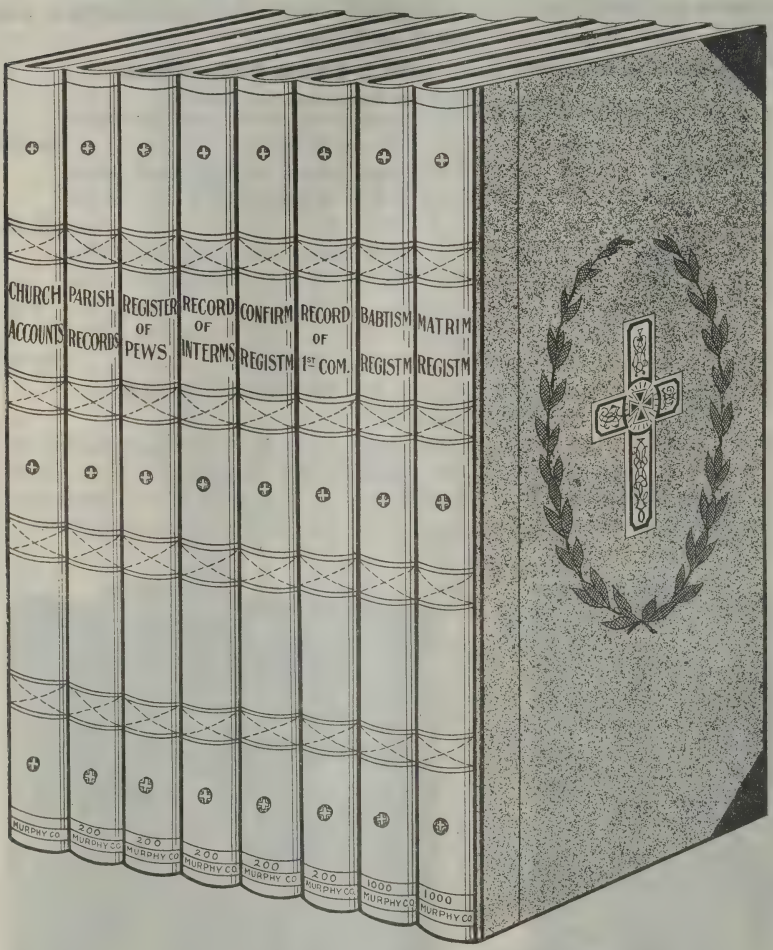

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The King James Version is the basis, and this version is read straight along from the text, while the Revised Version is **read from the text in combination with the foot-notes.** These notes give all words and passages of the Revised Version where it differs from the King James Version. To show where these differences occur we make use of two reference letters:

RV just before a word or passage shows how the same word or passage is rendered in the Revised Version as seen in the corresponding foot-note.

RO before a word or passage in the text indicates that the words inclosed in parentheses in the foot-notes are omitted in the Revised Version.

The numbers of the verses in the foot-notes correspond to the numbers of the verses in which these changes occur. In every instance where the King James Version is changed, the change in the text, whether an addition or omission, is shown at the bottom of the page.

The different foot-notes are separated by dashes, which indicate a returning to the text, which is to be read until a new RV or **RO** indicates another change which will be found in the foot-notes.

Whenever any doubt arises as to where to continue in the text, connecting words (catch words) are used in the foot-notes, so that a foot-note often ends with one or two words common to both versions, which words accordingly are also found above in the text. By this arrangement the reading is made very simple and easy.

THE READING EXEMPLIFIED.

On this circular we print page 1129 of our Combination Bible, and the following paragraphs show how it is to be read. It is printed from an electrotype plate of this Bible, and shows the large clear type, size of page, etc.

The first **RV** in St. Luke appears in the first verse, before "set forth." In the King James Version the reading is, "set forth in order a declaration of those things which are most surely believed among us," By referring to verse 1 in the foot-notes, it will be seen that the Revised Version reads, "draw up a narrative concerning those matters which have been fulfilled among us,"

In the third verse the King James reads, "had perfect understanding of all things from the very first," By reference to the foot of page, it will be seen that the Revised Version reads, "traced the course of all things accurately from the first."

In the fourth verse there is an **RV** before the word "of." The King James Version reads, "of those things, wherein thou hast been instructed." By reference to figure 4 at foot of page it will be seen that the Revised Version reads, "concerning the things wherein thou wast instructed."

In the fifth verse there is an **RO** which denotes an omission. Refer to the foot-notes, and (the) will be found in parenthesis. Every omission is placed in a parenthesis in the foot-notes, and the Revised Verson in this instance reads, "Herod, king of Judea," the word "the" not appearing before "king," as it does in the Old Version.

Thus it is seen that the Revised Version is easily read in connection with the King James Version. The system is so simple and so easily understood that no reader finds any difficulty in comparing the two versions.

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their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 [o] And he said unto them, Go ye into all the world, [p] and preach the gospel to [rv] every creature.

16 [q] He that believeth and is baptized shall be saved; [r] but he that [rv] believeth not shall be damned.

17 And these signs shall follow them that believe; [s] In my name shall they cast out devils; [t] they shall speak with new tongues;

18 [u] They shall take up serpents; and if they drink any deadly thing, it shall [rv] not hurt them; [x] they shall lay hands on the sick, and they shall recover.

19 ¶ So then [rv] [y] after the Lord had spoken unto them, he was [z] received up into heaven, and [a] sat [rv] on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them*, [b] and confirming the word [rv] with signs following. Amen.

A. D. 33.

o Matt. 28. 19. John 15. 16.
p Col. 1. 23.
q John 3. 18, 36. Acts 2. 38; 16. 30, 31, 32. Rom. 10. 9. 1 Pet. 3. 21.
r John 12. 48.
s Luke 10. 17. Acts 5. 16; 8. 7; 16. 18; 19. 12.
t Acts 2. 4; 10. 46; 19. 6. 1 Cor. 12. 10, 28.
u Luke 10. 19. Acts 28. 5.
x Acts 5. 15, 16; 9. 17; 28. 8. James 5. 14, 15.
y Acts 1. 2, 3.
z Luke 24. 51.
a Ps. 110. 1. Acts 7. 55.
b Acts 5. 12; 14. 3. 1 Cor. 2. 4, 5. Heb. 2. 4.

THE GOSPEL ACCORDING TO

SAINT LUKE.

CHAPTER I.

1 *The preface of Luke.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zacharias.*

FORASMUCH as many have taken in hand to [rv] set forth in order a declaration of those things which are most surely believed among us,

2 [a] Even as they delivered them unto us, which [b] from the beginning were eyewitnesses, and ministers of the word;

3 [c] It seemed good to me also, having [rv] had perfect understanding of all things from the very first, to write unto thee [d] in order, [e] most excellent Thĕ-ŏph′ĭ-lŭs,

4 [f] That thou mightest know the certainty [rv] of those things, wherein thou hast been instructed.

5 ¶ THERE was [2] [g] in the days of Hĕr′ od, [ro] the king of Jū-dæ′à, a certain priest named Zăch-a-rī′as, [h] of the course of Ă-bī′à: and [rv] his wife *was* of the daughters of Aâr′on, and her name *was* Ē-lĭz′a-bĕth.

6 And they were both [i] righteous before God, walking in all the commandments and ordinances of the Lord blameless.

a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
b Mark 1. 1. John 15. 27.
c Acts 15. 19, 25, 28. 1 Cor. 7. 40.
d Acts 11. 4.
e Acts 1. 1.
f John 20. 31
2 Before the. Common Account called Anno Domini the sixth Ye r.
g Matt. 2. 1.
h 1 Chr. 24. 10, 19. Neh. 12. 4, 17.
i Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. Job 1. 1. Acts 23. 1; 24. 16. Phil. 3. 6.
k 1 Chr. 24. 19. 2 Chr. 8. 14; 31. 2.
l Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chr. 23. 13. 2 Chr. 29. 11.
m Lev. 16. 17 Rev. 8. 3, 4.
n Ex. 30. 1.
o ver. 29. Judg. 6. 22; 13. 22. Dan. 10. 8. ch. 2. 9. Acts 10. 4. Rev. 1. 17.
p ver. 60, 63.
q ver. 58.
r Num. 6. 3. Judg. 13. 4. ch. 7. 33.

7 And they had no child, because that Ē-lĭz′a-bĕth was barren, and they both were *now* well stricken in years.

8 [rv] And it came to pass, that while he executed the priest's office before God [k] in the order of his course,

9 According to the custom of the priest's office, his lot was [l] to [rv] burn incense when he went into the temple of the Lord.

10 [m] And the whole multitude of the people were praying without at the [rv] time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n] the altar of incense.

12 And [rv] when Zăch-a-rī′as saw *him*, [o] he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-a-rī′as: [rv] for thy prayer is heard; and thy wife Ē-lĭz′a-bĕth shall bear thee a son, and [p] thou shalt call his name Jŏhn.

14 And thou shalt have joy and gladness; and [q] many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and [rv] [r] shall drink neither wine nor strong drink; and he

---

1 draw up a narrative concerning those matters which have been fulfilled among us, **3** traced the course of all things accurately from the first, **4** concerning the things wherein thou wast instructed. **5** (the)—he had a wife of **8** Now it came to pass, while he **9** enter into the temple of the Lord and burn incense. **10** hour of **12** Zacharias was troubled when he saw him, and fear **13** because thy supplication is heard, **15** he shall drink no wine

RV—Denotes: Changed in Revised Version—shown in foot note.

RO—Denotes: Words omitted in Revised Version—shown ( ) in foot note.

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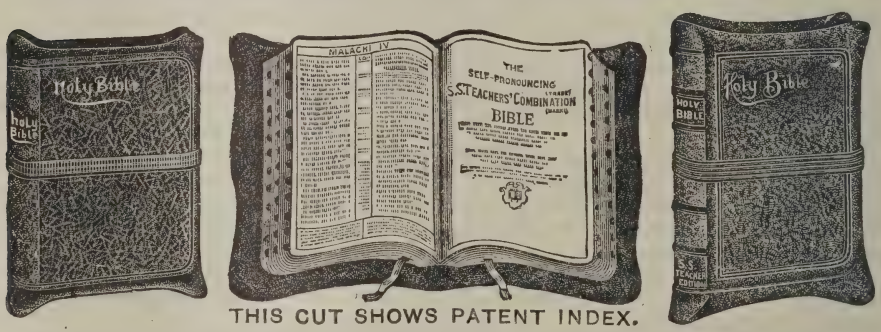

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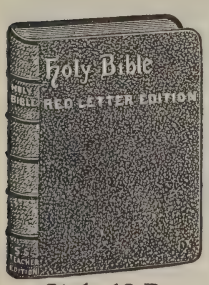

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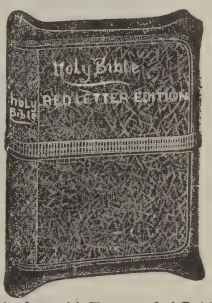

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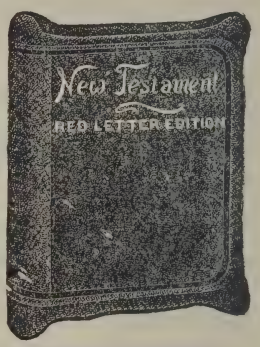

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Part of a Page of the Red Letter Testament—Combination Edition

Christ eateth the passover. ST. MATTHEW, XXVI. *His agony in the garden.*

A. D. 33.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [rv]*there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ [h]Then one of the twelve, [rv] called [i] Jū′das Ĭs-căr′ĭ-ot, went unto the chief priests,

15 And said [ro]*unto them,* [k] What [rv] will ye give me, and I will deliver him unto you? And they [rv] covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to [rv] betray him.

17 ¶ [l] Now [rv] the first *day* of [ro] the *feast of* unleavened bread the disciples came to Jē′sus, saying [ro] unto him, Where wilt thou that we [rv] prepare for thee to eat the passover?

27 And he took [rv] the cup, and gave thanks, and gave [ro] *it* to them, saying, [t] Drink ye all of it;

28 For [u] this is my blood [x] of the [rv] new testament, which is shed [y] for many [rv] for [ro] the remission of sins.

29 But [z] I say unto you, I will not drink henceforth of this fruit of the vine, [a] until that day when I drink it new with you in my Father's kingdom.

30 [b] And when they had sung [rv] an [3] hymn, they went out [rv] into the mount of Ŏl′ĭves.

31 Then saith Jē′sus unto them, [c] All ye shall [d] be offended [rv] because of me this night: for it is written, [e] I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

h Mark 14. 10. Luke 22. 3. John 13. 2, 30.
i ch. 10. 4.
k Zech. 11. 12. ch. 27. 3.
l Ex. 12. 6, 18. Mark 14. 12. Luke 22. 7.
m Mark 14. 17–21. Luke 22. 14. John 13. 21.
n Ps. 41. 9. Luke 22. 21. John 13. 18.
o Ps. 22. Is. 53. Dan. 9. 26. Mark 9. 12.

13 that also which this woman hath done shall be spoken of for a **14** who was **15** (unto them)—are ye willing to give me,—weighed unto him thirty **16** deliver him unto them. **17** on—(the feast of)—(unto him)—make ready **27** a—(it) **28** covenant,—unto—(the) **30** a—unto **31** in me

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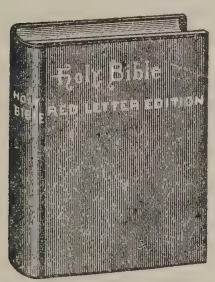

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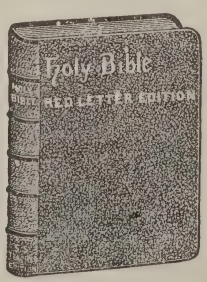

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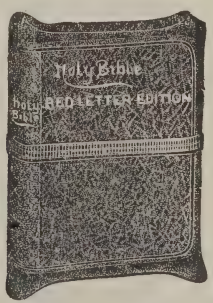

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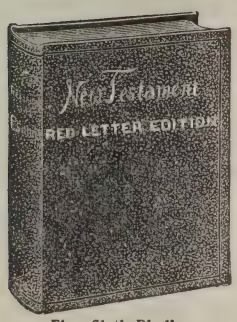

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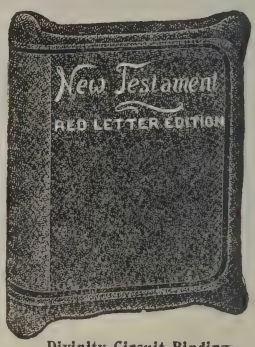

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PART OF A PAGE OF THE RED LETTER TESTAMENT

CHAPTER 11.

Lazarus raised from death.

NOW a certain *man* was sick, *named* Lăz'a-rus, of Bĕth'ă-ny, the town of Mā'ry and her sister Mär'thȧ.

2 (It was *that* Mā'ry which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lăz'a-rus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jē'sus heard *that*, he said, **This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.**

5 Now Jē'sus loved Mär'thȧ, and her sister, and Lăz'a-rus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, **Let us go into Jū-dæ'ȧ again.**

8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jē'sus answered, **Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.**

10 **But if a man walk in the night, he**

23 Jē'sus saith unto her, **Thy brother shall rise again.**

24 Mär'thȧ saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jē'sus said unto her, **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

26 **And whosoever liveth and believeth in me shall never die. Believest thou this?**

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mā'ry her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jē'sus was not yet come into the town, but was in that place where Mär'thȧ met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mā'ry, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mā'ry was come where

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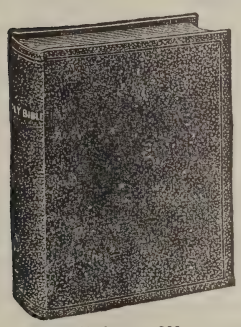

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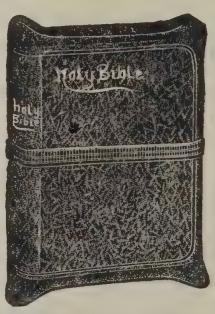

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their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 [a] And he said unto them, Go ye into all the world, [b] and preach the gospel to [rv] every creature.

16 [c] He that believeth and is baptized shall be saved; [d] but he that [rv] believeth not shall be damned.

17 And these signs shall follow them that believe; [e] In my name shall they cast out devils; [f] they shall speak with new tongues;

A. D. 33.

[a] Matt. 28.19.
[b] Col. 1. 23.
[c] 1 Pet. 3. 21.
[d] John 12. 48.
[e] Luke 10.17.
[f] 1 Cor.12.10, 28.
[g] Luke 10. 19.
[h] Acts 5. 15, 16; 9. 17.
[i] Acts 1. 2, 3.
[j] Luke 24. 51.
[k] Ps. 110. 1.
[l] 1 Cor. 2.4,5.

18 [g] They shall take up serpents; and if they drink any deadly thing, it shall [rv] not hurt them; [h] they shall lay hands on the sick, and they shall recover.

19 ¶ So then [rv] [i] after the Lord had spoken unto them, he was [j] received up into heaven, and [k] sat [rv] on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them*, [l] and confirming the word [rv] with signs following. Amen.

THE GOSPEL ACCORDING TO

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CHAPTER 1.

1 *The preface of Luke.* 5 *The conception of John the Baptist,* 26 *and of Christ.*

FORASMUCH as many have taken in hand to [rv] set forth in order a declaration of those things which are most surely believed among us,

2 [m] Even as they delivered them unto us, which [n] from the beginning were eyewitnesses, and ministers of the word;

3 [o] It seemed good to me also, having [rv] had perfect understanding of all things from the very first, to write unto thee [p] in order, [q] most excellent Thĕ-ŏph'ĭ-lŭs,

4 [r] That thou mightest know the certainty [rv] of those things, wherein thou hast been instructed.

5 ¶ THERE was [1] [s] in the days of Hĕr'od, [rv] the king of Jū-dæ'à, a certain priest named Zăch'a-rī'as, [t] of the course of Ă-bī'à: and [rv] his wife *was* of the daughters of Aâ'rǫn, and her name *was* Ĕ-lĭş'a-bĕth.

6 And they were both [u] righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Ĕ-lĭş'a-bĕth was barren, and they both were *now* well stricken in years.

8 [rv] And it came to pass, that while he executed the priest's office before God [v] in the order of his course,

9 According to the custom of the priest's office, his lot was [w] to [rv] burn incense when he went into the temple of the Lord.

10 [x] And the whole multitude of the people were praying without at the [rv] time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [y] the altar of incense.

12 And [rv] when Zăch-a-rī'as saw *him*, [z] he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-a-rī'as: [rv] for thy prayer is heard; and thy wife Ĕ-lĭş'a-bĕth shall bear thee a son, and [a] thou shalt call his name Jŏhn.

14 And thou shalt have joy and gladness; and [b] many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and [rv] [c] shall drink neither wine nor strong drink; and he shall be filled with the Hō'lў Ghōst, [d] even from his mother's womb.

16 [e] And many of the children of Ĭs'ra-el shall he turn [rv] to the Lord their God.

17 [f] And he shall go before [rv] him in the spirit and power of Ĕ-lī'as, to turn the hearts of the fathers to the children, and the disobedient [2] to [rv] the wisdom of the just; to make ready [rv] a people prepared for [rv] [ro] the Lord.

18 And Zăch-a-rī'as said unto the angel, [g] Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am [h] Gā'brĭ-el, that stand

[m] Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16.
[n] Mark 1. 1.
[o] Acts 15. 19, 25, 28. 1 Cor. 7. 40.
[p] Acts 11. 4.
[q] Acts 1. 1.
[r] John 20. 31.
[1] Before the Common Account called Anno Domini the sixth Year.
[s] Matt. 2. 1.
[t] 1 Chr.24.10, 19. Neh. 12. 4, 17.
[u] Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. 24. 16. Phil. 3. 6.
[v] 1 Chr.24.19. 2 Chr. 8. 14; 31. 2.
[w] Ex. 30. 7, 8. 1 Sam. 2.28. 1 Chr.23.13. 2 Chr.29.11.
[x] Lev. 16. 17.
[y] Ex. 30. 1.
[z] ver. 29. Dan. 10. 8. ch. 2. 9.
[a] ver. 60, 63.
[b] ver. 58.
[c] Num. 6. 3. ch. 7. 33.
[d] Gal. 1. 15.
[e] Mal. 4. 5, 6.
[f] Mal. 4. 5. Matt. 11.14. Mark 9. 12.
[2] Or, *by.*
[g] Gen. 17. 17.
[h] Dan. 8. 16; 9. 21, 22, 23. Matt. 18.10. Heb. 1. 14.

---

15 the whole creation. **16** disbelieveth shall be condemned. **18** in no wise hurt them; **19** the Lord Jesus, after he had spoken unto them, was—down at the **20** by the signs that followed. Amen. **1** draw up a narrative concerning those matters which have been fulfilled among us, **3** traced the course of all things accurately from the first, **4** concerning the things wherein thou wast instructed. **5** (the)—he had a wife of **8** Now it came to pass, while he **9** enter into the temple of the Lord and burn incense. **10** hour of **12** Zacharias was troubled when he saw him, and fear **13** because thy supplication is heard, **15** he shall drink no wine **16** unto **17** his face—walk in the—for the Lord—him.—(the Lord)

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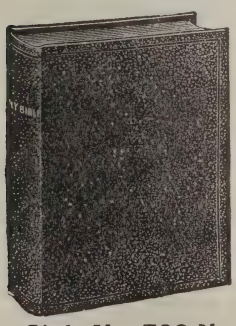

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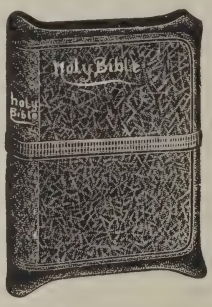

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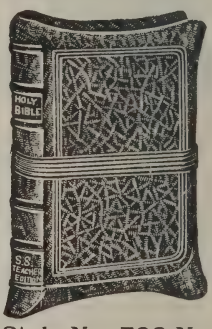

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CHAPTER 26.

The rulers conspire against Christ.

AND it came to pass, when Jē'şus had finished all these *rv* sayings, he said unto his disciples,

2 **Ye know that after two days** *rv* **is** ***the feast of*** **the passover, and the Son of man is** *rv* **betrayed to be crucified.**

3 Then *rv* assembled together the chief priests, *ro* and the scribes, and the elders of the people, unto the *rv* palace of the high priest, who was called Cā'ĭa-phās,

4 And *rv* consulted that they might take Jē'şus by subtilty, and kill *him.*

5 But they said, Not *rv* on the feast *day,* lest there be an uproar among the people.

6 ¶ Now when Jē'şus was in Bĕth'ă-nў, in the house of Sī'mon the leper,

7 There came unto him a woman having an alabaster *rv* box of very precious ointment, and *rv* poured it on his head, as he sat *at meat.*

8 But when *rv* his disciples saw *it,* they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 *rv* When Jē'şus understood *it,* he said unto them, **Why trouble ye the woman? for she hath wrought a good work upon me.**

11 **For ye have the poor always with you; but me ye have not always.**

12 **For in that she** *ro* **hath poured this ointment** *rv* **on my body, she did** ***it*** *rv* **for my burial.**

13 **Verily I say unto you, Wheresoever this gospel shall be preached in the whole world,** *rv* ***there*** **shall also this, that this woman hath done, be told for a memorial of her.**

14 ¶ Then one of the twelve, *rv* called Jū'das Is-căr'ĭ-ot, went unto the chief priests,

15 And said *ro* *unto them,* What *rv* will ye give me, and I will deliver him unto you? And they *rv* covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to *rv* betray him.

17 ¶ Now *rv* the first *day* of the *feast of* unleavened bread the disciples came to Jē'şus, saying *ro* unto him, Where wilt thou that we *rv* prepare for thee to eat the passover?

18 **And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I** *ro* **will keep the passover at thy house with my disciples.**

19 And the disciples did as Jē'şus *ro* had appointed them; and they made ready the passover.

20 Now when *ro* the even was come, he *rv* sat down with the twelve.

21 And as they *rv* did eat, he said, **Verily I say unto you, that one of you shall betray me.**

22 And they were exceeding sorrowful, and began *rv* every one of them to say unto him, Lord, is it I?

23 And he answered and said, **He that** *rv* **dippeth** ***his*** **hand with me in the dish, the same shall betray me.**

24 **The Son of man goeth** *rv* **as it is written of him: but woe unto that man** *rv* **by whom the Son of man is betrayed! it** *rv* **had been good for that man if he had not been born.**

25 *rv* Then Jū'das, which betrayed him, answered and said, *rv* Master, is it I? He said unto him, **Thou hast said.**

26 ¶ And as they were eating, Jē'şus took bread, and blessed *rv* *it,* and brake *it,* and gave *it* to the disciples, and said, **Take, eat; this is my body.**

27 And he took *rv* the cup, and gave thanks, and gave *ro* *it* to them, saying, **Drink ye all of it;**

28 **For this is my blood of the** *rv* **new testament, which is shed for many** *rv* **for the remission of sins.**

29 **But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

30 And when they had sung *rv* an hymn, they went out *rv* into the mount of ŏl'ĭves.

31 Then saith Jē'şus unto them, **All ye shall be offended** *rv* **because of me this night: for it is written, I will smite**

---

1 words, **2** the passover cometh, and—delivered up to **3** were gathered together—(and the scribes,)—court of **4** they took counsel together that **o** during the feast, lest a tumult arise among **7** cruse of exceeding precious—she poured it upon **8** the disciples **10** But Jesus perceiving it said **12** (hath)—upon—to prepare me for burial. **13** that also which this woman hath done shall be spoken of for **14** who was called **15** (unto them)—are ye willing to give me,—weighed unto him thirty **16** deliver him unto them. **17** on the first day of unleavened bread—(unto him)—make ready for thee **18** (will) **19** (had) **20** (the)—was sitting at meat with the twelve disciples: **21** were eating, **22** to say unto him every one, Is it I, Lord? **23** dipped **24** even as—through whom—good were it for **25** And Judas,—Is it I, Rabbi? He saith unto **26**, and brake it; and he gave to **27** a cup,—(it) **28** covenant,—unto remission of **30** a—unto **31** in me this night:

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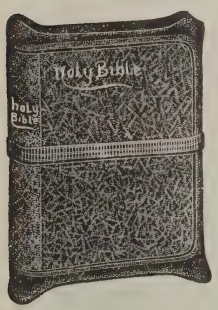

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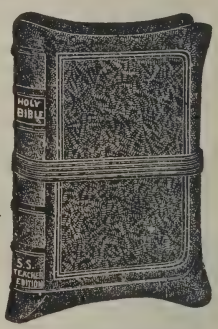

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the court. And the king said, Let him come in.

6 So Hā'man came in. And the king said unto him, What shall be done unto the man [2]whom the king delighteth to honour? Now Hā'man thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Hā'man answered the king, For the man [3]whom the king delighteth to honour,

8 [4]Let the royal apparel be brought [5]which the king *useth* to wear, and [d]the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and [6]bring him on horseback through the street of the city, [e]and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Hā'man, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Môr'dĕ-cāi the Jew, that sitteth at the king's gate: [7]let nothing fail of all that thou hast spoken.

11 Then took Hā'man the apparel and the horse, and arrayed Môr'dĕ-cāi, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Môr'dĕ-cāi came again to the king's gate. But Hā'man [f]hasted to his house mourning, [g]and having his head covered.

13 And Hā'man told Zē'resh his wife and all his friends every *thing* that had befallen him. Then said his wise men and Zē'resh his wife unto him, If Môr'dĕ-cāi *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring Hā'man

B.C. 510.

2 Heb. *whose honour the king delighteth.*

3 Heb. *in whose honour the king delighteth.*

4 Heb. *Let them bring the royal apparel.*

5 Heb. *wherewith the king clotheth* himself.

d 1 Kin. 1. 33.

6 Heb. *cause him to ride.*

e Gen. 41. 43.

7 Heb. *suffer not a whit to fall.*

f 2 Chr. 26. 20.

g 2 Sam. 15. 30. Jer. 14. 3, 4.

h ch. 5. 8.

8 Heb. *to drink.*

a ch. 5. 6.

b ch. 3. 9; 4. 7.

9 Heb. *that they should destroy, and kill, and cause to perish.*

10 Heb. *whose heart hath filled him.*

11 Heb. *The man adversary.*

12 Or, *at the presence of.*

c ch. 1. 6.

13 Heb. *with me.*

d Job 9. 24.

e ch. 1. 10.

f ch. 5. 14. Ps. 7. 16. Prov. 11. 5, 6.

14 Heb. *tree.*

unto [h]the banquet that Ĕs'thĕr had prepared.

CHAPTER VII.

1 *Esther, entertaining the king and Haman, maketh suit for her own life and her people's.* 5 *She accuseth Haman.* 7 *The king in his anger, understanding of the gallows which Haman had made for Mordecai, causeth him to be hanged thereon.*

SO the king and Hā'man came [8]to banquet with Ĕs'thĕr the queen.

2 And the king said again unto Ĕs'thĕr on the second day [a]at the banquet of wine, What *is* thy petition, queen Ĕs'thĕr? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Ĕs'thĕr the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are [b]sold, I and my people, [9]to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ă-hăş-ū-ē'rŭs answered and said unto Ĕs'thĕr the queen, Who is he, and where is he, [10]that durst presume in his heart to do so?

6 And Ĕs'thĕr said, [11]The adversary and enemy *is* this wicked Hā'man. Then Hā'man was afraid [12]before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath *went* into the palace garden: and Hā'man stood up to make request for his life to Ĕs'thĕr the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Hā'man was fallen upon [c]the bed whereon Ĕs'thĕr *was.* Then said the king, Will he force the queen also [13]before me in the house? As the word went out of the king's mouth, they [d]covered Hā'man's face.

9 And [e]Hăr-bō'nah, one of the chamberlains, said before the king, Behold also, [f]the [14]gallows fifty cubits high, which Hā'man had made

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19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

20 ¶ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this *is* my covenant with them, saith the LORD; My Spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER LX.

Glorious access of the Gentiles.

ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

12 For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the Mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAPTER LXI.

The office of Christ.

THE Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, The planting of the LORD, that he might be glorified.

4 ¶ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your ploughmen and your vinedressers.

6 But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ¶ For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the

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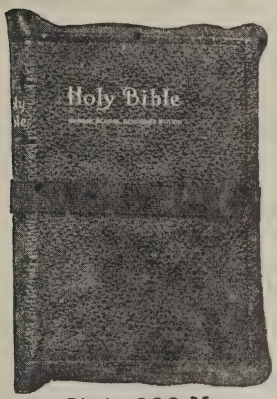

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mot himmelen, och det vardt ett tjockt mörker i Egyptens hela land i tre dagar.

23. Ingen kunde se den andre, och ingen stod upp ifrån sin plats i tre dagar. Men för alla Israels barn var ljust där de bodde.

24. Och Farao kallade Mose till sig och sade: Gån och tjänen Herren! Endast edra får och edra fäkreatur må stanna här! Äfven edra små barn må få gå med eder.

25. Och Mose sade: Du skall äfven låta oss få med oss slaktoffer och brännoffer att frambära åt Herren, vår Gud.

26. Och äfven vår boskap skall gå med oss, och ingen klöf lämnas kvar; ty af dem skola vi taga offer åt Herren, vår Gud, och vi veta icke hvad vi skola offra åt Herren förrän vi komma dit.

27. Men Herren förhärdade Faraos hjärta, att han icke ville släppa dem.

28. Och Farao sade till honom: Gack bort ifrån mig! Akta dig, att du icke ännu en gång ser mitt ansikte! ty den dag då du ser mitt ansikte skall du dö.

29. Och Mose svarade: Rätt har du talat. Jag skall icke hädanefter se ditt ansikte.

11 Kapitlet.

Mose kungör den sista plågan, som skulle drabba Egyptierna.

Och Herren sade till Mose: Ännu en plåga vill jag låta komma öfver Farao och öfver Egypten. Därefter skall han släppa eder härifrån. När han då släpper eder, skall han fullständigt utdrifva eder härifrån.

2. Säg till folket, så att alle höra det, att de skola begära, hvarje man af sin nästa, och hvarje kvinna af sin nästa, smycken af silfver och smycken af guld.

3. Och Herren gaf folket nåd för Egyptiernas ögon. Mose var ock en man af ganska stort anseende i Egyptens land, både i Faraos tjänares ögon och i folkets ögon.

4. Och Mose sade: Så säger Herren: vid midnattstid vill jag gå midt igenom Egypten,

5. och allt förstfödt i Egyptens land skall dö, ifrån Faraos förstfödde son, som sitter på sin tron, ända till tjänstekvinnans förstfödde, som står bakom handkvarnen, och allt förstfödt ibland boskapen. 2 Mos. 12: 29.

6. Och ett stort klagorop skall blifva i Egyptens hela land, sådant, att dess like aldrig har varit och aldrig skall blifva.

7. Men bland Israels barn skall icke en hund gläfsa med sin tunga, hvarken emot människor eller boskap, på det att I skolen förnimma, att Herren gör skillnad mellan Egypten och Israel.

8. Och alla dessa dina tjänare skola komma ned till mig och buga sig för mig och säga: drag ut du och allt folket, som följer dig! Och därefter skall jag draga ut. Och han gick ut från Farao i vredesmod.

9. Och emedan Herren hade sagt till Mose: Farao skall icke höra eder, på det att mina under skola många varda i Egyptens land,

10. så gjorde Mose och Aron alla dessa under inför Farao. Men Herren förhärdade Faraos hjärta, så att han icke släppte Israels barn utur sitt land.

12 Kapitlet

Påskalammet. Mordängeln. Israeliternas uppbrott.

Och Herren talade till Mose och Aron i Egyptens land och sade:

2. Denna månad skall vara den främste af edra månader, och ifrån den skolen I begynna årets månader.

3. Talen till Israels hela menighet och sägen: På tionde dagen i denna månaden tage man sig, efter fädernehusen, ett lamm för hvarje hushåll!

4. Och om ett hushåll är för litet till ett lamm, så tage husfadern och hans närmaste granne ett tillsammans, efter personernas antal! På hvarje lamm skolen I räkna ett visst antal personer, i mån af hvad de äta.

5. Ett felfritt lamm af hankön och årsgammalt skolen I taga. Af fåren eller getterna skolen I taga det.

6. Och I skolen förvara det intill fjortonde dagen i denna månaden.

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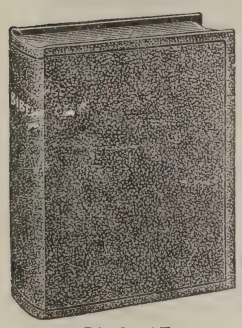

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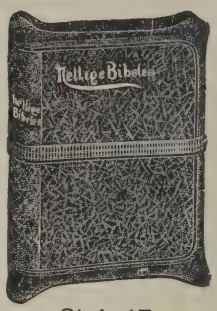

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Kvæget skal følge med. MOSEBOG. *Sidste Plage kundgjøres.*

23. De saa ikke, den Ene den Anden, og Ingen stod op fra sit Sted i tre Dage; men for alle Israels Børn var det lyst i deres Boliger.

24. Da kaldte Farao Moses og sagde: Gaar hen, tjener Herren! Kun eders Smaakvæg og eders store Kvæg skal blive tilbage; ogsaa eders smaa Børn maa drage med eder. V. 10.

25. Men Moses sagde: Du skal ogsaa lade os faa Slagtoffere og Brændoffere med, saa vi kunne ofre til Herren, vor Gud;

26. vort Kvæg skal ogsaa gaa med os, der skal ikke blive en Klov tilbage; thi af det skulle vi tage til at tjene Herren vor Gud med; thi vi vide ikke, hvad vi skulle tjene Herren med, førend vi komme derhen.

27. Men Herren forhærdede Faraos Hjerte, og han vilde ikke lade dem fare.

28. Og Farao sagde til ham: Gaa bort fra mig, vogt dig, kom ikke mere for

6. Og der skal blive et stort Skrig i hele Ægyptens Land, hvis Lige ikke har været, og hvis Lige ikke mere skal blive.

7. Men imod Nogen af Israels Børn skal ikke en Hund røre sin Tunge, hverken imod Mennesker eller imod Kvæg, forat I skulle kjende, at Herren skiller mellem Ægypterne og Israel.

8. Da skulle alle disse dine Tjenere komme ned til mig og bøie sig for mig og sige: Drag ud, du og alt Folket, som følger dig! Og derefter vil jeg drage ud. Og han gik ud fra Farao i brændende Vrede.

9. Som Herren havde sagt til Moses og Aron: Farao skal ikke høre paa eder, forat mine Undere skulle blive mange i Ægyptens Land, 3, 19, 20.

10. saa gjorde Moses og Aron alle disse Undere for Farao; og Herren forhærdede Faraos Hjerte, og han lod ikke Israels Børn fare af sit Land.

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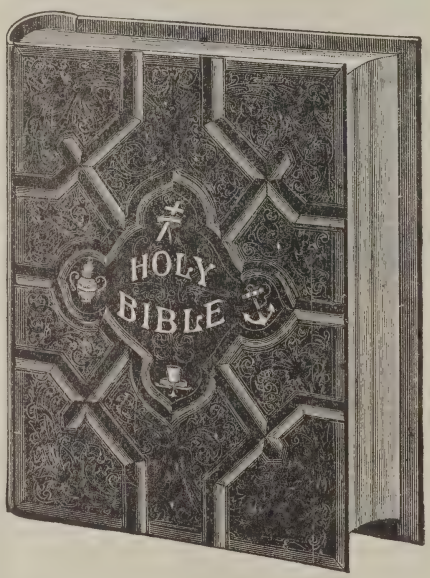

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FORASMUCH as many have taken in hand to [rv]set forth in order a declaration of those things which are most surely believed among us,

2 [a]Even as they delivered them unto us, which [b]from the beginning were eyewitnesses, and ministers of the word;

3 [c]It seemed good to me also, having [rv]had perfect understanding of all things from the very first, to write unto thee [d]in order, [e]most excellent Thĕ-ŏph′ĭ-lŭs,

4 [f]That thou mightest know the certainty [rv]of those things, wherein thou hast been instructed.

5 ¶ THERE was [2g]in the days of Hĕr′od, [ro]the king of Jū-dæ′ā, a certain priest

a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
b Mark 1. 1. John 15. 27.
c Acts 15. 19, 25, 28. 1 Cor. 7. 40.
d Acts 11. 4.
e Acts 1. 1.
f John 20. 31.
2 Before the Common Account called Anno Domini the sixth Year.
g Matt. 2. 1.
h 1 Chr. 24. 10, 19. Neh. 12. 4, 17.
i Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. Job 1. 1. Acts 23. 1; 24. 16. Phil. 3. 6.
k 1 Chr. 24. 19. 2 Chr. 8. 14; 31. 2.
l Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chr. 23. 13. 2 Chr. 29. 11.

the priest's office before God [k]in the order of his course,

9 According to the custom of the priest's office, his lot was [l]to [rv]burn incense when he went into the temple of the Lord.

10 [m]And the whole multitude of the people were praying without at the [rv]time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n]the altar of incense.

12 And [rv]when Zăch-a-rī′as saw *him,* [o]he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-a-rī′as: [rv]for thy prayer is heard; and thy wife Ē-lĭs′a-bĕth shall bear thee a son, and [p]thou shalt call his name Jŏhn.

14 And thou shalt have joy and gladness; and [q]many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord,

1 draw up a narrative concerning those matters which have been fulfilled among us, 3 traced the course of all things accurately from the first, 4 concerning the things wherein thou wast instructed. | 5 (the) 9 enter into the temple of the Lord and burn incense. 10 hour of 12 Zacharias was troubled when he saw him, and fear 13 because thy supplication is heard.

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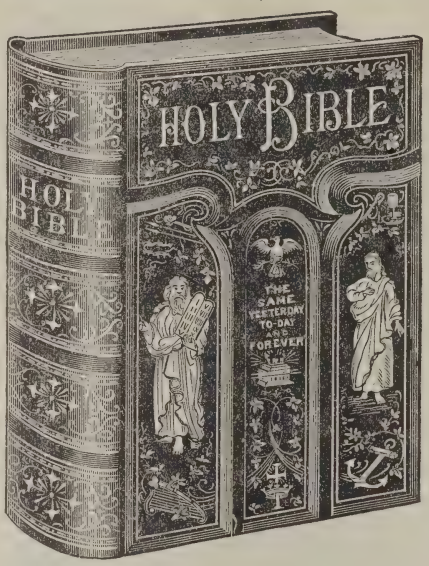

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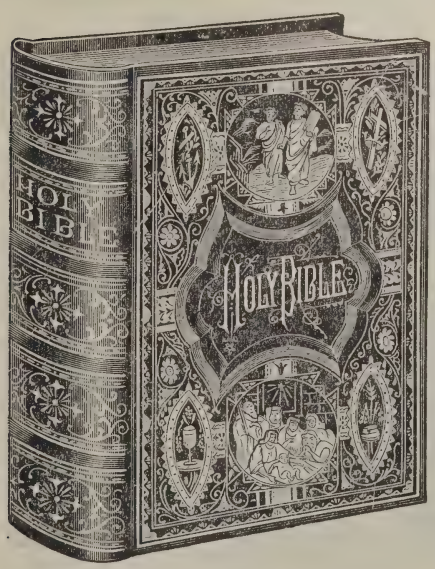

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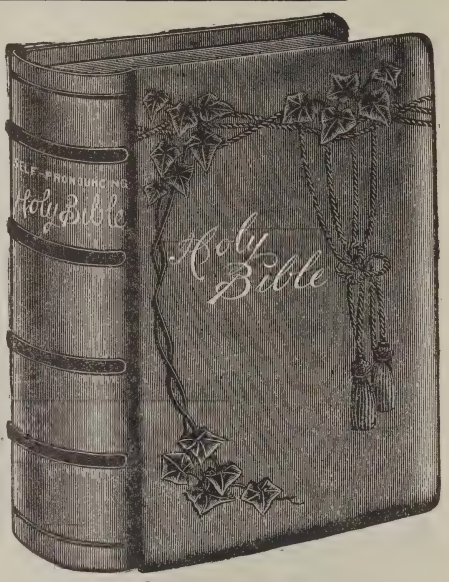

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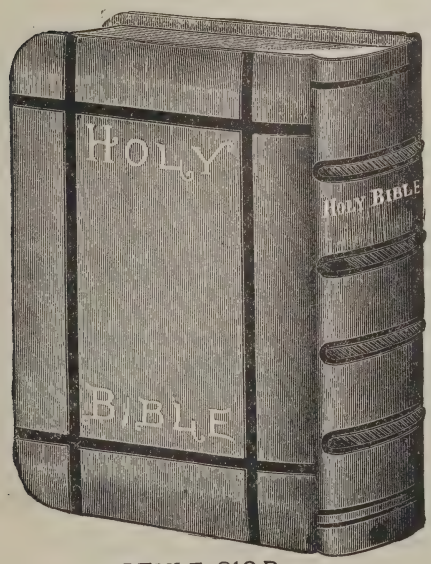

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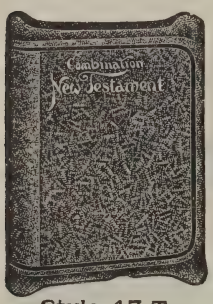

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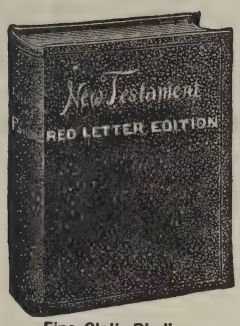

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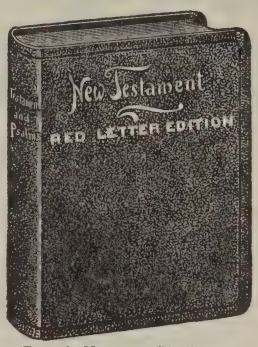

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PART OF A PAGE OF THE RED LETTER TESTAMENT

Blind men healed. ST. MATTHEW, 10. *Devil cast out.*

son of Dā'vid, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jē'şus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jē'şus straitly charged them, saying, See *that* no man know *it*.

31 But they, when they were

37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER 10.

The Apostles sent to do miracles.

AND when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve

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HOW TO READ THE COMBINATION BIBLE

Below is part of a page of our Combination Bible. The following Key shows how it is to be read:

KEY—the first **RV** in St. Luke appears in the first verse, before "set forth." In the King James Version the reading is, "set forth in order a declaration of those things which are most surely believed among us." By referring to figure 1 in the foot-notes, it will be seen that the Revised Version reads, "draw up a narrative concerning those matters which have been fulfilled among us,"

In the third verse the King James reads, "had perfect understanding of all things from the very first," By reference to figure 3 at the foot of page, it will be seen that the Revised Version reads, "traced the course of all things accurately from the first,"

In the fourth verse there is an **RV** before the word "of." The King James Version reads, "of those things wherein thou hast been instructed." By reference to figure 4 at foot of page it will be seen that the Revised Version reads, "concerning the things wherein thou wast instructed."

In the fifth verse there is an **RO** which denotes an omission. Refer to the footnotes, and (the) will be found in parenthesis. Every omission is placed in a parenthesis in the foot-notes, and the Revised Version in this instance reads, "Herod, king of Judea," the word "the" not appearing before "king," as it does in the Old Version.

Thus it is seen that the Revised Version is easily read in connection with the King James Version. The system is so simple and so easily understood that no reader finds any difficulty in comparing one version with the other.

Specimen of Type used in the S. S. Teachers' Combination Bible
Size of Page 5x7¾ inches. This is only part of a page

SAINT LUKE.

CHAPTER I.

1 *The preface of Luke.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zacharias.*

FORASMUCH as many have taken in hand to [rv] set forth in order a declaration of those things which are most surely believed among us,

2 [a] Even as they delivered them unto us, which [b] from the beginning were eyewitnesses, and ministers of the word;

3 [c] It seemed good to me also, having [3 rv] had perfect understanding of all things from the very first, to write unto thee [d] in order, [e] most excellent Thĕ-ŏph'ĭ-lŭs,

4 [f] That thou mightest know the certainty [rv] of those things, wherein thou hast been instructed.

5 ¶ THERE was [2 g] in the days of Hĕr'od, [ro] the king of Jūdæ'à, a certain priest named Zăch-ą-rī'as: [rv] of the course of Ăb'ĭ-ă: and his wife was of the daughters of Aā'rŏn, and her name was Ē-lĭz'ą-bĕth.

6 And they were both [4] righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Ē-lĭz'ą-bĕth was barren, and they both were *now* well stricken in years.

8 [rv] And it came to pass, that while he executed the priest's office before God [k] in the order of his course,

9 According to the custom of the priest's office, his lot was [l] to [rv] burn incense when he went into the temple of the Lord.

10 [m] And the whole multitude of the people were praying without at the [rv] time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n] the altar of incense.

12 And [rv] when Zăch-ą-rī'as saw *him,* [o] he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-ą-rī'as: [rv] for thy prayer is heard; and thy wife Ē-lĭz'-

a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
b Mark 1. 1. John 15. 27.
c Acts 15. 19, 25, 28. 1 Cor. 7. 40.
d Acts 11. 4.
e Acts 1. 1.
f John 20. 31
2 Before the Common Account called Anno Domini the sixth Year.
g Matt. 2. 1.
h 1 Chr. 24. 10, 19. Neh. 12. 4, 17.
i Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. Job 1. 1. Acts 23. 1; 24. 16. Phil. 3. 6.
k 1 Chr. 24. 19. 2 Chr. 8. 14; 31. 2.
l Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chr. 23. 13. 2 Chr. 29. 11.
m Lev. 16. 17.

1 draw up a narrative concerning those matters which have been fulfilled among us, 3 traced the course of all things accurately from the first, 4 concerning the things wherein thou wast instructed. 5 (the) 8 Now it came to pass, while he 9 enter into the temple of the lord and burn incense. 10 hour of incense. 12 Zacharias was troubled when he saw him, and fear 13 because thy supplication is heard,

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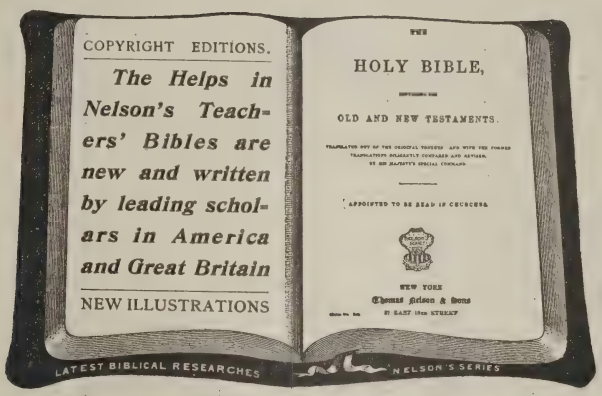

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The ox was used by the Jews for ploughing, treading out the corn in threshing, and for draught, and was only killed for sacrifices and for great feasts. Cows' milk was used, both fresh and slightly curdled, and also churned into butter, or in the form of curds, often called "butter" in Scripture. In the Jordan valley the Indian buffalo has been introduced, probably from Persia, in post-Exilian times.

CEDAR [çē'dar] of Lebanon grows also on the Taurus and Atlas Mountains. It was the king of trees (1 Kings 4. 33), the symbol of grandeur, might, loftiness, and ever-increasing expansion. Its wood was used in the successive temples at Jerusalem and in the palace of Nebuchadrezzar. The cedar of Lev. 14. 4 and Num. 19. 6 is probably an aromatic juniper.

CENCHREA [çĕn'chre-â]. [See CORINTH.]

CHALCEDONY [chăl-çed'ŏ-nў] (Gr. *chalkedon*), Rev. 21. 19. One of the many varieties of minutely crystalline silica, of a light, often milky, color, related to agate (*q.v.*).

CHALDÆA [chăl-dē'â], the plain of Babylon, or Lower Mesopotamia; once a very fertile land, now a barren, sandy desert. One of its great cities was "Ur of the Chaldees."

CHALDÆANS [chăl-dē'ans]. [See BABYLONIA.]

CHALDEE [chal'dee]. [See ARAMAIC.]

CHAMELEON [chă-mē'lē-on]. [See LIZARD.]

CHAMOIS [chăm'ois, shăm'mў] (*A. V.* and *R. V.*, Heb. "the leaper," Deut. 14. 5), the moufflon, or wild sheep.

CHARIOT [chăr'ĭ-ŏt] (Gen. 41. 43). The Israelites were familiar with chariots, as used by their enemies (Egyptians, Ex. 14. 25; Canaanites, Judg. 4. 3), long before they had them

HORSE AND CHARIOT.
(*From Egyptian Sculpture.*)

themselves. But David (2 Sam. 8. 4) and Solomon (1 Kings 10. 26) introduced both chariots and horses in ever-increasing numbers. They were two-wheeled vehicles, curved in front and open behind, in which two men could ride, one of whom drove (1 Kings 22. 34), while the other fought with bow or spear.

CHEDORLAOMER [chĕd'or-lā'o-mer]. [See ABRAHAM.]

CHEMOSH [chē'mŏsh], the god of the Moabites. [See MOABITE STONE.]

CHERUB [chĕr'ŭb] (plural **CHERUBIM**), a symbolical winged creature with a human face, associated in Scripture with the throne or chariot of Jehovah (Ps. 18. 10; 80. 1; 99. 1). In Gen. 3. 24 cherubim appear as the guardians of the approach to the tree of life. Two cherubim were placed on the mercy-seat or covering of the ark of the covenant in the Tabernacle and in the Temple, and figures representing cherubim were wrought into the hangings of the Holy of Holies. In Ezekiel's description (ch. 1 and 10; 41. 18, 19) they have a human body, with a head presenting the faces of a man, a lion, an ox, and an eagle, four hands, and four wings; the whole body of the cherubim and the wheels of the chariot being furnished with innumerable eyes. In Revelation the four faces of the cherubim are distributed among the four "living creatures" that surround the throne of God. [See GOSPELS.]

CHESTNUT-TREE [chĕst'nŭt-tree] (Gen. 30. 37; Ezek. 31. 8; *R. V.* plane-tree). It is a tall and majestic tree, growing near water in Palestine. From the globular form of the flowers and fruits it is often called button-tree.

CHITTIM [chĭt'tim] (also Kittim, Gen. 10. 4) is Greek Kition, the Phœnician port of Cyprus; the modern *Larnaka*. Hence Chittim is used in the Old Testament to denote the whole of Cyprus (*e. g.* Num. 24. 24).

CHRIST [chrīst] **JESUS** [jē'sus]. [See LIFE OF JESUS, pages 53–67; His Life and Works, see Concordance, under CHRIST; His Names, Titles, and Offices, see Concordance, under JESUS.]

CHRONICLES [chrŏn'ĭ-cles], **THE FIRST AND SECOND BOOKS OF THE**, are in the third part of the Jewish Canon, where they form one book, named "Words (or "Acts") of Days," *i. e.* minutes of events, lists of names, and the like. In the LXX. they are divided into two books, entitled *Paraleipoměna*, "things omitted" or "passed over." Their Latin title from the time of Jerome has been *Chronica*, "Chronicles." The priestly tone of the writer, and his preoccupation with the fortunes of the house of David and the kingdom of Judah, are marked features of the work, which runs parallel to the older history (Books of Samuel and Kings), and is mainly drawn from the same sources.

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A COMBINED

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VARIOUS RENDERINGS PREFERRED BY THE AMERICAN COMMITTEE ARE ALSO GIVEN.

NOTE. — *For ready reference the type of each heading is varied. Those of the Concordance are indicated thus* — **ABASE**; *the Proper Names thus* — *AARON; and Subject Index thus* — **Advice.**

KEY to pronunciation of Proper Names: ā, ē, ī, ō, ū, ȳ, *long*; ă, ĕ, ĭ, ŏ, ŭ, ў, *less prolonged*; ă, ĕ, ĭ, ŏ, ŭ, ў, *short*; câre, făr, lȧst, fą̄ll; thêre, tẽrm; pīque, firm; fôr, dọ; fûrl, rude; ç *as* s; ch *as* sh; ċ, ċh, *as* k; ġ *as* j; ğ *as in* get; ş *as* z; x *as* gz; ia, iah *as* yah; ian *as* yan.

NOTE. — The diacritical marking, etc., herewith used is that of the "Pronunciation of Scripture Proper Names," in Webster's International Quarto Dictionary, and is used by permission of the publishers, G. & C. MERRIAM COMPANY, Springfield, Mass.

OBSOLETE and ambiguous words are indicated thus — aforetime (= *beforehand*).

AARON, aâr'on — Heb. *mountaineer.* Of the tribe of Levi.
eldest son of Amram and Jochebed, Ex. 6. 20.
born in Egypt, three years before Moses, Ex. 7. 7.
could speak well, Ex. 4. 14; and made interpreter or *mouth* for Moses, Ex. 4. 16.
married Elisheba, daughter of Amminadab of Judah, Ex. 6. 23; 1 Chr. 2. 10.
had four sons, Nadab, Abihu, Eleazar, and Ithamar, Ex. 6. 23.
is sent by God to meet Moses, Ex. 4. 14, 27.
speaks with Israelites and Pharaoh, Ex. 4. 30; 7. 2. [10.
works miracles, Ex. 7. 10, 19; 8. 6, 17; 9. 10; 11.
supports Moses' hands at Rephidim, Ex. 17. 8–13.
approaches Mount Sinai, Ex. 19. 24; 24. 9–11.
makes a golden calf, Ex. 32. 4; is rebuked, Ex. 32. 19–34; is forgiven, Deut. 9. 20.
is consecrated to the priest's office, Lev. 8. 1–9.
joins Miriam in murmuring, Num. 12. 2.
is conspired against by Korah, Dathan, and Abiram, Num. 16.
is confirmed in his priesthood by the blossoming of his almond rod, Num. 17. 1–10; Heb. 9. 4.
shares Moses' sin at Meribah and its punishment, Num. 20. 10–12; priest's robes and office transferred to Eleazar, Num. 20. 23–29.
dies on Mount Hor, Deut. 32. 50 — or Mosera (*R.V.*, *Moserah*), Deut. 10. 6; Num. 20. 28.
was chosen by God, Ps. 105. 26; Heb. 5. 4.

AARONITES, aâr'on-ītes, descendants of Aaron and priests. 1 Chr. 12. 27; Eli was of the house of Ithamar, Zadok of Eleazar, 1 Chr. 27. 17; Aaron, 1 Chr. 27. 17 (*R.V.*), as one of the tribes of Israel.

ABADDON, a-băd'don — Heb. *destruction.* (See Job 28. 22.)
angel of the bottomless pit, Rev. 9. 11.
the Asmodeus of Tobit 3. 8. (See APOLLYON.)

ABAGTHA, a-băg'thȧ — Pers. *given by fortune* [?]. Esth. 1. 10.

ABANA, ăb'a-nȧ — Heb. *stony* [?]. *R.V.*, Abanah. chief river of Damascus, 2 Kings 5. 12.

ABARIM, ăb'a-rĭm — Heb. *regions beyond.*
mountains opposite Jericho.
Israelites encamped, Num. 33. 47, 48.
Moses surveyed Palestine from highest peak, Nebo, "the top of Pisgah," Deut. 3. 27; 32. 49.
Moses died there, Deut. 34. 1, 5.

ABASE. Job 40. 11, proud, and *a.* him.
Dan. 4. 37, pride, he is able to *a.*
Matt. 23. 12; Luke 14. 11; 18. 14, exalt himself shall be *a.* *R.V.*, *humbled.*
Phil. 4. 12, I know both how to be *a.*

ABATED. Gen. 8. 3, waters *a.* *R.V.*, *decreased.*
Lev. 27. 18, be *a.* from estimation. *R.V.*, *an abatement.*
Deut. 34. 7, nor his natural force *a.* [8. 15.

ABBA, ăb'bȧ — Aram. *father.* Mark 14. 36; Rom.

ABDA, ăb'dȧ — Aram. *servant.* (1) 1 Kings 4. 6. (2) Neh. 11. 17; 1 Chr. 9. 16. [36. 26.

ABDEEL, ăb'de-el, — Heb. *servant of God.* Jer.

ABDI, ăb'dī — Heb. *my servant.* (1) 1 Chr. 6. 44. (2) 2 Chr. 29. 12. (3) Ezra 10. 26. [5. 15.

ABDIEL, ăb'di-el — Heb. *servant of God.* 1 Chr.

ABDON, ăb'don — Heb. *servile.* (1) Judg. 12. 13–15. (2) 1 Chr. 8. 30. (3) 2 Chr. 34. 20. (4) 1 Chr. 8. 23.

ABDON, ăb'don, city in Asher, Josh. 21. 30.

ABED-NEGO, a-bĕd'-ne-gō' — Aram. *servant of Nego* or *Nebo.*
companion of Daniel, Dan. 2. 49.
saved from the fiery furnace, Dan. 3. 12–30.

ABEL, ā'bel — (1) Heb. *breath* or *vanity.*
second son of Adam and Eve, Gen. 4. 2.
his offering accepted, Gen. 4. 3–5.
killed by Cain, Gen. 4. 8.
first martyr — "righteous," Matt. 23. 35; Luke 11, 51; Heb. 12. 24; 1 John 3. 12.
his faith, *R.V.*, God bearing witness in respect of his gifts, Heb. 11. 4. [6. 18.

ABEL, ā'bel — (2) *meadow* — great stone. 1 Sam.

ABEL-BETH-MAACHAH, ā'bel-bĕth-mā'a-chah — Heb. *meadow of the house of Maachah*, *R.V.*, Maacah — city of Naphtali, called mother in Israel, 2 Sam. 20. 19.
renowned for wisdom, 2 Sam. 20. 18.
besieged by Joab, 2 Sam. 20. 14, 15; by Benhadad, 1 Kings 15. 20; by Tiglath-pileser, 2 Kings 15. 29.

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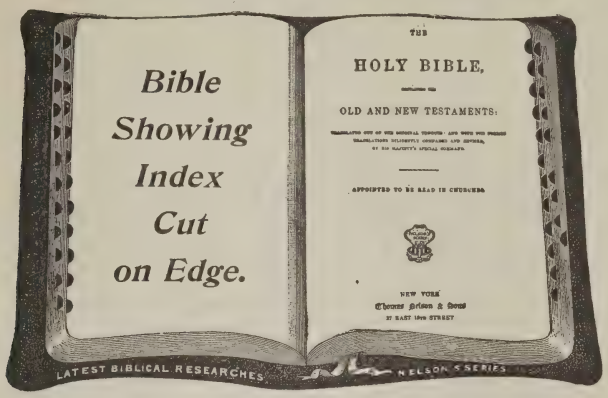

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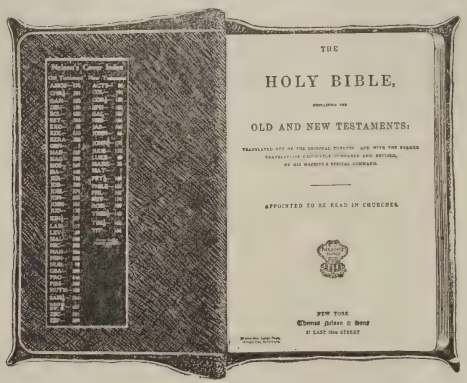

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Israelites' task increased. **EXODUS, V, VI.** ***God reneweth his promise.***

they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER V.

1 *Pharaoh chideth Moses and Aaron for their message.* 5 *He increaseth the Israelites' task.* 15 *He checketh their complaints.* 20 *They cry out upon Moses and Aaron.* 22 *Moses complaineth to God.*

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

2 And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

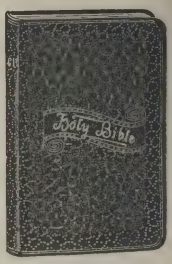
21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

CHAPTER VI.

1 *God reneweth his promise by his name JEHOVAH.* 14 *The genealogy of Reuben,* 15 *of Simeon.* 16 *of Levi, of whom came Moses and*



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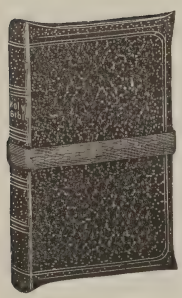

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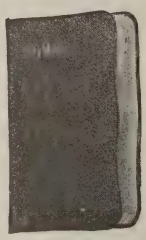

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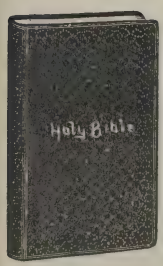


Limp.

David maketh a vow. PSALMS. *Of the mercy of God.*

PSALM 101.

David maketh a vow and profession of godliness.

A Psalm of David.

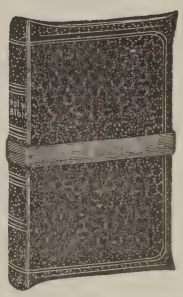
I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.
2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.
3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; *it* shall not cleave to me.
4 A froward heart shall depart from me: I will not know a wicked *person.*
5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.
6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

PSALM 102.

The prayer of the afflicted, when he is overwhelmed, and pleureth before the LORD.

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry come unto thee.
2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.
3 For my days are consumed like smoke, and my bones are burned as an hearth.
4 My heart is smitten, and withered like grass; so that I forget to eat my bread.
5 By reason of the voice of my groaning my bones cleave to my skin.
6 I am like a pelican of the wilderness: I am like an owl of the desert.
7 I watch, and am as a sparrow alone upon the house top.
8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.
9 For I have eaten ashes like bread, and mingled my drink with weeping,
10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
11 My days are like a shadow that declineth; and I am withered like grass.
12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.
13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.
16 When the LORD shall build up Zion, he shall appear in his glory.
17 He will regard the prayer of the destitute, and not despise their prayer.
18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.
19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;



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Specimen Page.

God sheweth his power. **JOB, 40.** *Job humbleth himself.*

11 Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?
12 Wilt thou believe him, that he will bring home thy seed, and gather *it into* thy barn?
13 *Gavest thou* the goodly wings unto the peacocks? or wings and feathers unto the ostrich?
14 Which leaveth her eggs in the earth, and warmeth them in dust,
15 And forgetteth that the foot may crush them, or that the wild beast may break them.
16 She is hardened against her young ones, as though *they were* not hers: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? hast thou clothed his neck with thunder?
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* terrible.
21 He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet the armed men.
22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.
23 The quiver rattleth against him, the glittering spear and the shield.
24 He swalloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet.
25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.
26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?
27 Doth the eagle mount up at thy command, and make her nest on high?
28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
29 From thence she seeketh the prey, *and* her eyes behold afar off.
30 Her young ones also suck up blood: and where the slain *are*, there *is* she.

THE RIVER JORDAN. Job 40, 23.

CHAPTER 40.

MOREOVER the LORD answered Job, and said,
2 Shall he that contendeth with the Almighty instruct *him?* he that reproveth God, let him answer it.
3 ¶ Then Job answered the LORD, and said,
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
5 Once have I spoken: but I will not answer: yea, twice; but I will proceed no further.
6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,
7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

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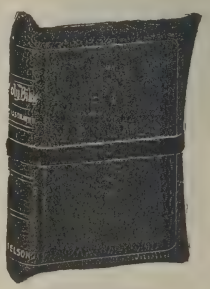

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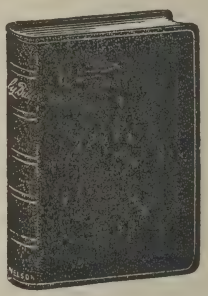

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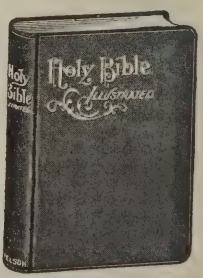

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Israelites overcome, I. SAMUEL, 4. *and the ark taken.*

CHAPTER 4.

1 *The Israelites are overcome by the Philistines.* 11 *The ark is taken, and Hophni and Phinehas are slain.* 18 *Eli falleth backward.* 19 *I-chabod is born.*

AND the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

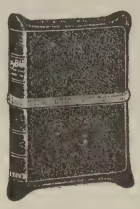
2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

that smote the Egyptians with all the plagues in the wilderness.

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.



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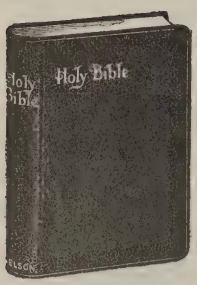

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Saul's jealousy and 1 SAMUEL, 18. *hatred of David.*

CHAPTER 18.

1 *Jonathan loveth David.* 5 *Saul envieth his praise,* 10 *seeketh to kill him in his fury,* 12 *feareth him for his good success,* 17 *offereth him his daughters for a snare.* 22 *David persuaded to be the king's son in law, giveth two hundred foreskins of the Philistines for Michal's dowry.* 28 *Saul's hatred, and David's glory increaseth.*

AND it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

and *what* can he have more but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Saul's hand.

11 And Saul cast the javelin; for he said, I will smite David even to

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Exhortation to praise God. PSALMS. *Exhortation to praise God.*

eous: and give thanks at the remembrance of his holiness.

PSALM 98.

1 *The psalmist exhorteth the Jews,* 4 *the Gentiles,* 7 *and all the creatures to praise God.*

A Psalm.

O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

2 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

3 He hath remembered his mercy and his faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Exalt ye the LORD our God, and worship at his footstool; *for* he *is* holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

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24 If Cain shall be avenged sevenfold, truly Lā'měch seventy and sevenfold.
25 ¶ And Ăd'ăm knew his wife again; and she bare a son, and called his name Sĕth: For God, *said she*, hath appointed me another seed instead of Ā'bĕl, whom Cain slew.
26 And to Sĕth, to him also there

15 ¶ And Mă-hā'lă-lē-ĕl lived sixty and five years, and begat Jā'rĕd:
16 And Mă-hā'lă-lē-ĕl lived after he begat Jā'rĕd eight hundred and thirty years, and begat sons and daughters:
17 And all the days of Mă-hā'lă-lē-ĕl were eight hundred ninety and five years: and he died.

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man, and put him into the garden of Eden to dress it and to keep it.
16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest

hath God said, Ye shall not eat of every tree of the garden?
2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

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14 That it might be fulfilled which was spoken by Esaias the prophet, saying,
15 [k] The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;
16 [l] The people which sat in darkness saw great light; and to them which sat in the region and shadow

[k] Isai. 9. 1, 2.
[l] Isai. 42. 7. Luke 2. 32.

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CHAPTER XIII.

1 *Enticers to idolatry,* 6 *how near soever unto thee,* 9 *are to be stoned to death.* 12 *Idolatrous cities are not to be spared.*

IF there arise among you a prophet, or a dreamer of dreams, and giveth thee

that he die; thrust thee a God, which br of Egypt, fro 11 And all

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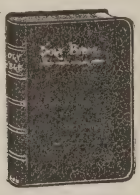

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seed instead of Ā-bĕl, whom Cain slew.
26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]Ē-nŏs: then began men [c]to[2] call upon the name of the LORD.

B.C. 3875.
[a] Jude 14, 15.
[b] ch. 5. 6.
[1] Heb. *Enosh.*
[c] 1 Ki. 18. 24.

sixty and two years, and he begat [a]Ē-nŏch:
19 And Jā-rĕd lived after he begat Ē-nŏch eight hundred years, and begat sons and daughters:
20 And all the days of Jā-rĕd were

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bread, and [a]comfort[1] ye your hearts; after that ye shall pass on: [c]for therefore [2]are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, [3]Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a

B.C. 1898.

[a] Judg. 19. 5. Ps. 104. 15.
[1] Heb. *stay.*
[b] ch. 12. 3. & 22. 18. Acts 3. 25. Gal. 3. 8.
[c] ch. 19. 8. & 33. 10.
[2] Heb. *you have passed.*
[d] Deut. 4. 9, 10. & 6. 7. Josh. 24. 15. Eph. 6. 4.

nation, and all the nations of th earth shall be [b]blessed in him?

19 For I know him, [d]that he wil command his children and hi household after him, and they shal keep the way of the LORD, to d justice and judgment; that th LORD may bring upon Abrahan that which he hath spoken of him

20 And the LORD said, Becaus [e]the cry of Sodom and Gomorral is great, and because their sin i very grievous;

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WE have heard with our ears, O God, [b]our fathers have told us, *what* work thou didst in their days, in the times of old.

[a] Job 23. 11.
[1] or, *goings.*
[b] Ex. 12. 26. Ps. 78. 3.
[c] Is. 34. 13.
[d] Ps. 23. 4.
[e] Ex. 15. 17. Deut. 7. 1. Ps. 80. 8.
[f] Deut. 6. 14. Ps. 88. 9.
[g] Job 31. 14.

have we dealt falsely in thy covenant.

18 Our heart is not turned back, [a]neither have our [1]steps declined from thy way;

19 Though thou hast sore broken us in [c]the place of dragons, and covered us [d]with the shadow of death.

20 If we have forgotten the name

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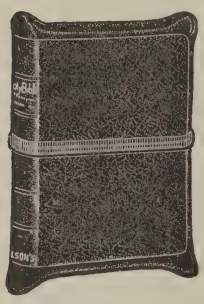

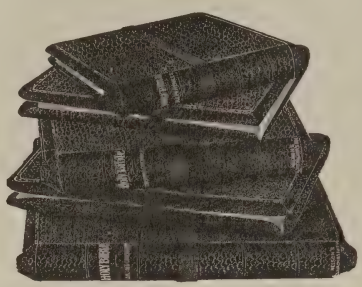

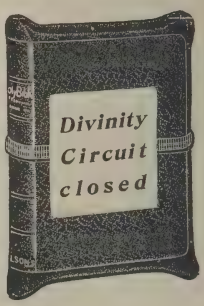

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11 God hath spoken [b] once; twice have I heard this; that [3] power *belongeth* unto God.
12 Also unto thee, O Lord, *belongeth* mercy: for [c] thou renderest to every man according to his work.

[1] or, *we are consumed by that which they have throughly searched.*
[a] Luke 12.15.
[2] Heb. *a search searched.*

6 They search out iniquities; [1] they accomplish [2] a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.
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8 So they shall make their own tongue to fall upon themselves: [d] all

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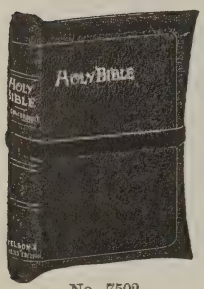

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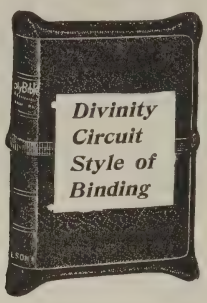

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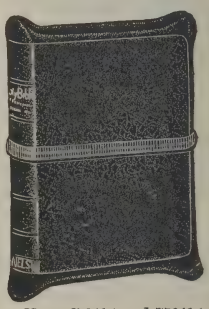

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abomination: how much more, *when* he bringeth it [1]with a wicked mind?
28 [2]A false witness shall perish: but the man that heareth speaketh constantly.

B.C. 1000.

[1] Heb. *in wickedness!*
[2] Heb. *A*

19 That thy trust may be in the LORD, I have made known to thee this day, [3]even to thee.
20 Have not I written to thee excellent things in counsels and knowledge,

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THEN Job answered and said,
2 Even to day *is* my complaint bitter: [1]my stroke is heavier than my groaning.
3 Oh that I knew where I might find him! *that* I might come *even* to his seat!

B.C. 1520.

[1] Heb. *my hand.*
[a] Ps. 10. 8.
[b] Is. 57. 16.
[c] Prov. 7. 9.
[d] Ps. 10. 11.

clothing, and they take away the sheaf *from* the hungry;
11 *Which* make oil within their walls, *and* tread *their* winepresses, and suffer thirst.
12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them.*

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Specimen of Type.

Names of the spies. NUMBERS, 14. *Their evil report.*

3 And Mō-şĕş by the commandment of the LORD sent them [a]from the wilderness of Pā'-răn: all those men *were* heads of the children of Iş-rā-ĕl.

4 And these *were* their names: of the tribe of Reu'-bĕn, Shăm-mū'-ā

B.C. 1490.

[a] ch. 12. 16. & 32. 8. Deut. 1. 19. & 9. 23.

[1] or, *valley.*

[2] i.e. *A cluster*

from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and *they brought* of the pomegranates, and of the figs.

24 The place was called the [1]brook [2]Esh'-eŏl, because of the cluster of

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Specimen of Type.

The preaching of John—The temptation of Christ **St. Matthew 4**

wilderness, [e]Prepare ye the way of the Lord, make his paths straight.

4 And [f]the same Jŏhn [g]had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was [h]locusts and [i]wild honey.

5 [k]Then went out to him Jĕ-ru'-să-lĕm, and all Jū-dæ'-ā, and all the re-

A. D. 26.

[e] Luke 1. 76.
[f] Mark 1. 6.
[g] 2 Kin. 1. 8. Zech. 13. 4.
[h] Lev. 11. 22.
[i] 1 Sam. 14. 25, 26.
[k] Mark 1. 5. Luke 3. 7.
[l] Acts 19. 4, 18.
[m] ch. 12. 34; 23. 33

17 [a]And lo a voice from heaven, saying, [b]This is my beloved Son, in whom I am well pleased.

Chapter 4

1 *Christ fasteth, and is tempted.* 11 *The angels minister unto him.* 18 *He calleth Peter, and Andrew,* 21 *James, and John,* 23 *and healeth all the diseased.*

THEN was [a]Jē'-şus led up of [b]the spirit into the wilderness to be tempted of the devil.

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WE have heard with our ears, O God, [b]our fathers have told us, *what* work thou didst in their days, in the times of old.
2 *How* [e]thou didst drive out the

Deut. 7. 1. Ps. 80. 8.
[f] Deut. 6. 14. Ps. 88. 9.
[g] Job 31. 14. Ps. 139. 1.
[h] Deut. 8.

19 Though thou hast sore broken us in [c]the place of dragons, and covered us [d]with the shadow of death.
20 If we have forgotten the name of our God, or [f]stretched out our

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seed instead of Ā'bĕl, whom Cāin slew.
26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]Ē'nŏs: then began men [c]to[2] call upon the name of the LORD.

B.C. 3875.
[a] Jude 14, 15.
[b] ch. 5. 6.
[1] Heb. *Enosh.*
[c] 1 Ki. 18. 24.

sixty and two years, and he begat [a]Ē'nŏch:
19 And Jā'rĕd lived after he begat Ē'nŏch eight hundred years, and begat sons and daughters:
20 And all the days of Jā'rĕd were

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Before CHRIST 2347.

and [2] Magog, and [3] Madai, and [4] Javan, and Tubal, and Meshech, and Tiras.
3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

afterward were the families of the Canaanites spread abroad.
19 [1] And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest,

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[1] ch. 13. 12,* 14, 15, 17. & 15. 18—21. Num. 34.

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Certainty and manner 1 CORINTHIANS, 15. *of the resurrection.*

38 But if any man be ignorant, β let him be ignorant.
39 Wherefore, brethren, [b]covet to prophesy, and forbid not to speak with tongues.
40 β Let all things be done decently and in order.

CHAPTER 15.

3 *By Christ's resurrection, 12 he proveth the necessity of our resurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them, that shall be found alive at the last day.*

MOREOVER, brethren, I declare unto you the gospel [f]which I preached unto you, which also ye have received, and [h]wherein ye stand;
2 [17]By which also ye [2]are saved, if ye ‖keep in memory † what I preached unto you[1], unless [m]ye [3]have believed [4]in vain.
3 For [n]I delivered unto you first of all that [o]which I also received, how that Christ died for our sins [q]according to the scriptures;
4 And that he was buried, and that he [5]rose again the third day [r]according to the scriptures:
5 [t]And that he was seen of Cephas, then [u]of the twelve:
6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
7 After that, he was seen of James; then [a]of all the apostles.
8 [b]And last of all he was seen of me also, as of [6]‖one born out of due time.
9 For I am [c]the least of the apostles, that am not meet to be called an apostle, because [e]I persecuted the church of God.
10 But [g]by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but [h]I laboured more abundantly than they all: [i]yet not I, but the grace of God which was with me.
11 Therefore whether *it were* I or they, so we preach, and so ye believed.
12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
13 But if there be no resurrection of the dead, [o]then [7]is Christ not risen:
14 And if Christ be not risen, then *is* our preaching vain, and β your faith *is* also vain.

A.D. 59.

a Acts 4. 33.
b 1Thes 5.20.
c Rom. 4. 25.
d 2Tim 3.12.
e 1 Pet. 1. 3.
f Gal. 1. 11.
g Col. 1. 18. Rev. 1. 5.
h Rom. 5. 2.
i Rom. 5. 12.
k Jn. 11. 25.
l Rom. 1. 16.
‖ Or, *hold fast.*
† Gr. *by what speech.*
m Gal. 3. 4.
n ch. 11.2,23.
o Gal. 1. 12.
p 1Thes.4.15.
q Is. 53. 5, 6. Dan. 9. 26. Zec. 13. 7. Lk. 24. 46.
r Is. 53. 10. Hos. 6. 2. Acts 13. 33-35.
s Dan. 7. 14.
t Lk. 24. 34.
u Lk. 24. 36. Jn. 20. 19, 26.
x Ps. 110. 1.
y 2 Tim. 1. 10.
z Heb. 2. 8.
a Acts 1. 3, 4.
b Acts 9. 17.
‖ Or, *an abortive.*
c Eph. 3. 8.
d Phil. 3. 21.
e Acts 8. 3. Gal. 1. 13.
f ch. 3. 23.
g Eph. 3. 7, 8.
h 2 Cor. 11. 23.
i Mat. 10. 20.
k 2 Cor. 11. 26.
‖ Some read, *our.*
l 1 Thes. 2. 19.
m Rom. 8. 36.
‖ Or, to speak *after the manner of men.*
n 2 Cor. 1. 8.
o 1 Thes. 4. 14.
p Eccl. 2. 24.

15 Yea, and we are found false witnesses of God; because [a]we have testified of God that he raised up Christ: whom he raised not up, [8]if so be that [8]the dead rise not.
16 For if the dead rise not, then is not Christ raised:
17 And if Christ be not raised, your faith *is* vain; [c]ye are yet in your sins.
18 Then they also which are fallen asleep in Christ are perished.
19 [d]If [9]in this life only we have [10]hope in Christ, we are of all men most miserable.
20 But now [e]is Christ risen from the dead, β *and* become β [g]the firstfruits of them that slept.
21 For [i]since by man *came* death, [k]by man *came* also the resurrection of the dead.
22 For as in Adam all die, even so in Christ shall all be made alive.
23 But [p]every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
24 Then *cometh* the end, when he β shall have delivered up [s]the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
25 For he must reign, [x]till he hath put all enemies under his feet.
26 [y]The last enemy *that* shall be destroyed *is* death.
27 For he [z]hath put all things under his feet. But [11]when he saith all things are put under *him, it is* manifest that he is excepted, which did put all things under him.
28 [d]And when all things shall be [12]subdued unto him, then [f]shall the Son also himself be [12]subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized [13]for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And [k]why stand we in jeopardy every hour?
31 I protest by [14]‖[l]your rejoicing which I have in Christ Jesus our Lord, [m]I die daily.
32 [15]If ‖after the manner of men [n]I have fought with beasts at Ephesus, what β advantageth it me, if the dead rise not? [p]let us eat and drink; for to morrow we die.

VAR. READ.—**CHAP. 15.** [1] *V.* 2. *So* (If ye hold fast what (*lit.* with what word) I preached) *Al. Me. De W.* R *marg.*; by which ye are saved: I make known, I say, in what words I preached it unto you, if ye hold it fast, R.——[2] *Strictly*, are being saved.——[3] *Lit.* believed, *i.e. became believers, Al. De W. Me.*——[4] *So Al. De W. Me. Ol. Sta.*; without cause, *Ev. Rü.* R *marg.* (*De W. perhaps.*)——[5] *V.* 4. *Strictly*, has been raised, is risen, *so Al. Da. De W. Me. Sta. Wo.*——[6] *V.* 8. *Strictly*, the abortion, the untimely born (*i.e. the weakly child of a family*), *Me. Ev. &c.*——[7] *V.* 13. neither is Christ.——[8] *V.* 15. if really as they say, *Al. Ol.* —— [9] *V.* 19. *So Be. Ol.* R; we have only hoped in Christ in this life (*i.e. have only hoped, and have hoped in this life only*), *Ev. Al. De W. Me. Sta.* R *marg.* —— [10] *Lit.* hoped. —— [11] *V.* 27. *So* (he saith, *i.e. the prophet, or* it saith, *i.e. the scripture*) *Be. Da. De W. Ol. Sta.* R; when God shall have declared that all things have been subjected to him, it is evident that they will have been subjected save only him who did subject them to him, *Al. Ev., perhaps Me.*; when he shall have said, All things are put in subjection (evidently excepting him that did subject all things unto him), when, I say, all things have been subjected, R *marg.*——[12] *V.* 28. subdue, subject, *same word as* put under, *v.* 27.——[13] *V.* 29. *i.e. in thought of the dead and their resurrection, Ev. after Greek Fathers; on behalf of the dead, Christians who had died unbaptized, Al.. De W. Me. Rü. Sta.* —— [14] *V.* 31. *So Be.* R *marg.*; my glorying in you, R *&c.*——[15] *V.* 32. *So* (*i.e. if it was from ordinary human motives and not with the hope of my resurrection that I fought*) *Al. Be. De W., Ev. perhaps, Me. Ol. Sta.*; If I fought as bravely as a man may, *Rü.*; If so far as man was concerned I fought (*i.e. I should have had to fight but for God's interposition*), *Wo.*

VAR. READ.—*V.* 8. β *So* ℵ[c] A[2] B D[b] D[c], *Tr.*[1] *Al.* R; he is not known, ℵ* A* D*, *La. Ti. Tr.*[2] *WH.*[1] R *marg.*——*V.* 40. β But let, *or*, Only let, ℵ A B D, *Edd.* R.—— **CHAP. 15.** *V.* 14. β *So* ℵ A F, *La. Ti. Tr.* R; our, B D*, *WH.*[1] R *marg.*——*V.* 20. β *Omit*, ℵ A B D*, *Edd.* R (risen . . . . as the first-fruits). —— *V.* 24. β shall deliver, ℵ A B D, *Edd.* R.—— *V.* 32. β *So Wo.* R *marg.*; advantageth it me? If the dead rise not, let us, *La. Ti. Tr. WH. Al. De W Me.* R.

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Specimen of Type.

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16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
19 And he saith unto them,

CHAPTER V.

1 *Christ beginneth his sermon in the mount:* 3 *declaring who are blessed,* 13 *who are the salt of the earth,* 14 *the light of the world, the city on an hill,* 15 *the candle:* 17 *that he came to fulfil the law.* 21 *What it is to kill.* 27 *to commit adultery,* 33 *to swear:* 38 *exhorteth to suffer wrong,* 44 *to love even our enemies,* 48 *and to labour after perfectness.*

AND seeing the multitudes, he went up into a moun-

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Specimen Page.

Jesus declares his zeal JOHN 4. *for God's glory.*

all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.
31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
32 But he said unto them, I have meat to eat that ye know not of.

months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

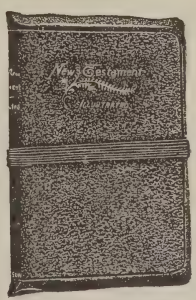
JACOB'S WELL. John 4, 6.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?
34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not ye, There are yet four

37 And herein is that saying true, One soweth, and another reapeth.
38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.
39 ¶ And many of the Samaritans

108

Limp.



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Specimen of Type.

Nos. 23 and 123.

ST. MATTHEW, 13.

of Jonas; and, behold, a greater than Jonas *is* here.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.
43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.
45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.
46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.
47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.
48 But he answered and said unto him that told him, Who is my mother? and who *are* my brethren?
49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13.

3 *The parable of the sower and the seed: 18 the exposition. 24 The parable of the tares, 31 of the mustard seed, 33 of the leaven, 44 of the hidden treasure, 45 of the pearl, 47 of the drawnet. 53 Christ is contemned of his own countrymen.*

THE same day went Jesus out of the house, and sat by the sea side.
2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

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Specimen of Type.

Of the flesh GALATIANS, 6. *and Spirit.*

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.
15 But if ye bite and devour
have crucified the flesh with the affections and lusts.
25 If we live in the Spirit, let us also walk in the Spirit.
26 Let us not be desirous of

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ST. JOHN, VII.

CHAPTER VII.

1 *Jesus reproveth the ambition and boldness of his kinsmen:* 10 *goeth up from Galilee to the feast of tabernacles:* 14 *teacheth in the temple.* 40 *Divers opinions of him among the people.* 45 *The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.*

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to
10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the peo-

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ST. JOHN, VII.

CHAPTER VII.

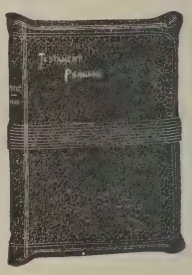
1 *Jesus reproveth the ambition and boldness of his kinsmen: 10 goeth up from Galilee to the feast of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.*

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some



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CHAPTER 1.

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THE book of the generation of Jē-sŭs Ch-rīst, the son of Dā-vĭd, the son of Ā-bră-hăm.

2 Ā-bră-hăm begat Ī-sāac; and Ī-sāac begat Jā-cŏb; and Jā-cŏb begat Jū-dăs and his brethren;

3 And Jū-dăs begat Phā-rēs and Zā-rā of Thā-mär; and

10 And Ĕz-ĕ-kī-ăs begat Mă-năs-sēs; and Mă-năs-sēs begat Ā-mŏn; and Ā-mŏn begat Jō-sī-ăs;

11 And Jō-sī-ăs begat Jĕch-ō-nī-ăs and his brethren, about the time they were carried away to Băb-ў-lŏn:

12 And after they were brought to Băb-ў-lŏn, Jĕch-ō-nī-ăs begat Să-lā-thĭ-ĕl; and Să-lā-thĭ-ĕl be-

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Specimen part of Page.

GARDEN OF GETHSEMANE.—Luke 22. 39.
(From a Photograph.)

But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no | And he said unto them, It is enough.
39 ¶ And he came out, and

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Paul appealeth THE ACTS, XXV. *unto Cæsar.*

CHAPTER XXV.

2 The Jews accuse Paul before Festus. 8 He answereth for himself, 11 and appealeth unto Cæsar. 14 Afterwards Festus openeth his matter to king Agrippa, 23 and he is brought forth. 25 Festus cleareth him to have done nothing worthy of death.

NOW when Festus was come into the province, after

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to

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10 ¶ And he called the multitude, and said unto them, Hear, and understand:

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false wit-

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The last blessing GENESIS, 49. *of Jacob.*

CHAPTER 49.

1 *Jacob calleth his sons to bless them.* 3 *Their blessing in particular.* 29 *He chargeth them about his burial.* 33 *He dieth.*

AND Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the [1] last days.

2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

3 ¶ Reuben, thou *art* my firstborn, my might, and the [2] beginning of my strength, the excellency of dignity, and the excellency of power:

to bear, and became a servant [13] unto tribute.

16 ¶ Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

18 I have waited for thy salvation, O LORD.

19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.

20 ¶ Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

21 ¶ Naphtali *is* a hind let loose:

[1] latter

[2] firstfruits

[13] under taskwork.

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4. 1. JOB. 4. 21.

Let it not come into the number of the months.
7 Lo, let that night be [1] barren;
Let no joyful voice come therein.
8 Let them curse it that curse the day,
Who are [2] ready to rouse up leviathan.

2 If one assay to commune with thee, wilt thou be grieved?
But who can withhold himself from speaking?
3 Behold, thou hast instructed many,
And thou hast strengthened the weak hands.

[1] Or, *solitary*
[2] Or, *skilful*

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16 David therefore did as God commanded him: and they smote the host of the Philistines from [7] Gibeon even to Gazer.
17 And [8] the fame of David went out into all lands; and the LORD [9] brought the fear of him upon all nations.

16 And David did as God commanded him: and they smote the host of the Philistines from [f] Gibeon even
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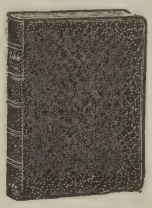

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I will bring him to thee again. 38 And he said, My son shall not go down with you; for his brother is dead, and he only is left: if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to Sheol.

43 And the famine was sore in the land. 2 And it came to pass, when they had eaten up the grain which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The man did solemnly protest unto us, mouth of your sacks carry again in your hand; peradventure it was an oversight: 13 take also your brother, and arise, go again unto the man: 14 and [3]God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And if I be bereaved of my children, I am bereaved. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin

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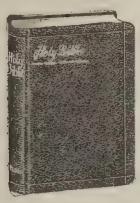

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Jabesh-gilead, who had stolen them from the [1]street of [a]Beth-shan, [b]where the Philistines had hanged them, in the day that [c]the Philistines slew Saul in Gilboa; 13 and he brought up from thence the bones of Saul and the bones of Jonathan his son: and they gathered the bones of them that were hanged. 14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in [d]Zela, in the sepulchre of Kish his father: and they performed all that the king commanded. And

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25; Josh. 7. 26
[f] ch. 5. 17–25
[g] ver. 18–22; Num. 13. 22, 28; Josh. 15. 14
[h] ch. 20. 6–10
[i] ch. 18. 3
[k] ch. 22. 29; 1 K. 11. 36
[l] 1 Chr. 20. 4–8
[m] 1 Chr. 11. 29; 27. 11
[n] 1 S. 17. 7

22 [g]And David spake unto Jehovah [r]the words of this song in the day that Jehovah delivered him out of the hand of all his enemies, and out of the hand of Saul: 2 and he said,

Jehovah is my [s]rock, and my [t]fortress, and my deliverer,
even mine;
3 God, my rock, in him will I take refuge;
My [u]shield, and [v]the horn of my salvation, my high tower,
and [x]my refuge;
My saviour, thou savest me

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eb. *that is ly of*

And [1] the [a] humble person he shall save.
30 He shall deliver *even* him that is not innocent:
Yea, he shall be [b] delivered through the cleanness of thy hands.

23 Then Job answered and said,
2 Even to-day is my [c] complaint [2] rebellious:
My stroke is [d] heavier than my groaning.

[a] ch. 5. 11; 36. 7; Mt. 23. 12; Jas. 4. 6; 1 Pet. 5. 5
[b] ch. 42. 7, 8; Ps. 18. 20; 24. 3, 4
[c] ch. 7. 11, ref.
[d] ch. 6. 2, 3; Ps. 32. 4
[e] ch. 13. 18
[f] ch. 9. 4, ref.
[g] ch. 13. 3
[h] ver. 10; ch. 13. 16
[i] ch. 9. 11; 35. 14
[k] ch. 7. 18; Ps. 7. 9; 11.

And what his soul desireth, even that he doeth.
14 For he performeth that which is appointed for me:
And many such things are with him.
15 Therefore am I terrified at his presence;
When I consider, I am afraid of him.
16 For God hath made my [n] heart faint,
And the Almighty hath terrified me;

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illion

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KEY to pronunciation of Proper Names: ā, ē, ī, ō, ū, ȳ, *long;* ă, ĕ, ĭ, ŏ ŭ, ў, *short;* cāre, făr, lâst, fạll; thēre, tĕrm; pīque, fīrm; fôr, dọ; fûrl, rụde; ç *as* s; ch *as* sh; e, eh, *as* k; ġ *as* j; g̃ *as in* get; s̱ *as* z; x̱ *as* gz; iȧ, iah, *as* yah; ian *as* yan.

AARON, aâr'on—Heb. *mountaineer.* Of the tribe of Levi.
eldest son of Amram and Jochebed, Ex. 6. 20.
born in Egypt, three years before Moses, Ex. 7. 7
could speak well, Ex. 4. 14; and made interpreter or *mouth* for Moses, Ex. 4. 16.
married Elisheba, daughter of Amminadab of Judah, Ex. 6. 23; 1 Chr. 2. 10. [Ex. 6. 23.
had four sons, Nadab, Abihu, Eleazar, and Ithamar,
is sent by God to meet Moses, Ex. 4. 14, 27.
speaks with Israelites and Pharaoh, Ex. 4. 30; 7. 2.
works miracles, Ex. 7. 10, 19; 8. 6, 17; 9. 10; 11. 10.
supports Moses' hands at Rephidim, Ex. 17. 8–13.
approaches Mount Sinai, Ex. 19. 24; 24. 9–11.
makes a golden calf, Ex. 32. 4; is rebuked, Ex. 32. 19–34; is forgiven, Deut. 9. 20.
is consecrated to the priest's office, Lev. 8. 1–9.
joins Miriam in murmuring, Num. 12. 2. [Num. 16.
is conspired against by Korah, Dathan, and Abiram,
is confirmed in his priesthood by the blossoming of his almond rod, Num. 17. 1–10; Heb. 9. 4.
shares Moses' sin at Meribah and its punishment, Num. 20. 10–12; priest's robes and office transferred to Eleazar, Num. 20. 23–29.
dies on Mount Hor, Deut. 32. 50—or Moserah (*A. V.*, Mosera), Deut. 10. 6; Num. 20. 28.
was chosen by God, Ps. 105. 26; Heb. 5. 4.

AARONITES, aâr'on-ītes, descendants of Aaron, and priests. 1 Chr. 12. 27; Eli was of the house of Ithamar, Zadok of Eleazar, 1 Chr. 27. 17; Aaron, 1 Chr. 27. 17, as one of the tribes of Israel.

ABADDON, a-băd'don—Heb. *destruction.* (See Job 28. 22.) angel of the abyss. *A. V.*, bottomless pit. Rev. 9. 11.
the Asmodeus of Tobit 3. 8. (See APOLLYON.)

ABADDON. Job 26. 6, *A.* hath no covering. *A. V.*, *destruction.*
Prov. 15. 11, Sheol and *A.* *A. V.*, *hell and destruction.*

ABAGTHA, a-băg'thȧ—Pers. *given by God* [?]. Esth. 1. 10.

ABANAH, ăb'a-nah—Heb. *stony* [?]. *A. V.*, *Abana.*

ABDON, ăb'don, city in Asher. Josh. 21. 30.

ABED-NEGO, a-bĕd'-ne-gō—Aram. *servant of Nego* or *Nebo.*
companion of Daniel, Dan. 2. 49.
saved from the fiery furnace, Dan. 3. 12–30.

ABEL, ā'bel—(1) Heb. *breath* or *vanity.*
second son of Adam and Eve, Gen. 4. 2.
his offering accepted, Gen. 4. 3–5.
killed by Cain, Gen. 4. 8.
first martyr—"righteous," Mat. 23. 35; Luke 11. 51; Heb. 12. 24; 1 John 3. 12.
his faith, *A. V.*, God testifying of his gifts, Heb. 11. 4.

ABEL, ā'bel—(2) *meadow*—great stone. 1 Sam. 6. 18.

ABEL-BETH-MAACAH, ā'bel-bĕth-mā'a-cah—Heb. *meadow of the house of Maacah, A. V.*, Maachah—city of Naphtali, called mother in Israel, 2 Sam. 20. 19.
renowned for wisdom, 2 Sam. 20. 18.
besieged by Joab, 2 Sam. 20. 14, 15; by Ben-hadad, 1 Kings 15. 20; by Tiglath-pileser, 2 Kings 15. 29.
in 2 Chr. 16. 4 called *Abel-maim*, meadow of waters.

ABEL-CHERAMIM, ā'bel-che-rā'mim—Heb. *vineyard-meadow*, Judg. 11. 33; *A. V.*, *plain of the vineyards*—village east of Jordan.

ABEL-MEHOLAH, ā'bel-me-hō'lah—Heb. *dance-meadow.*
village near Beth-shean, Judg. 7. 22; 1 Kings 4. 12.
birthplace of Elisha, and where he was found ploughing, 1 Kings 19. 16–19.

ABEL-MIZRAIM, ā'bel-mĭz'ra-im—Heb. *mourning of Egypt* [?]. Gen. 50. 4–11.

ABEL-SHITTIM, ā'bel-shĭt'tim—Heb. *acacia-meadow.*
town in Moab, opposite Jericho.
the forty-second place of encampment of the Israelites before crossing the Jordan, Num. 33. 49.
Shittim, see Num. 25. 1; Josh. 2. 1; Micah 6. 5.

ABHOR. Ex. 5. 21, savor to be *a.*
Ps. 78. 59, God greatly *a.* Israel.
89. 39, thou hast *a.* the covenant. *A. V.*, *made void.*
107. 18, their soul *a.* all manner.
119. 163, I hate and *a.* falsehood.

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Styles of Binding and prices on page 45.

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THE CONCISE BIBLE DICTIONARY,

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The ox was used by the Jews for ploughing, treading out the corn in threshing, and for draught, and was only killed for sacrifices and for great feasts. Cows' milk was used, both fresh and slightly curdled, and also churned into butter, or in the form of curds, often called "butter" in Scripture. In the Jordan valley the Indian buffalo has been introduced, probably from Persia, in post-Exilian times.

CEDAR [çē'dar] of Lebanon grows also on the Taurus and Atlas Mountains. It was the king of trees (1 Kings 4. 33), the symbol of grandeur, might, loftiness, and ever-increasing expansion. Its wood was used in the successive temples at Jerusalem and in the palace of Nebuchadrezzar. The cedar of Lev. 14. 4 and Num. 19. 6 is probably an aromatic juniper.

CENCHREA [çĕn'chre-â]. [See CORINTH.]

CHALCEDONY [chăl-çed'ō-nў] (Gr. *chalkedon*), Rev. 21. 19. One of the many varieties of minutely crystalline silica, of a light, often milky, color, related to agate (*q.v.*).

CHALDÆA [chăl-dē'â], the plain of Babylon, or Lower Mesopotamia; once a very fertile land, now a barren, sandy desert. One of its great cities was "Ur of the Chaldees."

CHALDÆANS [chăl-dē'anş]. [See BABYLONIA.]

CHALDEE [chal'dee]. [See ARAMAIC.]

CHAMELEON [chà-mē'lē-ŏn]. [See LIZARD.]

CHAMOIS [chăm'ois, shăm'mў] (*A. V.* and *R. V.*, Heb. "the leaper," Deut. 14. 5), the moufflon, or wild sheep.

CHARIOT [chăr'ĭ-ŏt] (Gen. 41. 43). The Israelites were familiar with chariots, as used by their enemies (Egyptians, Ex. 14. 25; Canaanites, Judg. 4. 3), long before they had them

HORSE AND CHARIOT.
(*From Egyptian Sculpture.*)

themselves. But David (2 Sam. 8. 4) and Solomon (1 Kings 10. 26) introduced both chariots and horses in ever-increasing numbers. They were two-wheeled vehicles, curved in front and open behind, in which two men could ride, one of whom drove (1 Kings 22. 34), while the other fought with bow or spear.

CHEDORLAOMER [chĕd'or-lā'o-mer]. [See ABRAHAM.]

CHEMOSH [chē'mŏsh], the god of the Moabites. [See MOABITE STONE.]

CHERUB [chĕr'ŭb] (plural **CHERUBIM**), a symbolical winged creature with a human face, associated in Scripture with the throne or chariot of Jehovah (Ps. 18. 10; 80. 1; 99. 1). In Gen. 3. 24 cherubim appear as the guardians of the approach to the tree of life. Two cherubim were placed on the mercy-seat or covering of the ark of the covenant in the Tabernacle and in the Temple, and figures representing cherubim were wrought into the hangings of the Holy of Holies. In Ezekiel's description (ch. 1 and 10; 41. 18, 19) they have a human body, with a head presenting the faces of a man, a lion, an ox, and an eagle, four hands, and four wings; the whole body of the cherubim and the wheels of the chariot being furnished with innumerable eyes. In Revelation the four faces of the cherubim are distributed among the four "living creatures" that surround the throne of God. [See GOSPELS.]

CHESTNUT-TREE [chĕst'nŭt-tree] (Gen. 30. 37; Ezek. 31. 8; *R. V.* plane-tree). It is a tall and majestic tree, growing near water in Palestine. From the globular form of the flowers and fruits it is often called button-tree.

CHITTIM [chĭt'tim] (also Kittim, Gen. 10. 4) is Greek Kition, the Phœnician port of Cyprus; the modern *Larnaka*. Hence Chittim is used in the Old Testament to denote the whole of Cyprus (*e. g.* Num. 24. 24).

CHRIST [chrīst] **JESUS** [jē'şus]. [See LIFE OF JESUS, pages 53–67; His Life and Works, see Concordance, under CHRIST; His Names, Titles, and Offices, see Concordance, under JESUS.]

CHRONICLES [ehrŏn'ĭ-cles], **THE FIRST AND SECOND BOOKS OF THE**, are in the third part of the Jewish Canon, where they form one book, named "Words (or "Acts") of Days," *i. e.* minutes of events, lists of names, and the like. In the LXX. they are divided into two books, entitled *Paraleipoměna*, "things omitted" or "passed over." Their Latin title from the time of Jerome has been *Chronica*, "Chronicles." The priestly tone of the writer, and his preoccupation with the fortunes of the house of David and the kingdom of Judah, are marked features of the work, which runs parallel to the older history (Books of Samuel and Kings), and is mainly drawn from the same sources.

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Specimen of Type.

21. 13 II. SAMUEL **22.** 14

The Bones of Saul and Jonathan brought to Zela. Wars with the Philistines. David's Psalm of Praise

Jabesh-gilead, who had stolen them
from the [1]street of [a]Beth-shan,
[b]where the Philistines had hanged
them, in the day that [c]the Philis-
tines slew Saul in Gilboa; 13 and
he brought up from thence the
bones of Saul and the bones of
Jonathan his son: and they gath-
ered the bones of them that were
hanged. 14 And they buried the
bones of Saul and Jonathan his son
in the country of Benjamin in
[d]Zela, in the sepulchre of Kish his
father: and they performed all
that the king commanded. And
after that [e]God was entreated for
the land.

15 And [f]the Philistines had war
again with Israel; and David went

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25; Josh. 7. 26
[f] ch. 5. 17–25
[g] ver. 18–22; Num. 13. 22, 28; Josh. 15. 14
[h] ch. 20. 6–10
[i] ch. 18. 3
[k] ch. 22. 29; 1 K. 11. 36
[l] 1 Chr. 20. 4–8
[m] 1 Chr. 11. 29; 27. 11
[n] 1 S. 17. 7
[o] ver. 16, 18
[p] 1 Chr. 20. 8

[q] Ps. 18. 2–50

22 [q]And David spake unto
Jehovah [r]the words of this
song in the day that Jehovah deliv-
ered him out of the hand of all his
enemies, and out of the hand of
Saul: 2 and he said,

Jehovah is my [s]rock, and my
[t]fortress, and my deliverer,
even mine;
3 God, my rock, in him will I
take refuge;
My [u]shield, and [v]the horn of
my salvation, my high tower,
and [x]my refuge;
My saviour, thou savest me
from violence.
4 I will call upon Jehovah, [y]who
is worthy to be praised:
So shall I be saved from mine

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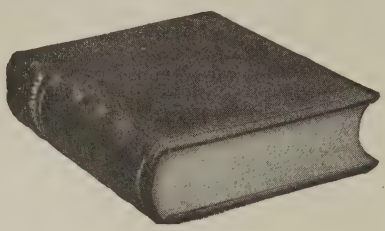

Part of Specimen Page.

5. 19 **LEVITICU**

The Priest's Function in Burnt-offerin

knew it not, and he shall be forgiven. 19 It is a trespass-offering: he is certainly guilty before Jehovah.

* Ch. 5. 20 in Heb.

*6 And Jehovah spake unto Moses, saying, 2 If any one sin, and commit a trespass against Jehovah, and deal falsely with his neighbor in a matter of deposit, or of [1]bargain, or of robbery, or have oppressed his neigh-

[1] Or, *pledge*

a clea
the al
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shall b
and h
order
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shall
contin

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Specimen Page.

17. 1 MATTHEW 17. 17

The Transfiguration. The True Elijah. Epileptic Boy

some of them that stand here, who shall in no wise taste of death, till they see the Son of man coming in his kingdom.

17 And after six days Jē'sŭs taketh with him Pē'tĕr, and [1]Jāmes, and Jŏhn his brother, and bringeth them up into a high mountain apart: 2 and he was transfigured before them; and his face did shine as the sun, and his garments became white as the light. 3 And behold, there appeared unto them Mō'sĕs and Ē-lī'jàh talking with him. 4 And Pē'tĕr answered, and said unto Jē'sŭs, Lord, it is good for us to be here: if thou wilt, I will make here three [2]tabernacles; one for thee, and one for Mō'sĕs, and one for Ē-lī'jàh. 5 While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid. 7 And Jē'sŭs came and touched them and said, **Arise, and be not afraid.** 8 And lifting up their eyes, they saw no one, save Jē'sŭs only.

9 And as they were coming down from the mountain, Jē'sŭs commanded them, saying, **Tell the vision to no man, until the Son of man be risen from the dead.** 10 And his disciples asked him, saying, Why then say the scribes that Ē-lī'jàh must first come? 11 And he answered and said, **Ē-lī'jàh indeed cometh, and shall restore all things: 12 but I say unto you, that Ē-lī'jàh is come already, and they knew him not, but did unto him whatsoever they would. Even so shall the Son of man also suffer of them.** 13 Then understood the disciples that he spake unto them of Jŏhn the Bāp'tĭst.

14 And when they were come to the multitude, there came to him a man, kneeling to him, and saying, 15 Lord, have mercy on my son: for he is epileptic, and suffereth grievously; for ofttimes he falleth into the fire, and ofttimes into the water. 16 And I brought him to thy disciples, and they could not cure him. 17 And Jē'sŭs answered and said, **O faithless**

[1] Or, *Jacob* [2] Or, *booths*

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4 [5]Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they that hunger and thirst after righteousness: for they shall be filled.

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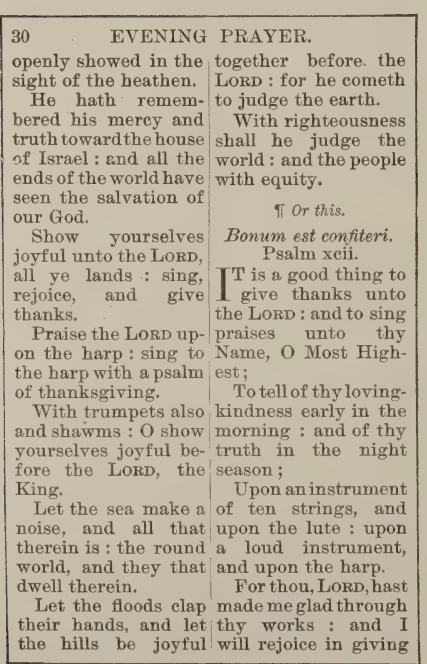

30 EVENING PRAYER.

openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the LORD, all ye lands: sing, rejoice, and give thanks.

Praise the LORD upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O show yourselves joyful before the LORD, the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the LORD: for he cometh to judge the earth.

With righteousness shall he judge the world: and the people with equity.

¶ *Or this.*

Bonum est confiteri.
Psalm xcii.

IT is a good thing to give thanks unto the LORD: and to sing praises unto thy Name, O Most Highest;

To tell of thy loving-kindness early in the morning: and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute: upon a loud instrument, and upon the harp.

For thou, LORD, hast made me glad through thy works: and I will rejoice in giving

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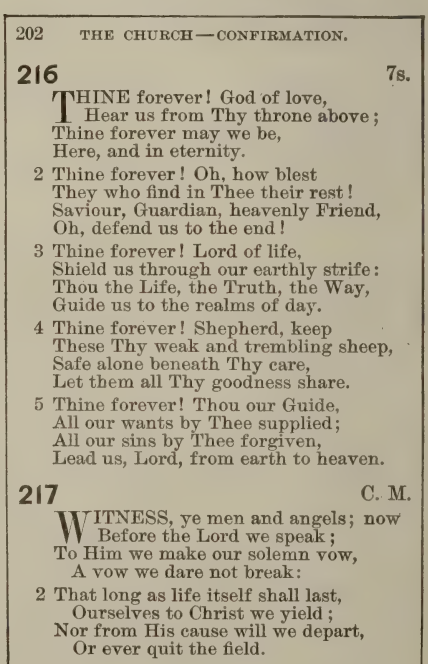

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2 Thine forever! Oh, how blest
They who find in Thee their rest!
Saviour, Guardian, heavenly Friend,
Oh, defend us to the end!

3 Thine forever! Lord of life,
Shield us through our earthly strife:
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

4 Thine forever! Shepherd, keep
These Thy weak and trembling sheep,
Safe alone beneath Thy care,
Let them all Thy goodness share.

5 Thine forever! Thou our Guide,
All our wants by Thee supplied;
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven.

217 C. M.

WITNESS, ye men and angels; now
Before the Lord we speak;
To Him we make our solemn vow,
A vow we dare not break:

2 That long as life itself shall last,
Ourselves to Christ we yield;
Nor from His cause will we depart,
Or ever quit the field.

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Oblong Emerald 48mo Prayer-Book.

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Specimen Page.

EVENING PRAYER. 17

pass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. Praise ye the Lord.
Answer. The Lord's Name be praised.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections, as they are set forth by this Church. And at the end of every Psalm, and likewise at the end of the* Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic anima mea, *may be sung or said the* Gloria Patri: *and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the* Gloria Patri, *or else the* Gloria in excelsis, *as followeth.*

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar.*

¶ *After which shall be sung or said the Hymn called* Magnificat, *as followeth.*

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

Oblong Emerald 48mo Hymnal.

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Specimen Page.

160 OTHER FEASTS AND FASTS.

4 Once again those storms are breaking;
Hearts are failing, love grows cold;
Faith is darkened, sin abounding;
Grievous wolves assail Thy fold:
Save us, Lord, our one Salvation;
Save the faith revealed of old.

5 Call the erring by Thy pity;
Warn the tempted by Thy fear;
Keep us true to Thine allegiance,
Counting life itself less dear;
Standing firmer, holding faster,
As we see the end draw near:

6 Till, with holy Jude and Simon
And the thousand faithful more,
We, the good confession witnessed
And the lifelong conflict o'er,
On the sea of fire and crystal
Stand, and wonder, and adore.

General for Saints' Days.

174 7.6.

FROM all Thy saints in warfare, for all Thy saints at rest,
To Thee, O blessèd Jesus, all praises be addressed.
Thou, Lord, didst win the battle that they might conquerors be;
Their crowns of living glory are lit with rays from Thee.

Insert here the stanza for the special Saint's Day to be celebrated.

ST. ANDREW.

2 Praise, Lord, for Thine apostle, the first to welcome Thee,
The first to lead his brother, the very Christ to see.
With hearts for Thee made ready, watch we throughout the year,
Forward to lead our brethren to own Thine Advent near.

ST. THOMAS.

3 All praise for Thine apostle, whose short-lived doubtings prove
Thy perfect twofold nature, the fullness of Thy love.
On all who wait Thy coming shed forth Thy peace, O Lord,
And grant us faith to know Thee, true Man, true God, adored.

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Specimen of Prayer-Book Type.

MORNING PRAYER.

an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly

Specimen of Hymnal Type.

SING, with all the sons of glory,
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.

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¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the* Lord's Prayer; *the People still kneeling, and repeating it with him.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. Praise ye the Lord.
Answer. The Lord's Name be praised.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections, as they are set forth*

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171 8.7.

WHERE the angel-hosts adore Thee,
Thou, O God, in heaven dost reign;
At Thy word they rose around Thee,
And Thy word doth them sustain.

2 Thousand times ten thousand, bending
At Thy throne, their homage pay;
Flames of fire in strength excelling,
Swift Thy pleasure to obey.

3 Fashioned in a wondrous order,
Thee they serve, their Lord and King;
Grant that in our cares and dangers
They may timely succor bring.

4 Praise to Thee Who hast created
Earth and heaven with all their host;
Praise to Thee, O God most mighty,
Father, Son, and Holy Ghost.

St. Luke.

172 L. M.

WHAT thanks and praise to Thee we owe,
O Priest and Sacrifice divine,
For Thy dear saint through whom we know
So many a gracious word of Thine;

2 Whom Thou didst choose to tell the tale
Of all Thy manhood's toils and tears,
And for a moment lift the veil
That hides Thy boyhood's spotless years.

3 And still the Church through all her days
Uplifts the strains that never cease,
The blessèd Virgin's hymn of praise,
The aged Simeon's words of peace.

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Part of Specimen Page.

MORNING PRAYER. 13

Minister. Let us pray.
O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence,

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OTHER FEASTS AND FASTS. 153

176 P. M.

FOR all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

2 Thou wast their Rock, their Fortress, and their Might:
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true Light.
Alleluia.

3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluia.

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THANKSGIVINGS. 45

For Rain.

O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

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Pica 12mo Hymnal. Size, 5 x 7½ inches.

Part of Specimen Page.

GENERAL. 323

383 P. M.

HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy! merciful and mighty!
God in Three Persons, blessèd Trinity!

2 Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,

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615	Mocker	**Hymnal** to match 6615	1 65
6620	Mast	**Prayer-Book,** Venetian, Rutland grain, limp, blind cross, round corners, red under gold edges	1 75
620	Modern	**Hymnal** to match 6620	1 95
6616	Master	**Prayer-Book,** Seal grain, limp, gilt cross, round corners, red under gold edges, gold roll	1 80
616	Modest	**Hymnal** to match 6616	2 00
6630	Mastiff	**Prayer-Book,** Persian Calf, limp, round corners, gilt edge	2 00
630	Modify	**Hymnal** to match 6630	2 20
6632	Mat	**Prayer-Book,** Persian Morocco, limp, blind tooled Latin cross, round corners, red under gold edges	2 10
632	Modus	**Hymnal** to match 6632	2 30
6640	Match	**Prayer-Book,** Oregon Seal, limp, round corners, red under gold edges, gold roll,	2 35
640	Mogul	**Hymnal** to match 6640	2 55
6652	Mate	**Prayer-Book,** Turkey Morocco, limp, blind cross, round corners, red under gold edges	3 00
652	Mohawk	**Hymnal** to match 6652	3 20
6655	Matin	**Prayer-Book,** Turkey Morocco, limp, gilt cross, round corners, red under gold edges	3 10
655	Moire	**Hymnal** to match 6655	3 30
6675	Maul	**Prayer-Book,** Persian Morocco, divinity circuit, silk sewed, leather lined to edge, round corners, red under gold edges	3 25
6651	Matter	**Prayer-Book,** Red Turkey Morocco boards, gilt edge, gold roll	3 50
651	Mokes	**Hymnal** to match 6651	3 70
6660	Maunch	**Prayer-Book,** Black Turkey Morocco boards, silk sewed, red under gold edges, gold roll	4 00
660	Molar	**Hymnal** to match 6660	4 20

Postage on above, 14 cents.

Pica 12mo. ***India Paper Edition.*** *Only ½ inch in thickness.*

6665x	May	**Prayer-Book,** Rutland Calf, limp, silk sewed, silk register, round corners, solid red under gold edges, gold roll	4 50
665x	Molten	**Hymnal** to match 6665x	4 70
6685x	Mayor	**Prayer-Book,** Levant, divinity circuit, kid lined to edge, silk sewed, round corners, red under gold edges	6 50

Postage on above, 9 cents.

THE HYMNAL REVISED AND ENLARGED.

In accordance with the action of the General Convention of the Protestant Episcopal Church in the United States of America in 1892, together with the Morning and Evening Canticles (with the authorized pointing) **with music. Edited by A. H. Messiter, Mus. Doc.**

	Monas	BLACK CLOTH, blocked side, white edges	1 00
	Monday	RED TURKEY MOROCCO BOARDS, gilt edge, gold roll	4 50

Postage on above, 16 cents.

THE CHURCH HYMNAL REVISED AND ENLARGED.

As above, with music. Edited by the Rev. Charles L. Hutchins.

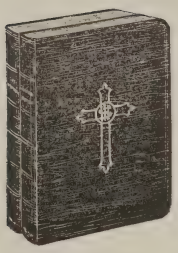
	Monarch	CLOTH, red edges (*postage, 18 cents.*)	special 1 50***

PRAYER-BOOKS AND HYMNALS.

COMBINATION SETS.

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

For Specimen Pages, see page 50.



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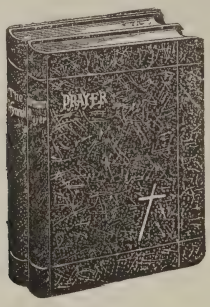

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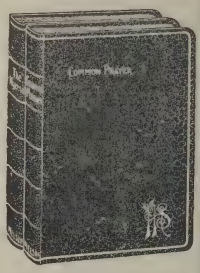
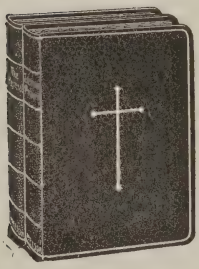


Nos. 1016 and 1016x.



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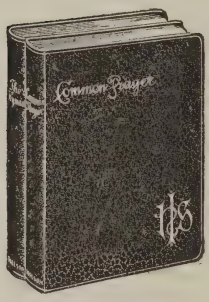

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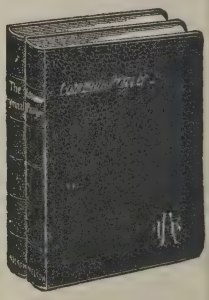

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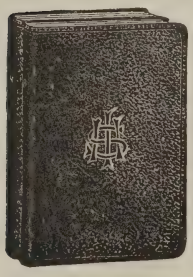

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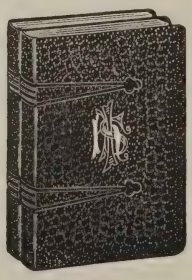

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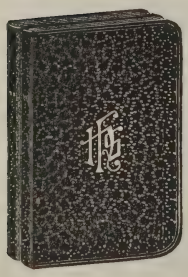
Curvated Edges.
No. 1046x.



Nos. 1048 and 1048x.

No. 1080.

No. 1093.

PRAYER-BOOKS AND HYMNALS.

IN COMBINATION SETS.

THE BOOK OF COMMON PRAYER

All Prayer-Books in this Catalogue are according to the New Standard adopted by the General Convention of the Protestant Episcopal Church, 1892, and published under Certificate of Approval from the Custodian of the Standard Prayer-Book.

THE HYMNAL

All Hymnals in this Catalogue are the latest edition, revised and enlarged. Adopted by the General Convention of the Protestant Episcopal Church, October, 1892.

Minion 48mo. Size, 2⅝ x 3⅞ inches.

For Specimen Pages, see page 50.

Nos.	*Telegraph Code.*		PRICE.
1000	Moor	BLACK CLOTH, blind cross, white edges, *slip case*	$0 60*
1004	Moot	BLACK CLOTH, blind cross, white edges	60*
1005	Mooter	BLACK CLOTH, ink cross, red edges	80
1006	Moppet	RED CLOTH, ink monogram, red edges	80
1012	Monocle	BLACK CLOTH, round corners, gilt edge, illuminated cross on side	1 00
1014	Moral	As No. 1012, Red	1 00
1013	Mopish	IMITATION MOROCCO, limp, gilt cross, round corners, gilt edge	1 10
1029	Morass	FRENCH SEAL, limp, blind cross, gilt edge	1 25
1027	Morbid	FRENCH MOROCCO, limp, blind tooled cross, round corners, gilt edge	1 35
1030	Mordant	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	1 35
1076	Morn	VENETIAN, Rutland grain, limp, blind lines, round corners, gilt edge	1 50
1032	Morning	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	1 55
1039	Morocco	FRENCH LEVANT, limp, blind monogram, round corners, red under gold edges.	1 55
1015	Morose	EGYPTIAN CALF, limp, gilt monogram, round corners, red under gold edges	1 60
1016	Morosely	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	1 60
1017	Morose-ness	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	1 60
1018	Morphia	PURPLE FRENCH MOROCCO, limp, gold outline cross, round corners, red under gold edges	1 60
1020	Monster	BLACK FRENCH SEAL, limp, round corners, red under gold edges, plain sides.	1 60
1021	Mormon	BLACK WALRUS, limp, round corners, red under gold edges, plain sides	1 60
1040	Morris	FRENCH MOROCCO, limp, gilt ornate I. H. S., round corners, red under gold edges, gravure frontispiece	1 60
1080	Mortar	VENETIAN MOROCCO, limp, gilt sides, round corners, red under gold edges	1 60
1042	Morrow	FRENCH MOROCCO, padded, blind tooled ties, gilt I. H. S., round corners, gilt edge	1 65
1043	Morse	VENETIAN MOROCCO, assorted colors, limp, gilt monogram, round corners, red under gold edges	1 70
1077	Mort	VENETIAN, Rutland grain, limp, gilt cross, round corners, red under gold edges.	1 70
1079	Mortal	VENETIAN MOROCCO, limp, round corners, red under gold edges	1 70
1022	Morsel	BLACK WALRUS, limp, round corners, red under gold edges, button flap	1 75
1033	Mortise	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge, contribution pocket	1 75
1036	Mortgage	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	1 75
1045	Mosaic	LAMBSKIN, limp, gold blocked floral panel, gilt I. H. S., round corners, gilt edge, gravure frontispiece	1 75
1093	Mortify	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	1 85
1078	Moss	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	1 90
1047	Most	PERSIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	2 00
1094	Mostly	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 00

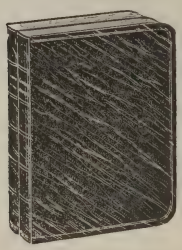
PRAYER-BOOKS AND HYMNALS.—*Continued.*

COMBINATION SETS.

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

For Specimen Pages, see page 50.

Nos. 1020 and 1020x.



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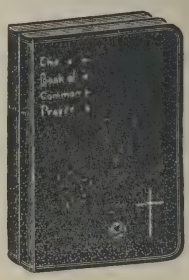

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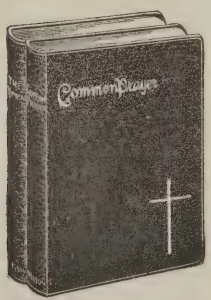

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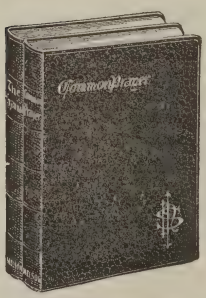

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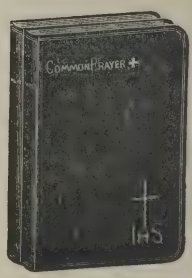

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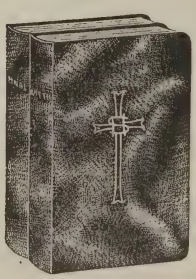

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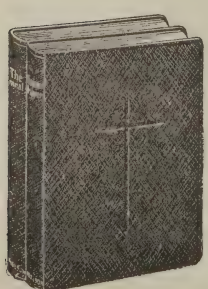

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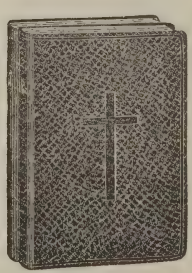


Nos. 1128 and 1128x.

No. 1354x.

PRAYER-BOOKS AND HYMNALS.—*Continued.*

COMBINATION SETS.

Minion 48mo. Size, 2⅝ x 3⅞ inches.—*Continued.*

Nos.	*Telegraph Code.*		PRICE.
1034	Moth	FRENCH TURKEY MOROCCO, limp, leather lined, gilt cross, round corners, red under gold edges	$2 10
1048	Motion	FRENCH LEVANT, limp, leather lined, gilt I. H. S., round corners, red under gold edges	2 10
1081	Motive	PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll	2 25
1082	Motor	As No. 1081, Red	2 25
1128	Mould	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	2 25
1037	Mountain	PERSIAN CALF, limp, embossed with symbol of the Four Evangelists, round corners, red under gold edges, gold roll	2 50
1050	Mound	RUTLAND CALF, limp, gilt monogram, round corners, red under gold edges, gold roll	2 50
1055	Mounted	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate	2 50
1070	Mow	FRENCH MOROCCO, limp, round corners, red under gold edges, *in Portfolio Case*	3 60

Postage on above, 6 cents.

Minion 48mo. *India Paper Edition.*

The set combined is only seven-eighths of an inch in thickness.

1030x	Mudar	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	1 85
1031x	Muezzin	FRENCH MOROCCO, limp, gilt cross on side, round corners, gilt edge, gravure frontispiece	1 85
1020x	Muggy	BLACK FRENCH SEAL, limp, round corners, red under gold edges, plain sides	2 00
1021x	Mugweed	BLACK WALRUS, limp, round corners, red under gold edges, plain sides	2 00
1016x	Muck	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 10
1017x	Mucker	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	2 10
1018x	Muckle	PURPLE FRENCH MOROCCO, limp, gold outline cross, round corners, red under gold edges	2 10
1032x	Muff	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 10
1077x	Muffin	VENETIAN, Rutland grain, limp, gilt cross, round corners, red under gold edges,	2 15
1079x	Muffle	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 15
1036x	Mugil	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 25
1046x	Mullion	LONG GRAIN VENETIAN, limp, red under gold curvated edges, gold roll	2 35
1052x	Mulch	PERSIAN CALF, limp, gilt cross and I. H. S., round corners, gilt edge	2 35
1078x	Mule	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	2 40
1048x	Mulse	FRENCH LEVANT, limp, leather lined, gilt I. H. S., round corners, red under gold edges	2 50
1094x	Multiple	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 50
1096x	Mumble	PERSIAN MOROCCO, limp, gilt sides, round corners, red under gold edges	2 50
1103x	Mummy	BLACK FRENCH SEAL, limp, round corners, red under gold edges, plain sides, leather lined	2 50
1104x	Mump	BLACK WALRUS, limp, round corners, red under gold edges, plain sides, leather lined	2 50
1128x	Murza	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	2 50
1054x	Mundic	PERSIAN MOROCCO, limp, blind cross, round corners, red under gold edges, gold roll	2 75
1081x	Mufti	PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll	2 75
1082x	Mural	As No. 1081x, Red	2 75
1083x	Mure	PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll, gold monogram	2 75
1100x	Murky	RUTLAND, limp, gilt cross, round corners, red under gold edges	2 75
1101x	Murmur	As No. 1100x, Red	2 75
1065x	Muscovy	FRENCH LEVANT, limp, antique, lined with smooth leather, round corners, red under gold edges	2 85
1050x	Muscat	RUTLAND, limp, round corners, red under gold edges, gold roll	3 00

PRAYER-BOOKS AND HYMNALS.—*Continued.*

COMBINATION SETS.

Minion 48mo. *India Paper Edition.*—*Continued.*

Nos.	*Telegraph Code.*		PRICE.
1067x	Museum	PERSIAN MOROCCO, limp, antique, leather lined, silk sewed, round corners, red under gold edges	$3 00
1120x	Mustard	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges	3 00
1069x	Mush	RUTLAND CALF, limp, round corners, red under gold edges, leather lined, gold cross	3 25
1353x	Muslin	GERMAN CALF, limp, blind monogram and lines, gilt fleur-de-lis in corners, round corners, red under gold edges	3 25
1354x	Mutilate	GERMAN CALF, limp, blind cross, gold lines, round corners, red under gold edges,	3 50
1339x	Musing	GERMAN CALF, limp, gilt cross, round corners, red under gold edges	3 60
1346x	Mutely	ROLLED GERMAN CALF, limp, gold monogram, round corners, red under gold edges, gold roll	3 75
1420x	Mutter	GERMAN MOROCCO, limp, round corners, red under gold edges, gold roll	3 75
1421x	Mutton	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll	3 75
1427x	Mutual	As No. 1421x, Green	3 75
1428x	Mutuary	As No. 1421x, Purple	3 75
1085x	Myriad	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate	4 00
1423x	Myrrh	PURPLE TURKEY MOROCCO, limp, kid lined, round corners, red under gold edges, gold fillet	4 00
1089x	Mystery	PEBBLED CALF, limp, inlaid cross and I. H. S., round corners, red under gold edges, gold roll	4 25
1090x	Mystic	ART RUSSIA, limp, gilt cross and I. H. S., round corners, red under gold edges, gold fillet	4 25
1424x	Nab	RED TURKEY MOROCCO, limp, kid lined, round corners, red under gold edges, gold fillet	4 25
1460x	Nabob	GENUINE RUSSIA, limp, round corners, red under gold edges, gold roll	4 50
1073x	Myopic	RED LEVANT, limp, round corners, red under gold edges	4 60
1440x	Nagor	SEALSKIN, limp, calf lined, silk sewed, round corners, red under gold edges, gold roll,	5 25
1441x	Nail	SEALSKIN, limp, full calf lined, silk sewed, round corners, solid red under gold edges, gold fillet	6 00
1465x	Name	RED LEVANT, limp, leather lined throughout, silk sewed, round corners, solid red under gold edges, gold roll	6 00
1475x	Namable	LEVANT, limp, round corners, red under gold edges, silk sewed, silk lined, silk panel, gold fillet	6 00
1477x	Namation	SEALSKIN, limp, round corners, red under gold edges, silk sewed, silk lined, silk panel, gold fillet	6 50
1360x	Nankeen	DECORATIVE CALF, hand carved and illuminated, lined with lambskin, round corners, solid gold edge, ornate roll	7 50
1370x	Napless	POLISHED GENUINE CROCODILE (assorted colors), full calf lined, round corners, solid red under gold edges	9 50

Postage on above, 4 cents.

PRAYER-BOOKS AND HYMNALS.—*Continued.*

No. 3804x.

COMBINATION SETS.

Oblong Emerald 48mo.

India Paper Edition.

Daintiest and Thinnest Books ever published. Size, 2⅝ x 5 inches. The set contains 892 pages and measures only $\frac{1}{16}$ of an inch in thickness. Weight, 5½ ounces.

The Collects, Epistles and Gospels, the Communion Offices, all the Public Offices, and the Psalter, have large type. The Prayer-Book and Hymnal are uniform in thickness.

No. 3810x.

Full Page Specimens of the Type on page 52.

Nos.	*Telegraph Code.*		PRICE.
3804x	Nardine	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge	$2 25
3810x	Nare	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge	2 25
3830x	Narrow	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	2 25
3806x	Nargil	FRENCH SEAL, limp, blind tooled cross, round corners, gold edges	2 35
3812x	Narrable	BLACK VENETIAN, limp, gilt cross and I.H.S. on sides, round corners, red under gilt edges	2 40
3814x	Narrate	RED VENETIAN, limp, gilt cross and I.H.S. on sides, round corners, red under gilt edges	2 40
3877x	Nasality	VENETIAN, Rutland grain, limp, gilt cross and lettering on side, round corners, red under gold edges	2 40
3879x	Nasalize	VENETIAN, Rutland grain, limp, lettering on side, round corners, red under gold edges	2 40
3820x	Narwhal	PERSIAN CALF, limp, gilt cross or gilt I. H. S., round corners, gilt edge	2 45
3816x	Nash	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll	2 60
3817x	Nasiform	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges, gold roll	2 60
3818x	Nasute	PURPLE FRENCH MOROCCO, limp, gold outline cross, round corners, red under gold edges, gold roll	2 60
3836x	Nativism	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 60
3822x	Natch	PERSIAN CALF, limp, gilt cross, round corners, red under gold edges	2 70
3826x	Native	PERSIAN MOROCCO, limp, blind tooled cross, round corners, gold edges, gold roll	3 00
3832x	Natural	MOSAIC CROCODILE PERSIAN, limp, gilt cross and I. H. S., round corners, red under gold edges	3 00
3880x	Naturalize	RUTLAND, limp, gilt cross, round corners, red under gold edges	3 00
3886x	Nautical	PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll, gold monogram	3 00
3834x	Nature	FRENCH LEVANT, limp, antique, lined with smooth leather, round corners, gold edges	3 10
3850x	Naturism	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	3 25
3883x	Nave	BLACK FRENCH SEAL, limp, round corners, red under gold edges, plain sides, leather lined	3 25
3884x	Naze	BLACK WALRUS, limp, round corners, red under gold edges, plain sides, leather lined	3 25
3821x	Naufrage	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll	3 75
3833x	Nausea	PERSIAN MOROCCO, limp, lined with grained leather, round corners, red under gold edges, gold roll	3 75
3846x	Neglect	ROLLED GERMAN CALF, limp, gold monogram, round corners, red under gold edges, gold roll	4 00
3869x	Nearly	GERMAN CALF, limp, inlaid I. H. S., round corners, red under gold edges, gold roll,	4 00
3873x	Nebula	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll	4 00
3870x	Need	PEBBLED CALF, limp, inlaid cross and I. H. S., round corners, red under gold edges, gold roll	4 50
3840x	Neck	PURPLE LEVANT, limp, round corners, red under gold edges	5 00
3892x	Neigh	SEALSKIN, limp, round corners, solid red under gold edges	5 50
3891x	Nephew	POLISHED CRUSHED MOROCCO, limp, full calf lined, round corners, solid red under gold edges	9 00
3898x	Neptune	POLISHED CROCODILE, full calf lined, round corners, solid red under gold edges.	10 00

Postage on above, 4 cents.

PRAYER-BOOKS AND HYMNALS.—*Continued.*

COMBINATION SETS.

Bourgeois 32mo. Size, $3\frac{1}{8}$ x $4\frac{7}{8}$ inches.

For Specimen Pages, see page 54.

Nos.	*Telegraph Code.*		PRICE.
1500	Mooress	BLACK CLOTH, blind cross, white edges, *slip case*	$ 75*
1505	Net	EXTRA CLOTH, gilt monogram, red edges	1 20
1509	Nether	IMITATION MOROCCO, limp, gilt cross, round corners, gilt edge	1 40
1514	Netty	RED MOROCCO CLOTH, illuminated and gilt cross, round corners, gilt edge	1 40
1519	Neuter	FRENCH SEAL, limp, blind cross, gilt edge	1 70
1520	New	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	1 80
1527	Newness	FRENCH MOROCCO, limp, blind tooled cross, round corners, gilt edge	1 80
1515	Nicene	FRENCH CALF, limp, gilt cross and I. H. S., round corners, red under gold edges,	2 00
1516	Nichar	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 00
1517	Niche	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	2 00
1518	Nickel	PURPLE FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 00
1522	Nibble	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 00
1538	Nib	VENETIAN, limp, gilt cross, round corners, gilt edge	2 00
1539	Nicely	FRENCH LEVANT, limp, blind I. H. S., round corners, red under gold edges	2 00
1560	Nictate	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	2 15
1523	Nidor	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 25
1546	Nifle	LONG GRAIN VENETIAN, limp, gilt cross, red under gold curvated edges	2 25
1582	Night	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	2 40
1533	Nimble	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge, contribution pockets,	2 50
1547	Nimbor	PERSIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	2 60
1583	Nigua	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 60
1548	Nimbus	FRENCH LEVANT, limp, gilt I. H. S., lined with smooth leather, round corners, red under gold edges	2 75
1628	Nitre	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	2 75
1588	Nisan	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll,	2 90
1549	Nine	PERSIAN MOROCCO, limp, blind tooled cross, red under gold curvated edges, gold roll	3 00
1530	Nitrite	RUTLAND CALF, limp, gilt monogram, round corners, red under gold edges, gold roll	3 25
1556	Nitrous	POLISHED LONG GRAIN PERSIAN, limp, round corners, red under gold edges	3 25
1610	Noble	GERMAN CALF, limp, blind blocked Passion flower design on sides, round corners, red under gold edges	4 25
1720	Nizam	GERMAN CALF, limp, round corners, red under gold edges	4 25
1721	Nizy	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	4 25
1706	Nocent	GERMAN MOROCCO, limp, round corners, red under gold edges, gold roll	4 50
1707	Nocive	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll	4 50
1570	Nock	FRENCH MOROCCO, limp, round corners, red under gold edges, *in Portfolio Case*,	4 50

Postage on above, 9 cents.

PRAYER-BOOKS AND HYMNALS.—*Continued.*

COMBINATION SETS.

Bourgeois 32mo. ***India Paper Edition.***

The set combined measures only one and one-eighth inches in thickness.

Nos.	*Telegraph Code.*		PRICE.
1520x	Noggen	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	$2 60
1516x	Nominee	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 75
1517x	Nonage	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	2 75
1518x	Nonagon	PURPLE FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 75
1522x	Noiance	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 75
1531x	Noisily	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge, gravure frontispiece	2 75
1560x	Nomad	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	3 00
1523x	Nominal	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	3 10
1552x	Nonce	PERSIAN CALF, limp, gilt cross and I. H. S., round corners, gilt edge	3 20
1546x	Nook	LONG GRAIN VENETIAN, limp, red under gold curvated edges, gold roll	3 25
1578x	Nonplus	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll	3 25
1584x	Noose	PERSIAN CALF, limp, gilt cross, round corners, red under gold edges	3 40
1554x	North	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges, gold roll	3 75
1565x	Notary	FRENCH LEVANT, limp, antique, lined with smooth leather, round corners, red under gold edges	3 75
1588x	Nostril	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll,	3 75
1530x	Notable	RUTLAND CALF, limp, gilt monogram, round corners, red under gold edges, gold roll	4 00
1620x	Notion	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges	4 00
1567x	Noted	PERSIAN MOROCCO, limp, antique, leather lined, silk sewed, round corners, red under gold edges, gold roll	4 25
1568x	Novice	CHAMELEON PERSIAN, limp, gilt ornate cross and I. H. S., round corners, gold art edges, gold roll, gravure frontispiece	5 00
1585x	Nowel	WHITE SYRIAN LEVANT, limp, round corners, gilt cross, gilt edge, gold roll, marriage certificate	5 00
1721x	Noun	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	5 00
1722x	Nourish	As No. 1721x, with gilt cross	5 00
1730x	Nucleus	GERMAN CALF, limp, blind lines, illuminated monogram, round corners, red under gold edges	5 00
1745x	Nudge	KHAKI CALF, limp, illuminated monogram, round corners, red under gold edges, gold roll	5 00
1746x	Nugget	ROLLED GERMAN CALF, limp, gold monogram, round corners, red under gold edges, gold roll	5 35
1576x	Nursery	GERMAN CALF, limp, inlaid I. H. S., round corners, red under gold edges, gold roll	5 50
1573x	Nuphar	RED LEVANT, limp, round corners, red under gold edges	6 00
1589x	Nut	PEBBLED CALF, limp, inlaid cross and I. H. S., round corners, red under gold edges, gold roll	6 00
1590x	Nutlet	ART RUSSIA, limp, gilt cross and I. H. S., round corners, red under gold edges, gold fillet	6 35
1764x	Oaken	SEALSKIN, limp, calf lined, round corners, red under gold edges, gold roll	7 00
1642x	Oar	SEALSKIN (assorted colors), limp, full leather lined, round corners, red under gold edges, gold fillet	7 50
1765x	Oasis	SEALSKIN, limp, full calf lined, silk sewed, round corners, solid red under gold edges, gold fillet	8 15
1660x	Oath	DECORATIVE CALF, hand carved and illuminated, lined throughout with lambskin, solid gold edges, ornate roll	9 00
1665x	Obduce	POLISHED CRUSHED MOROCCO, limp, full calf lined, round corners, solid red under gold edges	10 00
1670x	Obelisk	POLISHED GENUINE CROCODILE (assorted colors), full calf lined, round corners, solid red under gold edges	12 00

Postage on above, 7 cents.

PRAYER-BOOKS AND HYMNALS.—*Continued.*

COMBINATION SETS.

Long Primer 24mo. Size, $3\frac{5}{8}$ x 6 inches.

For Specimens of Type, see page 56.

Nos.	*Telegraph Code.*		PRICE.
1805	Obit	IMITATION MOROCCO, limp, gilt cross, round corners, gilt edge	$1 75
1806	Obiter	FRENCH SEAL, limp, gilt cross, round corners, gilt edge	2 25
1852	Oblige	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 50
1845	Obolus	VENETIAN, Rutland grain, limp, gold cross, round corners, red under gold edges	2 60
1823	Oblivion	SEAL GRAIN, limp, gilt cross, round corners, red under gold edges, gold roll	2 75
1846	Oboval	LONG GRAIN VENETIAN, limp, gilt cross, red under gold curvated edges	2 75
1854	Obsolete	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 75
1848	Obscure	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	2 90
1865	Obstruct	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	3 00
1834	Obtrude	PERSIAN MOROCCO, Oriental Seal grain, round corners, red under gold edges, gold monogram on side	3 50
1830	Obtuse	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	4 00
1837	Obviate	OREGON SEAL, limp, blind cross, leather lined, round corners, red under gold edges, gold roll	4 75

Postage on above, 10 cents.

Long Primer 24mo. *India Paper Edition.*

1806x	Octagon	FRENCH SEAL, limp, gilt cross, round corners, gilt edge	3 25
1852x	Octanus	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	3 50
1848x	Octave	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	3 90
1865x	Octile	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	4 00
1849x	October	FRENCH LEVANT, limp, lined with smooth leather, round corners, red under gold edges	4 25
1834x	Ocular	OREGON SEAL, limp, round corners, red under gold edges	4 50
1846x	Octogild	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges, gold roll	4 50
1894x	Odeon	SEALSKIN, limp, calf lined, silk sewed, round corners, red under gold edges, gold roll	8 25
1895x	Odium	SEALSKIN, limp, full calf lined, silk sewed, round corners, solid red under gold edges, gold roll	10 00

Postage on above, 9 cents.

Pica 12mo. Size, 5 x $7\frac{1}{2}$ inches.

For Specimens of Type, see page 58.

1902	Offence	FRENCH SEAL, limp, gilt cross, round corners, gilt edge	3 40
1907	Offer	FRENCH MOROCCO, limp, blind tooled cross, round corners, gilt edge	3 40
1903	Office	FRENCH SEAL, limp, blind cross, round corners, red under gold edges	3 75
1943	Ogdoad	VENETIAN MOROCCO, limp, gilt monogram, round corners, red under gold edges	4 10
1904	Ogham	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges, gold roll	4 25
1923	Ogress	SEAL GRAIN, limp, gilt cross, round corners, red under gold edges, gold roll	4 25
1910	Oint	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	5 60

Postage on above, 16 cents.

Pica 12mo. *India Paper Edition.*

1903x	Olio	FRENCH SEAL, limp, blind cross, round corners, red under gold edges	5 25
1904x	Olive	FRENCH MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll	5 75
1910x	Ominous	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	7 10
1964x	Omnific	SEALSKIN, limp, calf lined, silk sewed, round corners, red under gold edges, gold roll	11 75
1965x	Omrah	SEALSKIN, limp, full calf lined, silk sewed, round corners, red under gold edges, gold roll	12 75

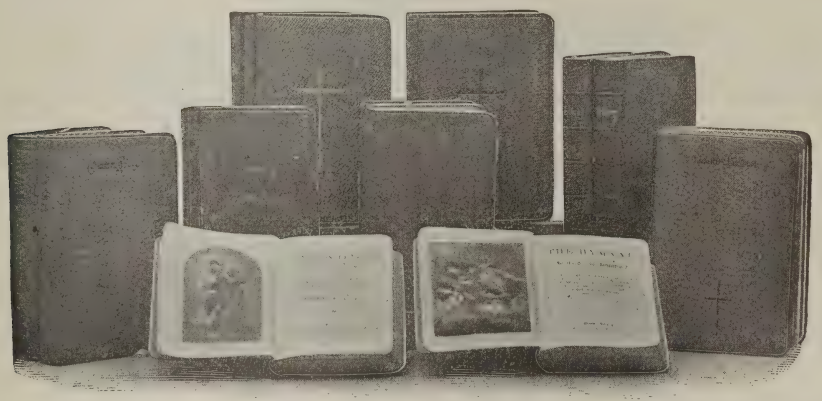
Postage on above, 15 cents.

(*ILLUSTRATED EDITIONS.*)

PRAYER-BOOKS AND HYMNALS.—*Continued.*

Containing ***Artistic Woodbury Gravure Reproductions of Celebrated Pictures.***

By Kehren, Guido Reni, Leonardo Da Vinci, Reynolds, Murillo, Holman Hunt, Oertel, Barraud, and Raphael.



Nos.	*Telegraph Code.*		PRICE.
		Minion 48mo. Size, $2\frac{3}{4}$ x 4 inches.	
		For Specimen Pages, see page 50.	
2043	Operator	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges...	$1 85
2060	Opine	SWISS MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll.....	2 50
2068	Oppose	MOSAIC PERSIAN, limp, gold monogram, round corners, red under gold edges..	2 50
2032	Oppress	RED PERSIAN MOROCCO, limp, blind cross, round corners, red under gold edges, gold roll.....	2 75
2067	Optic	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges...	3 00
		Postage on above, 6 cents.	
		Minion 48mo. ***India Paper Edition.*** *Only $\frac{7}{8}$ of an inch in thickness.*	
2048x	Optime	FRENCH LEVANT, limp, gilt I. H. S., lined with smooth leather, round corners, red under gold edges.....	3 00
2074x	Opulent	SEALSKIN (assorted colors), limp, round corners, red under gold edges, gold fillet.	5 50
		Postage on above, 4 cents.	
		Bourgeois 32mo. Size, $3\frac{1}{4}$ x 5 inches.	
		For Specimen Pages, see page 54.	
2543	Oral	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges...	2 50
2515	Oration	PERSIAN CALF, round corners, gilt cross, red under gold edges.....	2 75
2560	Orbate	SWISS MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll,	3 25
2568	Orbit	MOSAIC PERSIAN, limp, gold monogram, round corners, red under gold edges..	3 25
2532	Orchal	RED PERSIAN MOROCCO, limp, blind cross, round corners, red under gold edges, gold roll.....	3 50
		Postage on above, 9 cents.	
		Bourgeois 32mo. ***India Paper Edition.*** *Only $1\frac{1}{8}$ inches in thickness.*	
2574x	Ordinal	SEALSKIN (assorted colors), limp, round corners, red under gold edges, gold fillet,	7 50
		Postage on above, 7 cents.	

SEPARATE PRAYER-BOOKS.

White Paper Edition.

For Specimen Pages, see pages 50 and 54.

6129	Organ	48mo PERSIAN MOROCCO, limp, blind cross, round corners, gilt edge (*postage 4c.*),	1 00
6329	Organic	32mo PERSIAN MOROCCO, limp, blind cross, round corners, gilt edge (*postage 5c.*),	1 50

BRIDAL SOUVENIRS.

BIBLES, PRAYER-BOOKS AND HYMNALS.

Bound in White Celluloid, White Calf, White Morocco and Genuine Ivory.

Dainty and beautiful specimens of the Bookbinder's art.
The workmanship and quality of material are of the *best.*
All have round corners, and in the matter of edges, finish and linings, care has been exercised to secure appropriateness, harmony and perfection.

TEXT BIBLES.

Ruby 32mo. Size, 3¼ x 5½ inches.

For Specimen of Type, see page 9.

Nos.	*Telegraph Code.*		PRICE.
1173	Hare	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll, marriage certificate (*postage, 9 cents*)	$ 1 50

SEPARATE PRAYER-BOOKS.

Minion 48mo. Size, 2⅝ x 3⅞ inches.

For Specimen Page, see page 50.

6171	Lure	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll, marriage certificate	1 25
6169	Lusty	WHITE CALF, limp, gilt cross, round corners, solid gold edges, marriage certificate,	2 00

Postage on above, 4 cents.

Minion 48mo. ***India Paper Edition.*** *Only ⅜ of an inch thick.*

6171x	Lynch	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll, marriage certificate	1 75
6177x	Lyrate	WHITE TURKEY MOROCCO, padded, gilt cross, round corners, solid gold edges, gold roll, marriage certificate	2 50
6190x	Lyric	IVORY BEVELLED SIDES, silk lined, round corners, solid red under gold edges, marriage certificate (*for cases see below*)	10 00
6191x	Lyssa	As No. 6190x, with carved ivory cross on side (*for cases see below*)	12 00
		BLACK LEATHER, silk lined cases, for Nos. 6190x or 6191x	2 25

Postage on above, 3 cents.

Oblong Emerald 48mo. ***India Paper Edition.*** Size, 2⅝ x 5 inches.

Contains 460 pages and measures ⅜ of an inch in thickness. Weight under 3 ounces.

For Specimen Page, see page 52.

6212x	Made	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, without marriage certificate (*postage, 3 cents*)	1 75

BRIDAL SOUVENIRS.—*Continued.*

SEPARATE PRAYER-BOOKS.—*Continued.*

Bourgeois 32mo. Size, 3⅛ x 4⅞ inches.

For Specimen Page, see page 54.

Nos.	*Telegraph Code.*		PRICE.
6371	Manacle	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate	$1 75
6372	Manakin	WHITE CALF, limp, gilt cross, round corners, solid gold edges, marriage certificate	2 50

Postage on above, 5 cents.

Bourgeois 32mo. ***India Paper Edition.*** *Only ½ of an inch thick.*

6371x	Manger	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll, marriage certificate	2 25
6377x	Mania	WHITE TURKEY MOROCCO, padded, gilt cross, round corners, solid gold edges, gold roll, marriage certificate	3 25
6390x	Manitou	IVORY BEVELLED SIDES, silk lined, round corners, solid red under gold edges, marriage certificate (*for cases see below*)	15 00
6391x	Manly	As No. 6390x, with carved ivory cross on side (*for cases see below*)	17 00
		BLACK LEATHER, silk lined cases, for No. 6390x or 6391x	2 50

Postage on above, 4 cents.

PRAYER-BOOKS AND HYMNALS.

Combination Sets. Minion 48mo. Size, 2⅝ x 3⅞ inches.

For Specimen Pages, see page 50.

1055	Mounted	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate (*postage, 6 cents*)	2 50

Minion 48mo. ***India Paper Edition.*** *Only ⅝ of an inch thick.*

1085x	Myriad	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate (*postage, 4 cents*)	4 00

Oblong Emerald 48mo. ***India Paper Edition.*** Size, 2⅝ x 5 inches, and *only* 13/16 *of an inch thick.*

For Specimen Pages, see page 52.

3873x	Nebula	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll, *without marriage certificate* (*postage, 4 cents*)	4 00

Bourgeois 32mo. ***India Paper Edition.*** Size, 3⅛ x 4⅞ inches, and *only* 1⅛ *inches thick.*

For Specimen Pages, see page 54.

1585x	Nowel	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll, marriage certificate (*postage, 7 cents*)	5 00

PRAYER-BOOK OF THE CHURCH OF ENGLAND.

6699	Orval	**Small Pica 12mo.** VENETIAN, limp, gilt edge (*postage, 6 cents*)	1 75

ALTAR SERVICES, ETC.

Great Primer Imperial 8vo Altar Services and Ordinal. Size, $7\frac{7}{8}$ x $11\frac{5}{8}$ inches.

Conforming to the Standard Prayer-Book of 1892, and arranged with special regard for the convenience of the celebrant.

Nos.	*Telegraph Code.*		PRICE.
6750	Melody	PURPLE ALSATIAN LEVANT, bevelled boards, gilt edge	$6 00
6751	Melt	RED PERSIAN MOROCCO, bevelled boards, gilt edge	7 50
6760	Melter	PURPLE TURKEY MOROCCO, bevelled boards, gilt edge, gold fillet	9 00
6761	Member	RED TURKEY MOROCCO, bevelled boards, gilt edge, gold fillet	10 00
6765	Memoir	RED LEVANT, cushioned and bevelled boards, silk sewed, round corners, solid red under gold edges, gold fillet	15 00

Postage on above, 30 cents.

FALD-STOOL BOOK.

Great Primer Imperial 8vo Litany-Desk Book. Size, $7\frac{1}{2}$ x $11\frac{1}{2}$ inches.

Conforming to the Standard Prayer-Book of 1892.

It contains THE LITANY, the OCCASIONAL PRAYERS and THANKSGIVINGS, a PENITENTIAL OFFICE for ASH-WEDNESDAY, the LITANY and SUFFRAGES from the ORDINAL, and the LITANY and PENITENTIAL OFFICE with MUSICAL NOTATION.

6770	Menald	PURPLE TURKEY MOROCCO, bevelled boards, gilt edge, gold fillet	10 00*
6771	Mend	RED TURKEY MOROCCO, bevelled boards, gilt edge, gold fillet	10 00*

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THE BISHOP'S AGENDA.

Great Primer 12mo. Size, $4\frac{7}{8}$ x $7\frac{5}{8}$ inches; thickness, $\frac{3}{4}$ inch; weight, 15 ounces.

Containing all the offices pertaining to the Episcopate as provided in the New Standard Prayer-Book.

6775	Mender	LEVANT, divinity circuit, kid lined to edge, silk sewed, round corners, red under gold edges (*postage, 10 cents*)	6 00*

PROPER LESSONS.

Long Primer 24mo. Size, $3\frac{3}{4}$ x $5\frac{3}{4}$ inches

Being the Lessons of the Episcopal Church as set forth in the New Lectionary.

6701	Medal	BLACK CLOTH, blind cross, red edges	50*
6702	Median	FRENCH MOROCCO, limp, blind cross, round corners, gilt edge	1 00
6705	Mediate	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	1 50
6706	Medical	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges	1 75
6708	Medicine	TURKEY MOROCCO, limp, blind tooled cross, round corners, red under gold edges, gold roll	2 50

Postage on above, 5 cents.

CHURCH SERVICES.

Long Primer 24mo. Size, $3\frac{7}{8}$ x $5\frac{7}{8}$ inches. 1430 pages.

Being the Book of Common Prayer and the Proper Lessons for the Sundays and Holy Days throughout the year, as set forth by the General Convention.

6722	Medlar	FRENCH MOROCCO, limp, round corners, gilt edge	1 75
6725	Medly	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	2 00
6726	Medoc	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges, gold roll	2 50

Postage on above, 11 cents.

DEVOTIONAL BOOKS.

THE TEACHER'S PRAYER-BOOK.

With introductions, Analysis, Notes, and a Commentary upon the Psalter, by the Rt. Rev. Alfred Barry, D.D., D.C.L., Canon of Windsor and Assistant Bishop of London. And an Introduction by the Rt. Rev. Henry C. Potter, D.D., LL.D., D.C.L., Bishop of New York.

Long Primer 24mo. Size, $3\frac{3}{4}$ x 6 inches.

Nos.	*Telegraph Code.*		PRICE.
6590	Mean	BLACK CLOTH, red edges	$1 25*
6591	Meander	VENETIAN MOROCCO, limp, gilt edge	1 50*
6595	Meant	PERSIAN MOROCCO, limp, round corners, red under gold edges	2 00*

Postage on above, 9 cents.

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304	CLOTH EXTRA, gilt edge	35†
317	VENETIAN MOROCCO, limp, round corners, red under gold edges	60†
318	FRENCH TURKEY, limp, gilt cross, round corners, red under gold edges	70†
320	PERSIAN CALF, limp, round corners, gilt monogram, red under gold edges	75†
325	EGYPTIAN SEAL, limp, round corners, red under gold edges, gold roll	1 00†
326	ROLLED PERSIAN CALF, limp, Maltese cross, round corners, red under gold edges, gold roll,	1 15†
330	RUTLAND CALF, limp, round corners, red under gold edges, gold roll	1 25†

Postage on above, 2 cents.

18mo. Size, 4 x $5\frac{5}{8}$ inches

5	CLOTH EXTRA, red edges	40†
11	FRENCH MOROCCO, limp, round corners, red under gold edges	60†
17	VENETIAN MOROCCO, limp, round corners, red under gold edges	75†
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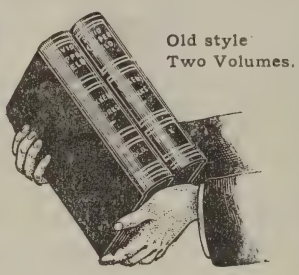

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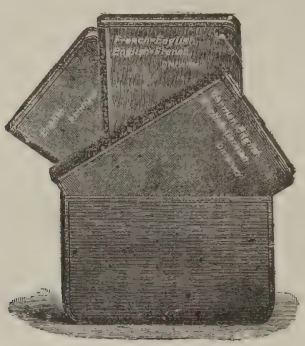

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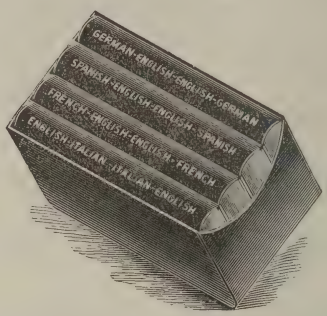

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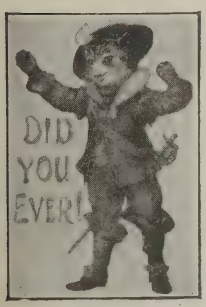

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"Too-Whit, Too-Whoo."

Put up in packages of one dozen, assorted.

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Six titles, containing twelve pages, of which four and the outside covers have colored illustrations.

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Heroes of Bible Story.
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Six titles, containing twelve pages, of which four and the outside covers have colored illustrations.

Pretty Poll.
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Playmates and Pets.
Little Dolly Dimple.
Peep Show Pictures.
Master Pug "At Home."

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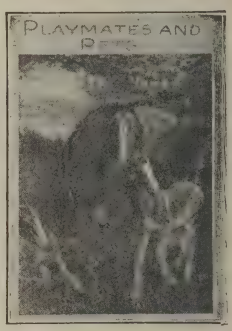

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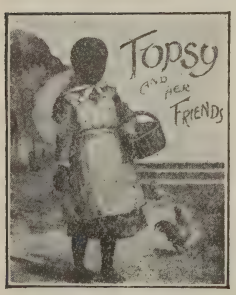

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Little Folks Book of Fun.
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MERRY OLD RHYMES SERIES.

Four titles, containing twelve pages, of which four and the outside covers have colored illustrations.

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Once Upon a Time.

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Size, 7½ x 8½.

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Ride a Cock Horse.
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Six titles, containing twelve pages, of which four and the outside covers have colored illustrations.

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Children of the Bible.
The Angels' Song.
Stories of Jesus.
Stories for Sunday.
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Four titles, containing twelve pages, of which four and the outside covers have colored illustrations.

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Oranges and Lemons.

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Size, 7½ x 8½.

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Four titles, containing twelve pages, of which four and the outside covers have colored illustrations.

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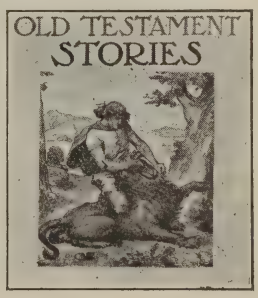

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Size, 8½ x 11¼.

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Size, 8½ x 11¼.

A book about animal pets, containing sixteen pages with ten full-page colored illustrations and a number of smaller ones. The covers are in full colors.
Put up in dozens.

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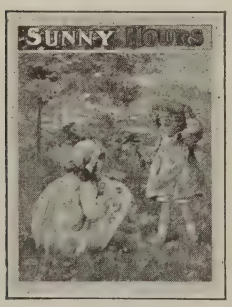

Size, 8½ x 11¼.

Containing sixteen pages, with four full-page colored illustrations and rhymes and pictures on the other pages. Covers in full colors.
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THE DOLL'S HOUSE.

Size, 8½ x 11¼.

A book containing twenty pages of verses and stories about dolls and their doings with eighteen colored illustrations, three of them full-page. The covers are in full colors.
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Size, 8½ x 11¼.

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Size, 8½ x 11¼.

This book is about boys and girls and their games, containing sixteen pages with a double-page colored illustration in the centre, four full-page colored illustrations, also a number of others. The covers are in full colors.
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MY BIBLE PICTURE BOOK.

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Size, 8½ x 11¼.

Containing twenty pages with six full-page colored illustrations and a colored illustration for every letter of the alphabet. The covers are in full colors.

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Size, 8½ x 11¼.

Containing 20 pages with four full-page colored illustrations and a colored illustration for every letter of the alphabet. The covers are in full colors.

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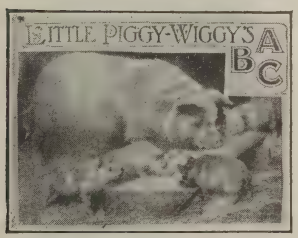

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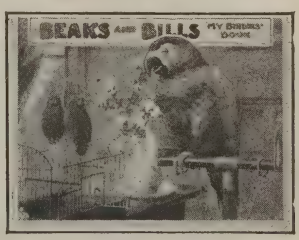

Size, 8½ x 11¼.

This book is about birds of various kinds and contains sixteen pages with five full-page colored illustrations and a number of other illustrations. The covers are in full colors.

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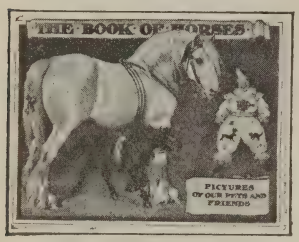

Size, 9¾ x 12½.

A book of all kinds of horses, containing sixteen pages with ten full-page colored illustrations and a double-page colored picture in the centre. The covers are in full colors.

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ROBINSON CRUSOE.

Size, 9¾ x 12½.

The story of Robinson Crusoe, told in simple words for young children, containing sixteen pages with nine full-page colored illustrations and numerous smaller ones. Covers in full colors.

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OUR DOGS.

Size, 9¾ x 12½.

Containing sixteen pages about dogs, with nine full-page colored illustrations. The covers are in full colors.

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MOTHER HUBBARD'S CUPBOARD.

Size, 9¾ x 12½.

A book of nursery rhymes, containing sixteen pages with seven full-page colored illustrations and others. The covers are in full colors.

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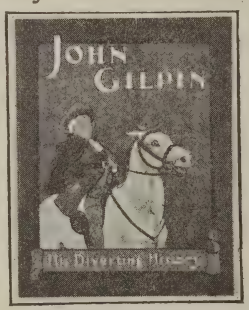
JOHN GILPIN.



Size, 9¾ x 12½.

A book of sixteen pages, containing the amusing story of John Gilpin and his famous ride, with a double-page colored illustration in the centre and eleven smaller illustrations. Covers in full colors. *Put up in dozens.*

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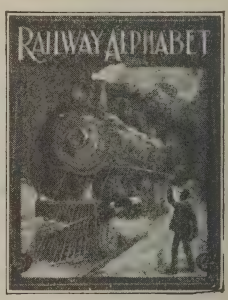

Size, 9¾ x 12½.

Containing sixteen pages about engines and trains with a colored illustration for every letter. Covers in full colors.

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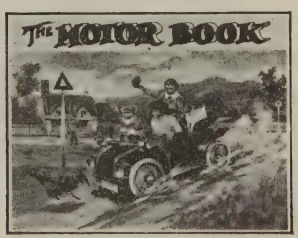

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An automobile picture book, containing sixteen pages, with eight full-page colored illustrations and a number of smaller illustrations. The covers are in full colors.

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THE SLEEPING BEAUTY.

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A book of sixteen pages, telling the story of "The Sleeping Beauty." There are five full-page and six half-page illustrations in color. The covers are in full colors.

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Four titles, containing twenty pages with colored frontispiece and colored cover, and numerous black and white illustrations.

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My Brave Boy's Picture Book.

Music from Fairyland.

Little Maids in the Garden.

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APPLE PIE ALPHABET SERIES.

Four titles, containing twenty pages with colored frontispiece and colored cover and numerous black and white illustrations.

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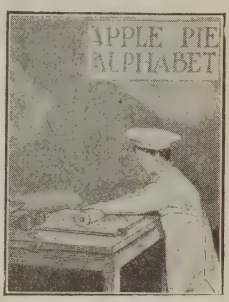
Hobby Horses.

Little Travels in Doll-Land.

Sooty Sam's A-B-C.

Put up in packages of four, assorted.



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THE MAGIC MIRROR.

Size, 8 x 10½

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Put up in packages of four.

THE FROG PRINCE.

A book of fairy stories containing thirty-two pages with colored frontispiece and numerous illustrations throughout the text. The covers are in full colors.

Put up in packages of four.

Size, 8 x 10½.

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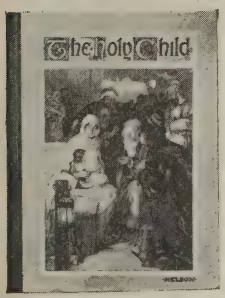

Size, 8 x 10½.

Stories of the Christ child, containing thirty-two pages with colored frontispiece and numerous illustrations throughout the text. The covers are in full colors.

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A collection of the old Bible stories, containing thirty-two pages with colored frontispiece and numerous illustrations throughout the text. The covers are in full colors.

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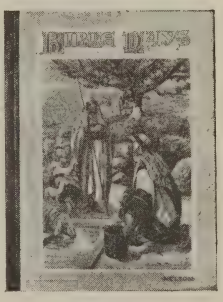

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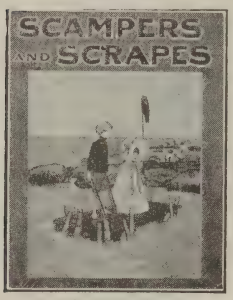

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The story of two children's holidays in the country, containing ten pages of reading and ten full-page colored illustrations, with a colored cover.

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Size, 8 x 10.

Contains ten pages, telling about a summer vacation, with ten full-page colored illustrations and a colored cover.

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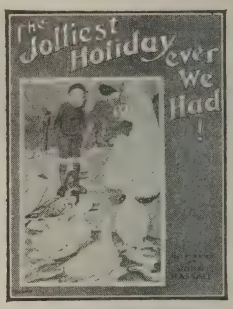

Size, 8 x 10.

Containing ten pages and ten full page colored illustrations, all about the jolly holiday in the country, with a colored cover.

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A new edition of this old favorite, containing sixty-four pages, with four full-page colored illustrations and numerous black and white illustrations throughout. The covers are in full colors.

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The story of Uncle Tom told for children in a book of sixty-four pages, containing four full-page colored illustrations and numerous black and white illustrations throughout the text. The covers are in full colors.

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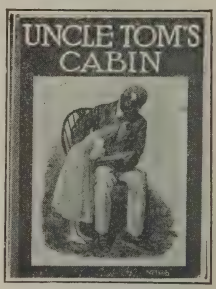

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Size, 8 x 10½.

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John Bunyan's famous allegory made easy for children in an attractive book of sixty-four pages and four full-page colored illustrations; also many illustrations in black and white. The covers are in full colors.

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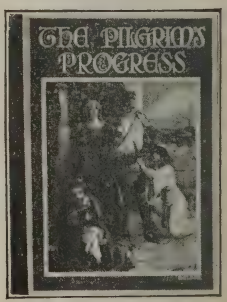

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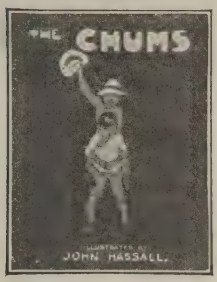

A book similar in make-up to "The Twins," and it should prove just as popular.

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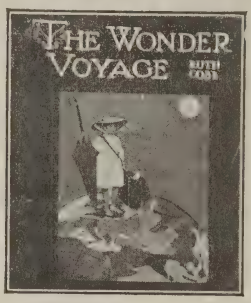

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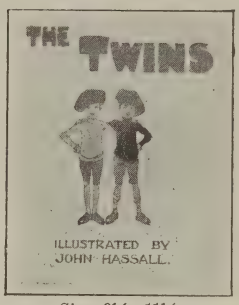
THE TWINS.



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Containing fifty pages with twenty-four full-page colored illustrations.

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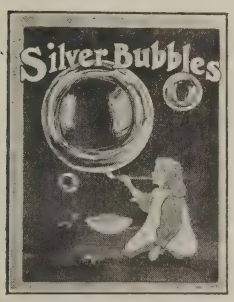

Size, 9⅛ x 11½.

Containing forty-two pages, with twenty full-page colored illustrations.

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Cloth covers 1.50

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Size, 9½ x 11⅛.

Containing forty-two pages, with twenty full-page colored illustrations.

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Size, 9½ x 11⅛.

Containing forty-two pages, with twenty full-page colored illustrations.

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Colored board covers $1.25
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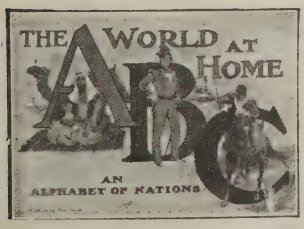

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Containing fifty-two pages with twenty-six full-colored illustrations of various nations.

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Colored board covers . . . $1.25

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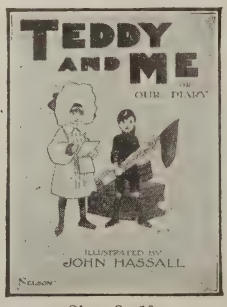

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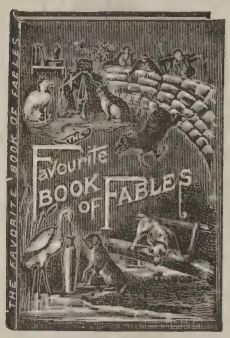

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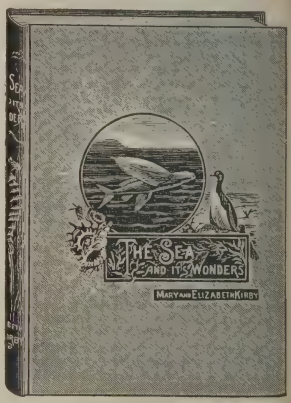

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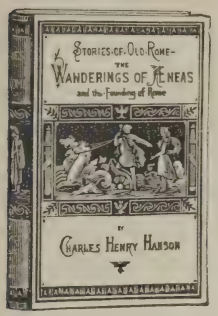

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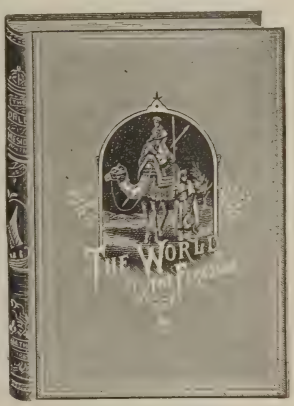

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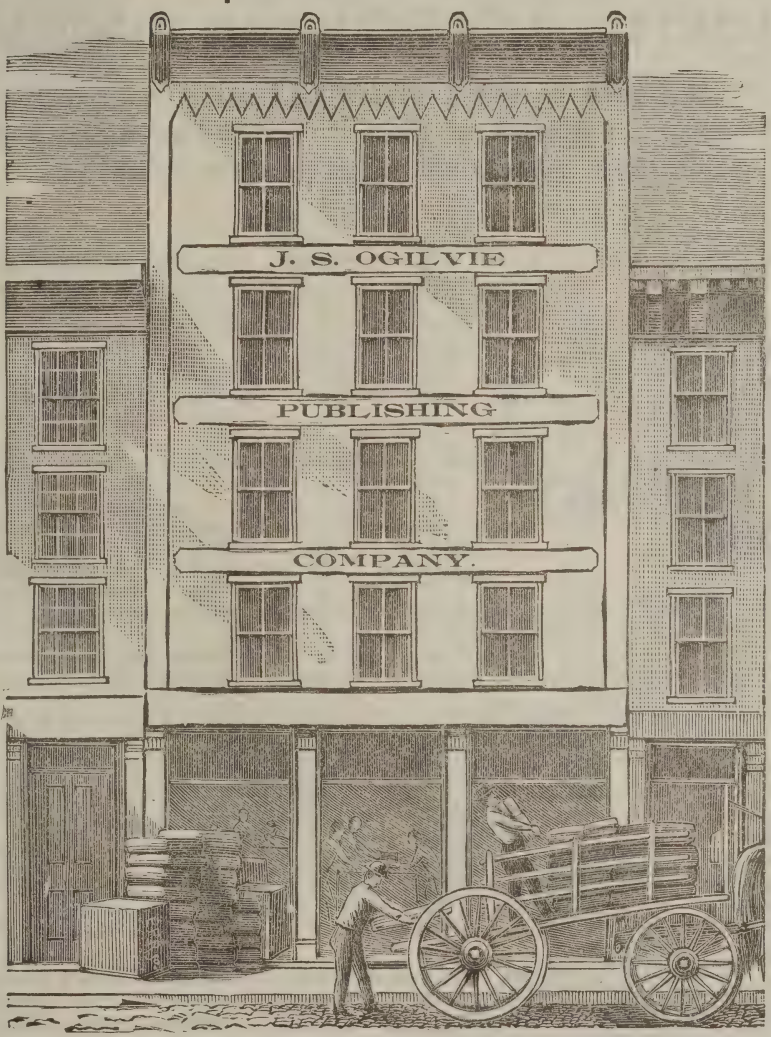

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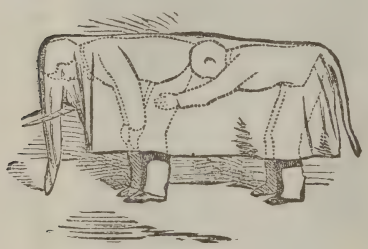

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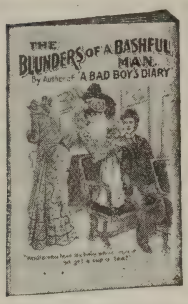

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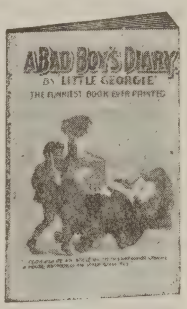

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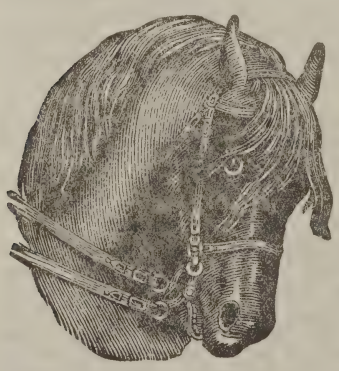

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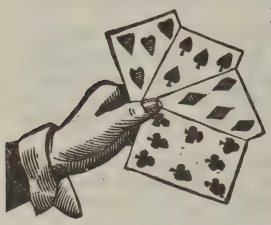

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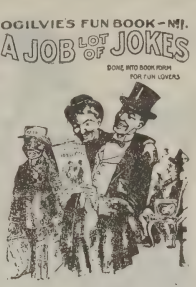

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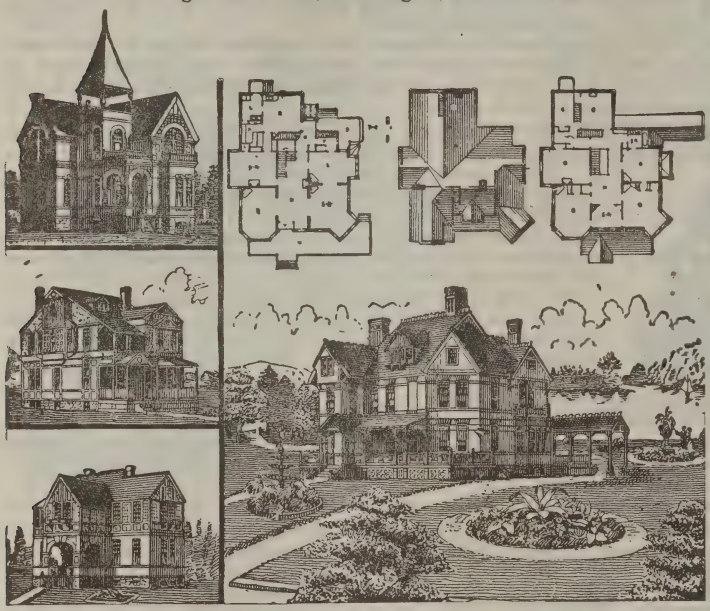

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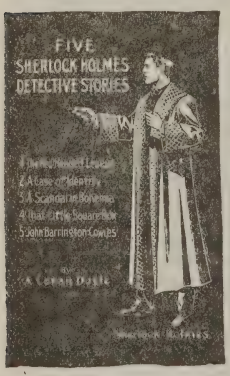

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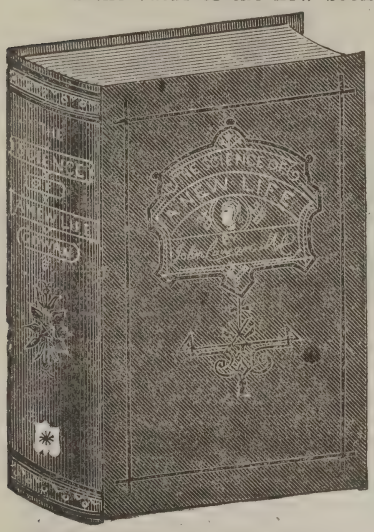

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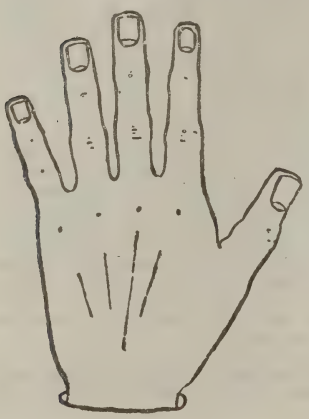

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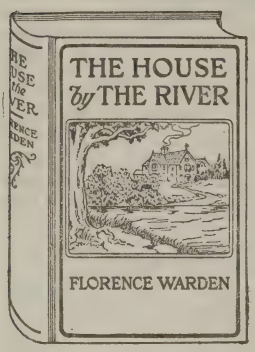

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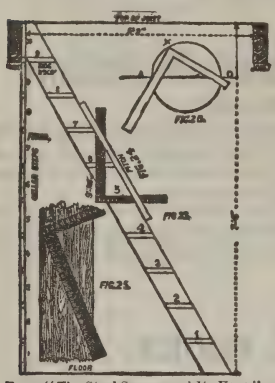

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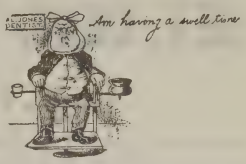

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4 Arrived safe.
5 Am too busy to write.
6 Am having a large time.
7 Am expecting to have my hands full.
8 Can you come over soon?
9 Coming in with the tide (tied).
10 I would be better off.
11 I expect to make a hit soon.
12 I am being detained.
13 I'm having a rousing time.
14 I'm all to the Mary.
15 I'm taking a month off.
16 I'm feeling down in the mouth.
17 I am on the jump.
18 I may not see you again.
19 I am living The Simple Life.
20 Just between you and me.
21 Things are humming.
22 Things are very quiet here.
23 We are stopping here.
24 We can't get over it.
25 We are stirring things up.

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26 Am still on the mend.
27 Am leading a dog's life in—
28 Am taking things easy.
29 Going for a drive.
30 Have stepped down to—
31 Have not had time to write.
32 Have a great deal on my mind.
33 Have been working over-time.
34 Have been seeing the sights.
35 Hope you did not take offence.
36 "It" stands to reason.
37 I made several purchases.
38 I nearly had a fit.
39 I am under the weather.
40 I was very much disturbed.
41 If the hotel bill was only all.
42 I just slipped down to—
43 Just a few words to let you know—
44 The family circle.
45 You can imagine my surprise.
46 We are having barrels of fun.
47 We are creating quite a sensation.
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49 Will be gone for some time.
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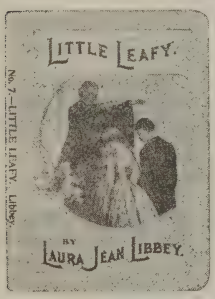

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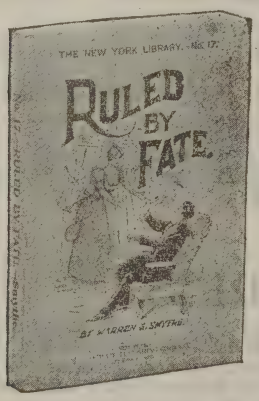

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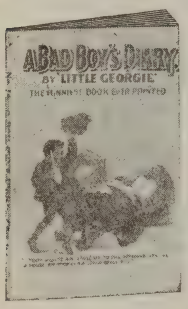

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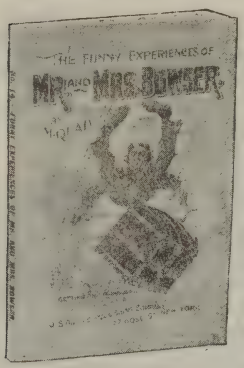

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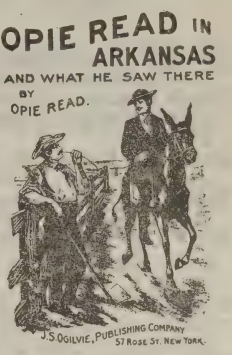

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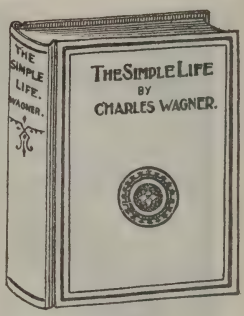

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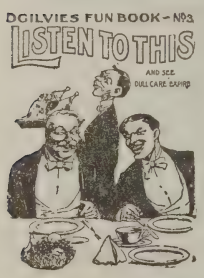

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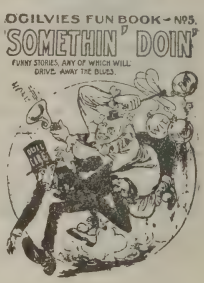

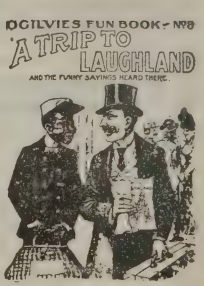

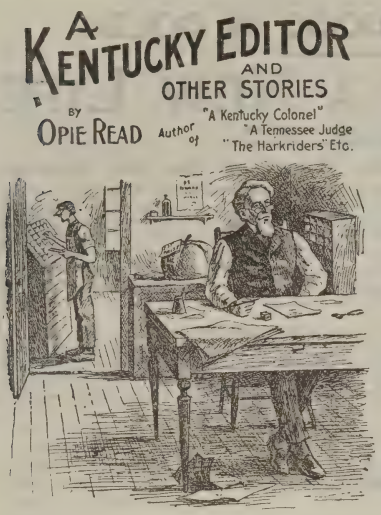

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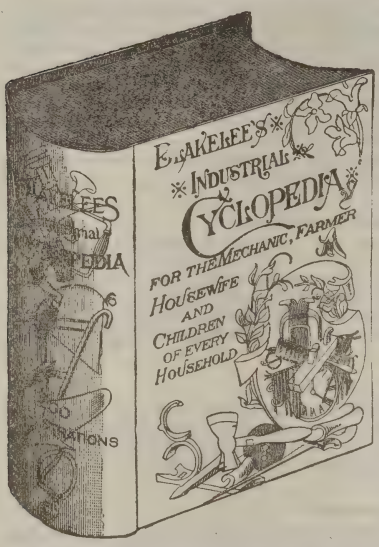

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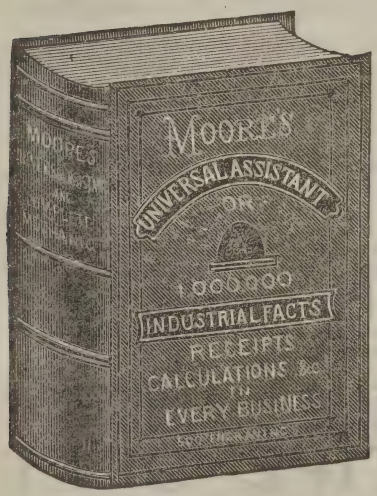

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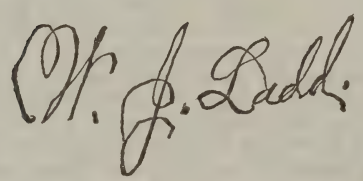

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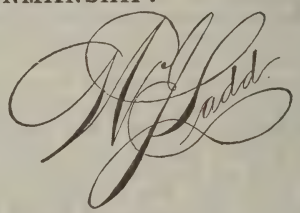

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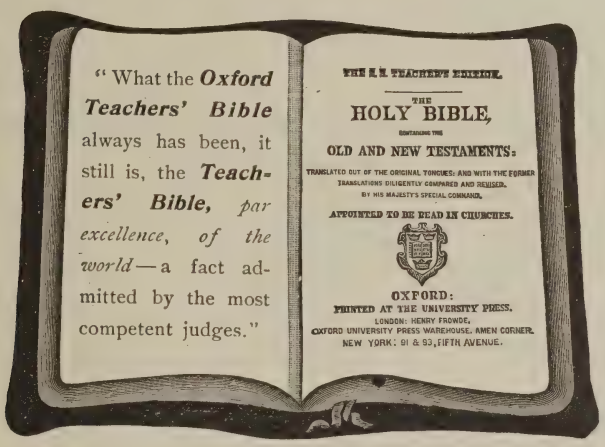

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to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.

9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that *is so* great?

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

13 Then Solomon came from his journey to Jerusalem from before the tabernacle of the congregation, and reigned over Israel.

14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he bestowed in the chariot cities, and with the king at Jerusalem.

15 And the king made silver and gold at Jerusalem *as plentiful* as stones, and cedar trees made he as the sycomore trees that *are* in the vale for abundance.

16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

17 And they fetched up, and

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PSALMS, 91, 92.

long? and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

91 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be* thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

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Specimen of Type.

He prayeth for PSALMS. ***pardon and help.***

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

23 The LORD *is* my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou

6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his

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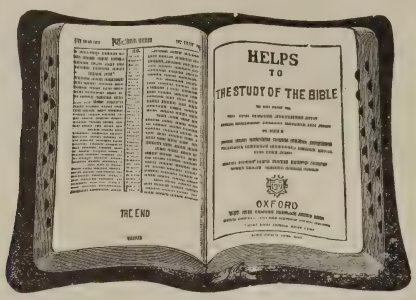

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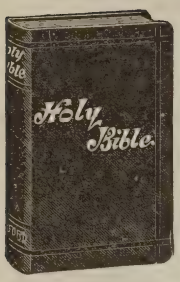

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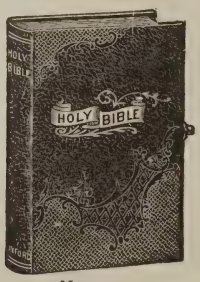

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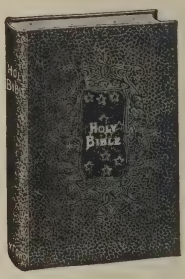

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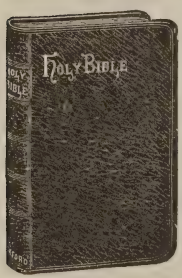

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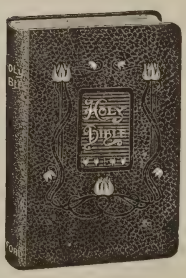

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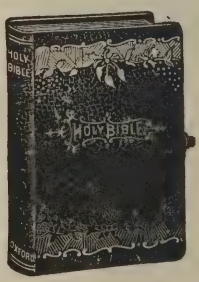

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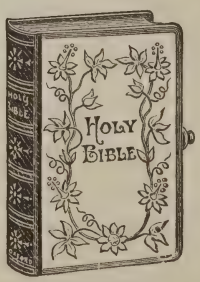

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The virtue of God's blessing. **PSALMS.** *Profession of hope in prayer.*

A Song of degrees of David.
IF *it had not been* the LORD who was on our side, now may Israel say;
2 If *it had not been* the LORD who was on our side when men rose up against us:
3 Then they had swallowed us up quick, when their wrath was kindled against us:
4 Then the waters had overwhelmed us,

PSALM 128.
The sundry blessings which follow them that fear God.
A Song of degrees.
BLESSED *is* every one that feareth the LORD; that walketh in his ways.
2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall*

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01	Canary	SEAL GRAIN CLOTH, round corners, red edges	$0 35
04	Cancel	MOROCCO GRAIN CLOTH, round corners, gilt edges	45
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016	Candy	FRENCH MOROCCO, rutland grain, floral design in blind, gilt edges	55
07	Candor	FRENCH MOROCCO, limp, round corners, gilt edges	55
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08	Captain	As No. 010, in red	65
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011	Carding	FRENCH MOROCCO, divinity circuit, round corners, gilt edges, no maps	70
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096	Carpeting	IMITATION IVORY, leather back, floral design, round corners, gilt edges	80
013	Carpet	FRENCH MOROCCO, div. cir., linen lined, r'd cor's, red under gold edges	85
090	Carpeter	IMITATION SILK, padded, illuminated lettering, r'd cor's, red under gold edges.	90
098	Catch	IMITATION IVORY, leather back, gilt frame, floral designs in gold and colors, round corners, rims and triangle clasp	90
099	Catching	WHITE CELLULOID, illuminated lettering, round corners, gilt edges	1 00
042	Catcher	RED FRENCH LEVANTINE, div. circ., r'd cor's, red under gold edges	1 00
039	Castle	ARABIAN MOROCCO, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 10
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A prayer for God's mercy. **PSALMS.** *David craveth God's help.*

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

10 Mercy and truth are met together; righteousness and peace have kissed *each other*.
11 Truth shall spring out of the

0110	Caster	FRENCH SEAL, limp, round corners, red under gold edges	75
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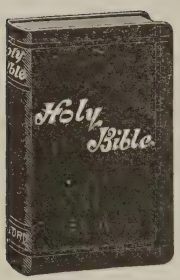
Specimen of Type.

collected by the PROVERBS, 29. *men of Hezekiah.*

hearing the law, even his prayer *shall be* abomination.
10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.
11 The rich man *is* wise in his own conceit; but the poor that hath understanding searcheth him out.
12 When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is hidden.
13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.
14 Happy *is* the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
15 *As* a roaring lion, and a ranging
2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth *his* substance.
4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
5 A man that flattereth his neighbour spreadeth a net for his feet.
6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.
7 The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.
8 Scornful men bring a city into a snare: but wise *men* turn away wrath.



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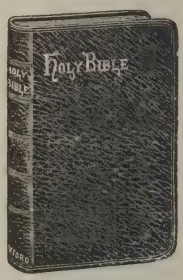

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Specimen of Type.

Of God's power. JOB, 39, 40. *Job humbleth himself.*

31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?
33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
35 Canst thou send lightnings, that they may go, and say unto thee, Here we *are*?
36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,
15 And forgetteth that the foot may crush them, or that the wild beast may break them.
16 She is hardened against her young ones, as though *they were* not her's: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? hast thou clothed his neck with thunder?
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* terrible.
21 He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet the armed men.

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01141	Celtic	MOROCCO GRAIN CLOTH, round corners, gilt edges	55
01148	Central	FRENCH MOROCCO, limp, round corners, red edges	60
01149	Cereal	FRENCH MOROCCO, limp, round corners, gilt edges	65
01150	Chaff	FRENCH MOROCCO, limp, round corners, red under gold edges	70
01143	Chaffered	FRENCH MOROCCO, divinity circuit, round corners, gilt edges, no maps	75
01153	Chaffing	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	85
01154	Chamois	As No. 01153, linen lined	95
01152	Change	ARABIAN MOROCCO, limp, linen lined, r'd cor's, red under gold edges, gilt roll.	80
01159	Changed	AMERICAN MOROCCO, limp, leather lined, round corners, red under gold edges, gilt roll	1 00
01155	Changing	FRENCH MOROCCO, div. cir., leather l'd, silk s'd, r'd cor's, red under gold edges	1 20
01156	Chapel	ARABIAN MOROCCO, div. cir., leather l'd to edge, r'd cor's, red under gold edges	1 25
01162	Chapeline	RED FRENCH LEVANTINE, div. cir., r'd cor's, red under gold edges	1 25
01160	Chapped	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	1 35
01146	Chateau	WHITE CELLULOID, ill'd letters, round corners, gilt edges	1 50
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01157X	Character	FRENCH MOROCCO, div. circ., leather lined, r'd cor's, red under gold edges	2 00
01136X	Charger	RUTLAND, limp, leather lined, round corners, red under gold edges, gilt roll	2 50
01158X	Charon	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	3 00
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01204	Charmer	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	90
01206	Cheese	ARABIAN MOROCCO, div. circ., l'r lined to edge, r'd cor's, red under gold edges	1 25
01260	Chopper	ALASKA SEAL, div. circ., l'r lined to edge, s'k s'd, r'd cor's, red under gold edges	2 00

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Specimen of Type.

Christ's kingdom predicted. PSALMS. *The security of the godly.*

shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

PSALM 110.

1 *The kingdom,* 4 *the priesthood,* 5 *the conquest,* 7 *and the passion of Christ.*

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

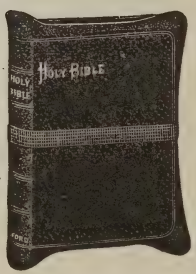
4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

Nos. 01170 and 01310.



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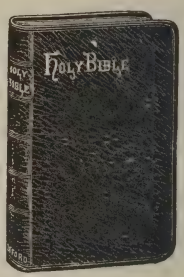

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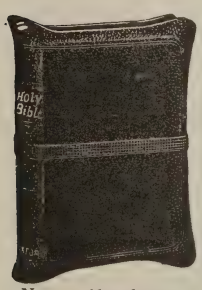

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Nos. 01189 and 01338.

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Specimen of Type.

Exhortations PSALMS. *to praise God.*

hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116.

1 *The psalmist professeth his love and duty to God for his deliverance.* 12 *He studieth to be thankful.*

I LOVE the LORD, because he hath heard my voice *and* my supplications.

2 Because he hath inclined his

fice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117.

An exhortation to praise God for his mercy and truth.

O PRAISE the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth

OXFORD TEXT BIBLES AND AMERICAN EDITIONS—*Continued.*

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01183	Church	FRENCH MOROCCO, limp, gilt edges	80
01184	Circle	FRENCH MOROCCO, limp, round corners, red under gold edges	90
01181	Circling	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	1 00
01182	Claim	As No. 01181, linen lined	1 10
01167	Classic	FRENCH MOROCCO, limp, leather l'd, r'd cor's, red under gold edges, gilt roll	1 25
01166	Clerk	ARABIAN MORO, div. circ., leather l'd to edge, r'd cor's, red under gold edges	1 40
01192	Clerkan	DIAGONAL LAMBSKIN (Red or Green), round cor's, red under gold edges	1 50
01185	Clerkine	FRENCH MOROCCO, div. cir., imit. silk lined, r'd cor's, red under gold edges	1 75
01189	Client	ALASKA SEAL, div. cir., leather l'd to edge, silk s'd, r'd cor's, red under gold edges	2 00

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01166x	Climate	FRENCH MOROCCO, div. circ., leather lined, r'd cor's, red under gold edges	2 35
01195x	Climax	ALASKA SEAL, limp, leather lined, silk sewed, round cor's, red under gold edges	2 75
01189x	Clinic	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	3 00

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01321	Cluster	FRENCH MOROCCO, limp, round corners, red edges	85
01322	Clutch	FRENCH MOROCCO, limp, round corners, gilt edges	95
01323	Coach	FRENCH MOROCCO, limp, round corners, red under gold edges	1 00
01326	Coaching	FRENCH MOROCCO, divinity circuit, round corners, gilt edges, no maps	1 00
01327	Coacher	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	1 10
01328	Cobble	As No. 01327, linen lined	1 20
01337	Collared	FRENCH RUTLAND, limp, leather lined, r'd cor's, red under gold edges, gilt roll	1 30
01329	Comely	FRENCH MOROCCO, div, circ., leather l'd to edge, r'd cor's, red under gold edges	1 50
01362	Condor	FRENCH MOROCCO, limp, round corners, red under gold edges, *with Apocrypha.*	1 50
01330	Comet	ARGENTINE LEVANT, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 75
01335	Concur	ALASKA SEAL, limp, leather lined, round corners, red under gold edges, gilt roll.	1 75
01338	Concert	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 00
01332	Concertin	FRENCH MOROCCO, div. cir., imit. silk lined, r'd cor's, red under gold edges.	2 25
01372	Contend	TURKEY MOROCCO, limp, round corners, red and gold edges, *with Apocrypha.*	3 50

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01328x	Confer	FRENCH MOROCCO, div. cir., linen lined, round corners, red under gold edges	2 00
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3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath

18 ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD

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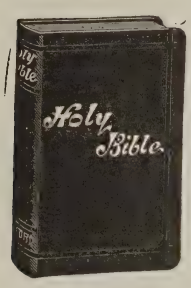

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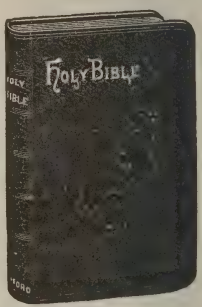

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Rā'-măh is afraid; Gĭb'-ĕ-ăh of Saûl is fled.

30 Lift up thy voice, O daughter of Găl'-lĭm: cause it to be heard unto Lā'-ĭsh, O poor Ăn'-ă-thōth.

31 Măd-mē'-năh is removed; the inhabitants of Gē'-bĭm gather themselves to flee.

32 As yet shall he remain at faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones

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Christ's sermon **ST. MATTHEW 5.** *on the mount.*

Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

CHAPTER 5.

1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill, 15 the candle. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed *are* the poor in spirit: for their's is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of God.

10 Blessed *are* they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you,* and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

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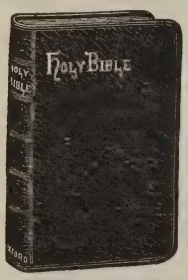

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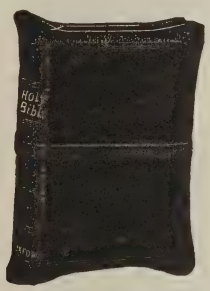

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earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

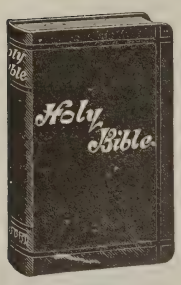
13 Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever: he will be our guide *even* unto death.

PSALM 49.

The psalmist calls upon all the earth to hear him.

To the chief Musician, A Psalm for the sons of Korah.



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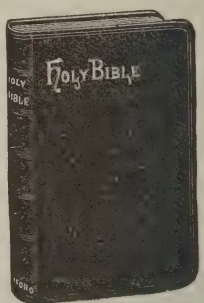

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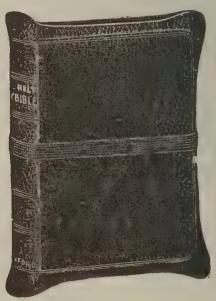

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God's providence and justice. PSALMS. *David prayeth for grace.*

16 The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth will we prevail; our lips *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* puffeth at him.

6 The words of the LORD *are* pure words: *as* silver tried in a furnace

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est receive thy sight, and be filled with the Holy Ghost. | 26 And when Saul was come to Jerusalem, he assayed to

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shame, and let them cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.
2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

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[s] he shall prolong *his* days, and [t] the pleasure of the LORD shall prosper in his hand. ★
11 He shall see of the travail of his soul, *and* shall be satisfied: [u] by his knowledge shall [x] my righteous [y] servant [z] justify many; [a] for he shall bear their iniquities. ★
12 [b] Therefore will I divide him *a portion* with the great, [c] and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was [d] numbered with the transgressors; and he bare the sin of many, and [e] made intercession for the transgressors. ★

B. C. 712.

s Rom. 6. 9.
t Eph. 1. 5, 9. 2 Thess. 1. 11.
u John 17. 3. 2 Pet. 1. 3.
x 1 John 2. 1.
y ch. 42. 1; 49. 3.
z Rom. 5. 18, 19.
a ver. 4, 5.
b Ps. 2. 8. Phil. 2. 9.
c Col. 2. 15.
d Mark 15. 28. Luke 22. 37.
e Luke 23. 34. Rom. 8. 34. Heb. 7. 25; 9. 24. 1 John 2. 1.

everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.
9 For this *is as* the waters of [l] Nō'ah unto me: for *as* I have sworn that the waters of Nō'ah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.
10 For [m] the mountains shall depart, and the hills be removed; [n] but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
11 ¶ O thou afflicted, tossed with

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2	Delinear	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	2 10
3	Delinot	As No. 2, leather lined	2 50

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Bourgeois 16mo.

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X	Deloner	CLOTH, round corners, red edges	50
A	Delost	CLOTH, round corners, red under gold edges	80
B	Deloter	FRENCH LIMP, round corners, red under gold edges	90
C	Delonger	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	1 00
D	Deload	As No. C, leather lined	1 25

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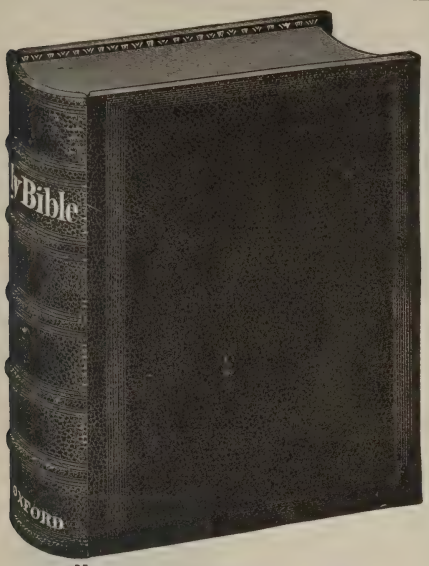
G	Deloamer	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	1 25



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The majesty, power, and holiness of Christ's kingdom.

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with

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01700	Deny	TURKEY MOROCCO (purple), Apocrypha	15 50
			16 50

ERRATUM

Page 18, read as follows:

Red Letter Bible No. 1.

1. Deline, CLOTH, red edges, - - $1.40

ibles.

ES.

hen Jabin king
hose things, that

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01715	Dial	TURKEY MOROCCO (red), Apocrypha	21 00

Great Primer Demy Folio Bibles.

(*Double Columns.*)

SIZE, 19 X 13 X 3 INCHES.

Specimen of Type.

CHAPTER LXIV.

1 *The church prayeth for the illustration of God's power.* **5** *Celebrating God's mercy, it maketh confession of their natural corruptions.* **9** *It complaineth of their affliction.*

OH that thou wouldest rend the hea-

4 W
lodge
flesh,
their
5 W

01720	Differ	LEVANT (purple), bevelled, flexible back, *Apocrypha*	55 00
01725	Digest	LEVANT (red), bevelled, flexible back, *Apocrypha*	57 50

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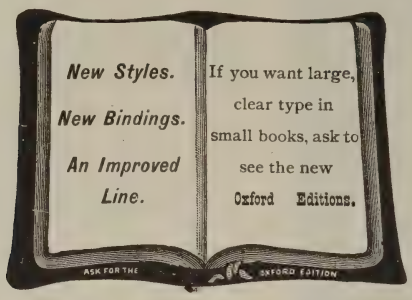
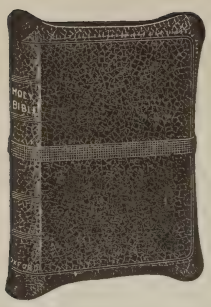


Divinity Circuit Style.



Diamond Type, No. 02002x.
Pearl Type, No. 03009x.
Ruby Type, Nos. 03114, 03114x, and 03229x.
Minion Type, Nos. 03264x, 03266, 03266x, and 03274x.
Minion Type, Nos. 03449x and 03464x.
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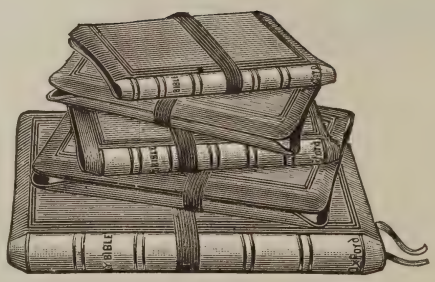
Small Pica Type, No. 03588x.

Pearl Type, No. 03008.
Ruby Type, No. 03108.
Minion Type, No. 03258.
Long Primer Type, No. 03573



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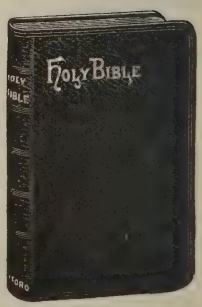
Ruby Type, No. 03120x.
Minion Type, No. 03265x.
Long Primer Type, Nos. 03585, 03585x, 03586x, 03587x, and 03582x.
Small Pica Type, No. 03595x.

Ruby Type, No. 03109.
Minion Type, No. 03259.
Minion Type, No. 03475.
Long Primer Type, No. 03575



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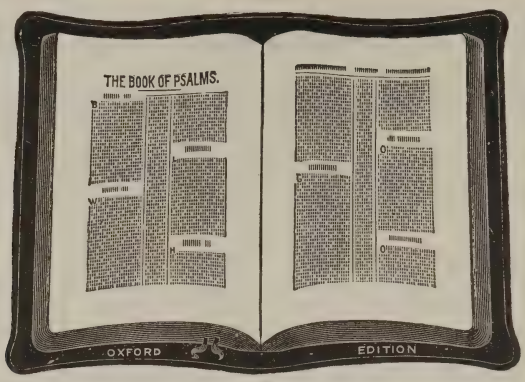

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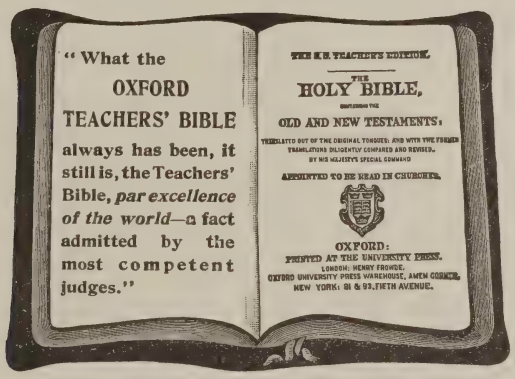

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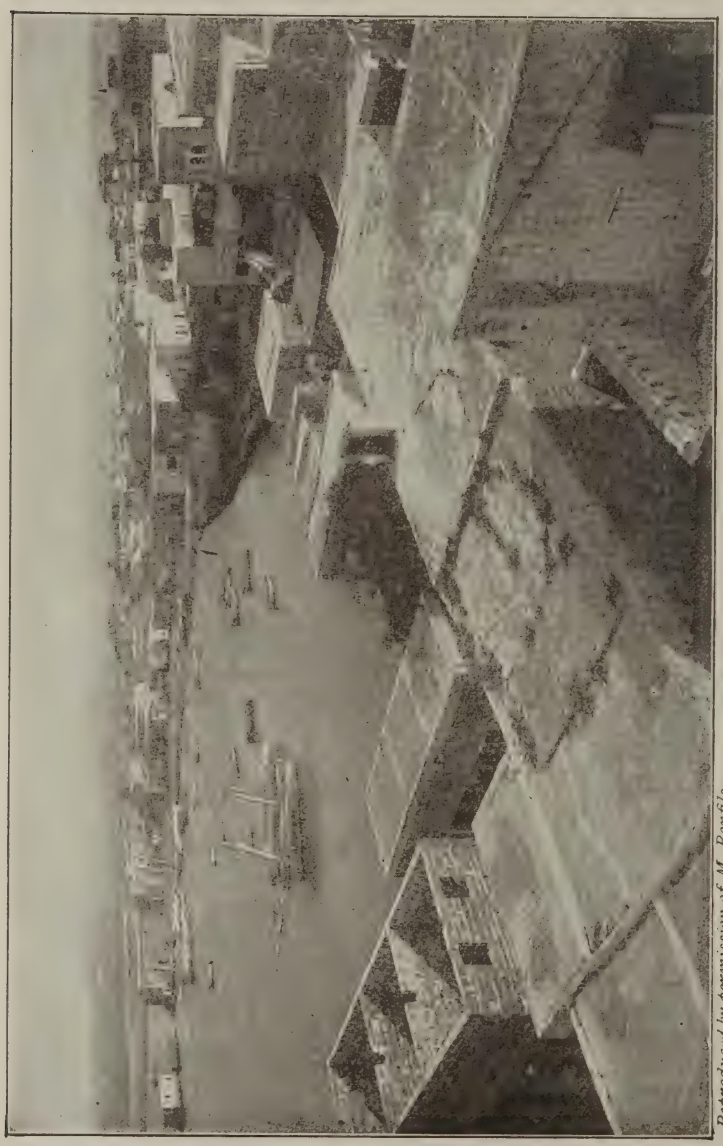

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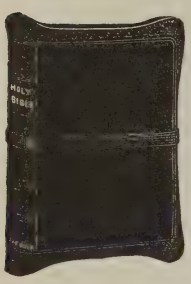
10 Trust not in oppression, and become not vain in robbery: [a] if riches increase, set not your heart *upon them.*
11 God hath spoken [b] once; twice have I heard this; that [4] power *belongeth* unto God.

[a] or, *we are consumed by that which they have throughly searched.*
[a] Job 31. 25. Ps. 52. 7.

6 They search out iniquities; [2] they accomplish [3] a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.
7 But God shall shoot at them *with* an arrow; suddenly [5] shall they be



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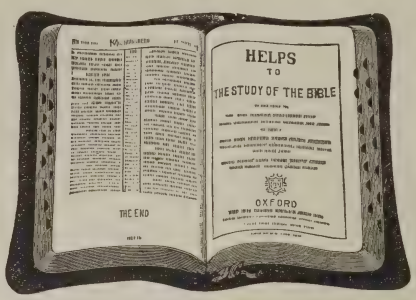

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30 And [a] Mō'-šĕs took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aâ'-rŏn, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aâ'-rŏn, *and* his garments, and his sons, and his sons' garments with him.

31 ¶ And Mō'-šĕs said unto Aâ'-rŏn and to his sons, [e] Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded,

B.C. 1490.

[a] Ex. 29. 21. & 30. 30. Num. 3. 3.
[b] ch. 4. 8.
[c] ch. 4. 11. & 8. 17.
[d] ch. 1. 5. & 8. 19.
[e] Ex. 29. 31, 32.
[f] ch. 8. 20.
[g] ch. 8. 21.
[h] Ex. 29. 34.
[i] ver. 3.

the caul above the liver of the sin offering, he burnt upon the altar; [b] as the LORD commanded Mō'-šĕs.

11 [c] And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and [d] Aâ'-rŏn's sons presented unto him the blood, [d] which he sprinkled round about upon the altar.

13 [f] And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

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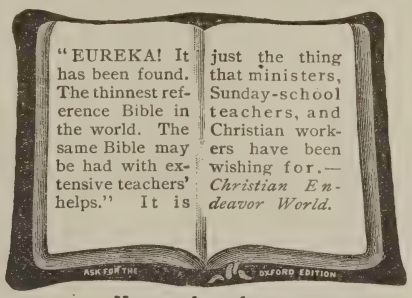

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5 My soul shall be satisfied as *with* [3] marrow and fatness; and my mouth shall praise *thee* with joyful lips:
6 When [b] I remember thee upon my bed, *and* meditate on thee in the *night* watches.

[2] Heb. *their wound shall be.*
[3] Heb. *fatness.*
[a] Prov. 18. 7.
[b] Ps. 42. 8 & 77. 2, 6 & 119. 55 & 130. 6.

with an arrow; suddenly [2] shall they be wounded.
8 So they shall make [a] their own tongue to fall upon themselves: all that see them shall flee away.
9 And all men shall fear, and

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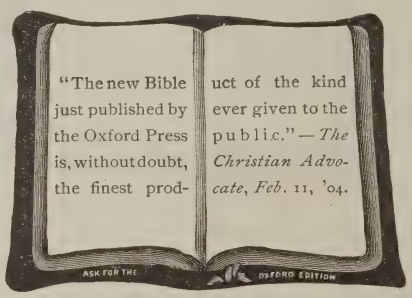

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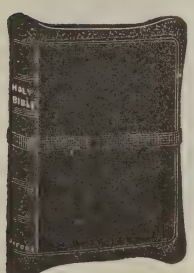
therein: then the men shall cry, and all the inhabitants of the land shall howl.
3 At the [b]noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers

B.C. c. 600.
[a] Judg. 5. 23. 1 Sam. 15. 3, 9. 1 Kin. 20. 42.
[2] or, *negligently.*
[b] ch. 8. 16.

10 [a] Cursed *be* he that doeth the work of the LORD [2] deceitfully, and cursed *be* he that keepeth back his sword from blood.
11 ¶ Mō'-ăb hath been at ease from his youth, and he [c] hath settled on his lees,



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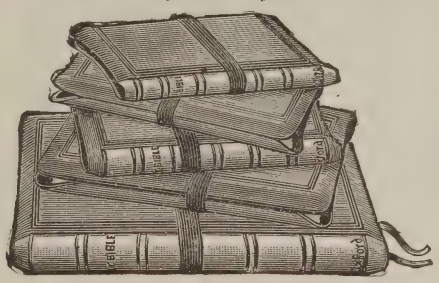

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Specimen of Type.

Of Christ's kingdom. PSALMS. *The church's confidence in God.*

of the ivory palaces, whereby they have made thee glad.
9 [a]Kings' daughters *were* among thy honourable women: [b]upon thy right hand did stand the queen in gold of Ophir.
10 Hearken, O daughter, and consider, and incline thine ear; [e]forget also thine own people, and thy father's house;

[2] Heb. *an high place for us.*
[a] Cant. 6. 8.
[b] 1 Kin. 2. 19.
[c] Ps. 66. 5.
[d] Is. 2. 4.
[e] See Deut. 21. 13.
[f] Ps. 76. 3.
[g] Ezek. 39. 9.
[h] Ps. 95. 6. Is. 54. 5.

7 The LORD of hosts *is* with us; the God of Jacob *is* [2]our refuge. Selah.
8 [c]Come, behold the works of the LORD, what desolations he hath made in the earth.
9 [d]He maketh wars to cease unto the end of the earth; [f]he breaketh the bow, and cutteth the spear in sunder; [g]he burneth the chariot in

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Solomon's chief officers. **I. KINGS, 4.** ***Solomon's great wisdom.***

6 And Ă-hī′-shär *was* over the household: and [a] Ăd-ō-nī′-răm the son of Ăb′-dă *was* over the [2] tribute.

7 ¶ And Sŏl′-ŏ-mon had twelve officers over all Ĭs′-rā-ĕl, which provided victuals for the king and his household: each man his month in

B.C. 1014.

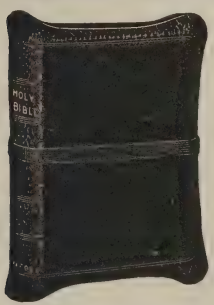
[a] ch. 5. 14.

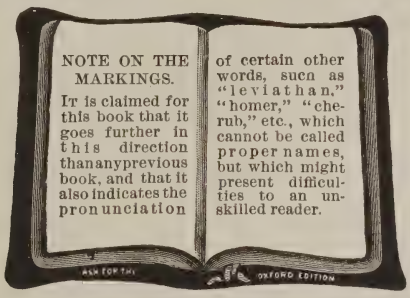
2 or, *levy.*
3 Heb. *bread.*
4 Heb. *cors.*

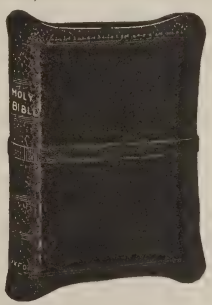
brought presents, and served Sŏl′-ŏ-mon all the days of his life.

22 ¶ And Sŏl′-ŏ-mon's [3] provision for one day was thirty [4] measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred







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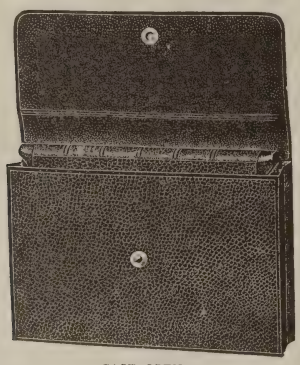

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Specimen Page. Minion Type Size.

No flesh justified by ROMANS, 3. *the deeds of the law.*

God unrighteous who taketh vengeance? (I speak as a man)
6 God forbid: for then how shall God judge the world?
7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.
9 What then? are we better *than they?* No, in no wise: for we have better proved both Jews and Gentiles, that they are all under sin;
10 As it is written, There is none righteous, no, not one:
11 There is none that understandeth, there is none that seeketh after God.
12 They are all gone out of the way, they are together become unprofitable: there is none that doeth good, no, not one.
13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:
14 Whose mouth *is* full of cursing and bitterness:
15 Their feet *are* swift to shed blood:
16 Destruction and misery *are* in their ways:
17 And the way of peace have they not known:
18 There is no fear of God before their eyes.
19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.
21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets:
22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
23 For all have sinned, and come short of the glory of God.
24 Being justified freely by his grace through the redemption that is in Christ Jesus:
25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.
28 Therefore we conclude that a man is justified by faith without the deeds of the law.
29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:
30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.
31 Do we then make void the law through faith? God forbid: yea, we establish the law.

219

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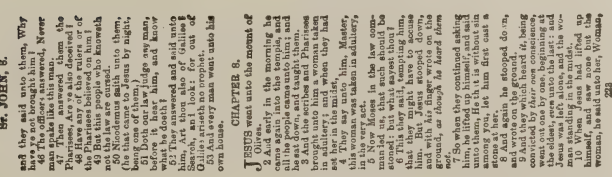

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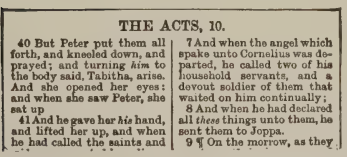

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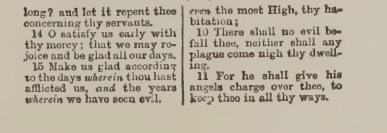

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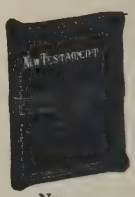
ST. LUKE, 23.

tell us. And he said unto them, If I tell you, ye will not believe:
68 And if I also ask *you*, ye will not answer me, nor let *me* go.
69 Hereafter shall the Son of man sit on the right hand of the power of God.
70 Then said they all. Art

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
6 When Pilate heard of Galilee, he asked whether the man were a Galilæan.
7 And as soon as he knew



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Specimen of Type.

CHAP. 16, V. 28.] EXODUS. [CHAP. 18, V. 2.

[g] Cp. Ps. 78. 10 & Ezek. 20. 13. LORD said unto Moses, [g] How long refuse ye to keep my commandments and my laws? 29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. 30 So [h] Luke 23. 56. the people [h] rested on the seventh day. 31 And the house of Israel thee of the elders of Israel; and thy rod, [u] wherewith thou smotest the river, take in thine hand, and go. 6 [v] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. 7 And he called the name of the place [3 w] Massah, [u] ch. 7. 20. [v] Num. 20. 8–11. Deut. 8. 15. Neh. 9. 15. Ps. 78. 15, 16, 20 & 105. 41 & 114. 8. Isai. 43. 20 & 48. 21. 2 Esd. 1. 20. Wisdom 11. 4.

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CHAP. 16, V. 23.] II. SAMUEL.

[1] Heb. *word.*

at the [1] oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

17 [1] Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night: [2] and I will come

shall we come
place where he
we will light up
falleth on the gr
and of all the
him we will not
one. [13] Moreov
into a city, the

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Specimen of Type.

CHAP. 19, V. 2.] EXODUS. [CHAP. 20, V. 5.

encamped before [k] the mount. 3 And [l] Moses went up unto God, [m] and Jehovah called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; 4 [n] Ye have seen what I did unto the Egyptians, and how [o] I bare you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be [p] mine own possession [1] from among all peoples: for [q] all the earth is mine: 6 and ye shall be unto me [r] a kingdom of priests, and [s] a holy nation. These are the words which thou shalt speak unto the children of Israel. 7 And Moses came and called for the elders of the people, and set before them all these words and lightnings, and [h] a thick cloud upon the mount, and [i] the voice of a trumpet exceeding loud; and all the people that were in the camp [j] trembled. 17 And [k] Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount. 18 And [l] mount Sinai was altogether on smoke, because Jehovah descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and [m] the whole mount quaked greatly. 19 And when [i] the voice of the trumpet waxed louder and louder, Moses spake, and [n] God answered him by a voice. 20 And Jehovah came down upon mount Sinai, to the top of the mount: and Jehovah called Moses to the top of the mount; and Moses went up.

k See ch. 3. 1.
l ch. 20. 21. Cp. Acts 7. 38.
m ch. 3. 4.
n Deut. 29. 2.
o Deut. 32. 11, 12. Isai. 63. 9. Rev. 12. 14.
p Deut. 7. 6 & 14. 2 & 26. 18. Ps. 135. 4. Mal. 3. 17. Tit. 2. 14. 1 Pet. 2. 9, *al.*
q ch. 9. 29. Deut. 10. 14. Job 41. 11. Ps. 24. 1 & 50. 12. 1 Cor. 10. 26.
h ver. 9.
i ver. 13.
j Heb. 12. 21.
k Deut. 4. 10.
l ch. 24. 17. Deut. 4. 11 & 33. 2 (mg.). Judg. 5. 5. Cp. Isai. 6. 4 & Ps. 144. 5 & Rev. 15. 8.
m Ps. 68. 8. Heb. 12. 26.
n Neh. 9. 13. Ps. 81. 7.

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B. C. 4004.

[a] Luke 6. 44.
[b] John 1. 1, 2. Heb. 1. 10.
[c] Ps. 8. 3. & 33. 6. & 89. 11, 12. & 102. 25. & 136. 5. & 146. 6.

herb yielding seed, *and* °the[1] fruit tree [1]yielding' [a]fruit after [2]his kind, whose seed *is* in itself,' upon the earth: and it was so.

12 And the earth brought forth grass, °*and*' herb yielding seed

1 9 bearing
2 8 its kind, wherein is the seed thereof,

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thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help

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Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands: serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

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an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought

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¶ *Then shall be said the* COLLECT FOR THE DAY, *and after that the Collects and Prayers following.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus

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> MORNING PRAYER. 5
>
> but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy

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4 Soon shall end the time of weeping,
Soon the reaping time will come;
Heaven and earth together keeping
God's eternal Harvest Home.
Saints and angels
Shout the world's great Harvest Home.

251 L. M.

LOOK from Thy sphere of endless day,
O God of mercy and of might!
In pity look on those who stray,
Benighted in this land of light.

2 In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from Thee!

3 Send forth Thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to Thy peaceful fold.

4 Send them Thy mighty word to speak,
Till faith shall dawn and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene
That makes us sadden as we gaze,
Shall grow with living waters green,
And lift to heaven the voice of praise.

252 7.6.

THE morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;

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0180x	06180x	Pencilin	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	3 60

HYMNALS—*Continued.*

Bourgeois Imperial 32mo, The Hymnal Revised and Enlarged.

SIZE, $5\frac{5}{8}$ x $3\frac{3}{4}$ INCHES.

Specimen of Type.

102 THE CHRISTIAN YEAR—EASTERTIDE.

124 8.7.

SING, with all the sons of glory
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code.*		TRADE PRICE.
0404	06404	Permit	BLACK CLOTH, blind cross, white edges	$0 25**
0405	06405	Permitted	BLACK CLOTH, blind cross, red edges	26**
0406	06406	Person	EXTRA DARK RED CLOTH, blind cross, red edges	30**

Bourgeois 32mo.

SIZE, 5 x $3\frac{1}{4}$ INCHES.

Specimen of Type.

320 GENERAL.

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee.

345 6.6.4.6.6.6.4.

MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!

0304	06304	Pervert	BLACK CLOTH, blind cross, white edges	30*
0309	06309	Perverted	IMITATION MOROCCO, illuminated lettering, round corners, gilt edges	75
0313		Perveril	FRENCH SEAL, limp, blind cross, square corners, gilt edges	85
0314	06314	Petrel	FRENCH MOROCCO, limp, round corners, gilt edges	90
0315	06315	Pewter	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edges	95
0320	06320	Pigeon	VENETIAN, Rutland grain, limp, round corners, red under gold edges	1 10
0337	06337	Pillar	SMOOTH PERSIAN CALF, limp, round corners, red under gold edges	1 30
0338		Pillared	LAMBSKIN, limp, round corners, red under gold edges, gilt cross, gilt roll	1 35
0339	06339	Pinched	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges	1 55
0351	06351	Pinkish	TURKEY MOROCCO, limp, round corners, red under gold edges	1 95

Bourgeois 32mo. *"Oxford India Paper" Edition.*

Contains 687 pages, and *measures only half an inch in thickness.* The characteristics of the "Oxford India Paper" are extreme opacity, great toughness and softness, and an agreeable tone.

0330x	06330x	Pippin	PERSIAN MOROCCO, limp, round corners, red under gold edges	1 70
0380x	06380x	Plainly	LEVANT MOROCCO, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	4 70

OXFORD HYMNALS—*Continued.*

Long Primer 24mo, The Hymnal Revised and Enlarged.

Superbly Printed on Oxford Fine White Paper. A Convenient Size Book in Large Type.

SIZE, 6¼ x 4 INCHES.

Specimen of Type.

48 THE CHRISTIAN YEAR—CHRISTMAS.

57 7s.

SING, oh, sing, this blessèd morn;
Unto us a Child is born,
Unto us a Son is given,
God Himself comes down from heaven;
Sing, oh, sing, this blessèd morn,
Jesus Christ to-day is born.

2 God of God, and Light of Light,
Comes with mercies infinite,
Joining in a wondrous plan
Heaven to earth, and God to man.
Sing, oh, sing, etc.

3 God with us, Emmanuel,
Deigns forever now to dwell;
He on Adam's fallen race
Sheds the fullness of His grace.
Sing, oh, sing, etc.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code.*		TRADE PRICE.
0500	06500	Plant	BLACK CLOTH, blind cross, white edges	$0 55*
0509	06509	Planted	IMITATION MOROCCO, illuminated lettering, round corners, gilt edges.	1 05
0513		Plantent	FRENCH SEAL, limp, blind cross, square corners, gilt edges	1 05
0514	06514	Platform	FRENCH SEAL, limp, round corners, gilt edges	1 10
0515	06515	Plaudit	FRENCH SEAL, limp, gilt cross, round corners, gilt edges	1 15
0520	06520	Plead	VENETIAN, Rutland grain, limp, round corners, red under gold edges	1 40
0537	06537	Plenty	SMOOTH PERSIAN CALF, limp, round corners, red under gold edges	1 65
0539	06539	Plotter	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges.	1 95
0551	06551	Plumber	TURKEY MOROCCO, limp, round corners, red under gold edges	2 35

Long Primer 24mo.

"Oxford India Paper" Edition.

A Light, Thin, Compact, and Beautifully Printed "Oxford India Paper" Book.

SIZE, 6¼ x 4 x 1 INCHES.

The wonderful lightness of these books, the exceedingly clear type, the strength and excellence of binding, combined to place them far in advance of any book hitherto issued.

0531x	06531x	Plural	PERSIAN MOROCCO, limp, round corners, red under gold edges, gilt roll.	2 45
0539x	06539x	Pocketed	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges.	2 45
0580x	06580x	Poison	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	5 45

OXFORD HYMNALS—*Continued.*

Pica 12mo, The Hymnal Revised and Enlarged.

Superbly Printed on Oxford Fine White Paper. A Triumph of Compact and Beautiful Bookmaking.

SIZE, $7\frac{5}{8} \times 5\frac{1}{8}$ INCHES.

Specimen of Type.

THE LORD'S DAY. 23

29 C. M.

WITH joy we hail the sacred day,
Which God hath called His own;
With joy the summons we obey
To worship at His throne.

2 Thy chosen temple, Lord, how fair!
As here Thy servants throng
To breathe the humble, fervent prayer,
And pour the grateful song.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code.*		TRADE PRICE
0600	06600	Police	BLACK CLOTH, blind cross, white edges	$0 80*
0609	06609	Policing	IMITATION MOROCCO, illuminated lettering, r'd cor's, gilt edges	1 30
0610	06610	Polka	FRENCH SEAL, limp, blind cross, gilt edges	1 50
0614	06614	Pontiff	FRENCH SEAL, limp, blind cross, round corners, gilt edges	1 60
0615	06615	Poorly	FRENCH SEAL, limp, gilt cross, round corners, gilt edges	1 65
0620	06620	Porch	VENETIAN, rutland grain, limp, round corners, red under gold edges	1 95
0630	06630	Portal	PERSIAN CALF, limp, round corners, gilt edges	2 15
0621	06621	Portent	RED VENETIAN, boards, gilt edges, gilt roll	2 45
0639	06639	Porter	ALEUTIAN MOROCCO, limp, l'ther l'd, r'd cor's, red under gold edges	2 70
0652	06652	Potato	TURKEY MOROCCO, limp, blind cross, r'd cor's, red under gold edges	3 20
0650	06650	Powder	TURKEY MOROCCO, boards, gilt roll, gilt edges	3 45
0651	06651	Praise	RED TURKEY MOROCCO, boards, gilt roll, gilt edges	3 70

Pica 12mo, "*Oxford India Paper*" *Edition.*

A Light, Thin, Compact, and Beautifully Printed "Oxford India Paper" Book. Probably the Finest Edition ever Produced.

SIZE, $7\frac{5}{8} \times 5\frac{1}{8} \times \frac{7}{16}$ INCHES.

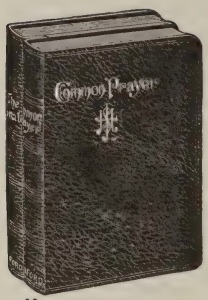
0630x	06630x	Precious	PERSIAN MOROCCO, limp, round corners, red under gold edges	3 20
0639x	06639x	Preparing	ALEUTIAN MOROCCO, limp, leather lined, round corners, red under gold edges	3 45
0653x	06653x	Prepare	TURKEY MOROCCO, limp, blind cross, round corners, red under gold edges, gilt roll	4 20
0680x	06680x	Presage	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	6 95

OXFORD PRAYERS AND HYMNALS—*Continued.*

Minion 48mo Prayer and Hymnal.

For Specimen of Type, see pages 61 *and* 66.

COMBINATION SETS.



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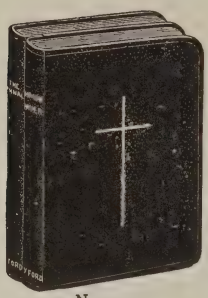

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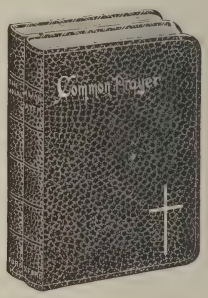

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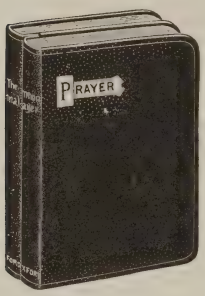

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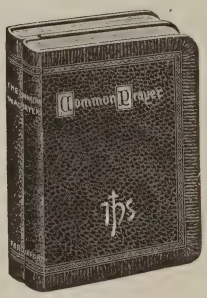

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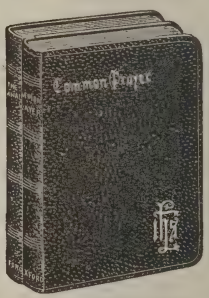

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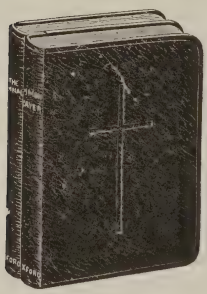

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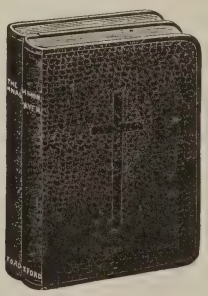

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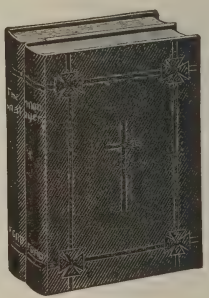

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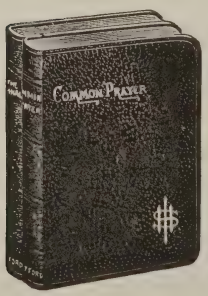

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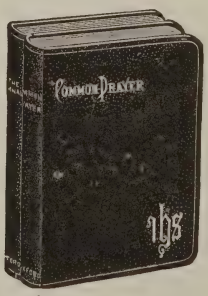

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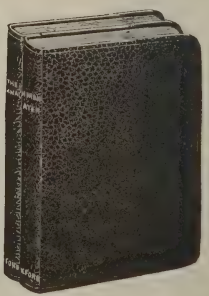


Nos. 01120, 01120x, 01416x.

OXFORD PRAYERS AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*	**Minion 48mo, Prayer and Hymnal**—*Continued.*	Trade Price.
01004	Prone	SEAL GRAIN CLOTH, blind cross	$0 60*
01005	Protest	MOROCCO GRAIN CLOTH, gilt monogram, red edges	80
01006	Protesting	As No. 01005, in red, blind cross	80
01003	Protocol	IMITATION MOROCCO, square corners, red edges	95
01012	Protean	IMITATION MOROCCO, limp, round corners, red edges, gilt cross	1 00
01011	Protine	IMITATION MOROCCO, limp, illuminated cross, square corners, gilt edges	1 00
01013	Proudly	IMITATION MOROCCO, limp, gilt monogram, round corners, gilt edges	1 10
01014	Prouder	As No. 01013, in red	1 10
01029	Provide	FRENCH SEAL, limp, blind cross, gilt edges	1 25
01007	Providing	IMITATION MOROCCO, padded, illuminated monogram, r'd cor's, gilt edges	1 30
01030	Pulse	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	1 35
01016	Pulsar	IMITATION MOROCCO, duplex, limp, round corners, red under gold edges	1 40
01026	Pulsate	As No. 01030, in red	1 45
01076	Punch	VENETIAN, Rutland grain, gilt cross; limp, round corners, gilt edges	1 50
01042	Punched	LAMBSKIN, limp, eternity gilt cross, round corners, gilt edges	1 50
01032	Pupil	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	1 55
01031	Puppy	FRENCH MOROCCO, limp, blind cross, round corners, red and gold edges	1 55
01028	Purge	LAMBSKIN, limp, gilt cross, round corners, red under gold edges	1 70
01079	Puritan	VENETIAN MOROCCO, limp, gilt lettering, round cor's, red under gold edges	1 70
01077	Purpose	VENETIAN, Rutland grain, limp, gilt cross, round corners, red under gold edges	1 70
01036	Pursue	FRENCH MOROCCO, limp, gilt mono., r'd cor's, red under gold edges, gilt roll	1 75
01035	Safford	VENETIAN, padded, blind cross and gilt mono., r'd cor's, red under gold edges	1 80
01082	Saintly	RED FRENCH TURKEY, limp, plain sides, round corners, red under gold edges, gilt roll	1 85
01033	Saffron	FRENCH SEAL, limp, gilt monogram, r'd cor's, gilt edges, contribution pocket	1 85
01040	Salivary	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges	1 85
01044	Salivent	LAMBSKIN, limp, gilt back, round corners, red and gold edges	1 85
01045	Salivate	LAMBSKIN, limp, blind monogram, gilt I. H. S. on back, round corners, red and gold edges	1 85
01093	Sabbath	PERSIAN CALF, limp, gilt cross, round corners, gilt edges	1 85
01043	Sackbut	LAMBSKIN, limp, gilt emblems, round corners, red under gold edges	1 85
01046	Sacristy	DIAGONAL LAMBSKIN, inlaid mono. in colors, r'd cor's, red under gold edges	1 90
01078	Saddle	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gilt roll	1 90
01094	Saliva	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 00
01127	Sallang	PERSIAN MOROCCO, blind cross, round corners, red under gold edges	2 00
01049	Sallite	IMITATION POLISHED MOROCCO, gilt cross, round corners, red under gold edges	2 00
01038	Salute	FRENCH TURKEY, limp, plain sides, leather lined, round corners, red under gold edges	2 00
01129	Sapless	PERSIAN LEVANT, limp, gold monogram, round corners, red under gold edges	2 00
01128	Satisfy	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	2 00
01142	Savanna	PERSIAN, elephant grain, limp, round corners, red under gold edges	2 00
01102	Sandy	PERSIAN CALF, limp, gilt dotted cross and inlaid blind Maltese cross, round corners, red under gold edges	2 10
01139	Savant	ALEUTIAN MOROCCO, limp, leather lined, plain sides, round corners, red under gold edges	2 10
01024	Savender	FRENCH MOROCCO, imit. silk lined, round cor's, gilt cross, gilt edges, gilt roll	2 15
01047	Savotta	FRENCH LEVANTINE, imit. silk lined, blind cross, round corners, gilt edges, gilt roll	2 25
01141	Satiate	PERSIAN SEA LION, limp, round corners, red under gold edges, gilt roll, gilt cross	2 25
01108	Satinod	PERSIAN ALLIGATOR, limp, round corners, red under gold edges, gilt cross	2 25
01120	Scales	PERSIAN LEVANT, limp, leather lined, plain sides, round corners, red under gold edges	2 50
01050	Savage	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	2 50
01135	Satyr	ALASKA SEAL, limp, new gilt cross, r'd cor's, red under gold edges, gilt roll	2 50

Minion 48mo, Prayer and Hymnal. *"Oxford India Paper" Edition.*

The Largest Type 48mo Prayer and Hymnal Published.

Size, $3\frac{7}{8}$ x $2\frac{5}{8}$ x $\frac{7}{8}$ Inches.

Remarkable specimens of bookmaking, superbly printed on the famous "Oxford India Paper."

The set combined measures only $\frac{7}{8}$ of an inch in thickness.

01013x	Sect	[IMITATION MOROCCO, limp, round corners, gilt edges	1 60

OXFORD PRAYERS AND HYMNALS—*Continued.*

Minion 48mo Prayer and Hymnal. *"Oxford India Paper" Edition*—Continued.

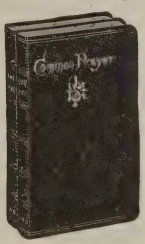
Nos.	*Telegraph Code.*		Trade Price.
01029x	Sectarian	FRENCH SEAL, limp, blind cross, square corners, gilt edges	$1 75
01030x	Section	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	1 85
01016x	Sector	IMITATION MOROCCO, duplex, limp, round corners, red under gold edges	1 90
01042x	Sectone	LAMBSKIN, limp, eternity gilt cross, round corners, gilt edges	2 00
01147x	Sectary	IMITATION SILK (red), slightly padded, round corners, red under gold edges	2 00
01148x	Sectaner	As No. 1147x, in Blue	2 00
01031x	Secundus	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	2 00
01032x	Seemly	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 00
01079x	Select	VENETIAN MOROCCO, limp, gilt lettering, round corners, red under gold edges	2 25
01076x	Selectan	As No. 1079x, with gilt cross	2 25
01028x	Secular	LAMBSKIN, limp, gilt cross, round corners, red under gold edges	2 25
01036x	Selfish	FRENCH MOROCCO, limp, round corners, red under gold edges, gilt roll	2 25
01044x	Seldorn	LAMBSKIN, limp, gilt back, round corners, red and gold edges	2 35
01045x	Seldaner	LAMBSKIN, limp, blind monogram, gilt I. H. S. on back, round corners, red and gold edges	2 35
01046x	Semitone	DIAGONAL LAMBSKIN, inlaid mono. in colors, r'd cor's, red under gold edges.	2 35
01040x	Sessont	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges	2 35
01035x	Serious	VENETIAN, padded, blind cross and gilt mono., r'd cor's, red under gold edges	2 35
01078x	Sentence	VENETIAN, Rutland limp, blind cross, r'd cor's, red under gold edges, gilt roll	2 40
01094x	Session	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 50
01049x	Sesstone	IMITATION POLISHED MOROCCO, gilt cross, r'd cor's, red under gold edges	2 50
01127x	Sessater	PERSIAN MOROCCO, blind cross, round corners, red under gold edges	2 50
01038x	Setting	FRENCH TURKEY, limp, plain sides, leather lined, r'd cor's, red under gold edges	2 50
01102x	Severe	PERSIAN CALF, limp, gilt dotted cross and inlaid blind Maltese cross, round corners, red under gold edges	2 50
01129x	Shackle	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges.	2 50
01128x	Shady	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	2 50
01142x	Shallot	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	2 50
01139x	Shalt	ALEUTIAN MOROCCO, limp, l'ther l'd, plain sides, r'd cor's, red under gold edges	2 60
01024x	Shaldone	FRENCH MOROCCO, imit. silk lined, r'd cor's, gilt cross, gilt edges, gilt roll	2 65
01047x	Shalren	FRENCH LEVANTINE, imit. silk lined, blind cross, r'd cor's, gilt edges, gilt roll	2 75
01082x	Settle	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gilt roll	2 75
01149x	Sharpot	AMERICAN RUSSIA, limp, round corners, red under gold edges, gilt roll	2 75
01050x	Shark	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 00
01135x	Sharper	ALASKA SEAL, limp, new gilt cross, r'd cor's, red under gold edges, gilt roll	3 00
01141x	Sharping	PERSIAN SEA LION, limp, r'd cor's, red under gold edges, gilt roll, gilt cross	3 00
01109x	Shallow	ROLLED PERSIAN CALF, limp, gilt cr'ss, r'd cor's, r'd under g'ld edges, g't roll	3 00
01130x	Shally	ALASKA SEAL, limp, thin blind cross, round corners, red under gold edges	3 00
01120x	Sheepling	PERSIAN LEVANT, limp, leather lined, plain sides, round corners, red under gold edges	3 25
01337x	Shield	GERMAN CALF, limp, plain sides, round corners, red under gold edges	3 50
01338x	Shining	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	3 50
01339x	Shipment	GERMAN CALF, limp, gilt cross, round corners, red under gold edges	3 50
01342x	Shiver	BLACK CALF, limp, plain sides, round corners, gilt edges	3 50
01347x	Shivant	RED GERMAN CALF, illuminated mono., r'd cor's, red under gold edges, gilt roll	3 75
01348x	Shivale	BROWN GERMAN CALF, illu'ed cross, r'd cor's, red under gold edges, gilt roll	3 75
01349x	Shivodan	PURPLE GERMAN CALF, blind line, inlaid monogram, round corners, red under gold edges, gilt roll	3 75
01420x	Shorten	GERMAN MOROCCO, l'p, plain sides, round corners, red and gold edges, gilt roll	3 75
01421x	Shoulder	GERMAN MOROCCO, limp, gilt monogram, r'd cor's, red and gold edges, gilt roll	3 75
01416x	Shrewd	ALASKA SEAL, limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	3 75
01344x	Shrinking	DARK GREEN GERMAN CALF, padded blind frame, blind cross, round corners, red under gold edges, gilt roll	3 90
01345x	Shrindot	DARK GREEN GERMAN CALF, limp, round corners, inlaid monogram, solid gold edges, gilt roll	4 00
01423x	Sighted	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll	4 00
01051x	Sighting	RUTLAND, limp, gilt cross, round corners, red under gold solid edges, gilt roll	4 00
01052x	Sightly	As No. 01051x, in green, with blind cross	4 00
01430x	Sigil	WHITE PALESTINE LEVANT, limp, round corners, gilt edges, gilt roll, *with Marriage Certificate*	4 00
01350x	Sigite	GRAINED GERMAN CALF, plain sides, smooth leather lined, round corners, red under gold edges, gilt roll	4 50
01426x	Singular	MAROON FINE GRAIN MOROCCO, limp, leather lined, round corners, red under gold solid edges, gilt fillet	5 00
01427x	Singrow	As No. 01426x, in dark purple, and purple under gold solid edges	5 00

MINION 48MO PRAYER AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*		Trade Price.
01450x	Sinew	LEVANT, limp, calf lined, silk sewed, round corners, red under gold edges, gilt roll	$5 25
01440x	Single	SEALSKIN, limp, calf lined, plain sides, round corners, red under gold edges, gilt roll	5 25
01439x	Singlot	As 01440x, in dark brown	5 25
01441x	Sinking	SEALSKIN, plain sides, full calf lined, silk sewed, round corners, solid gold edges, gilt roll	6 00
01446x	Skull	DARK BROWN SEALSKIN, limp, plain sides, calf lined throughout to match, silk sewed, brown under gold solid edges, gilt fillet	6 25

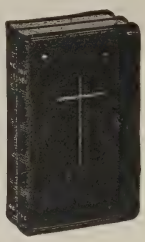
No. 02032, 02032x and 02420x.

No. 02078 and 02078x.



No. 02050 and 02050x.

No. 02416x.



No. 02051x.

Elongated Minion 48mo Prayer and Hymnal.

WITH RED RUBRICS. SIZE, 5 x 2⅝ INCHES.

For Specimens of Type, see page 60.

02032	Slaw	FRENCH SEAL, limp, blind cross, round corners, red under gold edges	2 60
02031	Slavish	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	2 75
02036	Slaver	As No. 02031, with gilt monogram and gilt roll	2 85
02078	Slay	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gilt roll	2 90
02038	Slayite	FRENCH MOROCCO, limp, leather lined, round corners, red under gold edges	3 00
02094	Slaying	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	3 25
02042	Slaytor	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 25
02050	Slayed	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 50
02035	Slaygo	ALASKA SEAL, limp, gilt cross, round corners, red under gold edges	3 75

Elongated Minion 48mo Prayer and Hymnal.

WITH RED RUBRICS. SIZE, 5 x 2⅝ INCHES.

Only ¾ of an inch in thickness.

Superbly Printed on "Oxford India Paper."

The Gem of all Editions.

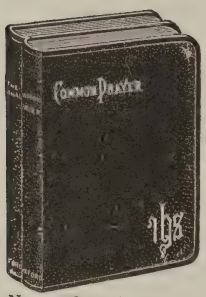
02032x	Sleek	FRENCH SEAL, limp, blind cross, round corners, red under gold edges	3 10
02031x	Sleekow	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	3 25
02036x	Sleekite	As No. 02031x, with gilt monogram and gilt roll	3 35
02078x	Sleekest	VENETIAN, limp, blind cross, round corners, red under gold edges, gilt roll	3 40
02094x	Sleeking	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	3 75
02038x	Sleekon	FRENCH MOROCCO, limp, leather lined, round corners, red under gold edges	3 50
02042x	Sleuth	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 75
02050x	Sleigh	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	4 00
02035x	Sleekant	ALASKA SEAL, limp, gilt cross, round corners, red under gold edges	4 25
02338x	Sleighing	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	4 50
02420x	Slender	GERMAN MOROCCO, limp, gilt cross, round corners, red and gold edges, gilt roll	4 75
02416x	Slenderer	ALASKA SEAL, limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	5 00
02423x	Sledge	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll	5 25
02051x	Slice	RUTLAND, limp, gilt cross, round corners, red under gold solid edges, gilt roll	5 75
02340x	Slicing	WHITE GERMAN CALF, padded, gilt cross, round corners, solid gold edges, gilt roll, *with marriage certificate*	6 00
02440x	Sledging	SEALSKIN, limp, calf lined, plain sides, r'd cor's, red under gold edges, gilt roll.	6 50
02441x	Slick	SEALSKIN, limp, plain sides, full calf lined, silk sewed, round corners, solid gold edges, gilt roll	7 50

OXFORD PRAYERS AND HYMNALS—*Continued.*

Bourgeois 32mo Prayer and Hymnal.

SIZE, 5 X 3¼ INCHES.

For Specimens of Type, see pages 63 *and* 67.



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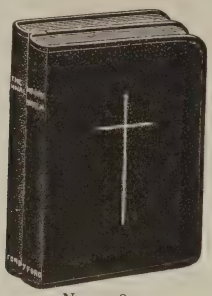

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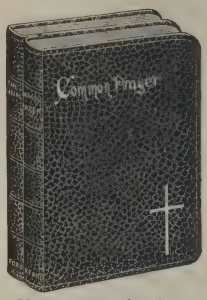

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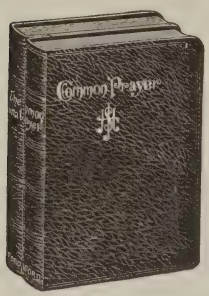

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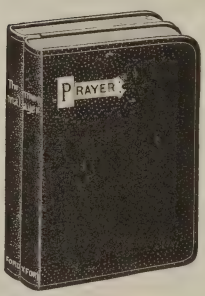

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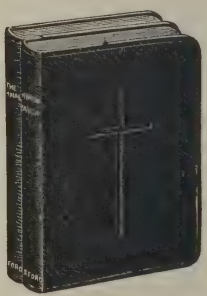

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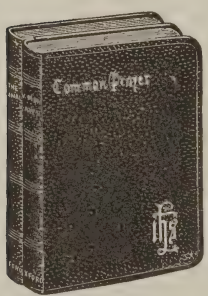

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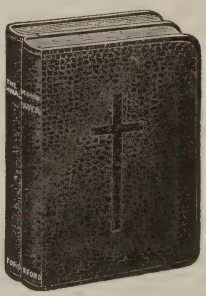

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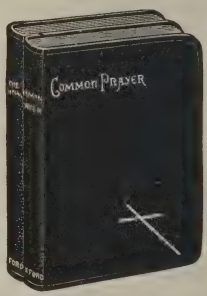

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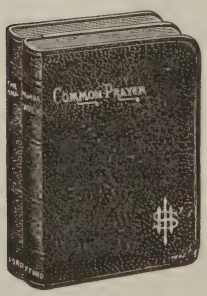

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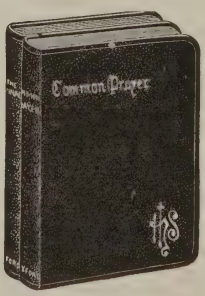

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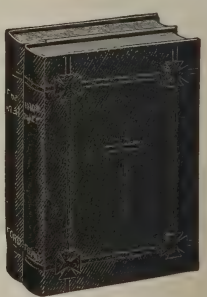

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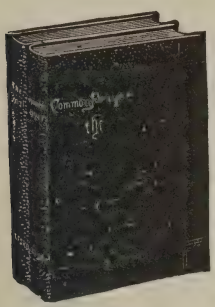
OXFORD PRAYERS AND HYMNALS—*Continued.*



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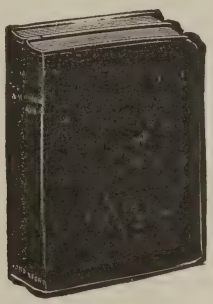
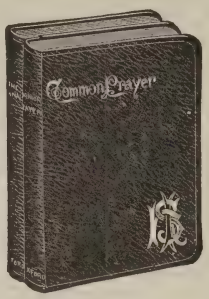


Nos. 01620, 01620x and 01716x.



No. 01590x.

Nos.	*Telegraph Code.*	**Bourgeois 32mo Prayer and Hymnal**—*Continued.*	Trade Price.
01504	Slide	SEAL GRAIN CLOTH, blind cross	$0 90*
01505	Sliver	IMITATION MOROCCO, illuminated lettering, square corners, red edges	1 30
01509	Slowly	IMITATION MOROCCO, illumin'ted lettering, gilt mon'gr'm, r'd cor's, gilt edges	1 50
01519	Slumber	FRENCH SEAL, limp, blind cross, gilt edges	1 70
01520	Smack	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	1 80
01522	Smart	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 00
01521	Smarting	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	2 00
01527	Smartane	LAMBSKIN, limp, eternity gilt cross, round corners, gilt edges	2 00
01560	Smile	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 15
01528	Smilton	LAMBSKIN, limp, round corners, red under gold edges, gilt cross	2 15
01561	Smilane	As 01560, gilt cross	2 15
01535	Smilact	VENETIAN, padded, blind cross, gilt mono., r'd cor's, red under gold edges	2 25
01523	Snail	FRENCH MOROCCO, limp, red under gold edges, r'd cor's, gilt mon'g'm, gilt roll	2 35
01582	Smoothly	PERSIAN CALF, limp, gilt cross, round corners, gilt edges	2 50
01536	Society	DIAGONAL LAMBSKIN, inlaid monogram in colors, round corners, red under gold edges	2 50
01583	Sobbing	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 60
01590	Sodding	PERSIAN MOROCCO, Turkey grain, limp, gilt monogram, round corners, red under gold edges	2 75
01591	Sodron	As No. 01590, with gilt cross	2 75
01538	Soldier	FRENCH TURKEY, limp, plain sides, leather lined, round corners, gilt edges	2 75
01524	Soldinte	FRENCH MOROCCO, imit. silk lined, gilt cross, gilt edges, gilt roll	3 00
01549	Sollodar	IMITATION POLISHED LEVANT, limp, r'd cor's, red under gold edges, gilt cross	3 00
01628	Softly	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	3 00
01629	Solace	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges.	3 00
01542	Solding	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 00
01620	Solvent	PERSIAN LEVANT, limp, l'ther l'd, plain sides, r'd cor's, red under gold edges.	3 25
01635	Sombre	ALASKA SEAL, limp, new gilt cross, round cor's, red and gold edges, gilt roll	3 25
01541	Solemnly	PERSIAN SEA LION, limp, gilt cross, r'd cor's, red under gold edges, gilt roll.	3 25

Bourgeois 32mo Prayer and Hymnal. *"Oxford India Paper" Edition.*

Size, 5 x 3¼ x ⅞ Inches.

Something exceedingly pretty in the Art Typographical. A choice specimen of the famous "Oxford India Paper." *The set combined measures only ⅞ of an inch in thickness.*

01509x	South	IMITATION MOROCCO, limp, round corners, gilt edges	2 35
01519x	Souther	FRENCH SEAL, limp, blind cross, square cor's, gilt edges	2 50
01520x	Sower	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	2 60
01527x	Soweret	LAMBSKIN, limp, eternity gilt cross, r'd cor's, gilt edges	2 75
01547x	Sowerend	IMITATION SILK (red), slightly padded, r'd cor's, red under gold edges	2 75
01548x	Sowate	As No. 01547x, in Blue	2 75

OXFORD PRAYERS AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*		Trade Price.
01521x	Sowing	FRENCH MOROCCO, limp, blind cross, round corners, red and gold edges	$2 85
01522x	Space	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 85
01560x	Spangle	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 90
01561x	Spangled	As 01560x, with gilt cross	2 90
01528x	Spandorn	LAMBSKIN, limp, round corners, red under gold edges, gilt cross	2 90
01535x	Spandole	VENETIAN, padded, blind cross, gilt monogram, round corners, red under gold edges	3 00
01539x	Spandine	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges	3 00
01536x	Spank	DIAGONAL LAMBSKIN, inlaid monogram in colors, round corners, red under gold edges	3 10
01523x	Spanish	FRENCH LEVANT, limp, round corners, red under gold edges, gilt roll	3 15
01545x	Spanate	LAMBSKIN, limp, blind monogram, gilt I. H. S. on back, round corners, red under gold edges	3 25
01537x	Spandrate	FRENCH LEVANTINE, limp, imitation silk lined, gilt cross, gilt edges, gilt roll	3 50
01583x	Speech	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	3 50
01584x	Spelling	As No. 01583x, *with gilt cross*	3 50
01590x	Spurn	PERSIAN MOROCCO, turkey grain, limp, round corners, red under gold edges, gilt monogram	3 50
01591x	Spice	As No. 01590x, *with gilt cross*	3 50
01538x	Spatter	FRENCH TURKEY, limp, leather lined, plain sides, round corners, red under gold edges	3 50
01524x	Spatture	FRENCH MOROCCO, fine grain, imitation silk lined, gilt cross, gilt edges, gilt roll	3 75
01549x	Spattrod	IMITATION POLISHED MOROCCO, limp, round corners, red under gold edges, gilt cross	3 75
01542x	Spatting	PERSIAN, elephant grain, limp, round corners, red under gold edges	3 75
01572x	Specialize	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gilt roll	3 75
01629x	Spider	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges	3 75
01628x	Spill	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	3 75
01639x	Spilling	ALEUTIAN MOROCCO, limp, leather lined, plain sides, round corners, red under gold edges	3 75
01530x	Spinster	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	4 00
01609x	Splash	ROLLED PERSIAN CALF, limp, gilt cross, round corners, red under gold edges, gilt roll	4 00
01620x	Spirit	PERSIAN MOROCCO, limp, plain sides, leather lined, round corners, red under gold edges	4 00
01630x	Splashing	ALASKA SEAL, limp, thin blind cross, round corners, red under gold edges	4 00
01635x	Splice	ALASKA SEAL, limp, new gilt cross, round corners, red under gold edges, gilt roll	4 00
01541x	Splicate	RERSIAN SEA LION, limp, gilt cross, round corners, red under gold edges, gilt roll	4 00
01533x	Splidero	RUTLAND, limp, plain sides, smooth leather lined, round corners, red under gold edges, gilt roll	4 60
01720x	Sport	GERMAN CALF, limp, plain sides, round corners, red under gold edges	5 00
01721x	Sprite	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	5 00
01722x	Sprinkle	As No. 01721x, *with gilt cross*	5 00
01733x	Spunk	BLACK CALF, limp, plain sides, round corners, gilt edges	5 00
01716x	Stabbed	ALASKA SEAL, limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	5 00
01730x	Squeaking	WHITE PALESTINE LEVANT, limp, round corners, gilt edges, gilt roll, *with Marriage Certificate*	5 00
01706x	Squabble	GERMAN MOROCCO, limp, plain sides, round corners, red and gold edges, gilt roll	5 25
01707x	Square	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gilt roll	5 25
01708x	Squeak	As No. 01707x, *with gilt cross*	5 25
01749x	Squeeze	GERMAN CALF, padded, illuminated monogram and cross, round corners, red under gold edges, gilt roll	5 50
01748x	Squib	GERMAN CALF, padded, blind frame, gilt cross, round corners, red under gold edges, gilt roll	5 50
01744x	Squint	DARK GREEN GERMAN CALF, padded, blind frame, blind cross, round corners, red under gold edges, gilt roll	5 50

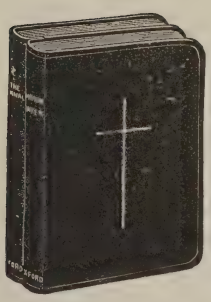
OXFORD PRAYERS AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*		Trade Price.
01713x	Stacked	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, gold solid edges, gilt roll	$5 75
01745x	Stocking	GERMAN CALF, limp, gilt monogram, round corners, gold solid edges, gilt roll.	5 75
01531x	Stagger	RUTLAND, limp, round corners, red under gold solid edges, gilt cross	6 00
01532x	Stagnant	As No. 01531x, *in Dark Green*, blind cross	6 00
01726x	Stammer	MAROON FINE GRAIN MOROCCO, limp, leather lined, round corners, red under gold solid edges, gilt fillet	6 50
01727x	Stamper	As No. 01726x, *in Dark Purple*, and *Purple* under gold solid edges, gilt fillet	6 50
01750x	Stanza	LEVANT, limp, plain sides, calf lined, silk sewed, round corners, red under gold edges, gilt roll	7 00
01764x	Starch	SEALSKIN, limp, calf lined, plain sides, r'd corners, red under gold edges, gilt roll	7 00
01763x	Starchine	As No. 01764x, *in Dark Brown*	7 00
01782x	Steeple	CRUSHED LEVANT (tan), round corners, red under gold solid edges, gilt fillet, trefoil on back	7 50
01786x	Sternot	As No. 01782x, *in Blue*	7 50
01765x	Starved	SEALSKIN, limp, silk sewed, plain sides, full calf lined, round corners, solid gold edges, gilt roll	8 00
01766x	Steeped	DARK BROWN SEALSKIN, limp, plain sides, silk sewed, calf lined throughout to match, brown under gold solid edges, gilt fillet	8 50

Long Primer 24mo Prayer and Hymnal.

Size, 6¼ x 4 Inches.

For specimen of Type, see pages 64 *and* 68.



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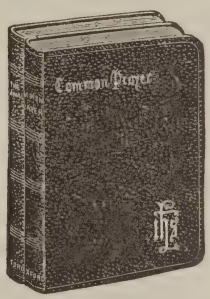

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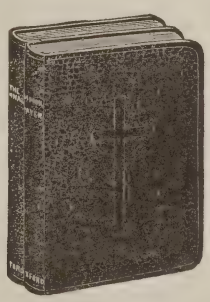
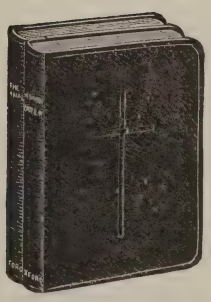


Nos. 01836 and 01836x.



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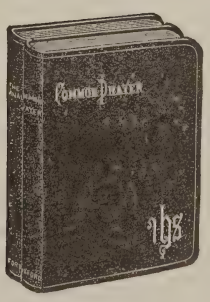

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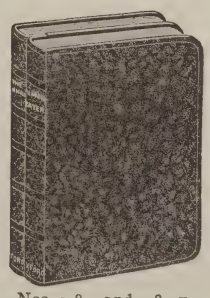

Nos. 01842 and 01842x.

OXFORD PRAYERS AND HYMNALS—*Continued.*

Long Primer 24mo Prayer and Hymnal.

Beautifully printed on Oxford Fine White Paper.

Nos.	*Telegraph Code.*		Trade Price.
01804	Stiff	IMITATION MOROCCO, limp, gilt monogram, round corners, gilt edges	$2 00
01806	Stile	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	2 25
01852	Stillness	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 50
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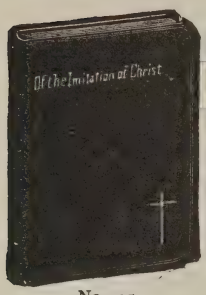

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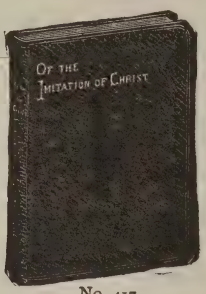

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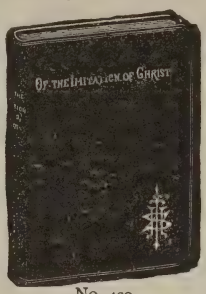

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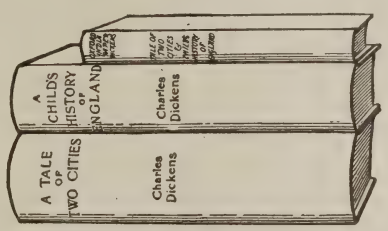

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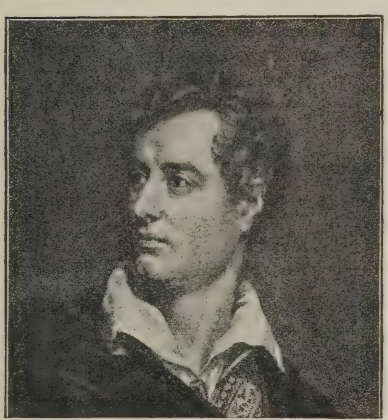

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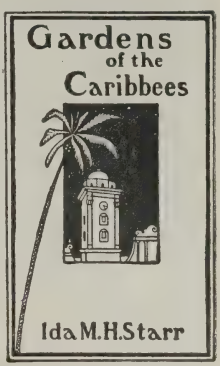

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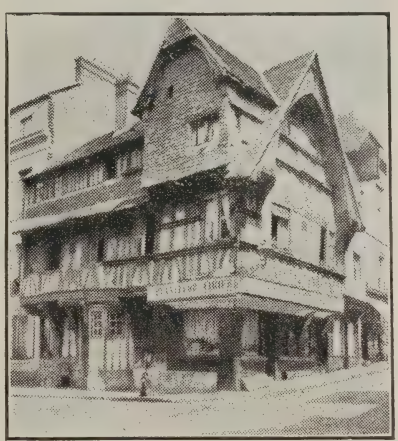

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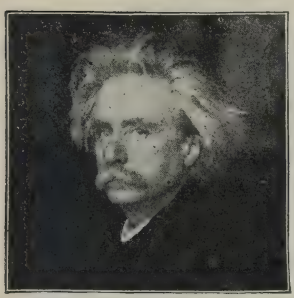

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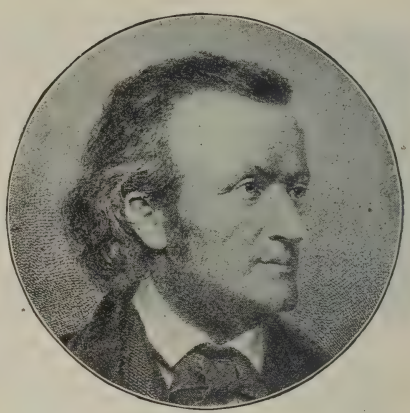

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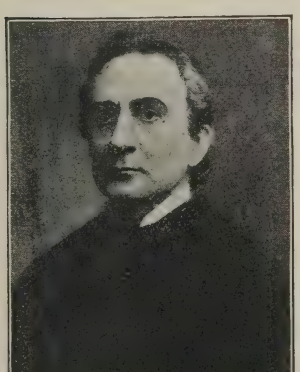

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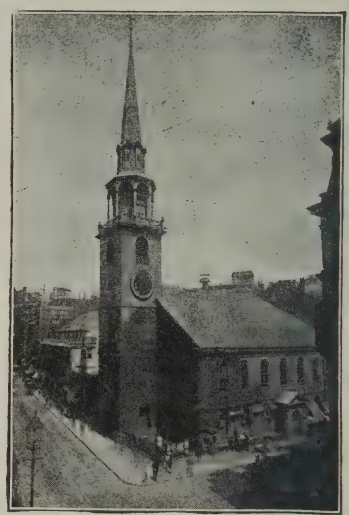

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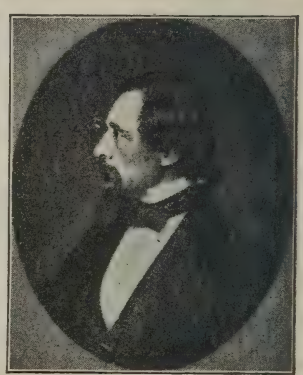

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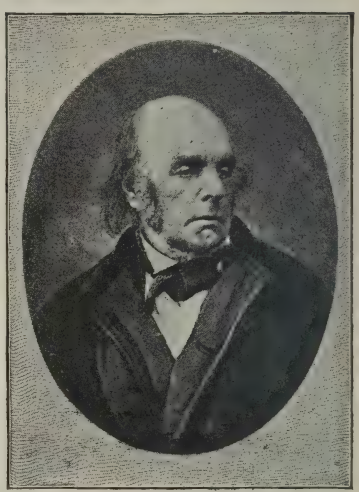

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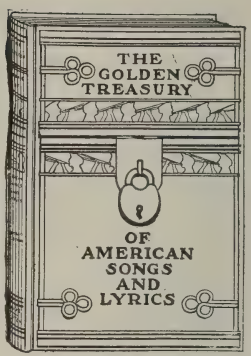

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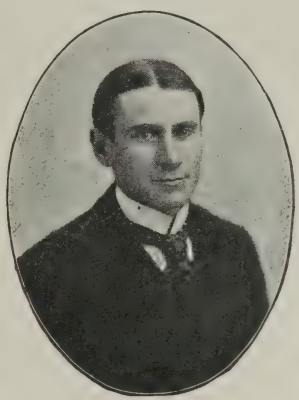

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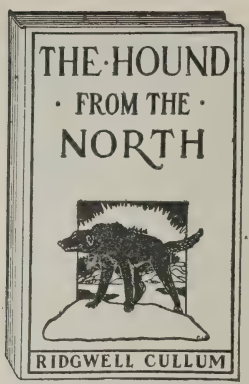

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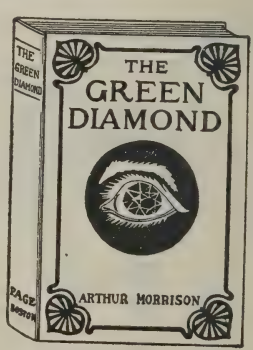

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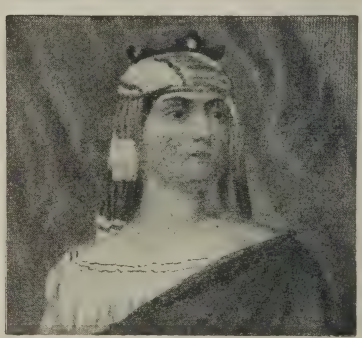

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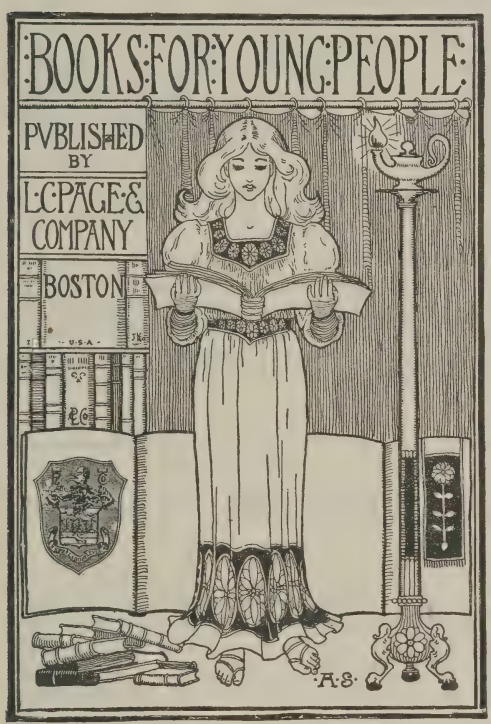

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BOOKS FOR YOUNG PEOPLE — Continued

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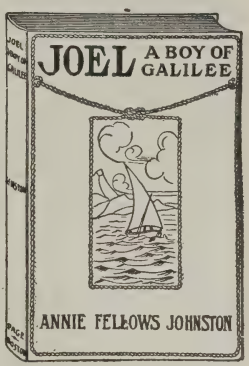
See also The Cosy Corner Series, page 58.



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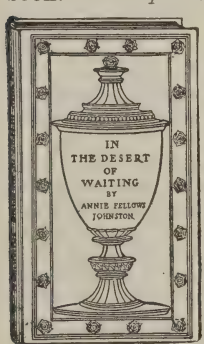

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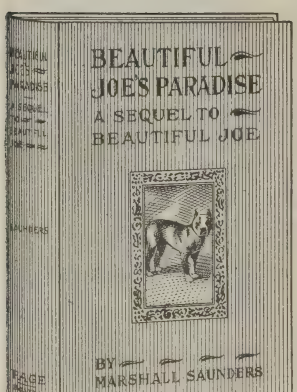

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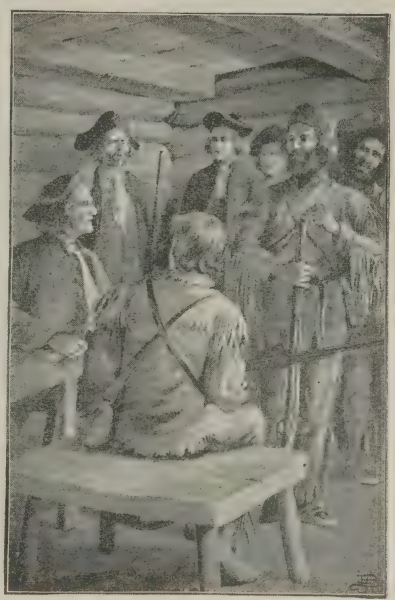

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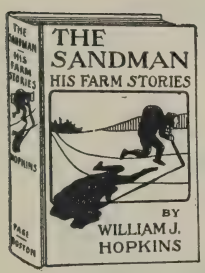

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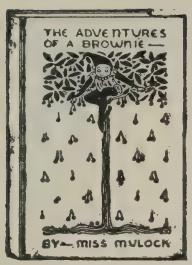

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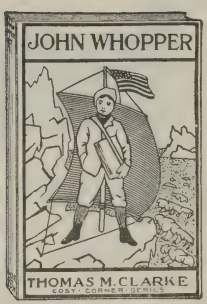

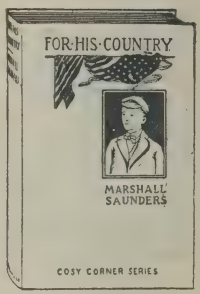

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These cats had long been filled with pity for those forlorn and friendless kittens who had no comfortable home or kind friends, so they determined to found a Pussy-Cat Town, where all unhappy cats might come and properly enjoy life.

The town was a great success and prospered finely, and the poor cats who came out from the city to join them soon grew sleek and contented. They had many pleasant times, which, strange to say, were much like the good times children have. They even had one war with a neighboring village of dogs, whom they conquered and drove away. Although Ban-Ban and Kiku-san finally returned to Rob and Lois, who gave much help to the cats when they were in any dilemma, the other cats were far too delighted with their city to leave it, and, for all we know, it is still thriving on the banks of the River Meuse.

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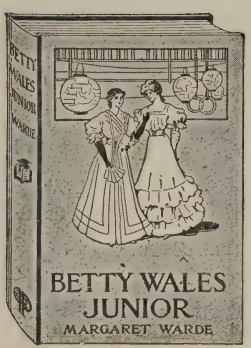

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POLLY, THE GRINGO. By Evelyn Raymond. Illustrated by Alice S. Saylor. Polly was a New England girl of two generations ago, who ran away from home, followed her father across two oceans to California, and finally saved her father's life. A story of unusual charm in character, incident, and setting.

THE WHIRLIGIG. By Evelyn Raymond. Illustrated by Ruth Rollins. The heroine is called "The Whirligig," because she is so apt to be blown about by her emotions. It is not until she goes to live with an old aunt and uncle and is thrown upon her own resources that she develops a steadier and stronger character.

A YANKEE GIRL IN OLD CALIFORNIA. By Evelyn Raymond. Illustrated by Ida Waugh. A delightful story of ranch life in southern California. In addition to the many adventures in which the heroine figures, she is also the means of restoring the fortunes of the relatives with whom she makes her home.

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A DAUGHTER OF THE FOREST. By Evelyn Raymond. Illustrated by Ida Waugh. The heroine resides with her uncle on an island in the backwoods of Maine, and her exciting adventures, her unique pets, and her rescue of her father from unlawful imprisonment, form a story of exceptional interest and merit.

MY LADY BAREFOOT. By Evelyn Raymond. Illustrated by Ida Waugh. The privations of a little backwoods girl, who lives with her uncle until his death, form a delightful narrative of a heroine whose rugged and simple character must enlist the admiration of all.

AN AMERICAN GIRL IN KOREA. By Annie M. Barnes. Illustrated by Carl A. Strehlau. This timely book offers a fascinating glimpse of the strange "Hermit Country" of Korea. The heroine has many thrilling adventures and is imprisoned in a Buddhist monastery, but escapes and frees a young artist also.

THE LITTLE LADY OF THE FORT. By Annie M. Barnes. Illustrated by Helène Wood. A story of the early French and Spanish settlers in the Carolinas. The heroine is the daughter of the French commandant, and is captured and held by the Spaniards. Her release is finally effected, but not until after she has endured many severe trials.

THE FERRY MAID OF THE CHATTAHOOCHEE. By Annie M. Barnes. Illustrated by Ida Waugh. An heroic little Georgia girl, owing to her father's illness, takes charge of his ferry and through many vicissitudes and discouragements succeeds in carrying out her purpose in supporting her invalid parent and his family.

DOROTHY DAY. By Julie M. Lippmann. Illustrated by Ida Waugh. The heroine is an exceptionally clever girl; generous, free, full of spirit, intensely fond of frolic, and a leader in her set. The things she does are worth reading about.

MISS WILDFIRE. By Julie M. Lippmann. Illustrated by Ida Waugh. A fine portrayal of character development on the part of a young girl who is possessed of a wilful disposition, but who has sufficient strength to eventually overcome it.

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HER FATHER'S LEGACY. By Helen Sherman Griffith. Illustrated by Ida Waugh. A narrative of the experiences of a young girl in her efforts to retain possession of some property, out of which an unscrupulous lawyer tries to defraud her. She attains her object, and is rewarded by finding that her land contains a rich vein of petroleum.

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AN EVERY-DAY HEROINE. By Mary A. Denison. Illustrated by Ida Waugh. The story of a brave girl who is bereft of all that love and wealth can furnish. The fine character developed by her trials and her efforts to make the world better and more beautiful form a varied and pleasing picture.

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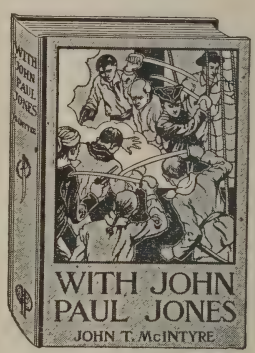

WITH JOHN PAUL JONES. By John T. McIntyre. Illustrated by Clyde O. Deland. A young man is sent by the Continental Congress, with John Paul Jones, as a messenger to Paris to deliver an important document to Benjamin Franklin. The adventures include many mishaps by land and sea, and the hero takes part in several of Paul Jones' famous exploits, notably in the conflict between the "Serapis" and the "Richard Bonhomme."

FIGHTING KING GEORGE. By John T. McIntyre. Illustrated by J. A. Graeber. Even boys were sturdy patriots in '76. Tom Deering was one of "Marion's Men," those fleet and daring riders who so baffled Tarleton and Clinton in the Carolinas. Tom sees lots of fighting and has the good fortune to be at Yorktown when Cornwallis gives up his sword.

THE EVE OF WAR. By W. Bert Foster. Illustrated by F. A. Carter. A story of the days just before the Civil War, when every hour made history. The hero learns of the plan to assassinate Lincoln on the way to his inauguration, and is sent to warn the President elect. His mission is accomplished, and largely as a result of his services the plot comes to naught.

WITH ETHAN ALLEN AT TICONDEROGA. By W. Bert Foster. Illustrated by F. A. Carter. A vivid picture of the struggles of those heroic New Englanders, the Green Mountain Boys, against the Tory residents. Ethan Allen is the central figure of the narrative and in the thrilling incidents which lead up to the capture of Fort Ticonderoga.

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UNCROWNING A KING. By Edward S. Ellis, A. M. Illustrated by J. Steeple Davis. A tale of the Indian war waged by King Philip in 1675. A most absorbing and instructive story of the early days of the colonies.

AMONG THE FUR TRADERS. By James Otis. Illustrated by Frank T. Merrill. The story deals with the beginnings of commercial development in the region of the Great Lakes and the Mississippi Valley. The scenes are those of trading post, river, forest, camp, and open prairie. The boys surmount obstacles and brave difficulties and finally establish a trading company of their own.

AT THE SIEGE OF QUEBEC. By James Otis. Illustrated by F. A. Carter. A story of the American Revolution. A graphic portrayal of Benedict Arnold's forced march through the Maine wilderness to join Montgomery's attack upon Quebec.

WITH PURITAN AND PEQUOT. By William Murray Graydon. Illustrated by Clyde O. Deland. There is a swing of martial spirit and a spice of bold enterprise in this stirring story of Colonial times that must appeal to every healthy mind. It is the hero's rare fortune to have for his friends Roger Williams and Captain Miles Standish.

IN THE DAYS OF WASHINGTON. By William Murray Graydon. Illustrated by J. C. Claghorn. A story of the American Revolution, opening at Valley Forge. The hero participates in the battle of Monmouth, is at the Wyoming Massacre, on several occasions renders distinguished service, and has the personal approval of General Washington.

THE BOER BOY OF THE TRANSVAAL. By Kate Milner Rabb. Illustrated by F. A. Carter. While taking an active part in the late Boer war, the hero comes into contact with all the leading officials. Much information pertaining to this remote country is introduced, thus enabling the reader to understand the hatred of the Boers toward the British.

ON WOODCOVE ISLAND. By Elbridge S. Brooks. Illustrated by F. J. Boston. A number of bright New England children are given the exclusive use of an island for their summer vacation. They are fortunate in having as a visitor to their summer home the poet Longfellow, whose acquaintance adds greatly to their delight and profit.

UNDER THE TAMARACKS. By Elbridge S. Brooks. The scene of this charming story is laid at the beautiful Thousand Islands. General Grant was a visitor there at the time, and his presence furnishes occasion for much that is semi-historic in the story.

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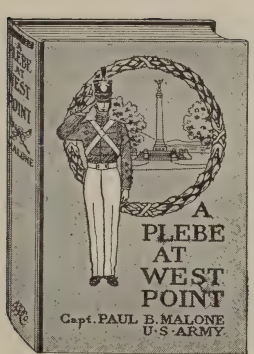

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TRUE TO HIS TRUST. By Edward S. Ellis, A. M. Illustrated by J. Steeple Davis. The hero of this story is sure to win the sympathy and interest of every reader, and no person who follows his adventures and experiences can fail to be inspired by his true manliness and sturdy integrity.

COMRADES TRUE. By Edward S. Ellis, A. M. A fascinating narrative of the exciting experiences and abiding friendship of two estimable boys. It is a study in character, and besides teaches a lesson that will prove valuable to all young people.

AMONG THE ESQUIMAUX. By Edward S. Ellis, A. M. The exciting incidents of this narrative occur among the snows and icebergs of the arctic regions. Apart from the absorbing interest attached to the story there is woven into it much valuable information pertaining to this unexplored country.

THE CAMPERS OUT. By Edward S. Ellis, A. M. This story is bright, breezy, and full of adventure of just the right sort to hold the attention of any young mind. It is clean, pure, and elevating, and the stirring incidents convey a forcible lesson.

THE YOUNG GOLD SEEKERS. By Edward S. Ellis, A. M. Illustrated by F. A. Carter. An interesting account of the experiences of two boys during a trip to the gold fields of Alaska. They suffer many hardships and disappointments, but eventually their undertaking meets with success.

ANDY'S WARD. By James Otis. A story of the lives and experiences of "Museum Marvels." There are introduced several dwarfs and giants, a sword swallower, fat woman, snake charmer, etc., and the account of their novel experiences and checkered careers makes a story of peculiar interest to young readers.

CHASING A YACHT. By James Otis. A thrilling story of how two bright, manly fellows rebuild a small steam yacht, and how she is stolen from them. The difficulties attending their search for, and their ultimate recovery of the boat, constitute a tale full of interesting and exciting incident.

THE BRAGANZA DIAMOND. By James Otis. A record of the daring adventures of two boys who spend their holidays at Old Point Comfort. Their bravery and courage in the face of danger, their varied experiences and noble conduct furnish a narrative that holds the undivided attention from beginning to end.

THE LOST EXPEDITION. By W. Bert Foster. Illustrated by Clare Victor Dwiggins. A story of the real Alaska seldom pictured from life. Even if read for the stirring plot alone, much information will also be absorbed regarding Alaska, and its animals and men.

IN ALASKAN WATERS. By W. Bert Foster. Illustrated by W. S. Lukens. A San Francisco lad is forced aboard a vessel bound on the unlawful errand of seal poaching. A large sum of money disappears from his guardian's safe and suspicion is attached to the boy. The proving of the hero's innocence and his adventures at sea form a fascinating story.

THE LOST GALLEON. By W. Bert Foster. Illustrated by J. Steeple Davis. A lost treasure ship and her eventual recovery form the basis of this dramatic story. Incidentally, an insight is given into the ship-chandlery business, in which the young hero earns a livelihood.

EXILED TO SIBERIA. By William Murray Graydon. Illustrated by F. A. Carter. Nearly all the action occurs in the mines and prisons of Siberia, and the interest is most intense. The plot is absorbing, the adventure exciting, the movement rapid, and the style unsurpassed.

IN THE CAMP OF THE CREEKS. By Louis Pendleton. Illustrated by F. A. Carter. A stirring tale of the last stand made by the Creek Indians in Georgia. Two young men and a girl fall into their hands, and finally succeed in making their escape. There is much valuable information about the Indians.

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A CAPE COD BOY. By Sophie Swett. Illustrated by P. L. Hoyt. A realistic story of the New England coast. The endeavors of a little Portuguese castaway to secure a living by means of a small schooner, of which he is the owner, are told in a most pleasing manner.

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THE WORLD BEFORE HIM. By Horatio Alger, Jr. Illustrated by Robert L. Mason. Through the scheming villainy of his stepfather, the hero is suddenly thrown upon his own resources. He is confronted with many difficulties, but by good, hard common sense, works his way upward.

MAKING HIS MARK. By Horatio Alger, Jr. Illustrated by Robert L. Mason. A manly, resourceful lad, left to the care of a tyrannical stepmother, finds his home unbearable, and starts out in the world determined to make a place for himself, in which effort he scores a decided success.

THE YOUNG BOATMAN. By Horatio Alger, Jr. A story of a manly boy whose fine character is brought in contact with a coarse, cruel one in the person of his stepfather. Perseverance and honesty always win, as is shown in this interesting tale.

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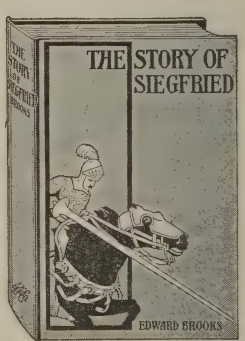

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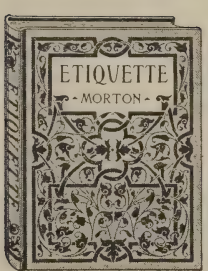

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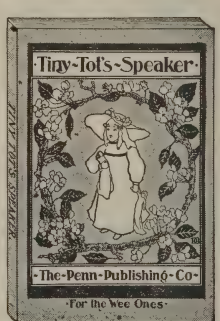

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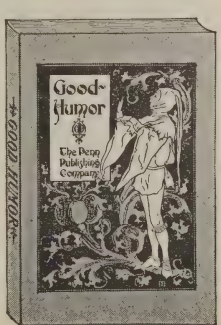

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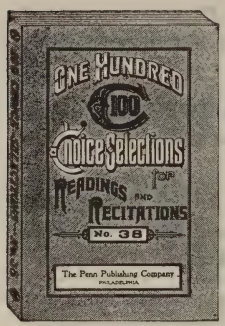

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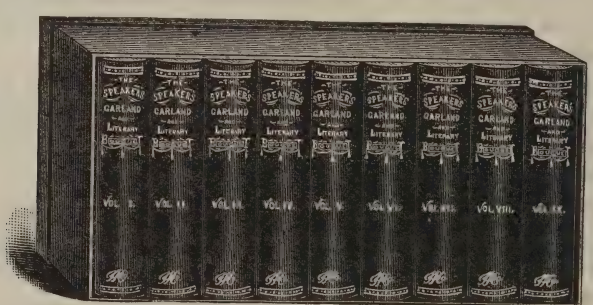

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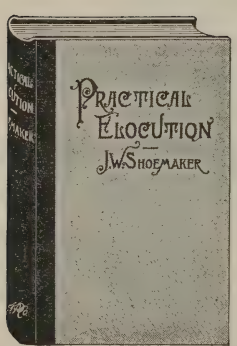

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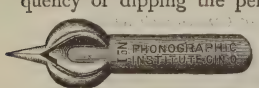

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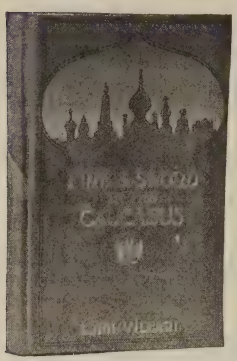

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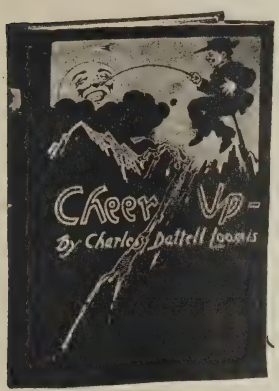

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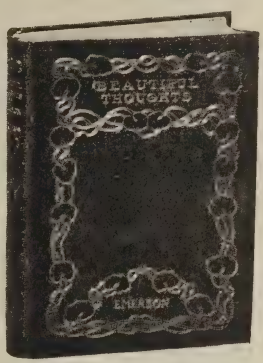

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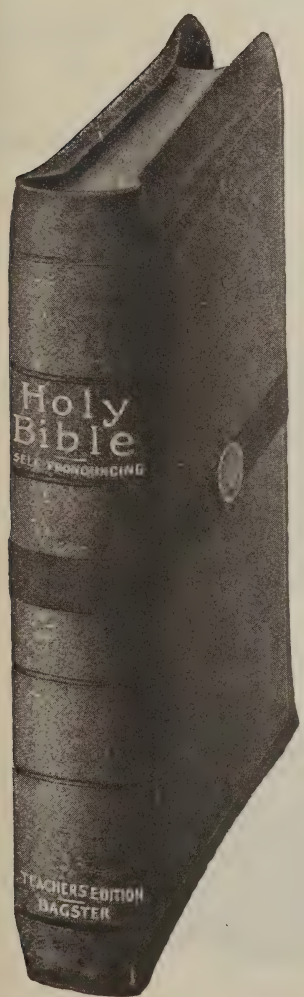

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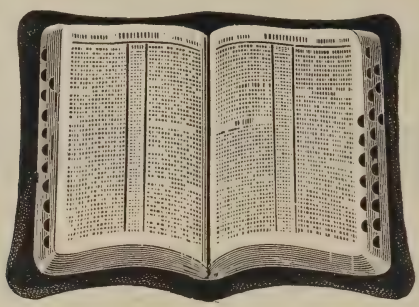

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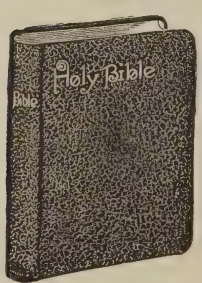

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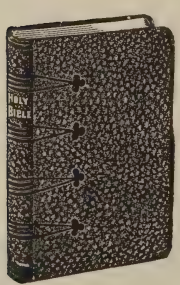

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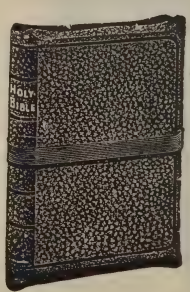

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Specimen of Type.

of doing honour to Mordecai. ESTHER, 7, 8. *Haman is hanged.*

vered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the king's

quest for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

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Specimen of Type.

Jeremiah's letter to the JEREMIAH, 29 *captives in Babylon.*

with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

5 Build ye houses, and dwell *in them;* and plant gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither

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Specimen of Type.

The building stopped, **EZRA, 5, 6.** *and renewed.*

xerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAPTER 5.

house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

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The people murmur. **EXODUS, XVII.** *Amalek is overcome.*

33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations.

34 As the Lord commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

cause of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

8 ¶ Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

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Specimen of Type.

The desolation PSALMS. *of the sanctuary.*

slippery places: thou castedst them down into destruction.
19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.
20 As a dream when *one* awaketh; *so*, O Lord, when thou awakest, thou shalt despise their image.
21 Thus my heart was grieved.

as he had lifted up axes upon the thick trees.
6 But now they break down the carved work thereof at once with axes and hammers.
7 They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling place of thy name to the ground.

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Noah entereth the ark. GENESIS 6 *The flood of waters.*

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.
21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.
22 Thus did Noah; according to all that God commanded him, so did he.

CHAPTER 7

AND the LORD said unto Noah, Come thou and all thy house the great deep broken up, and the windows of heaven were opened.
12 And the rain was upon the earth forty days and forty nights.
13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

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The unmerciful debtor. ST. MATTHEW, 19. *Of divorce and marriage.*

and worshipped him, saying, Lord, have patience with me, and I will pay thee all.
27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

unto him, Is it lawful for a man to put away his wife for every cause?
4 And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female,
5 And said, For this cause shall a

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The curse of Cain. GENESIS, V. *Genealogy of the patriarch*

vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding

CHAPTER V.

1 *The genealogy, age, and death of the patriarch from Adam unto Noah.* 24 *The godliness an translation of Enoch.*

THIS *is* the book of the gene rations of Adam. In the da that God created man, in the like ness of God made he him;

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7 And he made ten candlesticks of gold according to their form, and set *them* in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed *them*

22 A spoons entry the n house

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CHAP. 34, V. 17.] ISAI

from generation to generation shall they dwell therein.

35 1 The wilderness and the [1]solitary place shall be glad; and the desert shall rejoice, and blossom as the [2]rose. 2 It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given

[1] Or, *parched land*

[2] Or, *autumn crocus* See Cant. ii. 1.

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JULIAN PERIOD, 710. | CYCLE OF THE MOON, 7.
CYCLE OF THE SUN, 10. | INDICTION, 5.
DOMINICAL LETTER, B. | CREATION FROM TISRI OR SEPT. 1.

CHAPTER 1.

B.C. 4004.

1 IN the beginning a God created b the heaven and the earth.
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit c of God moved upon the face of the waters.
3 And God said, d Let there be light: e and there was light.
4 And God saw the light, that *it was* good: and God divided f the light from the darkness.
5 And God called the light Day, and the darkness he called Night. And the evening and the morning were g the first day.
6 And God said, g Let there be a h firmament in the midst of the waters, and let it divide the waters from the waters.

a Heb. 11. 3.
b Is. 42. 5. & 45. 18. Jn. 1. 1, 2. He. 1. 10. Pa. 33. 6. Is. 51. 13. Je. 32. 17. 51. 15. Ac. 14. 15. Re. 1. 20. Re. 4. 11.
c Job 26. 13. Ps. 104. 30.
d Pr. 33. 9.
e Heb. living soul.
f let fowl fly.
g face of the firmament of heaven.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
8 And God called the firmament Heaven. And the evening and the morning were the second day.
9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
11 And God said, Let the earth bring forth grass, herb yielding seed, and fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
12 And the earth brought forth grass, herb yielding seed after his kind, and tree yielding fruit, whose seed is in itself, after his kind: and God saw that it was good.
13 And the evening and the morning were the third day.
14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth,
18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
19 And the evening and the morning were the fourth day.
20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
23 And the evening and the morning were the fifth day.
24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
25 And God made the beast of the earth

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The righteous and wicked contrasted. PROVERBS, 16. *Of humility, benevolence, &c.*

11 Hell [a] and destruction *are* before the LORD; how much more then the hearts [c] of the children of men?
12 A scorner loveth not one that reproveth him; neither will he go [d] unto the wise.
13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
15 All the days of the afflicted *are* evil: but he that is of a merry heart *hath* a continual feast.
16 Better [h] *is* little with the fear of the LORD, than great treasure, and trouble therewith.
17 Better *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.
18 A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife. [k]
19 The way of the slothful [l] *man is* as

B.C. 1000.
[a] Ps. 139. 8. Re. 1. 18.
[b] Ge. 33. 4. Ro. 8. 31.
[c] 2 Ch. 6. 30. Jno. 21. 17.
[d] Job 21. 14.
[e] ch. 19. 21.
[β] *Divination,* Ge. 44. 15.
[f] 1 Ki. 3. 9, 28.
[g] ch. 11. 1. Le. 19. 36. Am. 8. 5.
[γ] *stones.*
[h] 1 Ti. 6. 6.
[i] Ps. 21. 1, 6.
[k] ch. 15. 1.
[l] ch. 22. 5, 13.
[m] Is. 35. 8.
[n] Ps. 119. 127.
[δ] *raised up as a causey.*

7 When [b] a man's ways please the LORD, he maketh even his enemies to be at peace with him.
8 Better *is* a little with righteousness, than great revenues without right.
9 A [e] man's heart deviseth his way: but the LORD directeth his steps.
10 A [β] divine [f] sentence *is* in the lips of the king: his mouth transgresseth not in judgment.
11 A just [g] weight and balance *are* the LORD'S; all the [γ] weights of the bag *are* his work.
12 *It is* an abomination to kings to commit wickedness; for the throne is established by righteousness.
13 Righteous lips *are* the delight of kings; and they love him that speaketh right.
14 The wrath of a king *is as* messengers of death; but a wise man will pacify it.
15 In the light [i] of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain.

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Caution against false teachers. I. JOHN, 3. *The singular love of God.*

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
10 He that loveth his brother abideth in the light, and [l] there is none [1] occasion of stumbling in him.
11 But he that hateth his brother is in darkness, [m] and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
12 I write unto you, little children, because [n] your sins are forgiven you for his name's sake.
13 I write unto you, fathers, because ye have known him [o] *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
14 I have written unto you, fathers, be-

A. D. 90.
CHAP. 2.
[l] 2 Pet. 1, 10
[1] *scandal.*
[m] John 12, 35
[n] Lu. 24, 47 Acts 4, 12
[o] ch. 1, 1
[p] Eph. 6, 10
[q] Jer. 31, 33 John 8, 31
[r] Mat. 6, 24 Gal. 1, 10 Jas. 4, 4
[s] Eccl. 5, 11
[t] Ps. 125, 1 Pro. 10, 25
[u] Heb. 1, 2
[v] 2 Thes. 2, 3
[w] Mat. 24, 5
[x] Mat. 24, 24 John 4, 1

as the same anointing [h] teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in [2] him.
28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
29 If [i] ye know that he is righteous, [3] ye know that every one that doeth righteousness is born of him.

CHAPTER 3.

Of God's love toward us, etc.

BEHOLD, what manner of love the Father hath bestowed upon us, that [a] we should be called the sons of God: therefore the world knoweth us not, [b] because it knew him not.
2 Beloved, now are we the sons of God

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Ahaziah's wicked reign. 2 KINGS, 9. *Jehu anointed king.*

the kings of Iṣ'ra-el, as did the house of Ā'hăb; for the[1] daughter of Ā'hăb was his wife: and he did evil in the sight of the LORD.

19 Yet[2] the LORD would not destroy Jū'dah, for Dā'vid his servant's sake, as he promised[3] him to give him alway a light,[a] *and* to his children.

1 ver. 26.

2 Je. 33. 25, 26. Ho. 11. 9.

3 2 Sa. 7. 13. 1 Ki. 11. 36. 15. 4. Ps. 132. 17.

a candle, or,

CHAPTER 9.

1 Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead. 4 The prophet having done his message fleeth. 11 Jehu, being made king by the soldiers, killeth Joram in the field of Naboth. 27 Ahaziah is slain at Gur, and buried at Jerusalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.

AND E-lī'sha the prophet called one of the children of the prophets, and said unto him, [10]Gird up thy loins, and take this box of oil

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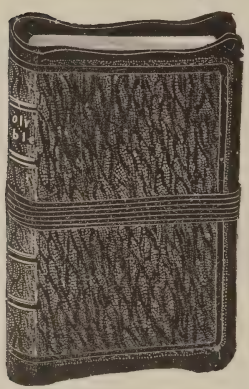

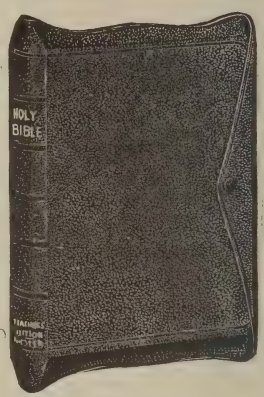

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Christ's entrance into Jerusalem. LUKE, 20. *The husbandmen and the vineyard.*

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.
25 (And they said unto him, Lord, he hath ten pounds.)
26 For I say unto you, That *c* unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
27 But those mine enemies, *e* which would not that I should reign over them, bring hither, and slay *them* before me.

A. D. 33.

a Mat. 21. 23. Mar. 11. 27.
b ch. 2. 10, 11. Ac. 20. 24. Ro. 1. 15. Ep. 1. 13. 6. 15. 2 Ti. 1. 10.
c ch. 8. 18. Mat. 13. 12.

CHAPTER XX.

AND *a* it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him*, with the elders,
2 And spake unto him, saying, Tell us, by *d* what authority doest thou these things? or who is he that gave thee this authority?
3 And he answered and said unto them, I will also ask you one thing; and answer me:

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11 Hell *a* and destruction *are* before the LORD; how much more then the hearts *c* of the children of men?
12 A scorner loveth not one that reproveth him; neither will he go *d* unto the wise.
13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
15 All the days of the afflicted *are* evil: but he that is of a merry heart *hath* a continual feast.
16 Better *h* *is* little with the fear of the

B.C. 1000.

a Ps. 139. 8. Re. 1. 18.
b Ge. 33. 4. Ro. 8. 31.
c 2 Ch. 6. 30. Jno. 21. 17.
d Job 21. 14.
e ch. 19. 21.
β Divination, Ge. 44. 15.
f 1 Ki. 3. 9, 28.
g ch. 11. 1. Le. 19. 36. Am. 8. 5.
γ stones.

7 When *b* a man's ways please the LORD, he maketh even his enemies to be at peace with him.
8 Better *is* a little with righteousness, than great revenues without right.
9 A *e* man's heart deviseth his way: but the LORD directeth his steps.
10 A *β* divine *f* sentence *is* in the lips of the king: his mouth transgresseth not in judgment.
11 A just *g* weight and balance *are* the LORD'S; all the *γ* weights of the bag *are* his work.
12 *It is* an abomination to kings to commit wickedness; for the throne is established by righteousness.

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Caution against false teachers. I. JOHN, 3. *The singular love of God.*

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
10 He that loveth his brother abideth in the light, and *l* there is none [1] occasion of stumbling in him.
11 But he that hateth his brother is in darkness, *m* and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
12 I write unto you, little children, because *n* your sins are forgiven you for his name's sake.
13 I write unto you, fathers, because ye

A. D. 90.

CHAP. 2.

l 2 Pet. 1, 10
1 *scandal.*
m John 12, 35
n Lu. 24, 47 Acts 4, 12
o ch. 1, 1
p Eph. 6, 10
q Jer. 31, 33 John 8, 31
r Mat. 6, 24 Gal. 1, 10 Jas. 4, 4
s Eccl. 5, 11

as the same anointing *h* teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in [2] him.
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24 And Ar-phăx'ad begat [a]Sā'lah; and Sā'lah begat Ē'ber.
25 And unto Ē'ber[1] were born two sons; the name of one *was* [b]Pē'leg; for in his days was the earth divided; and his brother's name *was* Jŏk'tan.
26 And Jŏk'tan begat Al-mō'dăd, and Shē'leph, and Hā'zar-mā'veth, and Jē'rah,
27 And Ha-dō'ram, and Ū'zal, and Dĭk'lah,
28 And Ō'bal, and A-bĭm'a-el, and Shē'ba,
29 And Ō'phir, and Hăv'i-lah, and

[a] *Shelah.*
1 1 Ch. 1. 19.
[b] i.e. *division.*
[c] *Up.*
[d] *words.*

abroad from thence upon the face of all the earth: and they left off to build the city.
9 Therefore is the name of it called Bā'bel;[d] because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.
10 These *are* the generations of Shĕm: Shĕm *was* an hundred years old, and begat Ar-phăx'ad two years after the flood:
11 And Shĕm lived after he begat

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The transfiguration of Christ. MARK, 9. *He casteth out a dumb spirit.*

to Jē′sus, Master, it is good for us to be here:[1] and let us make three tabernacles: one for thee, and one for Mō′ses, and one for E-lī′as.

6 For he wist[2] not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, [3]This is my beloved Son; hear[4] him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jē′sus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell[5] no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the scribes that [6]E-lī′as must first come?

12 And he answered and told them, E-lī′as verily cometh first, and restoreth[7] all things; and how it is written[8] of the Son of man, that he must suffer many things, and be[9] set at nought.

13 But I say unto you, [10]That E-lī′as is indeed come, and[11] they have done unto him whatsoever they listed, as it is written of him.

14 And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed; and running to *him*, saluted him.

16 And he asked the scribes, What question ye [a]with them?

1 Ps. 63. 2. 84. 10.

2 Re. 1. 17.

3 Mat. 3. 17. 2 Pe. 1. 17.

4 De. 18. 15. He. 1. 1, 2. 2. 1..3. 12. 25.

5 Jno. 2. 4.

6 Mal. 4. 5.

7 Mat. 11. 9..14. Lu. 1. 16, 17.

8 Ps. 22. 1..21. Is. 53. 3..12. Da. 9. 26. Zec. 13. 7.

9 Lu. 23. 11.

10 Mat. 11. 13, 14. Lu. 1. 13, 17.

11 Mat. 14. 10.

a or, *among yourselves.*

12 Mat. 12. 22.

b or, *dasheth him.*

13 ch. 16. 14. Mat. 13. 58.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child:

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jē′sus said unto him, If[14] thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; [15]help thou mine unbelief.

25 When Jē′sus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jē′sus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing but by[16] prayer and fasting.[17]

30 And they departed thence, and passed through Găl′i-lee; and he would not that any man should know *it*.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men,

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LUKE, VIII.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.
15 But that on the good ground are they, which, in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.
16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.
17 For nothing is secret that shall not be made manifest; neither *any thing* hid that shall not be known and come abroad.
18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
19 Then came to him *his* mother and his brethren, and could not come at him for the press.
20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without, desiring to see thee.
21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.
22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.
23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.
24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water; and they ceased, and there was a calm.

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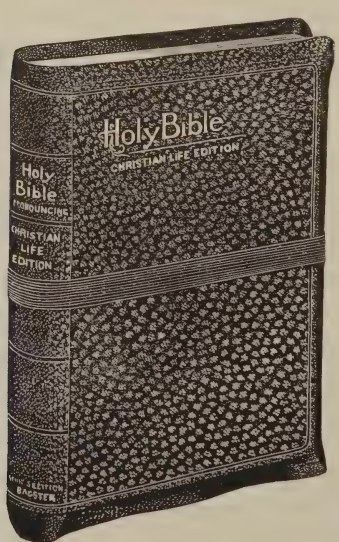

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19 *Ye* fools and blind: for whether *is* greater, the gift, or [a]the altar that sanctifieth the gift?
20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
21 And whoso shall swear by the temple, sweareth by it, and by [c]him that dwelleth therein.
22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and [1]anise and cummin, and [f]have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other

[a] Ex. 29. 37.
[b] Ps. 118. 26.
[c] 1 Ki. 8. 13.
[d] To ver. 51. *Mk.* 13. 1—37. *Lk.* 21. 5—36.
[e] ch. 21. 23.
[f] Or, ἀνηθον, *dill*

gether, even as a hen gathereth her chickens under *her* wings, and ye would not!
38 Behold, your house is left unto you desolate.
39 For I say unto you, Ye shall not see me henceforth, till ye shall say, [b]Blessed *is* he that cometh in the name of the Lord.

CHAPTER 24

AND [d]Jesus went out, and [e]departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
2 And Jesus said unto them, See ye not all these things? verily I say unto you, [g]There shall not be left here one stone upon another, that shall not be thrown

[g] There shall not be left here one stone upon another, that shall not be thrown

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he gave three hundred *pieces* of silver, and five changes of raiment.
23 And to his father he sent after this *manner*; ten asses [1]laden with the good things of Egypt, and ten she asses [1]laden with corn and bread and [c]meat for his father by the way.
24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,
26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. And [6]Jacob's heart fainted, for he believed them not.
27 And they told him all the words of Joseph, which he had said unto them:

[a] ch. 38. 3, 7, 10.
1 Heb. *carrying.*
[b] 1 Ch. 7. 1.
2 Or, *Puah, and Jashub.*
[c] Dan. 4. 15, 21.
[d] ch. 29. 32—30. 21.
3 Nu. 26. 15—17, *Zephon.*
4 Or, *Ozni.*
5 Or, *Arod.*
6 Heb. *his.*

Zarah: but [a]Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
13 ¶ [b]And the sons of Issachar; Tola, and [2]Phuvah, and Job, and Shimron.
14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.
15 These *be* the sons of Leah, [d]which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three.
16 ¶ And the sons of Gad; [3]Ziphion, and Haggi, Shuni, and [4]Ezbon, Eri, and [5]Arodi, and Areli.
17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

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Gershonites and Merarites. NUMBERS 4 *Their number.*

and the shovels, and the [1]basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, [a]the sons of Kohath shall come to bear *it:* [b]but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the son of Aaron the priest *pertaineth* [d]the oil for the light, and the [e]sweet incense, and [f]the daily meat offering, and the [g]anointing oil, *and* the oversight of all the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the [2]service, to do the work of the tabernacle of the congregation.

31 And [c]this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

[1] Or, *bowls.* Ex. 27. 3. ch. 7. 13, &c.

[a] ch. 7. 9 & 10. 21. Deu. 31. 9. 2 Sa. 6. 13.
[b] 2 Sa. 6. 6, 7. 1 Ch. 13. 9, 10.
[2] Heb. *warfare.*
[c] For ver. 31, 32, see *ch.* 3. 36, 37.

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thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, [a]I am weary of my life because of the daughters of Heth: [b]if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAPTER 28

[a] ch. 26. 35 & 28. 8.
[b] ch. 24. 3.
[c] ch. 37. 5, 9 & 40. 5 & 41. 1. Job 33. 15.
[d] Jn. 1. 51.
[e] ch. 35. 1 & 48. 3.
[f] ch. 26. 24.

because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he [c]dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold [d]the angels of God ascending and descending on it.

13 [e]And, behold, the LORD stood above it, and said, [f]I *am* the LORD

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ASHDOTH-PISGAH, *springs* or *slopes of P.*, cf. A. and R.V. and marg. of Dt. 3. 17; 4. 49; Jos. 12. 3; 13. 20.

ASHER, *happy*, son of Jacob, by Zilpah, Leah's handmaid, Gen. 30. 13; blessings of, Gen. 49. 20; Dt. 33. 24; boundaries and inheritance of the tribe, Jos. 17. 7, 10, 11; 19. 24—31, 34; Levite cities in, 21. 6, 30; Judg. 1. 31, 32 (Asherites); 5. 17; 6. 35; 7. 23; 1 K. 4. 16; 1 Ch. 6. 62, 74; the descendants of, 1 Ch. 7. 30—40; 12. 36; 2 Ch. 30. 11; Ezk. 48. 2, 3, 34. In N.T. Anna of tribe of Aser (Asher, R.V.), Lk. 2. 36.

ASHERAH (of which the plural is Asherim or Asheroth), either a living tree or a tree-like pole, set up as an object of worship, being symbolical of the female or productive principle in nature. Every Phœnician altar had an ashōrah near it; in A.V. the word is often translated "green trees" or "grove." This "nature worship" became associated with gross immorality, and so the practice of setting up asheroth was forbidden by Hebrew prophets, Dt. 16. 21; cf. Nu. 25. 3; Judg. 2. 11—13; 1 S. 7. 3, 4; 1 K. 11. 5; Is. 17. 8; Mi. 5. 12 ff.

ASHIMA, 2 K. 17. 30, a god worshipped in Hamath.

ASHKELON, Judg. 14. 19; Jer. 25. 20; 47. 5, 7; Am. 1. 8; Zep. 2. 4, 7; Zec. 9. 5, also written

ASKELON, Judg. 1. 18; 1 S. 6. 17; 2 S. 1. 20, one of the five cities of the Philistines (q.v.).

ASP, some kind of poisonous serpent, Dt. 32. 33, etc.

ASPATHA, Est. 9. 7.

AS(H)RIEL, ASRIELITES, Num. 26. 31; Jos. 17. 2; 1 Ch. 7. 14.

ASSHUR, Gen. 10. 22; 1 Ch. 1. 17. See *Assyria.*

ASSHURIM, Gen. 25. 3; ? same as Ashurites.

ASSIR, Ex. 6. 24; 1 Ch. 3. 17, the *captive*, R.V.; 6. 22, 23, 37.

ASSOS, a seaport in Roman province of Asia and district of Mysia, Ac. 20. 13.

ASSUR, Ezr. 4. 2; Ps. 83. 8, R.V. has Assyria.

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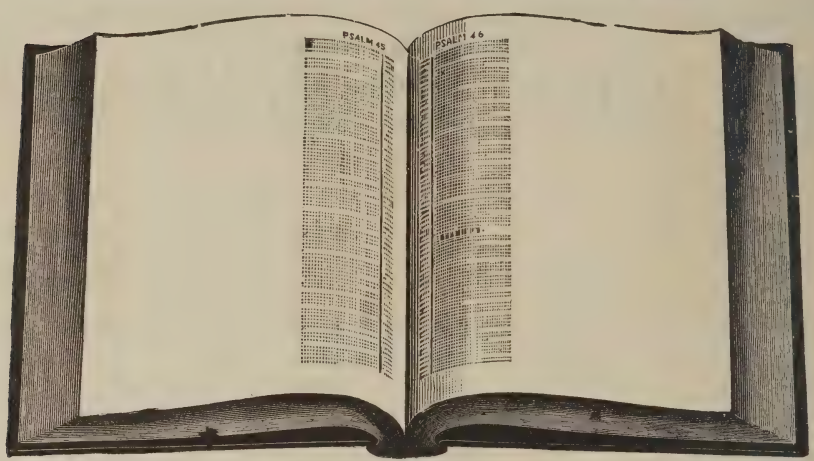

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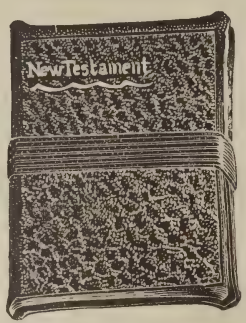

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heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the first-born from the dead; that up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his

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3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

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For Specimen of Type see Page 4.

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850	Awhile	ENAMELED CLOTH, sprinkled edge, square corner	25

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SIZE OF PAGE, 7½ x 4¾.

Specimen of Type.

The grandeur of 2 CHRONICLES, 10. *Solomon's reign.*

for singers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside *that* all the kings of the earth in riches and wisdom.

23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom that God had put in his heart

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Specimen of Type.

The natural and I. CORINTHIANS, **13**. *mystical body.*

cause I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I

25 That there should be no schism in the body; but *that* the members should have the same care one for another.

26 And whether one member

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713	Equivocate...	FRENCH MOROCCO, divinity circuit, red under gold edge....	50
707	Equity	SMOOTH LAMB SKIN, red under gold edge, gold roll.....	70

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SIZE OF PAGE, 4⅜ x 3⅜.

Specimen of Type.

Christ freeth	GALATIANS, IV.	*from the law.*
Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as	6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	

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879	Bar	FRENCH MOROCCO, divinity circuit, red under gold edge....	75
881	Barber	SMOOTH LAMB SKIN, red under gold edge, gold roll.....	90
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CHAP. 16, V. 28.] EXODUS. [CHAP. 18, V. 2.

g Cp. Ps. 78. 10 & Ezek. 20. 13. — LORD said unto Moses, g How long refuse ye to keep my commandments and my laws? 29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. 30 So
h Luke 23. 56. — the people h rested on the seventh day. 31 And the house of Israel
ver. 15. — called the name thereof 1 i Manna:
i Num. 11. 8. — and it was j like coriander seed, white, and the taste of it was like thee of the elders of Israel; and thy rod, u wherewith thou smotest the river, take in thine hand, and go. 6 v Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. 7 And he called the name of the place 3 w Massah, and 4 x Meribah, because of the striving of the children of Israel, and because they tempted the LORD,

u ch. 7. 20.

v Num. 20. 8–11. Deut. 8. 15 Neh. 9. 15. Ps. 78. 15, 16, 20 & 105. 41 & 114. 8. Isai. 43. 20 & 48. 21. 2 Esd. 1. 20. Wisdom 11. 4. 1 Cor. 10. 4.

w Ps. 95. 8.

x Num. 20. 13. Ps. 81. 7

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Original American Revised Bible.

Ps. 33, v. 8.] THE PSALMS. [Ps. 34, v. 17.

Let all the inhabitants of the world stand in awe of him.

[c] Ps. 148. 5, 6. Gen. 1. 3. Cp. Ps. 147. 15, 18.
9 For [c] he spake, and it was done; He commanded, and it stood fast.

[d] Isai. 19. 3. Luke 1. 51. Cp. 2 Sam. 15. 34 & 17. 14 & Neh. 4. 15
10 Jehovah [d] bringeth the counsel of the nations to nought: He maketh the thoughts of the peoples to be of none effect.

[e] Prov. 19. 21. Isai. 46. 10.
11 [e] The counsel of Jehovah standeth fast for ever, The thoughts of his heart to all generations.

[f] Ps. 144. 15. Deut. 33. 29.
12 [f] Blessed is the nation whose God is Jehovah; The people whom he hath [g] chosen for his own inherit-

1 I will bless Jehovah [v] at all times: His praise shall continually be in my mouth.

[v] Cp. Eph. 5. 20 & 1 Thess. 5. 18.

2 My soul shall [w] make her boast in Jehovah: The meek shall hear thereof, and [x] be glad.

[w] Ps. 44. 8. 1 Sam. 2. 1. Jer. 9. 24.
[x] Ps. 119. 74.

3 O [y] magnify Jehovah with me, And let us exalt his name together.

[y] Ps. 35. 27 & 40. 16 & 69. 30 & 70. 4. Luke 1. 46.

4 I [z] sought Jehovah, and he answered me, And delivered me from all my fears.

[z] 2 Chr. 15. 2. Cp. Matt. 7. 7.

5 They looked unto him, and were [a] lightened:

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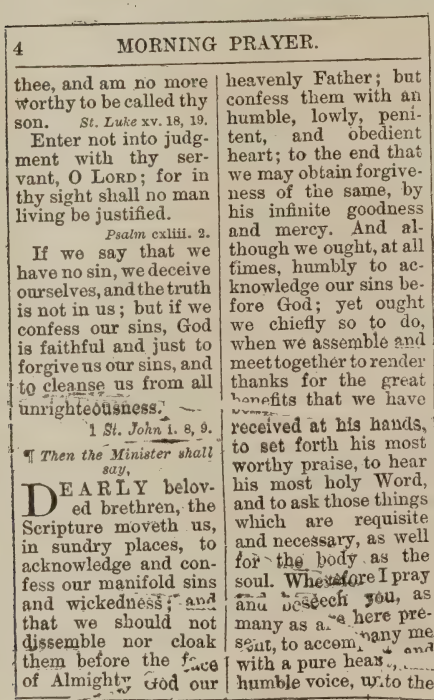

4 MORNING PRAYER.

thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified.

Psalm cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 *St. John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the

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read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a minister, according to the gift of

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Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

For the LORD is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

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2130	Brought	WHITE TURKEY MOROCCO, limp, gilt edge, Marriage Certificate	2 80
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Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.

For the LORD is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship and fall down : and kneel before the LORD our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness : let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

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6 MORNING PRAYER.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

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4010	4510	Caddy.....	FRENCH PEBBLE GRAIN, limp, red under gold edge, gold roll	1 85
4014	4514	Cajole.....	PERSIAN CALF, limp, gilt edge, gilt cross.....	2 00
4027	4527	Calumet.....	RED VENETIAN, Turkey grain, boards, square corner, gilt edge, gold roll (chancel use).....	2 50
4016		Calling.....	FRENCH MOROCCO, walrus grain, gilt edge, leather lined	2 60
4015		Cake.....	PERSIAN MOROCCO, fine grain, limp, red under gold edge, gold roll.....	2 75
4017	4517	Calamity.....	RUTLAND, limp, red under gold edge, leather lined....	3 00
4026	4526	Calculus	TURKEY MOROCCO, limp, red under gold edge, blind cross	3 00
4028	4528	Calumny	PURPLE TURKEY MOROCCO, boards, square corner, gilt edge, gold roll (chancel use).....	3 25
4029	4529	Calvary	RED TURKEY MOROCCO, boards, square corner, gilt edge, gold roll (chancel use).....	3 50

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No.	*Telegraph Code.*		TRADE PRICE.
4427	Cancer.....	RED PERSIAN MOROCCO, boards, round corner, red under gold edge	*4 00
4430	Candid	PURPLE TURKEY, beveled boards, gilt edge, gold roll, square corner	*5 00
4431	Candle	RED TURKEY, beveled boards, gilt edge, gold roll, square cor.	*5 00
4435	Candy	PURPLE LEVANT, beveled boards, round corners, solid red under gold edge, gold roll, silk sewn.....	*8 00
4436	Cane	RED LEVANT, beveled boards, round corners, solid red under gold edge, gold roll, silk sewn.....	*9 00

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Uniform with the edition presented to the Delegates of the Convention in size, type and paper.

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905	Impassive ...	PERSIAN PURPLE MOROCCO, beveled boards, square corner, gilt edge.....	6 00
906	Impatience ..	RED PERSIAN MOROCCO, beveled boards, square corner, gilt edge	7 50
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911	Imperial	RED TURKEY MOROCCO, beveled boards, square corner, gilt edge, gold roll.....	10 00

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Spanish Prayer Book.

SIZE OF PAGE, 6¼ x 4.

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Cambridge Editions of the Hymnal.

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AND
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Minion 48mo Hymnals.

SIZE OF PAGE, 3⅞ x 2⅝.

Specimen of Type.

DAILY PRAYER—EVENING. 17

19 8.4.8.4.8.8.8.4.

GOD, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night:
May Thine angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

CORRESPONDING NUMBER OF PRAYER IN SMALL TYPE.

No.	*Telegraph Code.*			TRADE PRICE.
1500	1000	Captivate	BLACK CLOTH, white edge, square corner.....	*25
1502	1002	Caravan	IMITATION MOROCCO, fine grain, gilt edge, inlaid monogram	55
1502½	1002½	Car.....	RED IMITATION MOROCCO, fine grain, gilt edge, inlaid cross or monogram.....	55
1508	1008	Capitulate	FRENCH SEAL, limp, gilt edge, gilt cross.....	65
1510	1010	Capsize	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	85
1514	1014	Caprice	PERSIAN CALF, limp, gilt edge, gilt cross.....	90
1526	1026	Captain	TURKEY MOROCCO, limp, red under gold edge.....	1 40

Imperial 32mo Hymnals.

SIZE OF PAGE, 5⅝ x 3¼.

Specimen of Type.

102 THE CHRISTIAN YEAR—EASTERTIDE.

124 8.7.

SING, with all the sons of glory,
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

3900	2900	Cathedral	BLACK CLOTH, boards, white edge, square corner....	**25
3902	2902	Catkin	BLACK CLOTH, boards, red edge, square corner.....	**26
3903	2903	Cattle	MAROON CLOTH, boards, white edge, square corner..	**28
3904	2904	Candab.....	GREEN CLOTH, boards, red edge, square corner.....	**30
3905	2905	Caudle	RED CLOTH, boards, red edges, blind monogram, square corner	**30

Bourgeois 32mo Hymnals.

SIZE OF PAGE, 5 x 3¼.

Specimen of Type.

ORDINATION. 233

V. SPECIAL OCCASIONS

Ordination

285 7.6.

LORD of the living harvest
That whitens o'er the plain,
Where angels soon shall gather
Their sheaves of golden grain;
Accept these hands to labor.

CORRESPONDING NUMBER OF PRAYER IN SMALL TYPE.

No.	*Telegraph Code.*			TRADE PRICE.
2502	2002	Carronade.....	IMITATION MOROCCO, fine grain, gilt edge, inlaid monogram	75
2508	2008	Carbuncle.....	FRENCH SEAL, limp, gilt edge, gilt cross.....	90
2510	2010	Carve.....	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	1 15
2514	2014	Case.....	PERSIAN CALF, limp, gilt edge, gilt cross.....	1 20
2522		Cartoon.....	GERMAN CALF, limp, red under gold edge.....	2 00

Long Primer 24mo Hymnals.

SIZE OF PAGE, 5¾ x 3¾.

Specimen of Type.

DAILY PRAYER—EVENING. 15

5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 Oh, when shall I, in endless day,
Forever chase dark sleep away,
And hymns divine with angels sing,
All praise to Thee, eternal King?

7 Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, angelic host:
Praise Father, Son, and Holy Ghost.

3502	3002	Casque	IMITATION MOROCCO, fine grain, gilt edge.....	1 00
3508	3008	Castaway	FRENCH SEAL, limp, gilt edge, gilt cross.....	1 10
3510	3010	Castle	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	1 30
3514	3014	Cat	PERSIAN CALF, limp, gold edge, gilt cross.....	1 55
3518		Casualty	SYRIAN LEVANT, limp, red under gold edge, gold roll.	2 00
3522		Cassio	GERMAN CALF, limp, red under gold edge.....	2 50

Pica 12mo Hymnals.

Size of Page, 7¾ x 4¾.

Specimen of Type.

16 DAILY PRAYER—EVENING.

20 C. M.

NOW from the altar of our hearts
Let flames of love arise;
Assist us, Lord, to offer up
Our evening sacrifice.

2 Minutes and mercies multiplied
Have made up all this day:

Corresponding Number of Prayer in Small Type.

No.	*Telegraph Code.*			Trade Price.
4500	4000	Cazique	BLACK CLOTH, board, white edges, square corner..	*80
4502	4002	Cedilla	IMITATION MOROCCO, fine grain, gilt edge, inlaid monogram	1 30
4506	4006	Cavernous	FRENCH SEAL, square corner, gilt edge, blind cross..	1 50
4508	4008	Cavity	FRENCH SEAL, limp, gilt edge, gilt cross.....	1 60
4509	4009	Census	FRENCH CRÊPE GRAIN, limp, red under gold edge, gilt cross	1 80
4510	4010	Cave	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	2 00
4514	4014	Cedrine	PERSIAN CALF, limp, gilt edge, gilt cross.....	2 25
4527	4027	Celibacy	RED VENETIAN, Turkey grain, boards, square corner, gilt edge, gold roll (chancel use).....	2 90
4518		Cement	SYRIAN LEVANT, limp, red under gold edge, gold roll.	2 90
4516	4016	Careen	FRENCH MOROCCO, walrus grain, gilt edge, leather lined	2 85
4517	4017	Celerity	RUTLAND, limp, red under gold edge, leather lined...	3 25
4526	4026	Cellular	TURKEY MOROCCO, limp, red under gold edge.....	3 25
4522½		Celestial	GERMAN CALF, limp, red under gold edge, gold roll..	3 50
4528	4028	Cede	PURPLE TURKEY MOROCCO, boards, square corner, gilt edge, gold roll (chancel use).....	3 45
4529	4029	Cemetery	RED TURKEY MOROCCO, boards, square corner, gilt edge, gold roll (chancel use).....	3 70

India Paper.

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4614	Charm.	PERSIAN CALF, limp, red under gold edge, gold roll.	3 10
4618	Charmer	SYRIAN LEVANT, limp, red under gold edge, gold roll.	3 20

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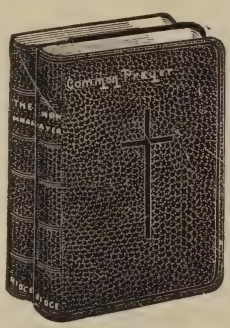

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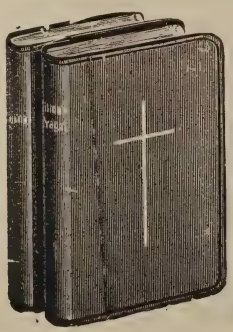

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No.	*Telegraph Code.*		TRADE PRICE.
5500	Clot	BLACK CLOTH, blind lines, square corners, white edge.....	*60
5501	Cloud	BLACK CLOTH, limp, red edge, square corners.....	80
5503	Cloven	IMITATION MOROCCO, fine grain, limp, square corner, red edges	95
5504	Clum	IMITATION MOROCCO, fine grain, limp, red edges.....	1 00
5505	Club	IMITATION MOROCCO, fine grain, limp, gilt edge, inlaid monogram or cross.....	1 10
5505½	Clue	RED IMITATION MOROCCO, fine grain, limp, gilt edge, inlaid monogram or cross.....	1 10
5507	Coach	FRENCH MOROCCO, square corner, gilt edge, blind cross....	1 25
5509	Coarseness ..	IMITATION MOROCCO, fine grain, padded, gilt edge, missal lettering	1 30
5506	Clutch	FRENCH MOROCCO, limp, gilt edge, gold fluted cross.....	1 35
5510	Coarse	FRENCH SEAL, padded, gilt cross, blind frame, gilt edge.....	1 45
5531	Colonel	FRENCH MOROCCO, duplex, limp, red under gold edge.....	1 45
5511	Coaster	FRENCH MOROCCO, duplex, limp, red under gold edge.....	1 50
5514	Cohere	VENETIAN MOROCCO, limp, gilt edge.....	1 50
5508	Coagulate ...	FRENCH MOROCCO, Crepe grain, limp, red under gold edge, blind cross	1 55
5510½	Coaling	RED FRENCH MOROCCO, padded, gilt edge.....	1 60
5513	Cob	SMOOTH FRENCH CALF, limp, red under gold edge, missal lettering	1 65
5508½	Cable	FRENCH MOROCCO, limp, red under gold edge, inlaid red monogram	1 60
5560	Compress ...	FRENCH MOROCCO, padded, duplex, red under gold edge....	1 65
5516	Cohert	FRENCH MOROCCO, long grain, limp, red under gold edge...	1 65
5517	Coinage	FRENCH LEVANT, limp, red under gold edge.....	1 65
5563	Compulsion .	FRENCH MOROCCO, duplex, padded, red under gold edge...	1 70
5561	Comprehens'n.	FRENCH MOROCCO, padded, duplex, red under gold edge...	1 70
5512	Coat.....	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll	1 75

No.	*Telegraph Code.*		Trade Price.
5518	Coke	FRENCH MOROCCO, duplex, padded, red under gold edge...	1 75
5523	College.....	FRENCH SEAL, limp, red under gold edge, inlaid monogram..	1 85
5522	Collect	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross.....	1 85
5539	Commit	BLUE SMOOTH FRENCH CALF, limp, red under gold edge.	1 90
5515	Commune ...	IMITATION CRUSHED LEVANT, limp, red under gold edge..	1 90
5527	Collator	PERSIAN MOROCCO, limp, red under gold edge, blind cross..	2 00
5522½	Cocoa	PERSIAN CALF, limp, red under gold edge, inlaid red monogram	2 00
5524	Collier	FRENCH CALF, limp, red under gold edge, inlaid monogram..	2 00
5535	Commit	PERSIAN WALRUS GRAIN, limp, red under gold edge.....	2 20
5521	Collation ...	PERSIAN MOROCCO, limp, blind frame, red under gold edge.	2 20
5519	Cold	BLACK FRENCH RUTLAND, limp, red under gold edge, leather lined	2 10
5533	Commendable	PERSIAN CALF, limp, grained border, red under gold edge...	2 20
5529	Collusive ...	FRENCH MOROCCO, limp, gilt edge, leather lined.....	2 25
5525	Collusion ...	FRENCH MOROCCO, limp, red under gold edge, smooth black leather lined	2 50
5520	Collar	BEHRING SEAL, limp, red under gold edge, gold roll.....	2 50
5562	Comprise ...	PERSIAN MOROCCO, padded, red under gold edge, gold roll.	2 50
5528	Collude	PERSIAN MOROCCO, limp, red under gold edge, leather lined.	2 60
5537	Commercial..	BEHRING SEAL, limp, red under gold edge, smooth black leather lined	2 75
5530	Colonial	RUTLAND, limp, leather lined to match, red under gold edge..	3 00
5542	Commotion...	TURKEY MOROCCO, limp, red under gold edge.....	3 00
5565	Compute	GERMAN CALF, limp, red under gold edge.....	3 25
5552	Compound ..	GERMAN CALF, limp, gold embossed inlaid monogram, red under gold edge, gold roll.....	3 25

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For Specimens of Type see Pages 37 and 43.

5700	Gallant	IMITATION MOROCCO, fine grain, limp, gilt edge.....	1 60
5701	Gable	FRENCH MOROCCO, limp, gilt edge, gilt monogram.....	1 85
5725	Garbage	SMOOTH FRENCH CALF, padded, gilt edge, plain sides.....	2 00
5702	Gab	FRENCH MOROCCO, duplex grain, limp, gilt cross, red under gold edge	2 10
5715	Gem	IMITATION POLISHED CRUSHED LEVANT, limp, red under gold edge.....	2 15
5703	Gallop	FRENCH MOROCCO, limp, red under gold edge.....	2 25
5704	Gabble	FRENCH MOROCCO, duplex, limp, red under gold edge.....	2 25
5705	Gamut	FRENCH MOROCCO, limp, red under gold edge, gold roll....	2 30
5708	Gadfly	PERSIAN CALF, limp, gilt edge, gilt cross.....	2 35
5738	Gaslight	WHITE VENETIAN, long grain, limp, gilt edge, gilt cross....	2 40
5714	Gander	FRENCH CALF, limp, red under gold edge, inlaid monogram..	2 50

No.	*Telegraph Code.*		TRADE PRICE.
5717	Gain	PERSIAN MOROCCO, fine grain, limp, red under gold edge..	2 50
5711	Gaffle	BLUE FRENCH CALF, limp, antique back, red under gold edge.	2 50
5712	Gage	RED, as above, red under gold edge.....	2 50
5713	Gaggle	GREEN, as above, red under gold edge.....	2 50
5716	Gaily	SMOOTH PERSIAN CALF, limp, red udder gold edge.....	2 60
5721	Gait	PERSIAN WALRUS GRAIN, limp, red under gold edge.....	2 75
5710	Gaff	PERSIAN CALF, limp, red under gold edge, gold roll.....	2 75
5718	Gang	FRENCH MOROCCO, fine grain, gilt edge, smooth blue, leather lined	2 75
5719	Gainless	FRENCH MOROCCO, fine grain, limp, red under gold edge, smooth black leather lined.....	3 00
5721½	Gallic	RUTLAND, limp, red under gold edge, gold roll, plain sides....	3 25
5722	Gallon	BEHRING SEAL, limp, red under gold edge, gold roll, plain sides	3 25
5772	Gear	CONGO MOROCCO, limp, red under gold edge.....	3 25
5730	Gardener ...	GERMAN CALF, limp, red under gold edge, blind ornamentation	3 50
5720	Gangway ...	RUTLAND LIMP, red under gold edge, leather lined to match..	3 50
5724	Gape	TURKEY MOROCCO, limp, red under gold edge.....	3 50
5743	Garrote	BLACK GERMAN CALF, limp, gilt edge.....	3 50
5771	Gender	OOZE CALF, limp, red under gold edge, colors green, brown and red	3 60
5737	Garniture ...	GERMAN CALF, limp, red under gold edge, plain sides, antique back	3 65
5727	Gas	RED TURKEY MOROCCO, limp, gilt edge.....	3 75
5753	Gastric	GERMAN CALF, limp, red under gold edge, gold roll, gold monogram in centre	3 75
5755	Gather	BEHRING SEAL, limp, red under gold edge, leather lined.....	3 75
5773	Genera	OOZE CALF, padded, red under gold edge, blind blocking on sides, antique back, colors green, brown and maroon.....	3 75
5726	Garden	TURKEY MOROCCO, limp, red under gold edge, inlaid monogram, gold roll	3 90
5728	Gale	TURKEY MOROCCO, limp, red under gold edge, smooth leather lined, gold mitred line.....	4 00
5745	Gasconade ...	GREEN TURKEY MOROCCO, antique design, red under gold edge	4 00
5723	Gallery	POLISHED TURKEY MOROCCO, limp, red under gold edge, smooth leather lined to match, plain sides, antique back, colors green, maroon and blue.....	4 50
5757	Gall	RED SPANISH MOROCCO, limp, gilt edge, leather lined, gilt mitred line	5 00
5739	Garnish	WHITE GERMAN CALF, gold edge, gold roll, with Marriage Certificate	5 00
5749	Gauntlet	BLACK SEAL SKIN, red under gold edge, smooth calf lined, gold fillet	5 25
5752	Gasometer ..	MAROON SEAL SKIN, red under gold edge, smooth calf lined to match, gold fillet.....	6 00
5754	Gate	DARK GREEN SEAL SKIN, red under gold edge, smooth calf lined to match, gold fillet.....	6 00
5751	Gaskins	BROWN SEAL SKIN, red under gold edge, smooth calf lined to match, gold fillet.....	6 00
5758	Gawky	SEA LION, limp, smooth calf lined, red under gold edge, blind fillet	6 50

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5804	Geography...	FRENCH MOROCCO, limp, red under gold edge.	2 85
5810	Geology	PERSIAN CALF, limp, red under gold edge	3 50
5818	Geometry ...	PERSION MOROCCO, limp, red under gold edge	3 50
5825	George	TURKEY MOROCCO, limp, red under gold edge	4 50
5831	Geranium ...	GERMAN CALF, pebble grain, limp, red under gold edge	4 50
5849	German	SEAL SKIN, limp, calf lined, red under gold edge	6 00

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COMBINATION SETS.

Size of Page, 5 x 3¼.

For Specimens of Type see Pages 30 and 44.

6501	Conversant ..	BLACK CLOTH, square corners	90
6503	Converter ..	IMITATION MOROCCO, fine grain, limp, square corner, red edge	1 30
6504	Conveyance .	IMITATION MOROCCO, fine grain, limp, burnished red edge.	1 40
6505	Coquette	IMITATION MOROCCO, fine grain, limp, gilt edge	1 50
6507	Coral	FRENCH MOROCCO, limp, square corner, gilt edge, blind cross	1 70
6506	Corky	FRENCH MOROCCO, limp, gilt edge, fluted gold cross	1 80
6514	Cork	VENETIAN MOROCCO, limp, gilt edge	2 00
6508	Corban	FRENCH CREPE GRAIN, limp, red under gold edge	2 00
6513	Corduroy ...	SMOOTH FRENCH CALF, limp, red under gold edge, missal lettering	2 25
6516	Corner	FRENCH WALRUS GRAIN, limp, red under gold edge, inlaid monogram	2 25
6512	Core	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll	2 35
6522	Corpse	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross	2 50
6540	Cousin	RED SMOOTH CALF, limp, red under gold edge, gilt cross	2 50
6510	Cordial	FRENCH SEAL, limp, red under gold edge, missal lettering	2 50
6523	Corpulent ...	FRENCH MOROCCO, limp, red under gold edge, inlaid monogram	2 60
6543	Courtly	BLUE MOROCCO, crépe grain, limp, red under gold edge, inlaid monogram	2 60
6544	Courtesy	RED MOROCCO, crépe grain, limp, red under gold edge, inlaid monogram	2 60
6527	Counteract ..	PERSIAN MOROCCO, limp, red under gold edge	2 75
6511	Cordon	PERSIAN MOROCCO, duplex design, limp, red under gold edge	2 75
6515	Corny	IMITATION POLISHED CRUSHED LEVANT, limp, red under gold edge	2 85
6519	Coronation ..	BLACK FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined	2 85
6534	Country	PERSIAN CALF, limp, red under gold edge, gold roll	2 75
6529	Counterm'd..	FRENCH MOROCCO, limp, gilt edge, smooth blue leather lined	3 00

No.	*Telegraph Code.*		TRADE PRICE.
6525	Correspond..	FRENCH MOROCCO, limp, red under gold edge, smooth black leather lined	3 25
6521	Coronet	PERSIAN MOROCCO, fine grain, limp, red under gold edge, monogram in gold	3 25
6535	Couple	PERSIAN WALRUS, limp, red under gold edge	3 25
6518	Cornice	PERSIAN CALF, limp, red under gold edge, missal lettering	3 25
6531	Couch	RUTLAND, limp, red under gold edge, missal lettering	3 50
6520	Corporal	BEHRING SEAL, limp, red under gold edge, gold roll	3 75
6530	Counterpane.	RUTLAND, limp, leather lined to match, red under gold edge	4 25
6542	Covenant ...	TURKEY MOROCCO, limp, red under gold edge	4 25
6532	Council	GERMAN CALF, limp, red under gold edge, antique cross	4 50
6547	Covert	GERMAN CALF, limp, red under gold edge, gilt monogram	4 50

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(Paged according to the Standard.)

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6700	Crave	IMITATION MOROCCO, fine grain, limp, gilt edge	2 35
6701	Glory	FRENCH MOROCCO, fine grain, limp, gilt edge	2 60
6702	Creation	FRENCH MOROCCO, duplex, limp, red under gold edge	2 85
6704	Ghostly	FRENCH MOROCCO, duplex, limp, red under gold edge	3 00
6716	Gibbins	RED FRENCH TURKEY, limp, red under gold edge	3 00
6703	Creative	FRENCH MOROCCO, limp, red under gold edge	3 00
6711	Goggle	BLUE FRENCH CALF, limp, red under gold edge, gilt cross	3 15
6712	Gold	RED FRENCH CALF, limp, red under gold edge, gilt cross	3 15
6713	Golden	FRENCH GREEN CALF, red under gold edge, limp, gilt cross.	3 15
6708	Credit	SMOOTH PERSIAN CALF, limp, gilt edge	3 25
6715½	Gleam	IMITATION POLISHED CRUSHED LEVANT, limp, red under gold edge	3 25
6705	Credence	FRENCH MOROCCO, limp, red under gold edge, gold roll	3 25
6718	Giblets	FRENCH MOROCCO, Turkey grain, gilt edge, smooth blue leather lined	3 50
6717	Gipsy	PERSIAN MOROCCO, fine grain, limp, red under gold edge	3 50
6714	Glacis	FRENCH CALF, limp, red under gold edge, inlaid monogram	3 50
6719	Craw	FRENCH MOROCCO, limp, red under gold edge, black leather lined	3 75
6715	Gird	VENETIAN STRAIGHT GRAIN, limp, red under gold edge	3 75
6710	Gibberish ...	PERSIAN CALF, limp, red under gold edge, gold roll, gilt cross.	3 75
6721	Glebe	PERSIAN WALRUS GRAIN, limp, red under gold edge	4 00
6722	Creosote	BEHRING SEAL, limp, red under gold edge, gold roll	4 25
6721½	Crawl	RUTLAND, limp, red under gold edge, gold roll	4 25
6772	Crinkle	CONGO MOROCCO, limp, red under gold edge	4 25
6770	Cripple	BLACK OOZE CALF, limp, red under gold edge	4 25
6771	Crisis	OOZE CALF, limp, red under gold edge, colors maroon, green and brown	4 50
6745	Gloat	BEHRING SEAL, limp, red under gold edge, leather lined	4 75
6743	Crisp	BLACK GERMAN CALF, limp, gilt edge	4 75

No.	*Telegraph Code.*		Trade Price.
6720	Giddy	RUTLAND, limp, leather lined to match, red under gold edge..	4 75
6724	Gift	TURKEY MOROCCO, limp, red under gold edge.....	5 00
6730	Giggle	GERMAN CALF, limp, red under gold edge, plain sides.....	5 00
6737	Glowing	GERMAN CALF, limp, red under gold edge, plain sides, antique back	5 15
6735	Give	GERMAN CALF, limp, round corners, red under gold edge, inlaid monogram	5 25
6733	Gilt	GERMAN CALF, limp, red under gold edge, blind bands, inlaid monogram	5 25
6753	Glue	GERMAN CALF, limp, red under gold edge, gold roll, gold monogram in centre	5 35
6726	Gifted	TURKEY MOROCCO, limp, red under gold edge, inlaid monogram, gold roll	5 50
6740	Gimp	GERMAN CALF, Russia grain, limp, solid gold edge, gold roll.	5 75
6727	Glorify	RED TURKEY MOROCCO, limp, solid gold edge, gold roll...	5 75
6728	Counterfeit..	TURKEY MOROCCO, limp, red under gold edge, smooth leather lined, gold mitred line.....	5 75
6723	Glassy	CRUSHED LEVANT, polished, limp, leather lined to match, red under gold edge, gold fillet.....	6 00
6725	Girdle	GREEN TURKEY MOROCCO, padded, red under gold edge, gold roll	6 00
6756	Gluton	RED SPANISH MOROCCO, limp, solid gold edge, gold roll..	6 25
6739	Glove	WHITE GERMAN CALF, limp, gold edge, gold roll, with Marriage Certificate	6 75
6749	Glomerate ..	BLACK SEAL SKIN, limp, red under gold edge, calf lined, gold roll	7 00
6751	Cress	BROWN SEAL SKIN, limp, red under gold edge, calf lined to match, gold roll	7 50
6752	Crest	MAROON SEAL SKIN, limp, red under gold edge, calf lined to match, gold roll.....	7 50
6754	Crewel	GREEN SEAL SKIN, limp, red under gold edge, calf lined to match, gold roll	7 50
6734	Gilding	SMOOTH CALF, limp, solid red under gold edge, gold mitred line, calf lined to match.....	8 50
6758	Glum	SEA LION, calf lined, limp, red under gold edge, blind fillet....	9 00
6750	Glow	ENGLISH RUSSIA, limp, solid silver edge, silver fillet, Russia lined throughout to match.....	10 50
6760	Gnat	GENUINE CROCODILE, limp, solid gold edge, gold roll.....	10 50

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Size of Page, 5¾ x 3¾.

For Specimens of Type see Pages 40 and 44.

7505	Dancer	IMITATION MOROCCO, fine grain, limp, gilt edge.....	2 00
7506	Dance	FRENCH SEAL, limp, gilt edge, fluted gold cross.....	2 00
7508	Dandle	FRENCH MOROCCO, limp, red under gold edge.....	2 25
7509	Dash	FRENCH MOROCCO, limp, red under gold edge, missal lettering	2 75
7512	Daughter ...	FRENCH CREPE GRAIN, limp, gold edge, gold roll.....	3 00
7522	Dead	PERSIAN CALF, limp, gilt edge, gilt cross.....	3 00

No.	*Telegraph Code.*		TRADE PRICE.
7529	Darn	FRENCH MOROCCO, limp, gilt edge, smooth blue leather lined	3 25
7519	Deaconess ...	FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined	3 50
7520	Dazzle	BEHRING SEAL, limp, red under gold edge, gold roll.....	4 00

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COMBINATION SETS—INDIA PAPER EDITION.

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For Specimens of Type see Pages 40 and 44.

7700	Grass	IMITATION MOROCCO, fine grain, limp, gilt edge.....	2 75
7701	Groove	FRENCH MOROCCO, fine grain, limp, gilt edge.....	3 10
7703	Graphic	FRENCH MOROCCO, limp, red under gold edge.....	3 35
7706	Grange	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll	3 60
7702	Grandson ...	FRENCH SEAL, limp, red under gold edge, missal lettering...	3 75
7704	Grave	FRENCH CALF, limp, red under gold edge, inlaid monogram	4 00
7718	Gevat	FRENCH MOROCCO, small grain, limp, gilt edge, smooth blue leather lined, plain sides.....	4 50
7709	Groin	FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined	4 50
7710	Grant	PERSIAN CALF, limp, red under gold edge, gold roll.....	4 50
7719	Grocer	FRENCH MOROCCO, red under gold edge, smooth black leather lined, plain sides.....	4 75
7772	Gross	CONGO MOROCCO, limp, red under gold edge.....	5 00
7722	Ground	BEHRING SEAL, limp, red under gold edge, gold roll.....	5 25
7726	Grasp	TURKEY MOROCCO, limp, red under gold edge, gold roll, monogram in gold and colors.....	6 50
7749	Grill	BLACK SEAL SKIN, limp, red under gold edge, gold fillet, smooth calf lined	8 25
7751	Grim	BROWN SEAL SKIN, limp, red under gold edge, gold fillet, smooth calf lined to match.....	8 50
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7742	Grip	GERMAN CALF, Russia grain, limp, solid gold edge, gold roll, silk lined	10 00

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COMBINATION SETS. RED RUBRICS.

SIZE OF PAGE, 6 x 4.

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7801	Improper ...	FRENCH MOROCCO, Turkey grain, limp, red under gold edge.	3 85
7810	Improve	PERSIAN CALF, limp, red under gold edge.....	5 25
7823	Improvise ...	PERSIAN MOROCCO, limp, red under gold edge.....	5 25
7824	Imprudent ..	BEHRING SEAL, limp, leather lined, red under gold edge.....	7 75
7832	Imposter	GERMAN CALF, limp, solid gold edge, gold roll, gilt cross....	8 25
7844	Imprecate ...	ENGLISH RUSSIA, limp, solid gold edge, gold roll, silk lined..	12 00
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SIZE OF PAGE, 7⅝ x 4¾.

For Specimen of Type see Page 41 and 45.

No.	*Telegraph Code.*		TRADE PRICE.
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8506	Graces	FRENCH SEAL, limp, gilt edge.....	3 50
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8512	Graduation...	FRENCH SEAL, limp, red under gold seal, gold roll.....	4 40
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8719	Guide	FRENCH MOROCCO, limp, red under gold edge, smooth black leather lined	6 25
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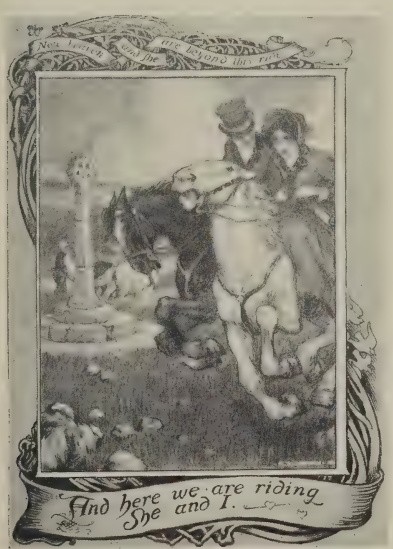

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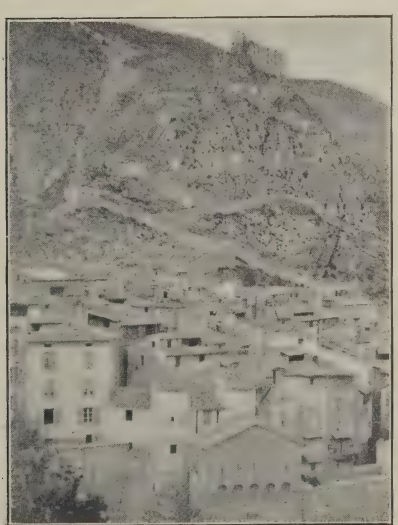

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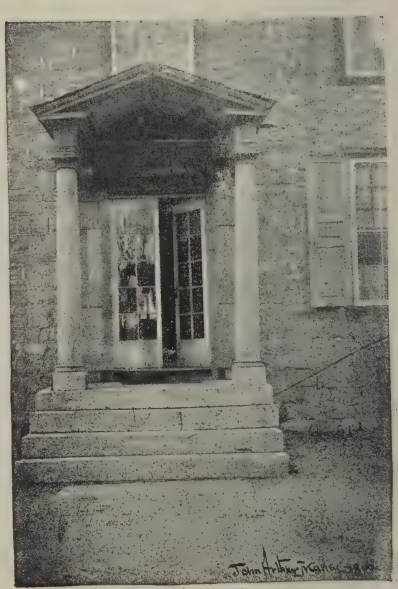

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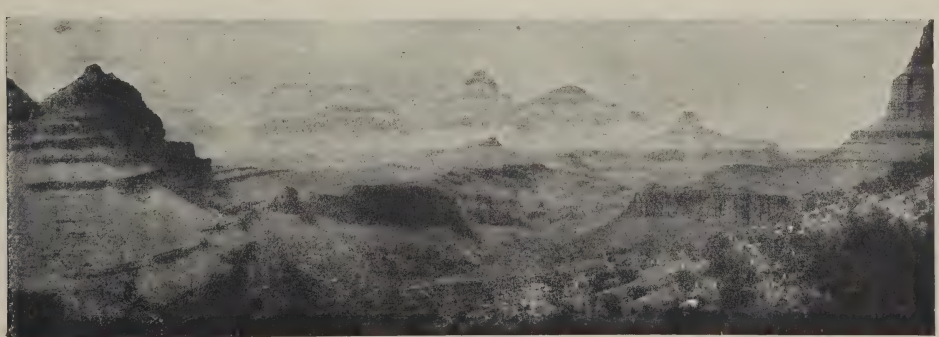

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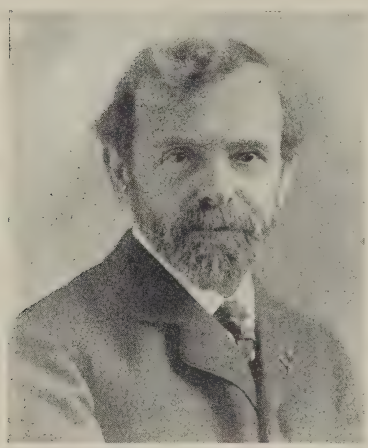

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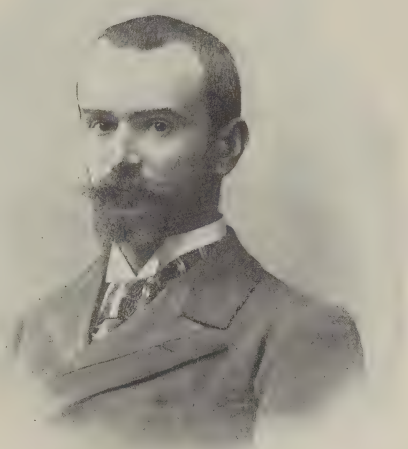

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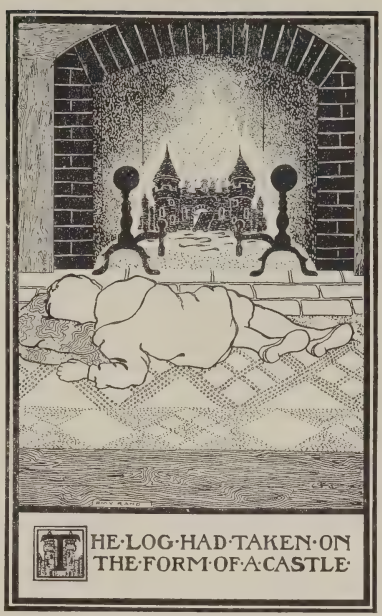

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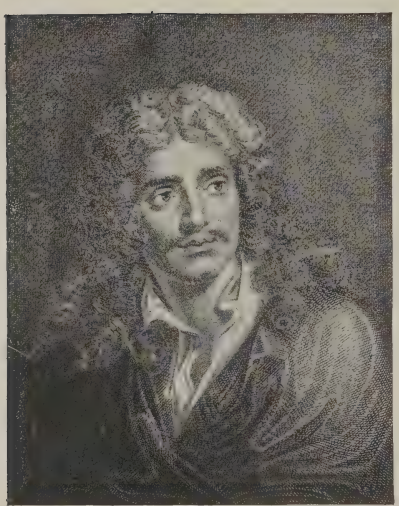

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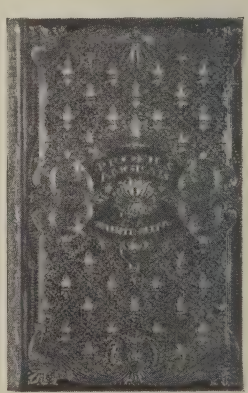

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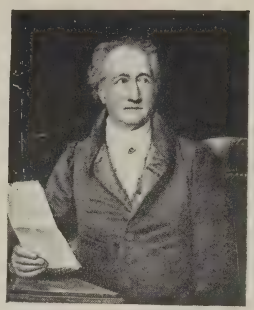

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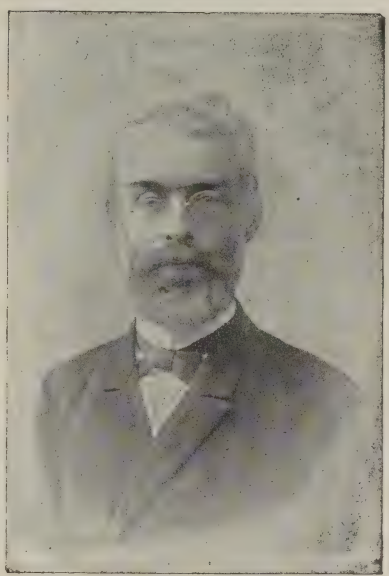

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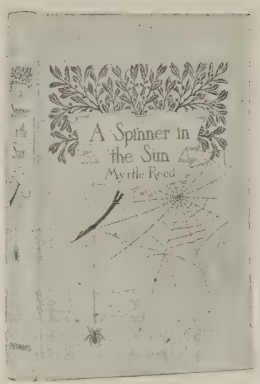

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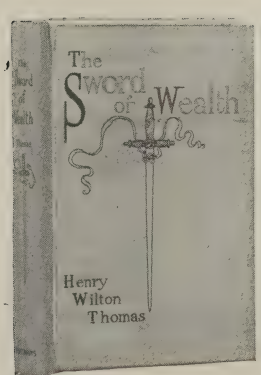

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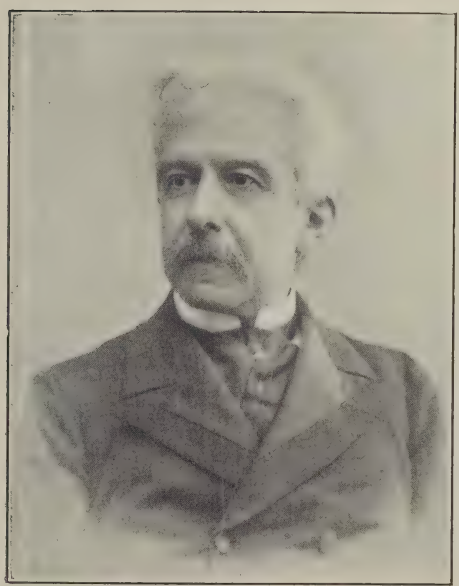

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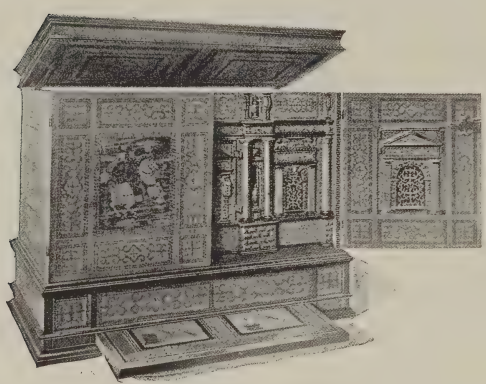

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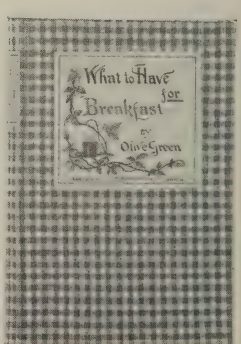

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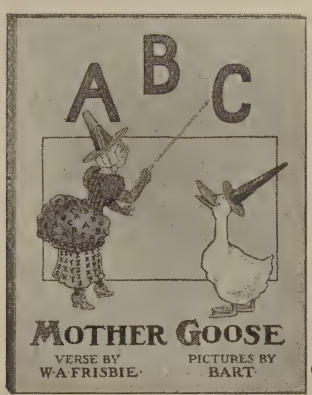

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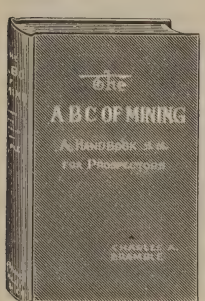

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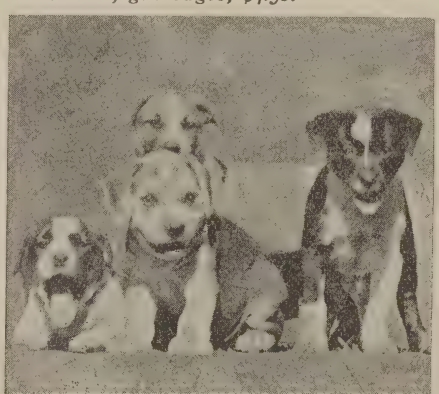

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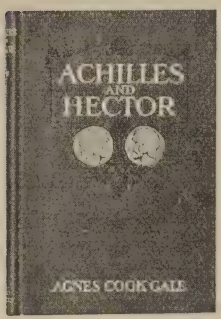

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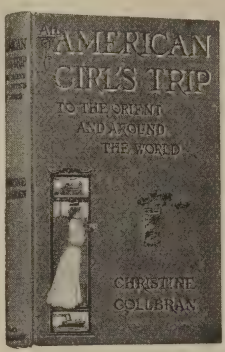

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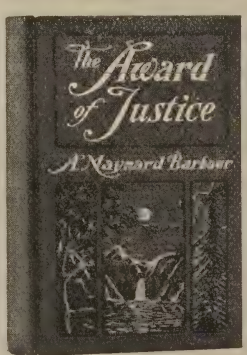

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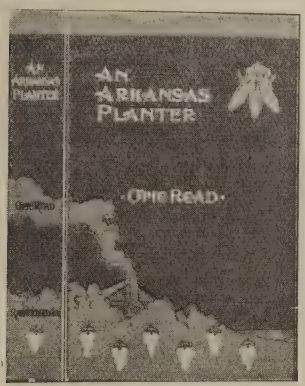

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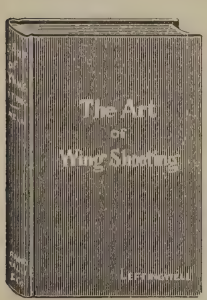

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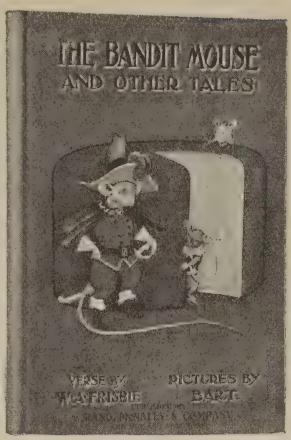

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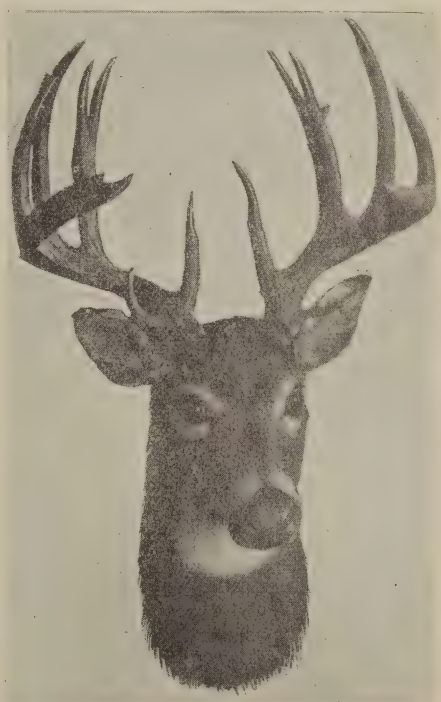

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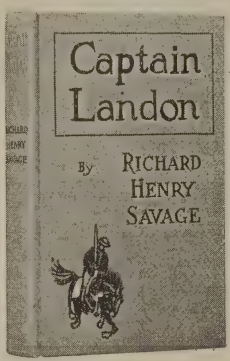
By Col. Richard Henry Savage, author of "My Official Wife," "Checked Through," etc. Illustrated. 12mo, Cloth. $1.25. Paper, 50 cents.



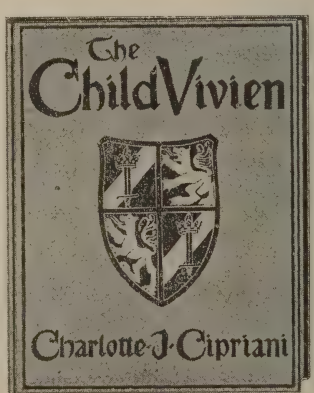
A stirring novel by this well-known and fascinating writer. The scene is laid in Rome, the characters are American, and the plot is one of absorbing interest, bringing into play all those arts of which this author is past master.

The book is handsomely illustrated with half-tone pictures, which lend an additional charm to Colonel Savage's graphic descriptions.

Child Vivien and Other Stories.

By Carlotta Cipriani. Illustrated and decorated by Bror Nordfeldt. Cloth, 12mo, $1.00.

"Child Vivien" is based upon some of the most famous stories found in the early French epics, and is full of fighting, self-sacrifice, and heroism. The stories have been classic for hundreds of years, and should be a part of every one's literary pos-



sessions. It is a companion volume to Radford's "King Arthur and His Knights."

Cheiro's Language of the Hand.

By Cheiro. Large Quarto, 162 Pages. Price, $2.50.

A complete, practical and the only standard work on the science of cheirognomy and cheiromancy. With fifty-five full-page illustrations and over two hundred engravings of lines, mounts, marks, etc. "Without knowing either the names or the positions in life of any of the people, and without asking a question, or any beating about the bush, Cheiro read from impressions of hands on paper the life and characteristics of each person with the most wonderful accuracy."—*New York World.*

"Cheiro can tell without error the field or fields in which a person can distinguish himself, if in any. He can reveal to him his whole inner nature; he can warn him of impending dangers; he can even foretell with considerable accuracy of time and circumstances, the chief events of life."—*Boston Herald.*

Cheiro's Guide to the Hand.

By Cheiro. Cloth, 12mo. 178 Pages. Price, $1.00.

The study of palmistry from a useful and scientific standpoint, based on the system and experience of Cheiro.

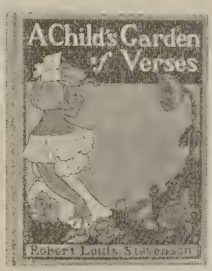
Child Stories From the Masters.

By Maud Menefee. Illustrated with reproductions in sepia of famous paintings. Cloth, 12mo, 75 cents.

"Child Stories from the Masters" is artistically and mechanically one of the most attractive books of the year for children. In an admirably simple and sympathetic manner Miss Menefee has told the stories of Browning's Pippa, and Saul and David, of Dante's Beatrice, and of Goethe's Wilhelm Meister and Mignon. Less unusual than these, perhaps, as subjects for stories for children, but not less attractive than they, are the tales from Wagner's operas, Siegfried and Parsifal, presented without any of the heaviness or obscurity of the master. It is an excellent thing to have provided children who have outgrown their gruel with reading matter full of pith and vigor and yet sufficiently easy for their comprehension.

Child's Garden of Verses, A.

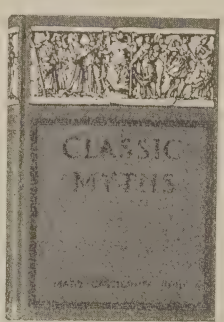
By Robert Louis Stevenson. Illustrated by M. H. Squire and E. Mars with many drawings in pen and ink and half-tone, and ten full-page pictures in five colors. Cloth, 96 pages, 75 cents.



This is easily the most beautiful edition of Stevenson's classic volume of children's verse. It is probable that no children's book in the last decade has given as much pleasure as "A Child's Garden of Verses." It is a book for every home and for every children's library.

Classic Myths.

By Mary Catherine Judd. Illustrated by Agnes MacDonall. Cloth, 12mo, 75 cents.



"Classic Myths" is unquestionably the most satisfactory collection of mythological stories for children. It includes stories from Greek, Norse, Roman, Russian, and Finnish stories, told in a childlike and dramatic manner. By reading these myths the child will gain interest and sympathy for the life of beast, bird, and tree; he will learn to recognize those constellations which have been as friends to the wise men of many ages. Such an acquaintance will broaden the child's life and make him see more quickly the true, the good, and the beautiful in the world about him.

Confessions of Marguerite.

By Opie Read. Cloth, 12mo. Price 75 cents.

This is a modern, realistic novel, full of human feeling, with the pathos that always accompanies the citing of the efforts of a pure soul to keep itself pure in spite of all temptations. Marguerite was a country girl of much talent and good looks. After

having received a good education she is thrown upon her own resources. Having some talent and skill in painting, she decides to make this her profession. She leaves the country, and being of the west, naturally chooses Chicago as the arena of her future. The story which follows is a story of a girl battling against poverty, discouragement, temptation, and the snares and pitfalls which the unprotected encounter in the world.

The book may be unreservedly recommended to all novel readers, but especially to the class of girls who think that to become great they have only to live in a large city and study art in some form.

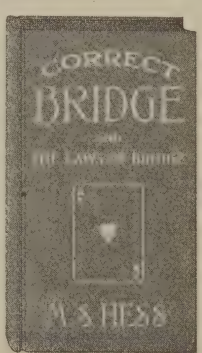
Constitutional History of France, A.

By Henry C. Lockwood. Illustrated. Cloth, 8vo. Price, $2.50.

An outline of the intellectual, social, and political causes which led to the changes in the form of government in France, together with the salient features of its organic law, is given in this essay. The need of such a guide, terse, scholarly, accurate, has long been felt by the intelligent student who yet has not the time to follow the governmental changes of France through the mazes of a general history.

Correct Bridge.

By M. S. Hess. Illustrated. 16mo, Cloth, 25 cents. Full leather, 75 cents.



A necessary book for the beginner and a reference work for the experienced player. Containing the laws of Bridge, illustrated hands, and all the principals of the game.

The most popular and fascinating card game of the present day is "Bridge." There is, perhaps, no other game at which the instructed and skillful player will derive a greater advantage from his superiority than he will at "Bridge." To become a successful player one must know the relative value of each card in his hand, and must comprehend the proper declaration of trump, the best card to lead, the opportune time to finesse, the hand in which to unblock, the combining of the dummy hand with his own, and the many other essential points that are constantly arising. All the instructions necessary to make one a successful player are contained in "Correct Bridge."

Cruisings in the Cascades and Other Hunting Adventures.

By G. O. Shields ("Coquina"). Illustrated. Cloth, large 12mo, $1.50; half Morocco, $2.50.

A narrative of travel, exploration, amateur photography, hunting and fishing, with special chapters on hunting the grizzly bear, the buffalo, elk, antelope, Rocky Mountain goat, and deer. There are also chapters on trouting in the Rocky Mountains; a Montana roundup; life among the cowboys, etc.

No sportsman's library is complete without this, "Coquina's" best production. As a narrative of travel and adventure for the ordinary reader it is unsurpassed.

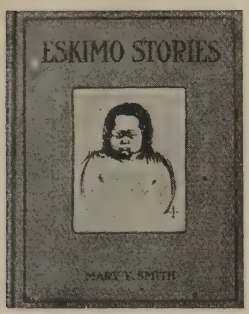
Duchess of Few Clothes.

A Comedy by Philip Payne, Author of "The Mills of Man." Cloth, 340 pages, 75 cents.

"Duchess of Few Clothes" is Mr. Payne's second novel and is a clever satire upon American hotel life. There is an undercurrent of good-natured fun running throughout the book, which, with the strong character drawings and a happy romance, assures for the book a wide popularity.

Eskimo Stories.

By Mary E. Smith. Profusely illustrated by Howard V. Brown. Cloth, large quarto, $1.00.



In "Eskimo Stories" Miss Smith has depicted the varying life of an Eskimo family during the long Winter night, the short Summer, and the approaching Winter. It tells of the happier side of the Eskimo life, the Winter sports of real boys and girls, Kyo, Magda, and Agoonack, with snowshoes, sledges, and ivory hockey sticks. The stories are told in very simple language, and with a dramatic quality which holds the child's attention. The book is printed in large type, and is illustrated with more than 150 pictures in half-tone by Mr. Howard V. Brown.

Olof Krarer, a real Eskimo, tells the story of her life in a delightful chapter at the end of the book.

Every Day Essays.

By Marion Foster Washburne, Author of "A Little Fountain of Life." Illustrated by Ruth Mary Hallock. Cloth, 12mo, $1.25.

This is a volume of genial, buoyant, and sane observations upon everyday life. The headings of some of the chapters are: Every-Morning's Comedy, Mother and Child, An Irresponsible Ramble, The Day When Everything Is Wrong, Coming Down in the World, Aunt Catherine's Busy Day, and Types of Childhood. The book is elaborately illustrated by Miss Hallock, with pictures printed in sepia.

Evolution of Dodd, The.

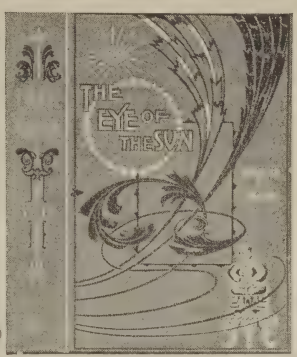
By William Hawley Smith, author of "The Promoters," "The New Hamlet," etc. Cloth, 12mo. Price, 75 cents.

This is one of those rare stories, that as well as being delightfully witty and entertaining, conveys a deep moral lesson. "Dodd," the hero, whose evolution is traced from birth to manhood, is the creation of a master mind and touches a responsive chord in every heart.

This is a novel for teachers and a good one. It tells the story of a "bad boy," redeemed by the kindness, sympathy and firmness of the teacher. It is an interesting story, and an instructive treatise on moral training.

Eye of the Sun, The.

By Edward S. Ellis. Cloth, 12mo. Price, 75 cents.



Edward S. Ellis' story, "The Eye of the Sun," is a detective tale of more than ordinary merit. The "Eye of the Sun" is a magnificent diamond of the Himalayas, and the search for it is absorbingly interesting from first to last.

Father Tom of Connemara.

By Elizabeth O'Reilly Neville. Illustrated with photographs of the Connemara Country. Cloth, 12mo, $1.50.

"'Father Tom of Connemara' is a collection of rollicking Irish stories depicting various phases of life in the highlands of Galway. The character drawing throughout the book is as careful and truthful as it is kindly, and Connemara, as Mrs. Neville portrays it, ceases to be merely a name in our ears and becomes an actuality, a real district of Emerald Isle peopled by a race to the full as original and entertaining as those one reads of in 'The Bonnie Brier Bush.'"

"As a story it is full of humor and pathos and closely approaches 'Luke Delmege,' by Father Sheehan, in point of excellence."—*The New World.*

Folk Tales from the Russian.

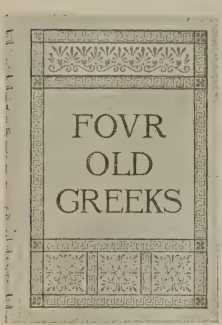
By Verra Xenophontovna Kalamatiano de Blumenthal. Illustrated by Lucy Fitch Perkins after suggestive sketches by the Author. Cloth, 147 Pages, 75 cents.

"Folk Tales From the Russian," by Verra Xenophontovna Kalamatiano de Blumenthal, a Russian countess, presents a few of the many stories which indicate the beginning of Russian literature. This is probably the first collection of Russian folk tales in the English language.

American boys and girls know their Andersen and their Grimm, and now they may share with Russian children the imaginative tales of the Slavic people. This world acquaintance, this knowledge of the classic stories of the great countries is at the foundation of all culture.

Four Old Greeks.

By Jennie Hall. Illustrated by Raymond Perry. Cloth, 12mo, 75 cents.



Miss Hall has told in this volume the story of Herakles, Alkestis, Dionysius, and Achilles in a simple, graphic way, splendidly adapted to boys and girls. In their interpretation of Greek life, their dramatic quality, their crisp and picturesque style, the stories are noteworthy. The book has a Greek cover design, a Greek title page, with Greek head-and-tail pieces, and fifty pen-and-ink illustrations from Greek sources. This is a book that will command the interest of every child, and introduce him in a delightful way to the gods and heroes of Greek literature.

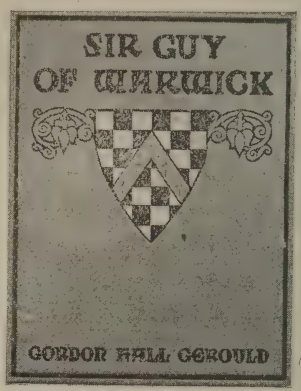
Freckles and Tan.

By Roland C. Bowman. An Illustrated Book of Humorous Verse. Cloth, 12mo, 50 cents.

To one who has not forgotten his childhood days this volume will come as a happy surprise. The spirit of the book is suggested by its title, and the humor and pathos of youth breathe from every page. The spontaneity of the verse with its touches of humor and real pathos constitute its charm. Not since the days of Eugene Field has one written in verse so charmingly or with such freshness as Mr. Bowman in "Freckles and Tan."

Guy of Warwick.

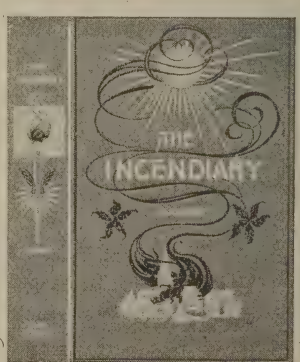
By Gordon Hall Gerould. Illustrated by Bror Nordfelt. Cloth, 12mo, $1.00.



To the lover of romance, possibly the most delightful period in the history of the world is to be discovered in the eleventh and twelfth centuries. That was a time when the feudal system was reaching the perfection of its development, when the highways of England, France and Italy swarmed with knights in search of adventure, when valor and true love were the social ideals. Mr. Gerould has rendered into pure and simple modern English one of the purest and sweetest romances of the best days of chivalry.

Incendiary, The.

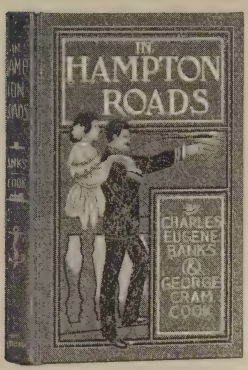
By W. A. Leahy. Cloth, 12mo. Price, 75 cents.



It is the tale of a mysterious fire, in which many buildings were burned, and several lives were lost, and which was obviously the work of an incendiary. Who this offender was it was hard to guess, and the author has interwoven the mystery with much skill, and then has unfolded it in a manner that cannot but win the approval of his readers.

In Hampton Roads.

By Charles Eugene Banks and George Cram Cook. Illustrated. 12mo, Cloth, $1.25.

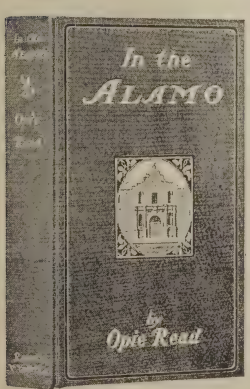


The fascinating and dramatic romance is adroitly connected with the battle between the Monitor and the Merrimac in Hampton Roads.

It is not too much to say that no single event in American history was decisive of greater issues than was the struggle between these floating iron-clad engines of war. It changed the character of naval warfare for all nations and for all time. It virtually decided the issue of the American Civil War. And that war decided, forever, a question left unsettled through all the foregoing events in our national development, the question, whether a state or any number of states could collectively nullify the Federal Constitution and secede from the Union.

In the Alamo.

By Opie Read. Cloth, 12mo, 75 cents.



This novel resembles others from Mr. Read's prolific pen only in that the scene is laid in the South. Texas, where stands the old Alamo, dedicated to the memory of a handful of America's greatest heroes, is made the center of the plot, which incorporates a bit of history that is not as familiar to the American people as it should be. The author has never originated just such a character as Zaleme. She is unique in several ways. The romance of the story is in a new vein, strong in its conception, and carried on to a logical conclusion. In this book Mr. Read has eclipsed himself, and added fresh laurels to his reputation as a novelist.

In the Shadow of the Pyramids.

By Col. Richard Henry Savage. 12mo. Cloth, Price $1.25.

The story is full of incident, rapid action and wonderful perils and escapes, just as are all stories by this writer. The date of the narrative is 1879, during the last days of Ismail Khedive. It opens with a discouraged lover, penniless Kenneth Gryffyth, seeking his friend, Charley Grosvenor, and confiding to him his hopes that the clouds were about to lift, as he had been sent for by the millionaire father of his sweetheart to come to him at a certain hour to dinner for a preliminary conference upon an important business matter.

This is the key to the whole story. The conference results in his being asked to go to Egypt as the confidential envoy of the money lenders, who were appealed to, to save Ismail from destruction. It is a fascinating tale and contains a good deal of political history mingled with its love and tragedy. The one who begins its reading will be likely to continue through to the end.

In the Swim.

By Richard Henry Savage. Cloth. Price, $1.00.

"This is 'a story of currents and undercurrents in gayest New York,' told with spirit and dash, and with an art that bears the reader along easily and holds his interest. There is much plotting and counterplotting, and the story is well worked out."

Judge Elbridge.

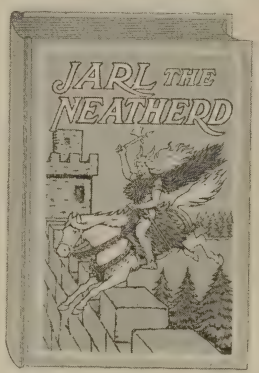
By Opie Read. 12mo, Cloth, 75 cents.

Opie Read's public—a large and growing one—does not need to be told that anything from his pen is virile, alive with incident, luminous with reliable illustrations of human character, and loyal to the real interests of mankind. "Judge Elbridge" is, as a whole, a most terrific arraignment of the spirit and practice of gambling, and is a good book for young men to read. As in his other novels, so in this one, Mr. Read shows that, while he can construct a plot of surpassing interest and make natural place for exciting events, he is not at all dependent on these things for strength.

"Judge Elbridge" is an entertaining, and what is better, a wholesome book.

Jarl the Neatherd.

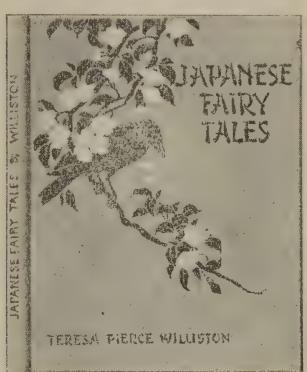
By H. Escott-Inman. Cloth, 12mo, 75 cents.



A fascinating fairy story written in the author's most charming style. It is a tale of the stout old warriors of ancient Norway, the sea kings of their day. It is delightful creepy reading for children, full of fights, and giants, and bears, and all manner of creatures who lived in the good old times. Some of them were grand heroes too, brave true soldiers. The moral of the story is of the best, but does not spoil the reading of the story for the youths.

Japanese Fairy Tales.

By Teresa Peirce Williston. Illustrated in five colors by Sanchi Ogawa. Cloth, square, 12mo, 80 pages, 75 cents.



Among all the beautiful books that have been published since the outbreak of the struggle between Russia and Japan, none, we believe, is more beautiful or more strikingly unique than "Japanese Fairy Tales." Others have told of the past, the present, and the future of these most interesting little people, but Mrs. Williston went straight to their literature and found there some of the most charming little fairy tales ever told to boys and girls. For hundreds of years these exquisite little stories have delighted the hearts and quickened the intellects of the children of the East. Now for the first time they have been given to American children. Mrs. Williston has retold the stories with all the characteristic flavor and charm, all the quaintness and naiveté that pervades everything from Japan.

No effort has been spared in trying to give the book a Japanese touch. The stories themselves are the stories that Japanese mothers tell to Japanese children. The illustrations were drawn by Sanchi Ogawa, a native of Japan. Mr. Ogawa is a graduate of the Imperial Art School of Tokyo, and has a first-hand Japanese instinct as well as a knowledge of Japanese tradition. The illustrations are reproduced in *five colors.*

King Henry V.

By William Shakespeare. Cloth, 16mo, 50 cents. Paper, 25 cents.
A Special Acting Edition of Shakespeare's Play.

In no other play has Shakespeare attempted so bold an experiment in the dramatization of war. Nowhere else has he made so emphatic an apology for disregarding the unities of time and place, nor put forth so clear a vindication of the rights of the imagination in the romantic drama.

This edition contains a complete glossary of words and phrases, as well as comprehensive notes on each act.

King Arthur and His Knights.

By Maude L. Radford. Illustrated by Walter J. Enright. Cloth, 12mo, 75 cents.

The stories in "King Arthur and His Knights" have been collected from Sir Thomas Malory's "Morte d' Arthur" and Tennyson's "Idyls of the King."

The growing interest in Anglo-Saxon mythology and the belief that American boys and girls should become familiar with the classic stories of our early literature is largely responsible for the preparation of this volume.

The King Arthur stories embody a deep and poetic message. They are of moral value to the children of this day, for they teach the best virtues of the chivalric age; gentleness to the weak, loyalty to friends, mercy to foes. The tales help to inculcate a love of truth and courage, and show the value of discipline and unselfishness.

Little Fountain of Life, A.

By Marion Foster Washburne, Author of "Every Day Essays." Cloth, — pages, $1.00.

A refreshing love story full of humor and touched with pathos. The character drawing suggests "Mrs. Wiggs"; in fact, Miss 'Postrophe U might well have lived in the "cabbage patch." The scene of the story is laid in a Chicago "settlement," where the heroine discovers a little fountain of life, which wins back her health, her sanity, and, incidentally, her lost lover. It is a book that will give much pleasure, not only because of its delightful character drawing, but because of its wholesome romance.

Last Days of Pompeii.

By Bulwer Lytton. Fifty-eight full-page monogravure illustrations. Special Cloth, Library Edition, $3.00. Half Calf, $5.00. Edition de Luxe, $6.00. Two Volumes, boxed.

Cover design by Miss Mary E. Phillips. The design in gold over Pompeian red is from a frescoe which beautified the walls of the "House of Castor and Pollux." The obverse side has two horizontal panels, the upper one showing cupids racing in goat chariots, while the lower one is evolved from a Pompeian expression in black and white. The torch on the obverse side of the cover is symbolical of the destructive force of Vesuvius. The lettering used for the title of the work is an imitation of inscriptions found at Pompeii. On the title page is a reproduction of a mosaic border, in colors, said to have been discovered in the "House of the Faun."

The edition is printed from new plates in large type, on deckle edge paper, gilt tops.

Lost Countess Falka, The.

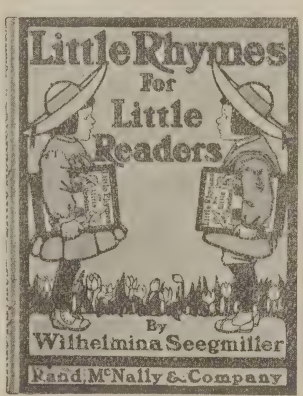
By Richard Henry Savage. Cloth. Price, $1.00.

"A story of the Orient, and, like all novels by this popular author, full of exciting incidents and clever character sketches."

Col. Savage has written no better story than this thrilling tale of the abduction of a Hungarian maiden by a Turkish renegade, who sells her to the harem of the shah of Persia, from which she is rescued after a series of exciting adventures. The movement of the story is exceedingly well managed, and, as a novel of action, "The Lost Countess Falka" possesses much more than the usual modicum of merit.

Little Rhymes for Little Readers.

By Wilhelmina Seegmiller. Profusely Illustrated by Ruth M. Hallock. Cloth, Large Quarto, $1.25.



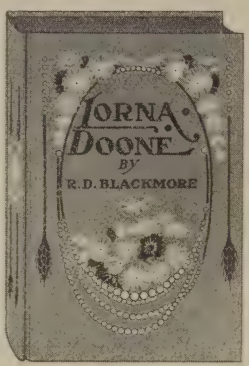
In selecting a book of rhymes for children, one is invariably confronted by the problem of avoiding what is either trite or commonplace, or both. Many of the best of our children's books are marred by their poor English, by a tendency to vulgarity, or by carelessness in typography or design. Miss Seegmiller's "Little Rhymes for Little Readers" are delightfully simple, and have a touch of humor and childlikeness that will make them widely read by little children and by "children of a larger growth."

The book contains seventy-five drawings, many of them being full-page, done in Miss Hallock's most delightful manner. In point of literary value and artistic merit this is one of the most notable juveniles yet issued.

The type is large and well arranged and the book is printed in dark green ink on the best coated paper.

Lorna Doone.

By R. D. Blackmore Large 12mo. Cloth-boxed. Price, $1.50. Single Volume. Illustrated.



The handsomest edition of this most popular classic ever published at a low price. The beautiful artistic cover and the superb illustrations make it a particularly attractive book for gift purposes.

Lorna Doone.

By R. D. Blackmore. Cloth, $3.00. Half Calf, $5.00. Edition de Luxe, $6.00.

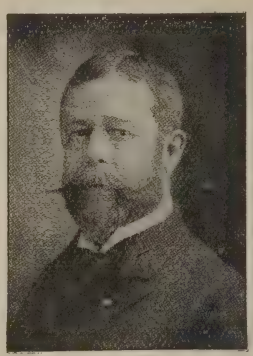
One of the accepted classics of the nineteenth century is Blackmore's delightful story of Lorna Doone. In this edition we have prepared a special two-volume set which is particularly attractive for gift purposes. It is printed in large type from new plates on deckle-edged paper, with a gilt top and attractive binding.

The illustrations in this edition make it absolutely unique and unusually attractive. They consist of more than forty full-page monogravure plates printed in sepia, and illustrate almost every section of the Land of the Doones. The originals of these illustrations were collected at great expense by Miss Mary E. Phillips, and reproduce with absolute fidelity the setting of this famous story.

The cover design is printed in four colors, and is symbolical of the spirit and the characters of the story. Surmounting the title of the book are the arms of the House of Lorne; on the left is Sir John Ridd's staff, on the right a distaff representing Lorna; below is the torch of Hymen, and about the whole is a border of ivy, signifying matrimony. The design is held together by clusters of English wild roses. On the back of the book is the coat of arms given to Sir John Ridd by the queen of James II.

Merchant Prince of Cornville.

By Samuel Eberly Gross. Cloth, 12mo. Price, 75 cents.



Samuel Eberly Gross.

A genuine comedy, rendered in poetry that is more than passable, and containing humor that is natural and irresistible.

"It will have an honored place in my library." — *Hon. Lyman J. Gage, Secretary U. S. Treasury.*

"I read the 'Merchant Prince of Cornville' with much interest and was charmed with its literary excellence and humor."— *Judge A. T. Clearwater, Kingston, N. Y.*

Mill of Silence, The.

By B. E. J. Capes. Artistic Cloth Binding, Gilt Top. Price, 75 cents.

"Never was there a story evolved from a writer's imagination that was fuller of mystery than this from its opening to its close. * * * The plot of the story is intricate, but well drawn; and clearly unfolded at the end, * * * and the curtain falls upon a picture full of pathos,

tragedy, loneliness and sorrow."—*Los Angeles Times.*

"The quality of mystery that pervades the book lends additional interest to the thrilling and tragic events with which it abounds."—*Detroit Tribune.*

Mexican Vistas.

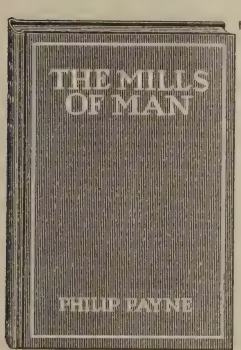
By Harriott Wight Sherratt. Profusely illustrated. 12mo, Cloth, $1.50. Paper, 50 cents.

Harriott Wight Sherratt.

This is a story of a journey through Mexico, wherein are given charming descriptions of out-of-the-way places, scenery, customs, people, and things unfamiliar to the general reader, set forth in an entertaining manner. Mrs. Sherratt's keen observations on everything she saw and experienced, and her bright and vivacious style of writing combine to make a delightful story of the land of mañana.

Mills of Man, The.

By Philip Payne, Author of "Duchess of Few Clothes." Cloth, 12mo, 75 cents.



"The Mills of Man" by Philip Payne is a story of modern life as it is lived in Chicago, U. S. A., A. D. 1904. It is a novel of love and politics, so strong in character drawing and so true its realism that the book seems to throb in the breath of life.

Few novels of recent years have been reviewed so enthusiastically as has "The Mills of Man." "The Critic," in a two-page article, reviewed it under the heading: "Is This the Long-sought Great American Novel?" The reviewer said, "It may not be extravagant to say that this book is a fair advance in the process of the evolution of the American Novel," and added Mr. Payne's characters "stand out vividly from his pages. They become acquaintances. In addition to his unusual power of charterization, we note his dialogue. It is never dull, it is never insignificant. By it the story moves on." In conclusion he says that the story has "a quality which is the promise that so good and careful a piece of work shall not be of ephemeral popularity, since its literary form is marked by both clever analysis and incontestable dramatic spirit."

Miss Nume of Japan.

By Onoto Watanna, Author of "A Japanese Nightingale," "The Heart of Hyacinth," etc. Illustrated with a color frontispiece and Japanese photographs. Cloth, 12mo, $1.25.

Onoto Watanna.

With the present interest in Japan, its life and its literature, "Miss Numè of Japan" will be of a distinct interest. It is a Japanese-American story, with all the charm and delicacy that is characteristic of the Island Empire. The romance of the story is wrought out of the lives of a young American and a Japanese maiden.

With its picture of oriental life, its Japanese dialect, and its insight into Japanese character, the book is one that will interest many readers.

Mists of Fire.

By Coats Kinney, Author of "Lyrics of the Ideal and Real." Cloth, 12mo, $1.50.

This is a volume of poems of the heart which will appeal to many for their simplicity and their pathos. There is also a trilogy of more extended poems on the larger problems of religion and psychology.

Modern Art Creations.

English Linen Cloth Binding, Gilt Edges, in Box, $15.00. Full Leather Binding, Richly Ornamented, in Box, $20.00.
Edition De Luxe. *Genuine Morocco, Exquisitely Embossed, Inside of Covers Silk-Lined, in Box, $30.00.*
Imperial Quarto (13x15 inches). Weighs 13 pounds, 8 ounces.

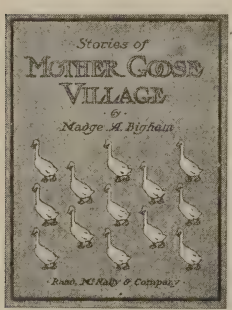
A volume of 239 Artotype Engravings of the most noted modern paintings of every land, selected with the purpose of illustrating the work of all schools and every phase of the art of to-day. Interleaved with 239 pages of descriptive, critical, and biographical text, by Michael Straus, lately Royal Art Commissioner for the Kingdom of Belgium.

The broad scope and beauty of this sumptuous volume is quite unparalleled, and in its production expense has not been spared.

The selection of subjects for reproduction, the text, the engravings, and the binding, are all the work of men of the highest eminence in their respective spheres.

Mother Goose Village.

By Madge L. Bigham. Illustrated in colors by Ella S. Brison. Large quarto, 196 pages, $1.00.



It is quite possible that Mother Goose Village is not on any map, yet after reading Miss Bigham's charming account of the things that happened there, we are ready to believe in its existence. She tells us all about "Polly Flinder's Apron," "Tommy Grace's Party," "Simple Simon's Silken Coat," "Little Miss Muffet's Valentine," and, best of all, about the "Schoolmaster's Pie."

Children delight in discovering old friends in new situations, and this book will prove a perennial joy. The book is printed in four colors in the flat poster style; and will be a standard juvenile as long as Mother Goose is a part of our children's literature.

Modern Corsair, A.

By Col. Richard Henry Savage. Cloth, 12mo. Price, $1.25.

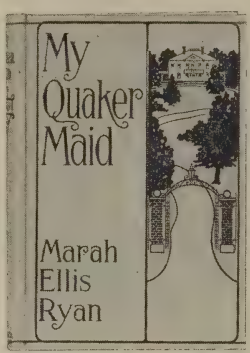
The mongrel population, the laxity of Turkish rule, and the greed and cupidity of wily Greek and sly Armenian, make the Levant the home of modern romance. Founded upon a literally true series of startling occurrences, the exciting narrative leads from the shadow of St. Paul's to bay of Smyrna, and the soft Aegean sea, wooed by the breezes blowing over ruined Troy.

The secret struggles of land rat, water rat, and marine outlaw; the local jealousies of warring Europeans seeking the favors of sleek Pashas; the fierce love of the eastern women, can be traced in these brilliant pages, through which runs a golden thread of man's devotion and woman's trusting love.

A varied experience amid Oriental, Turkish, Egyptian, and Levantine life enables the author to weave a wonderful story.

My Quaker Maid.

By Marah Ellis Ryan. Cloth, 12mo. Price, $1.00.



Everyone enjoys a pretty love story, especially if it is well written, and that is true of "My Quaker Maid."

Jaqcynthia Marquand. but Jack for short, is the charming Quaker Maid. She is a real delight from start to finish. In her, one finds the gentleness of the Quaker woman, and the graciousness and charm of the Southern woman. She lived in the days when brave deeds were as common to women as to men; in the days when the white slaves and the black slaves found friends on the border lands.

A fine Southern gentleman comes to her for protection, supposedly a runaway slave. It is around the incident of his coming and his care while a guest in the Marquand home, that a very entertaining love story has been written.

Beau Cardiff, or, rightly, the Honorable Richard Cardiff, a wealthy Marylander, is the man whom Jack takes into her home to protect. Misunderstanding arises on every hand. A jealous, flippant woman, an aunt of Jack's, plays a prominent part in the story. There is the good friend of Beau Cardiff always at hand, an aunt in the Marquand home, for propriety's sake, a charming young girl, Dorothy, and later, when the story is well on the way, Noah Marquand himself comes with a jealous husband. All misunderstandings are cleared away in time. It all makes a fitting background for the picture that is drawn of the beautiful Quaker Maid, and the fine handsome man, Richard Cardiff, who learns to love her and she him.

There is a charm in this love story, for in it is shown so clearly that nothing in the world can stand in the way of a love that is born with God as sponsor; that for some, love is not a thing that is born in its infancy, but comes straight from the God above, who is Love, and enters the hearts of men and women, great and complete.

D. B.

New Hamlet, The.

By William Hawley Smith, Author of "The Evolution of Dodd" and "The Promoters." Cloth, 50 cents.

The most original, unique, up-to-date,

and altogether out-of-the-ordinary book of the season.

The plays of "Hamlet" and "Romeo and Juliet" have been cleverly interwoven, with all the tragic element in both left out. Hamlet marries Juliet and Romeo is wedded to Ophelia. The style of the work is genuinely Shakespearean, at once scholarly and racy. The dialogue is brimful of humor, satire, quips, and gibes of the most modern kind, yet there is not a line in it that would make the judicious grieve. It is a book that "all sorts and conditions of men" (and women, too) will read and laugh over.

The make-up of the book is in keeping with all the rest. It is printed on manila paper and is literally bound in boards, the covers being "No. 2 Fencing," and the whole tied together with binding twine.

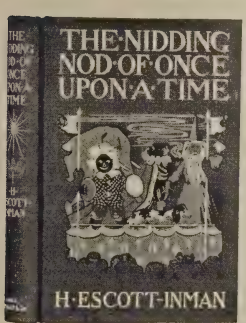
"I will not pretend to tell how much I have enjoyed The New Hamlet—the new and old play. We have all laughed and laughed over it and have taken moral and practical lessons from it, which will bear fruit in our lives, I hope.

"It is at its best when read aloud, and we have had it that way several times."

—*Edward E. Hale.*

Nidding Nod of Once-Upon-a-Time, The.

By H. Escott-Inman. Cloth, 12mo. Price, 75 cents.



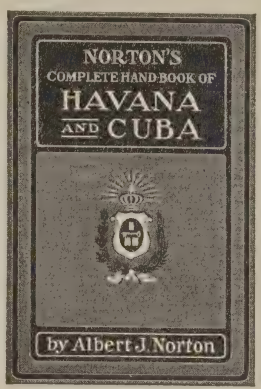
In it he says: Herein are related the adventures of "Patty" and "Pats;" likewise the "Sawdust Elephant," "Rover" and the "Muggie Wub," more especially in the land of "One Fine Day." Also there is recorded their determination to invade the realm of the "Nidding Nod" and drive him from his throne.

Still further there is chronicled the way in which the "Nidding Nod" showed them what was what; and they revealed to the "Nidding Nod" who was who. All of which must be read before it can possibly be known and known before it can be believed.

The author proceeds in a charming way to introduce his little readers to these and sundry other folk, a task in which he is ably assisted by the illustrations of Ernold A. Mason, who shows the fairies at their revels and their incantations in such a grotesque way as to enchant childish imagination.

Norton's Hand-Book of Havana and Cuba.

By Albert J. Norton. Illustrated. Cloth, 12mo. Price, $1.00.



An invaluable work for the tourist, settler and investor, and containing a vast fund of information for the general reader. A complete description of the resources of Cuba, its government under Spain, and under the United States; its judicial and school systems; the capacity of people for self government. The many attractions of beautiful Havana are set forth in an interesting manner. A specially engraved map of Havana accompanies the book.

Owl and the Woodchuck, The.

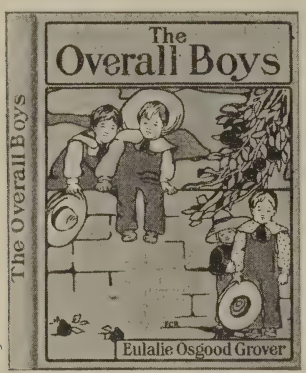
By William Harold Neidlinger. Illustrated by Walter Bobbett. Boards. Cloth Back. Price, 50 cents.

This is a nonsense story interspersed with bits of musical jingle, and pictures of a whimsical attractiveness. Mr. Owl's song of spring and the woodchuck's jolly ballad of the silly farmer and his horse are set to gay little tunes with a tripping rhythm and a fascinating accompaniment. The woodchuck is the same mysterious animal that crawls out of his hole on Candlemas day, February 2nd, and looks at his shadow to see if spring is on the way. For all that, he is a nonsensical woodchuck, for he goes

on a journey to ask Mr. Owl who is this Mr. Spring that everybody is talking about, because the woodchuck could see his own shadow? The owl does not explain himself, and the two friends part company, each convinced of the wonderful wisdom of the other.

Overall Boys, The.

Text by Eulalie Osgood Grover, author of The Sunbonnet Babies' Book. Illustrations by Bertha L. Corbett, who originated the famous Sunbonnet Babies. Price, 75 cents.



"The Overall Boys" is in every way as attractive as the famous Sunbonnet Babies' Book and will be just as popular. The illustrations are beautifully printed in colors and the type is large and clear. It is the story of the rollicking adventures of four happy little boys, with Molly and May of sunbonnet fame joining in some of their games.

Orations, Addresses and Club Essays.

By Hon. George A. Sanders. Cloth. Price, $1.25.

This is a collection of selected orations, addresses and essays.

Parliamentary Lessons.

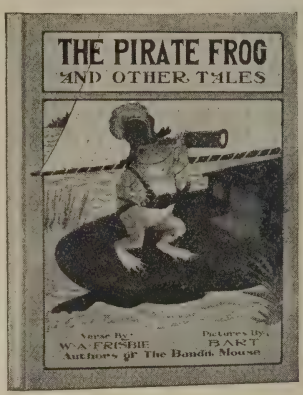
By Urquhart Lee. With an Indorsement by Hon. Thomas B. Reed. Cloth, Price, $1.00.

A hand-book of common parliamentary law arranged in eight lessons, making a complete course of instruction. Only the most simple forms are used but every question pertaining to the conducting of a meeting is fully explained. An invaluable work for the student or the novice called upon to preside over deliberative bodies.

Pirate Frog, The.

By W. A. Frisbie and "Bart." Bound in Cloth with appropriate side stamps in colors. Price, $1.00.

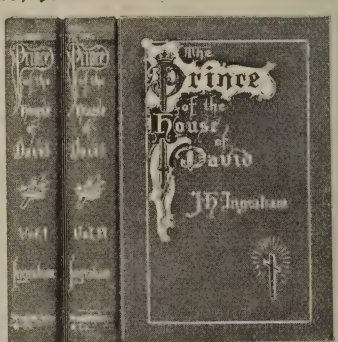
The authors of "The Bandit Mouse," that delightful little book of jingling verse which has been a source of such joy and



amusement to the young folks, have made an equal hit with "The Pirate Frog." The color plates are gorgeous enough to win the heart of the most captious youngster, and the verses have a liveliness and entrain which reminds one of the melodious gurglings of a mountain stream. The story of "The Pirate Frog" is rapid, thrilling and tragic. The other tales in the book are very pleasing.

Prince of the House of David, The.

By J. H. Ingraham. Over thirty full-page illustrations in half-tone, and cover design, in four colors. Two volumes, Cloth, boxed, $2.00. Two volumes, half Calf, $5.00. Two volumes, Edition de Luxe, $6.00.

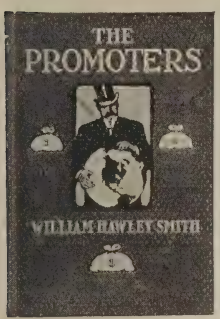


Among the many books treating of the life and actions of our Saviour, there is none that equals Mr. Ingraham's "Prince of the House of David." Told in a language that is beautiful in its simplicity, the story covers a period of three years and six months, embracing all the events of the life of John the Baptist, and of Jesus of Nazareth to the day of His ascension into heaven. Printed on deckle-edge paper, gilt tops, and containing over thirty half-

tone pictures, illustrative of the people and scenes of biblical times, this book is a triumph of the printers' and binders' art, and is well worthy a place on the shelves of every library.

Promoters, The.

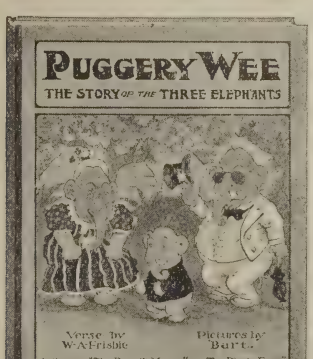
A Novel Without a Woman, by William Hawley Smith, Author of "The Evolution of Dodd," etc. With eight full-page illustrations by J. C. Gilbert. Cloth, 367 pages, $1.50.



Mr. William Hawley Smith will be remembered as the author of the famous pedagogical story, "The Evolution of Dodd," which has sold to the extent of several hundred thousand copies. This is Mr. Smith's second novel, and is as original and clever a piece of writing as "The Evolution of Dodd." "The Promoters" is a humorous and dramatic satire of modern business life. It tells of an all but successful attempt to organize the "world trust." With the present interest in great corporations and political movements, this book ought to find a ready welcome.

Puggery Wee.

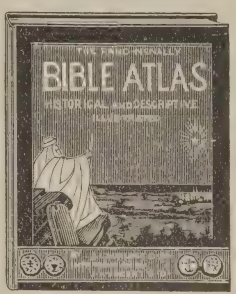
The Story of Three Elephants. Verse by W. A. Frisbie. Pictures by Bart. Price, $1.00, eighty pages. Large quarto, size 9x11¼ inches. Printed in colors throughout. Bound in cloth with cover design in colors.



This is a very humorous book for little children and tells, in a way, how the animals come to be on exhibition in the menagerie. The pictures are full of action and cleverly portray the different scenes described in the verse. The type is large and clear and easily read by the little ones.

Rand-McNally Bible Atlas, The. Historical and Descriptive.

By J. L. Hurlbut, D. D., with an introduction by J. H. Vincent, D. D. Illustrated. Size, 10x12 1/2 inches. 158 pages. Cloth, $2.75.



Especially prepared for the use of students and teachers of the Bible, and for Sunday-School instruction, containing maps, plans, review charts, colored diagrams, and illustrated with accurate views of the principal cities and localities known to Bible history. By Rev. J. L. Hurlbut, D. D., Associate Editor International Sunday-school Lesson Commentary, Superintendent of Normal Department Chautauqua Assembly, etc., with an introduction by Rev. J. H. Vincent, D. D., Director of the Chautauqua Literary and Scientific Circle, etc.

A valuable feature of the work is its maps illustrating the great empires of the ancient world: The world and the Bible lands, the Old Testament world, the empire of Chedorlaomer, the empire of Rameses II, the oriental world of the age of David, the Assyrian Empire, the empire of Nebuchadnezzar and its surroundings, the Persian Empire, B. C. 536-330; the division of Alexander's Empire, the New Testament world.

New half-tone illustrations, together with many valuable revisions in the text, are embodied in the new edition, thus enhancing the value of the work.

A complete index at the end of the book contains a list of all places named in the Bible.

Rand-McNally Dollar Atlas of the World, The.

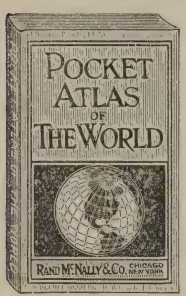
Ninety-one colored maps. Ninety-seven pages of reading matter. Size, 6¼x7¼ inches. Sent postpaid on receipt of $1.00.

Maps of every State, Territory, Continent, Canadian Province, Foreign Country, and Our New Possessions. Printed Matter relating to History, Area, Physical Features, Forestry, Climate, Agriculture, Live Stock, Fisheries, Manufactures, Commerce, Minerals, Population, Railways, Le-

gal Government, Education, Politics, etc. All from new plates, handsomely engraved and printed.

Rand-McNally Pocket Atlas of the World, The.

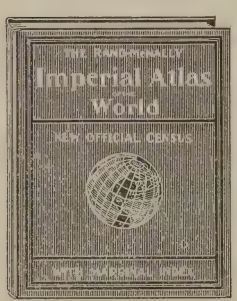
Political, Historical, Commercial. Last Official Census. Retail Price, Paper, 25 cents; Cloth, 50 cents. F. O. B. Chicago.



Maps of every state, territory, continent, Canadian province, foreign country, our own possessions, Mexico, Central America, etc., all from new plates handsomely engraved and printed. Printed matter relating to history, area, physical features, forestry, climate, agriculture, live stock, fisheries, manufactures, commerce, minerals, populations, railways, legal government, education, politics, etc. Designed to answer the demand for an atlas in a compact and convenient form. Four hundred pages of handsome maps, statistics and descriptions. Size, 3½x5¾ inches.

Rand-McNally Imperial Atlas of the World, The.

Size, 12x14 inches. Retail Price, Cloth, Colored Edges, $2.50.

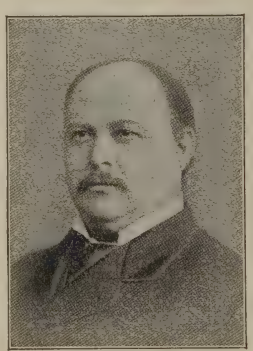


The Rand-Mcnally atlases and maps are unrivalled in workmanship and subject matter by any similar publications in the United States. In consideration of this fact, the purchaser will be interested to know that the maps used in the Imperial Atlas are in every way the most satisfactory of their size and scale that we have thus far produced. The Imperial Atlas contains one hundred and fifty-eight pages of large scale colored maps, of each state and territory and of the principal cities of the United States; of the continents and their subdivisions, and of the provinces of Canada. It also contains new and accurate maps of Porto Rico, the Philippines, the Hawaiian Islands, etc. In addition to these maps the atlas contains colored plates showing the comparative distance of the planets from the sun, and the comparative size of the sun as seen from the planets, and vice versa; colored plates representing the phases of the moon, the theory of the tides, of the seasons and eclipses. The population of states, territories and counties, and of the cities, towns, boroughs and villages that appear in the latest official census of the United States are also given, together with the statistics indicating the value of foreign commerce, the imports and exports of the United States from 1852 to 1899, in millions of dollars. The atlas is equipped with a ready reference marginal index upon all the maps. As a reference book for the desk and the library the Imperial Atlas is unique.

Reed's Parliamentary Rules.

By Hon. Thomas B. Reed. Cloth, 75 cents; full seal grain flexible leather. $1.25.

The Official Manual of Parliamentary Law.



Thomas B. Reed.

A manual of parliamentary Law and Rules for the conduct of meetings, which will be found to be invaluable to all those connected in any way with public life or corporate bodies, being no less necessary to the director of a village school or club than to the legislator or president of some great corporation.

"I commend the book most highly."—*Wm. McKinley, President United States.*

"Reasonable, right, and rigid."—*J. Sterling Morton, Ex-Sec'y of Agriculture.*

"The necessity for such a code is apparent."—*John J. Ingalls, Ex-Senator.*

Reminiscences of William Wetmore Story.

By Mary E. Phillips. Illustrated. Cloth, 12mo, Gilt Top. Price, $1.75.

Perhaps we cannot better describe the scope and purpose of this charming book than by giving the title in full as it appears on the title page. Miss Phillips describes her book in this way: "Reminiscences of William Wetmore Story, the American sculptor and author, being incidents and anecdotes chronologically arranged, together with an account of his associations with famous people and his principal works in literature and sculpture."

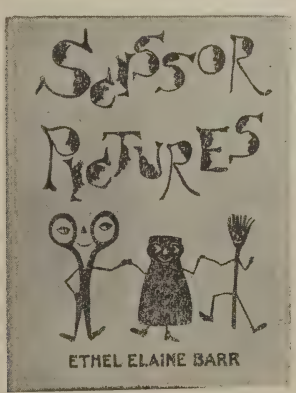
Romola.

By George Eliot. Two volumes, boxed, 8vo, Cloth, $3.00. Half Calf, $5.00. Edition de Luxe, $5.00.

This is a special gift edition which has been prepared at great expense. The book is printed from new plates, and is elaborately illustrated with over fifty full-page monogravure plates printed in sepia. These include reproductions of famous paintings, photographs of historic scenes and portraits of persons related to the time and place of the story. These were collected largely from European sources and arranged for this edition by Miss Mary E. Phillips. The cover design, which is also by Miss Phillips, is Florentine in character and suggestive of the splendor of Florence at the time of the story. Altogether, this is one of the most attractive editions of George Eliot's famous story.

Scissor Pictures.

By Ethel Elaine Barr. 4to, Cloth. Price, $1.00.



The object of this book is to furnish teachers and mothers with seasonable suggestions in the now much used free-hand paper cutting. By free-hand cutting we mean the cutting of an object with scissors from blank paper, without lines, patterns, or folded creases. As the work in this book is done without a line or pattern of any kind, it is to be hoped that the children will be encouraged to do their work in the same way, and also avoid cutting small and petty designs. Large cuttings, in which a free sweep of the scissors may be used, should be encouraged. Free-hand cutting affords another method of expression. It is not a new art, and yet it is only within the last few years that it has held the attention educationally. The preparation of material is simple, and as soon as the children see the possibilities they can do the work quietly and with very little help.

Sense and Satire.

By William L. Breyfogle. Illustrated. Cloth, 12mo. Price, $1.50.

This is a book of short verses, by Doctor Breyfogle, wherein is represented the nineteenth century philosophy of life as it is understood by the different types of mind with which the author has become acquainted. The volume is handsomely illustrated by John W. Breyfogle.

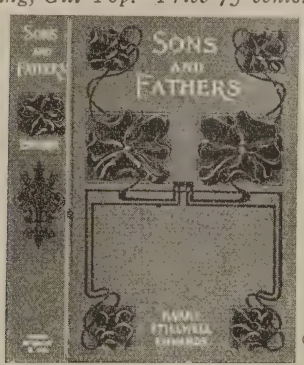
Shooting on Upland, Marsh and Stream.

Edited by W. B. Leffingwell. Profusely Illustrated. Cloth 8vo, $1.50; Half Morocco, $3.00; Full Morocco, $4.50.

The different articles are written by seventeen well-known American sportsmen, among whom are such pleasant writers on shooting topics as T. S. Van Dyke, Amory B. Starr, George W. Baines, and C. R. Tinan. Each writer has selected the certain game bird or field topic with which he was most familiar, and the detail of each article shows intimate knowledge of the subject treated. The articles are in narrative style and the reader accompanies the writer on an imaginary shooting trip especially planned in quest of the bird selected. The description includes the birds' flights, habits, resorts, and treats of the scientific method of shooting ducks, prairie chickens, grouse, quail, snipe, wild turkeys, wild geese, plover, etc. It is a book in which old sportsmen will find many realistic scenes, and from which young ones will be able to gain a fair knowledge of the habits and methods of successful pursuit of the game birds.

Sons and Fathers.

By Harry Stillwell Edwards. Cloth Binding, Gilt Top. Price 75 cents.



A vivid description, by a talented man, of a remarkable transition period in this country's evolution—the passage of the old South into the new. A story filled with animated, impassioned figures, a mystery and plot admirably managed, full of startling surprise and dramatic climax, amazingly interesting, described with delightful eloquence. Mr. Edwards has the rare gift of keeping the secret of his tangled, many-threaded plots, so that their disentanglement comes as a true surprise.

Shay's Telegraphic Cipher Code.

By Frank Shay. Full Flexible Morocco Binding. Price, $5.00.

A telegraphic code for the use of shippers, merchants, stock operators, stock brokers, miners, real estate dealers and business men generally.

The design of the present work is to supply a cipher book suitable for the use of business men and women. It is frequently of importance to transmit messages with absolute secrecy. This the simple arrangement of the present code will enable the inexperienced individual to do. Moreover, the use of the cipher in the transmission of long messages results in great economy. For instance, instead of telegraphing, "If we do not hear from you at once, we shall consider the business refused," the word "fallowist" will suffice between owners of Shay's Telegraphic Cipher Code. The book is adequately supplied with index, key, etc., and will be found of value by everyone in business.

Squirrel and the Crow, The.

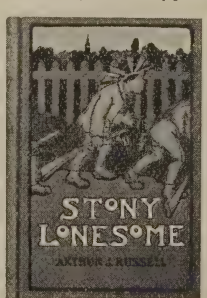
By William Harold Neidlinger Illustrated by Walter Bobbett. Boards. Cloth Back. Price, 50 Cents.

Beautiful melodies are chosen to assist in telling the interesting story of "The Squirrel and the Crow," and clever sketches, large and small, are profusely scattered throughout the volume.

Animal stories enchant all children and the picturesque situations, comic and serious, in which Mr. Owl, Mr. Dicky Duck, Mr. Bullfrog, Mr. Rabbit and the Monkey are entangled, are delightfully real. Color adds greater charm to Mr. Bobbett's excellent illustrations. A good story is told in beautiful, clear type from the entrance of Mr. Crow to his mad effort to escape from the infuriated Miss Squirrel, and her friends, which holds the child's breathless attention.

Stony Lonesome.

By Arthur J. Russell. With two hundred marginal drawings by Ruth M. Hallock. Cloth, 12mo, 75 cents.



This is a downeast story of a boy's town. The doings of "Pewee" Jackson, "Shorty" Hitchcock, "Mealey" Johnson, and the other members of the "gang" are told with fresh and delightful humor. Every one who has been a boy (and would like to be one) will laugh and grow young over this book.

"Stony Lonesome" is a sleepy New England village, inhabited by a "gang" of boys, with here and there a parent or an

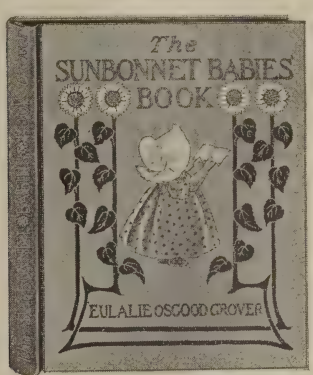
"Uncle Ellery" to give a background to their pranks and plottings. The picture which Mr. Russell draws of this town, with its quaint characters, is unique in literature. Nothing as graphic in its character drawing, as spontaneous in its humor, as vivid in its dialogue, has been written of a New England town. The story is unstudied and absolutely devoid of pedantry. It is bubbling over with good nature, with the laughter of real boys, and the irresponsible spirit of youth.

One of the "grown ups" of the book is old "Uncle Ellery," the town oracle and coffin-maker. Uncle Ellery is a philosopher and a stanch friend of the boys. In fact, we suspect he is only a gray-haired boy himself, for he says that "a boy is never grown up until it hurts him to fall out of a tree."

The marginal drawings by Miss Hallock, which enliven every page of the book, are as full of fun as the book itself.

Sunbonnet Babies' Book.

By Eulalie Osgood Grover. Illustrated with nearly 100 drawings in four colors by Bertha L. Corbett. Cloth, large quarto, 75 cents.



The Sunbonnet Babies promise to take a place beside Kate Greenaway's children and Palmer Cox's brownies. They have traveled from one end of the country to the other on cards or valentines, but this is the only book written about them or illustrated by Miss Corbett. The fact that it is already in its seventy-fifth thousand suggests something of its popularity with little children. It is a book about Molly and May, two Sunbonnet Babies, who do all the things, and see all the sights, that real girls and boys do and see at the happy age of five or six.

The book is printed in large type and is illustrated throughout in four colors. The pictures lead irresistibly to the text, and the book has become one of the first to be placed in children's hands when they begin to read. Altogether, it is one of the daintiest picture books for children that has appeared in recent years.

Songs of the Open.

Words by Mary Grant O'Sheridan. Music by W. C. E. Seeboeck. Border decorations by E. B. Comstock and G. M. Hurst. Size, 9x11¾ inches, 108 pages, 31 songs. Price $1.25.

A book of Children's Nature Songs. Both words and music are original compositions. The composer's and author's names are sufficient guarantee of the high character of the work.

The book is printed in two colors on heavy paper and is substantially bound in cloth with artistic cover stamp. Illustrated with attractive pictorial border on each page.

Sword and Cross.

By Charles Eugene Banks, author of "Quiet Music," "Where Brooks Go Softly," etc. 12mo, Cloth. $1.25.

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This is a volume of poems interpreting the silent strength, the quiet beauty, and the deep significance of nature in her gentler moods. They also touch the heart of humanity with a master hand, whether to expound its mysteries or to minister sympathy, and comfort.

That Girl Montana.

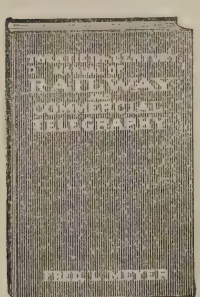
By Marah Ellis Ryan, Author of "The Bondwoman," "Told in the Hills," etc. Cloth, 12mo. Retail, 75 cents.

Mrs. Ryan has written in "That Girl Montana" a story full of that subtle charm which compels a sympathetic interest from its opening chapter. The author takes her characters to the wilds of Idaho, in the land of the Kootenais, where the reader is made acquainted with people who win admiration for their honesty, sincerity, and the whole-souled generosity of their natures. Montana is a typical wild-flower of the West, nurtured among the confines of her beloved hills.

A novel best described by the adjective good. The greatest compliment that can be paid the book is that it can stand repeated perusals.

Twentieth Century Manual of Railway and Commercial Telegraphy, The.—4th Edition. Revised and Enlarged.

By Fred L. Meyer. Illustrated with numerous cuts and engravings. Cloth, 12mo, $1.00.



A thoroughly practical and instructive work on telegraphy. The most complete, comprehensive and thoroughly up-to-date book of its kind on the market. It embraces all kinds of practical train orders, railway and commercial messages, phrases, universal abbreviations, punctuations and other compilations of vital importance to both student and operator, covering, as it does, a great many branches of railway and commercial business unknown to the average operator, who has not had an opportunity to work on more than one or two roads.

"The Twentieth Century Manual of Railway and Commercial Telegraphy contains many practical points, and I am glad to see its publication as an aid to both railway and commercial telegraphers.

"I consider this work a distinct advantage to students of telegraphy, and I am glad to recommend it."—F. H. Tubbs, Superintendent of Western Union Telegraph Company, Chicago, Ill.

True Bear Stories.

By Joaquin Miller, author of "Songs of the Sierras," etc. Illustrations in black and white, and in colors, 12mo, Cloth. $1.25.

Mr. Miller has tried to show the bear as he is, not the traditional bear of the storybooks. Bears have one thing in common—they are never cruel. They are generally full of homely, careless kindness, and are fond of music, as well as of honey, blackberries, nuts, fish, and other delicacies of the savage feast. The author of this book has brought the distinctive features of the different bears before the reader so as to instruct as well as to interest children and children's parents in the simple realities of bear life.

Under Three Flags.

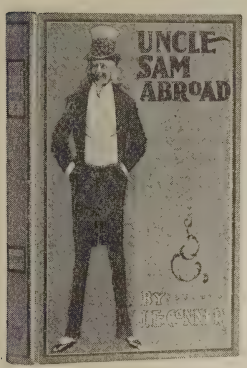
By B. L. Taylor and A. T. Thoits. Cloth, Gilt Top. Price, 75 cents.

Beginning with a supposed murder committed in a small town in Vermont by an unknown person, the scene of action is soon transferred to Cuba, that land of adventure, where, indeed, thrilling moments are encountered a-plenty by the actors in the drama. In turn, each of four men are suspected of the murder, and interest is kept at fever heat, until the last chapter, when it is disclosed that suicide and not

murder, was committed in the Vermont bank. Two charming women are won by two gallant men during the Cuban excitements, so that love shares in the scheme of the story. The title is derived from the fact that the flags of Cuba, the United States and Spain all protect the characters at various times.

Uncle Sam Abroad.

By J. E. Conner. Cloth, 12mo, $1.25.



Lawyers, professors, teachers, and students will find in this book, in interesting and convenient form a complete treatment of a subject everybody wants to know about. It presents something after the manner of a series of University Extension lectures, information in regard to the diplomatic and consular service of the United States.

The book is cleverly written, is an entertaining and informing volume, and one which may be read by old and young with both pleasure and profit.—*Toledo Blade.*

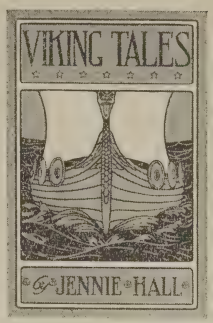
Uncle Tom's Cabin.

By Harriet Beecher Stowe. Illustrated. Cloth, 12mo. Price, $1.25.

An entirely new edition of this great classic, printed in pleasing type upon deckle-edged paper, with gilt top. The binding is unique and striking, and the full-page illustrations, of which there are thirty, add fresh charm to the story. An engaging and little-known portrait of Mrs. Stowe serves as frontispiece. This elegant edition is sure to be a favorite.

Viking Tales.

By Jennie Hall. Illustrated by Victor R. Lambdin. Cloth, 12mo, 75 cents.



"Viking Tales" is another volume of classic stories retold for young people. It is more, however, than a book of legends, for it contains many of the most attractive accounts of the early explorations and adventures of the Norsemen, ending with the discovery of America by Lief Ericsen. The Norsemen were the most romantic people of the Northern seas, and the stories of their adventures, expeditions, and courageous fighting, are among the most fascinating classic literature.

Wings and Stings.

By Agnes McClelland Daulton. Cloth, 12mo, 208 pages, 75 cents.

This little book has been written with but one object in view the bringing of the child near to Nature's heart. Every effort has been made to give to dry scientific facts the breath of out-of-doors. Believing that this can be done only through the story form, the bees, ants, birds, and blossoms have been made to tell their own life histories.

The book will bring to the boys and girls a vision of green fields, leafy forests, sunny meadows, and running brooks. It will make one hear the buzzing of bees, the song of birds, and breathe the fragrance of the clover.

The book is profusely illustrated with more than two-hundred pen and ink marginal drawings by the author. Altogether, this is one of the most attractive books on nature study for children. It is not a volume of scientific essays, but a series of dramatic stories giving the life history of the different insects.

Whom to Trust.

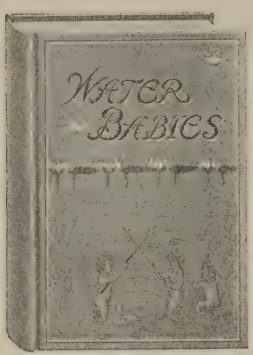
By P. R. Earling. Cloth, 12mo. Price, 75 cents.

This treatise on mercantile credits is the outgrowth of a long and successful experience in business life. No effort has been made to deal with the subject from the

standpoint of theory or political economy. Intended for business men and for practical use, the material has been prepared concisely and to the point—that point being how to make credits.

Water Babies.

By Charles Kingsley. Illustrated. Cloth, 12mo. $1.25.



A special holiday edition has been prepared on an elaborate scale of this one of the most charming stories for children ever written. The text has been liberally illustrated with nearly a hundred cuts, besides which there are eight full-page half-tone pictures printed in colors. The ornate and artistic cover design was originated by Miss Mary E. Phillips, who also executed the text drawings.

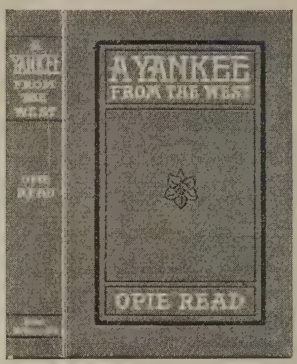
Wild Fowl Shooting.

By William Bruce Leffingwell. Handsomely illustrated. Cloth, 8vo, $1.50. Half Morocco, $3.00.. Full Morocco, gilt edges, $4.50.

With one exception, no American has ever attempted to write a book exclusively on the subject of wild fowl shooting, so that this book, dealing particularly with the game of our inland waters, supplies a long felt want. Mr. Leffingwell is an acknowledged authority in woodland craft. His practical suggestions are invaluable to the hunter, while his anecdotes and genuine nature studies make a book very interesting to the general reader.

Yankee From the West, A.

By Opie Read. Cloth, 12mo. Price, 75 Cents.



In "A Yankee From the West" the author offers his readers fresh riches gathered, first-hand, from universal nature and human life—riches of truth, beauty, sentiment, humor and pathos.

The more rugged elements of heroism live, act and triumph in William Milford, once on the ragged edge of ruin. The Norwegian heroine, Gunhild, is altogether charming. Professor Dolihide yields irresistible fun, at first, but goes out of life with all the fun obscured in a pathetic tragedy which reveals in him unsuspected elements of strength and dignity. The whole cast is good.

It is long since any American novel has been enriched by such a character study as that of Professor Dolihide. He is sentimental, cultured, visionary, always enthusiastic and always unpractical; and grieves because no one will take him seriously, while all the time he is in deadly earnest about the most ridiculous things.

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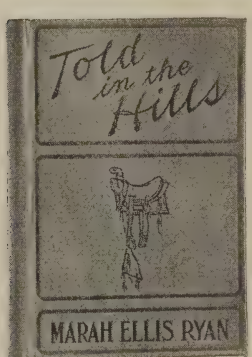

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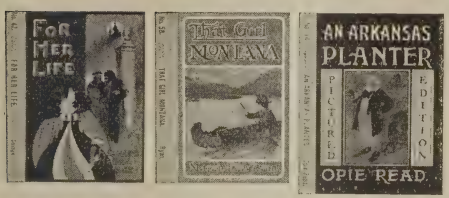

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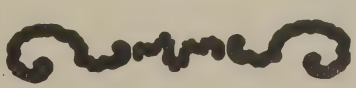

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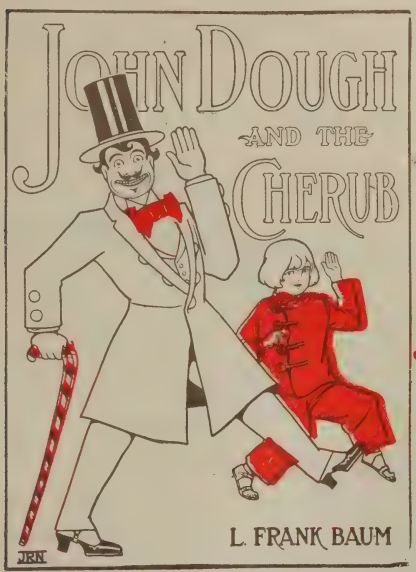

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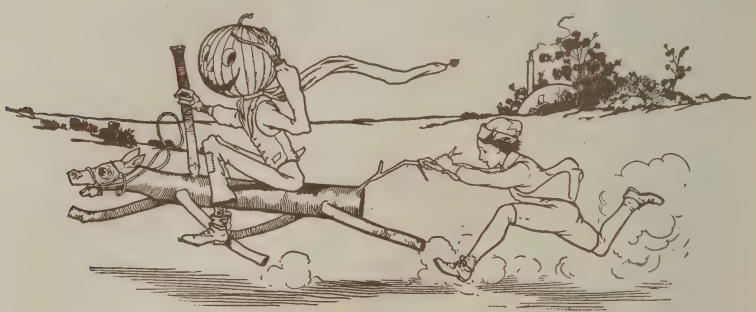

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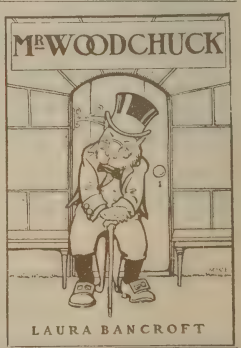
Twinkle watches a woodchuck's hole in front of which a trap has been set and is suddenly made a prisoner by the animal. He takes her to his home where she meets his family, and later to a judge who condemns her to step in a big trap. She escapes and that night induces her father to remove the trap by the hole.



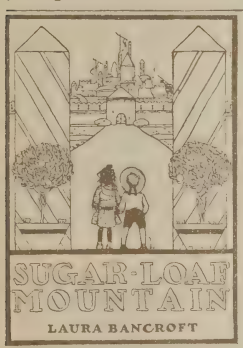
THE TWINKLE TALES

BANDIT JIM CROW

Twinkle's father captures a crow which the little girl keeps for a pet. The bird escapes after a time and makes his home in a forest where he is unwelcome. Jim Crow starts to rob the nests of the other birds and a blue-jay punishes him. Jim then uses a little strategy but is discovered and badly treated.

Twinkle's Enchantment

One day Twinkle unknowingly becomes enchanted. She meets a rolling-stone and later a dancing bear by whom she is entertained. Later, on her way home she goes with Prince Grasshopper to his town to see a dance. Soon she discovers it is quite dark, and hurries home to supper.



SUGAR-LOAF MOUNTAIN

Twinkle and Chubbins find an old entrance to the interior of the mountain. They enter and are taken to the King's Palace. Here they are royally entertained. On returning in a carriage from luncheon an accident occurs, but they are not hurt. Being thirsty they decided to return home, as the people do not use water in this city.

PRINCE MUD-TURTLE

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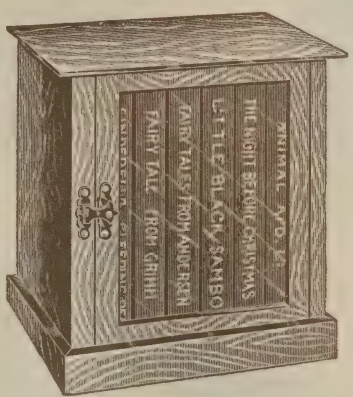

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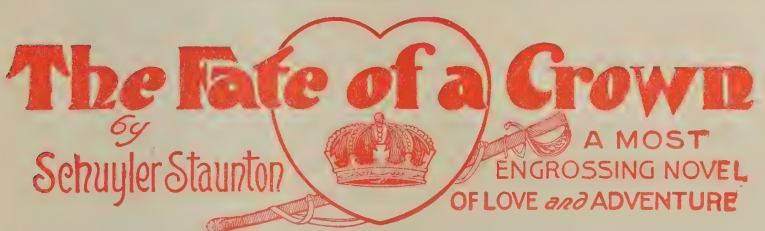

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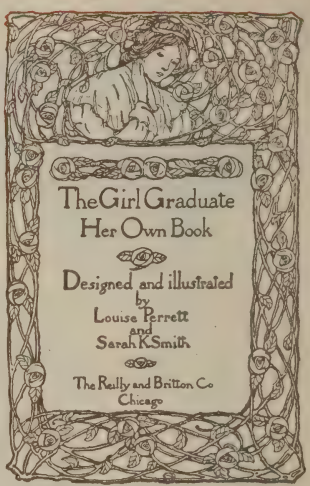

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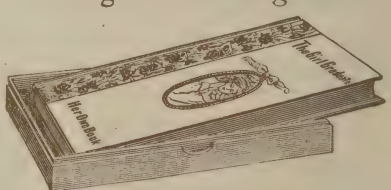

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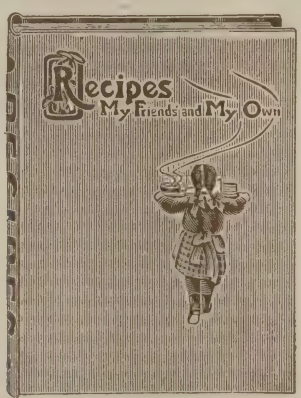

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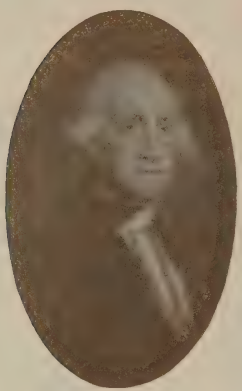

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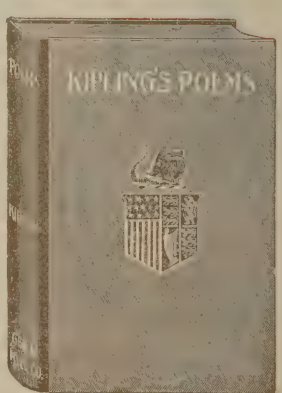

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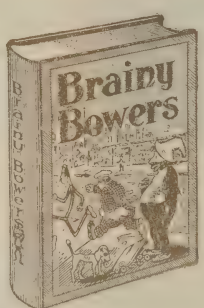

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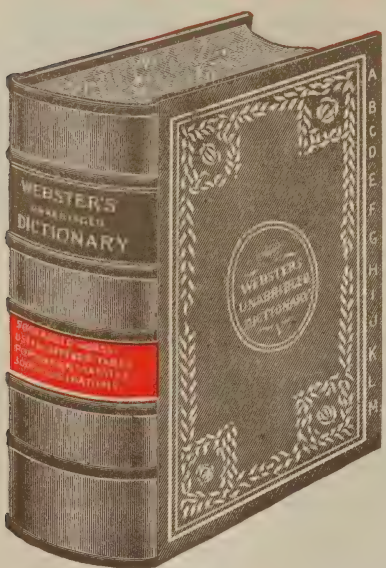

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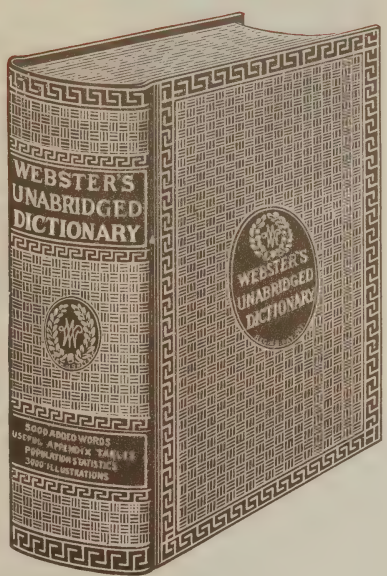

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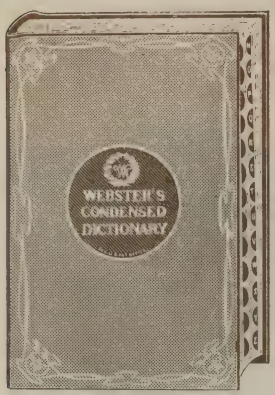

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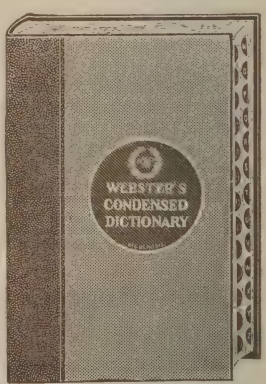

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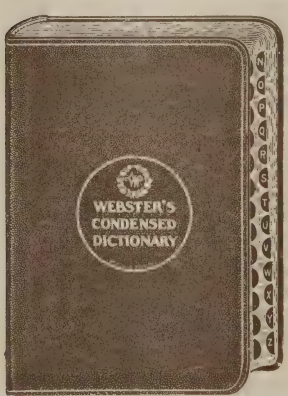

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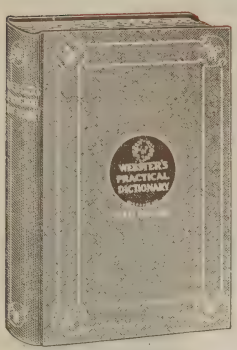

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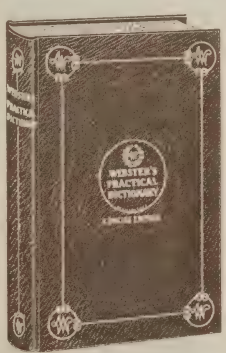
The **Practical** is all that its name implies—a practical dictionary of the English language, embodying the 31,465 words in practical use. While this dictionary is an abridgment of the well known **Webster's Condensed** Dictionary, it carries more words than any other handy sized dictionary, excepting the genuine Webster series, not to speak of its better illustrations and its definitions of later words, such as **antitoxin, lyddite, chauffeur, automboile, radium, mercerized, limousine, etc.** The authorship is the same as that of the **Unabridged** and **Condensed** dictionaries. Like the larger Websters, its authority is genuine and endorsed as such by educators. The **Practical** is published in three styles, designed to meet the needs of the public at most reasonable prices.



The Ideal edition contains 634 pages, including the dictionary proper with its 1200 illustrations and an appendix of 106 pages. The appendix consists of a pronouncing vocabulary, alphabetical list of abbreviations, arbitrary signs, the metric system, etc. Printed on extra book paper from new type set plates and substantially bound in durable extra cloth.

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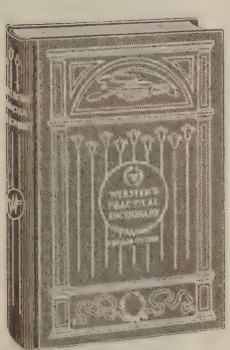

The Concise edition contains 528 pages, but corresponds exactly to the Ideal except that the 106 pages of appendix are omitted. It is printed and bound in the same style and on the same high grade of paper.

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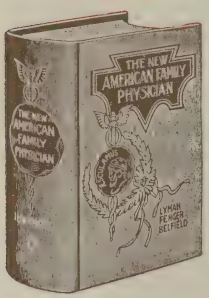

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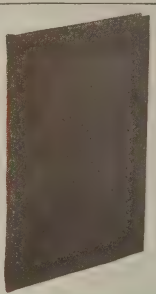

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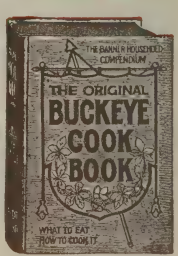

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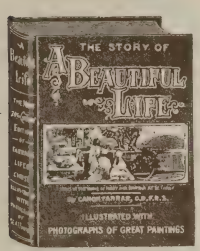

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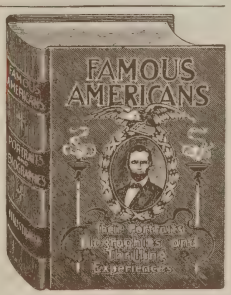

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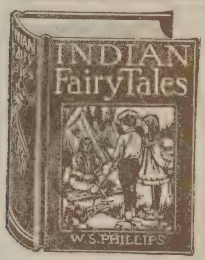

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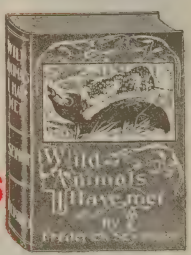

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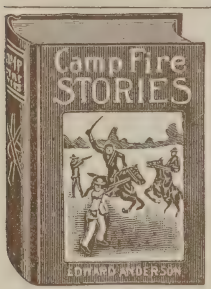

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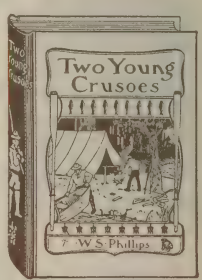

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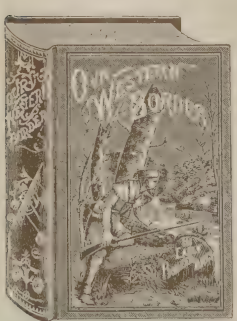

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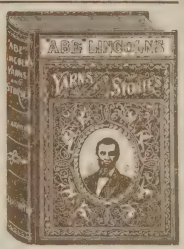

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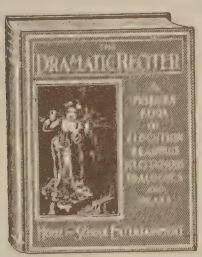

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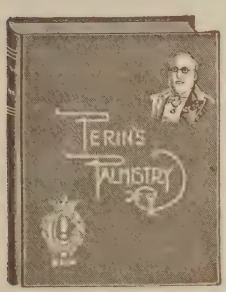

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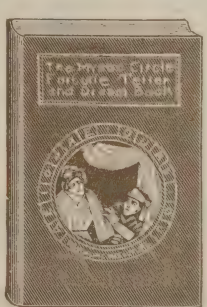

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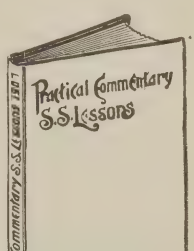

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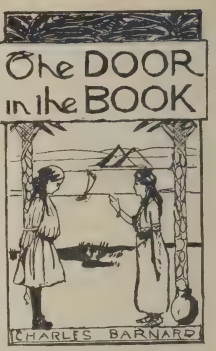

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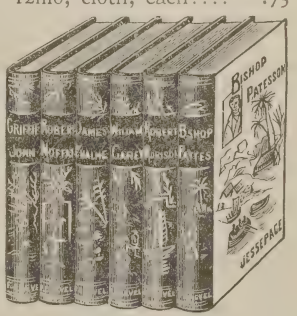

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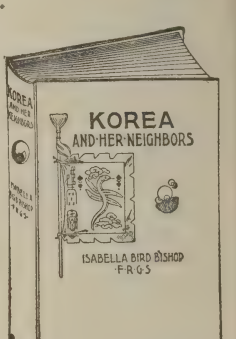

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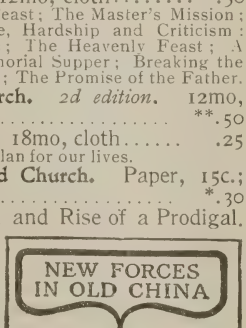

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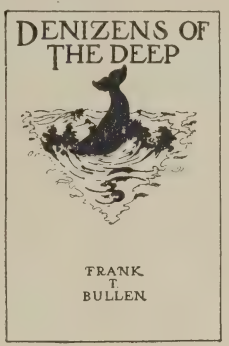

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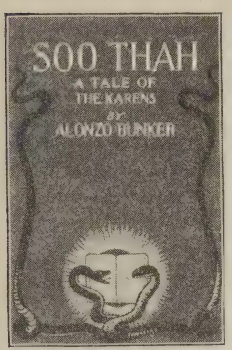

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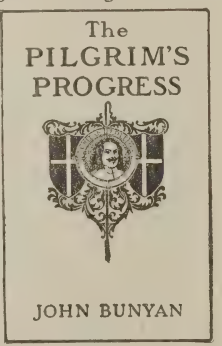

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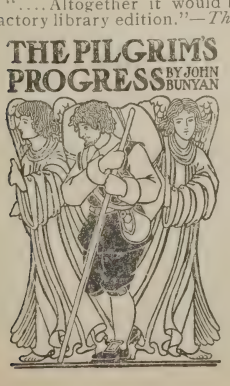

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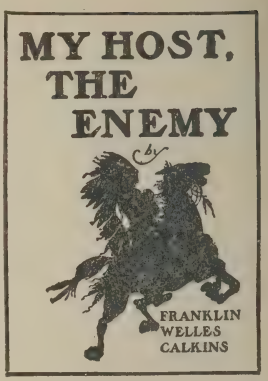

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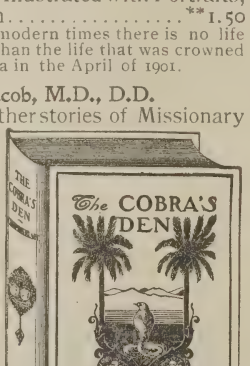

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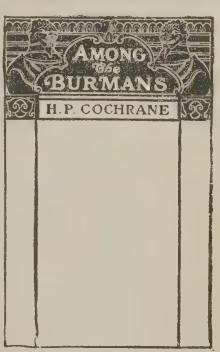

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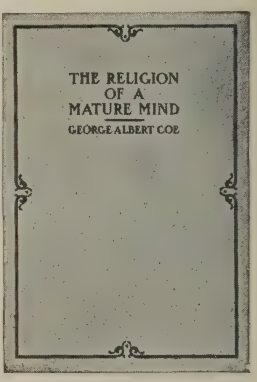

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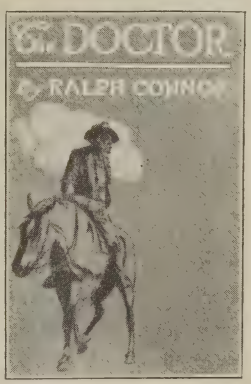

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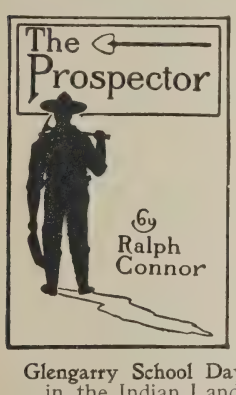

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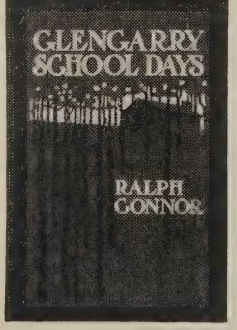

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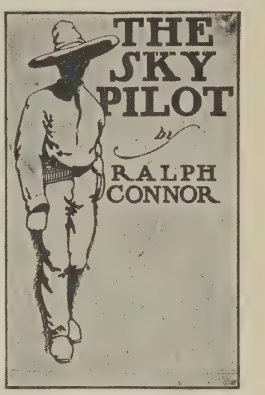

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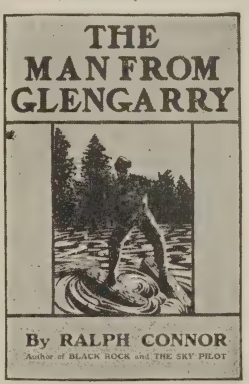

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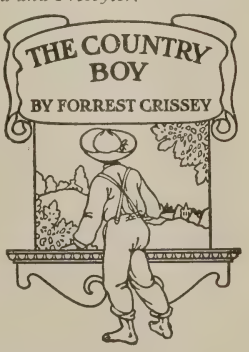

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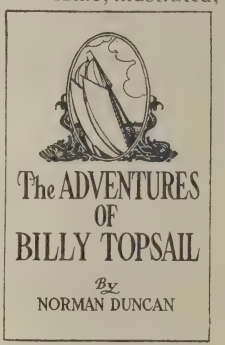

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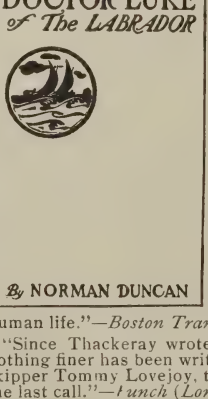

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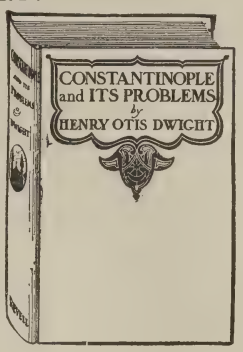

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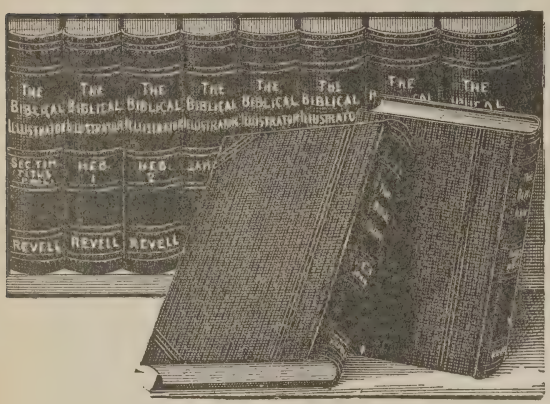

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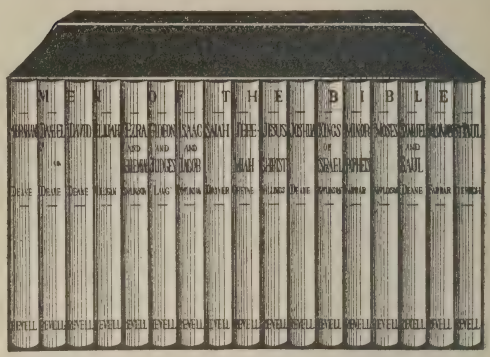

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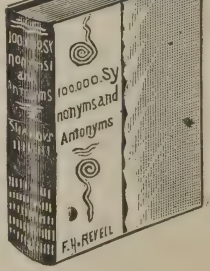

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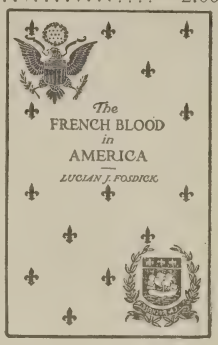

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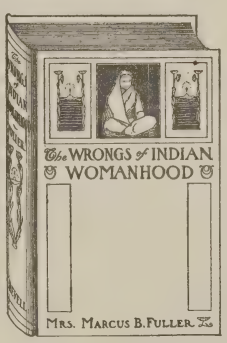

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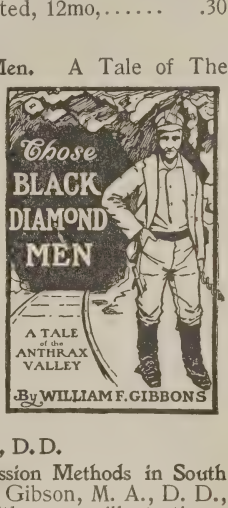

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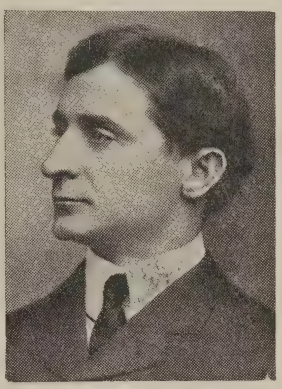

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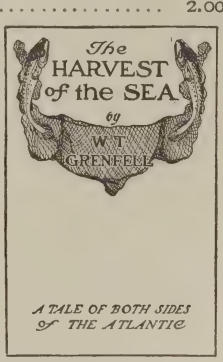

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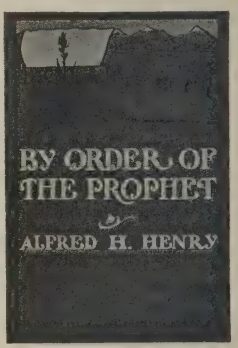

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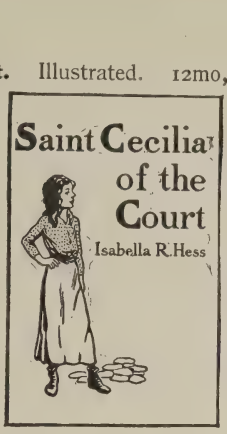

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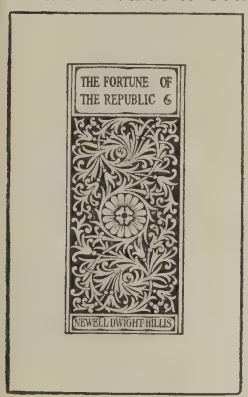

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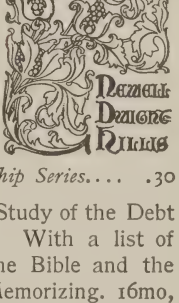

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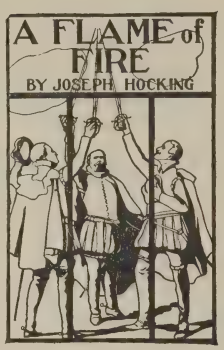

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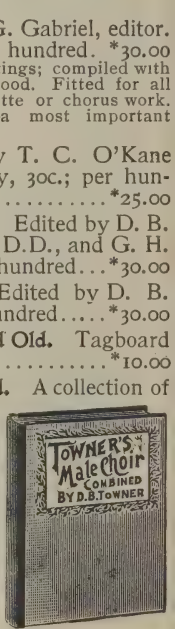

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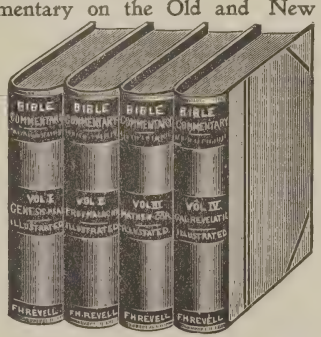

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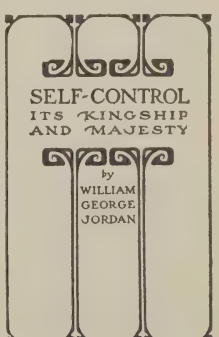

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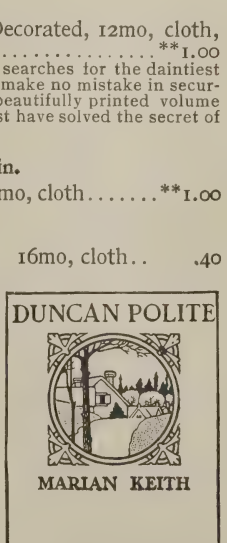

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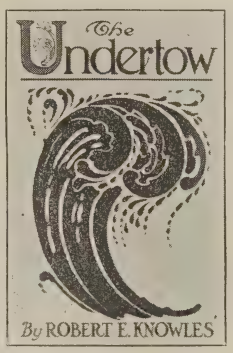

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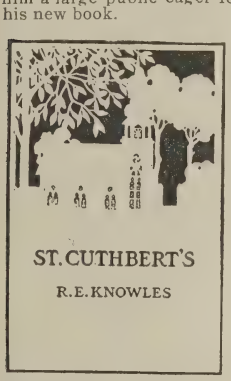

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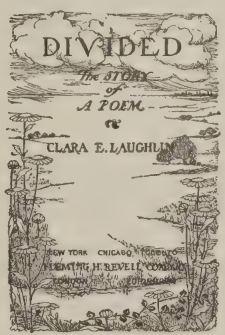

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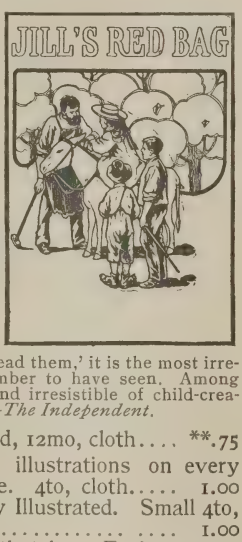

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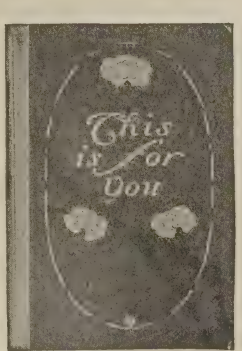

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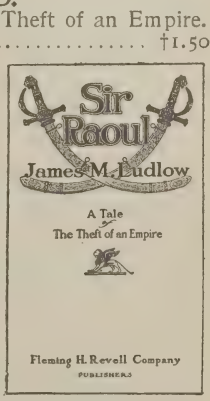

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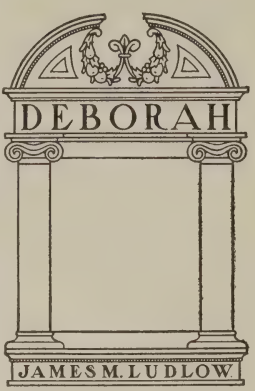

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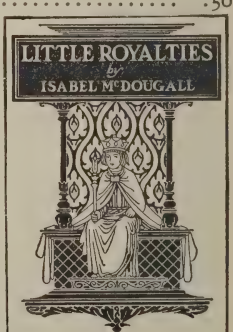

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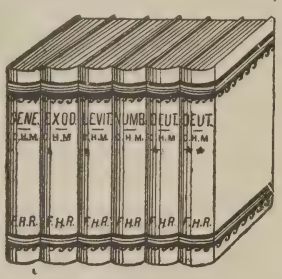

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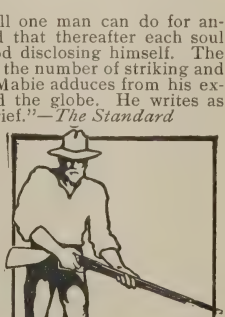

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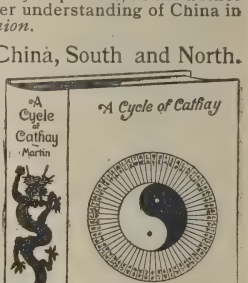

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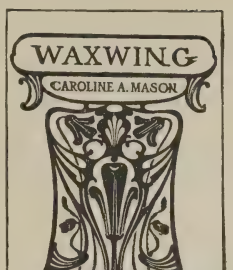

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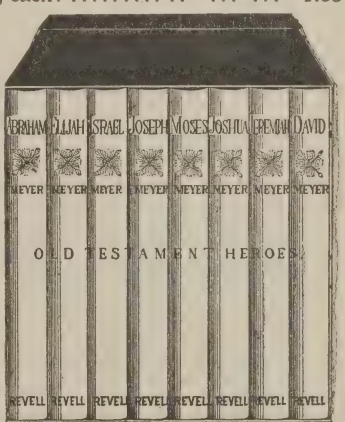

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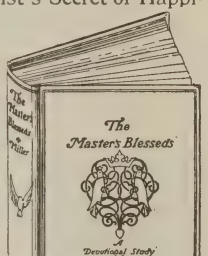

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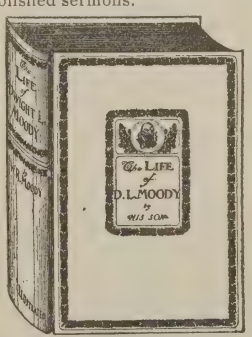

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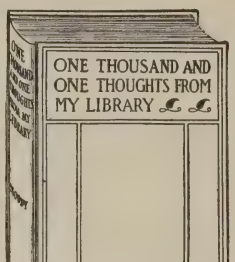

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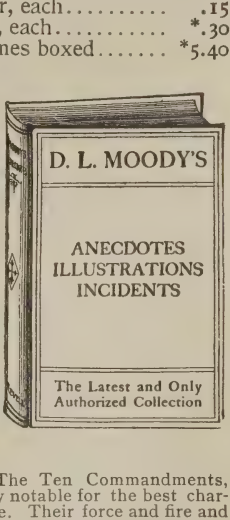

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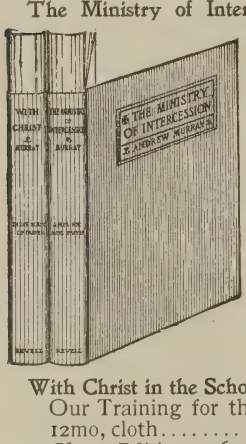

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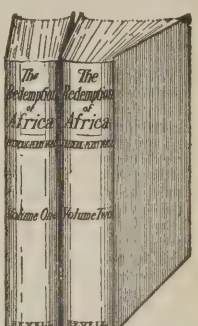

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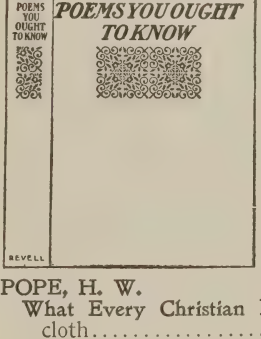

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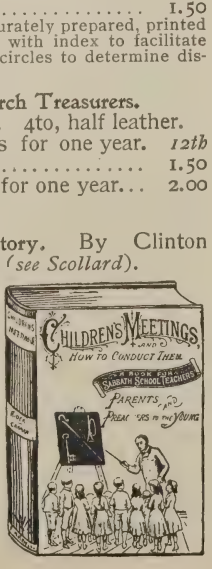

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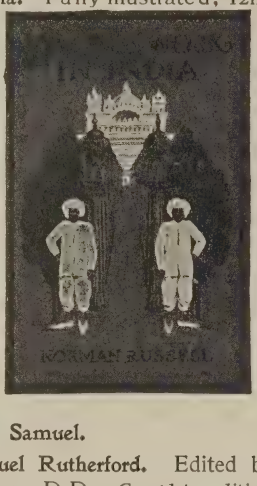

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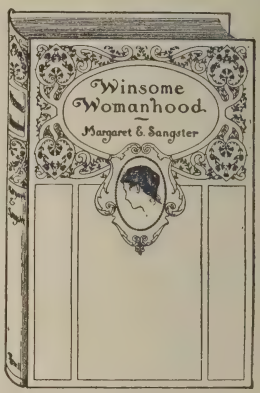

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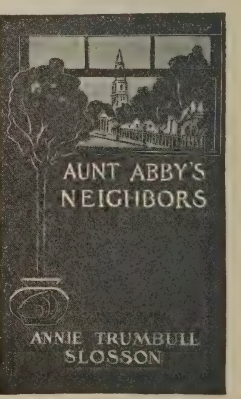

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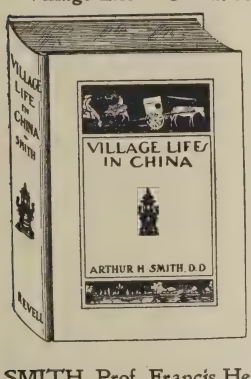

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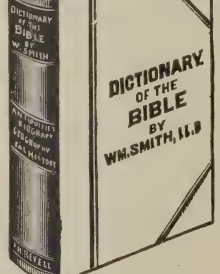

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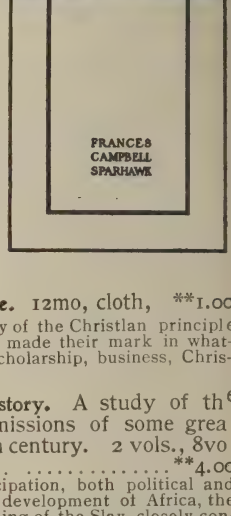

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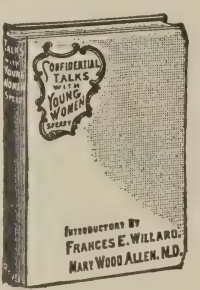

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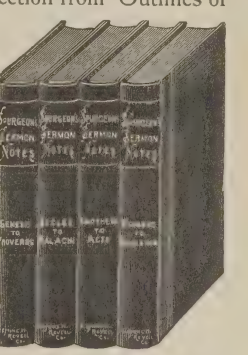

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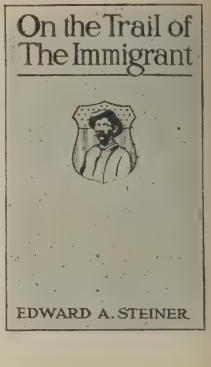

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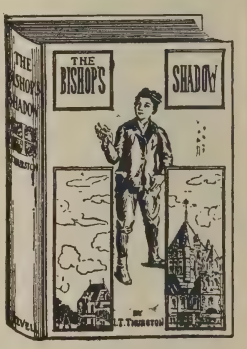

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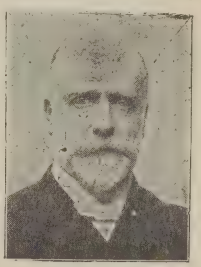

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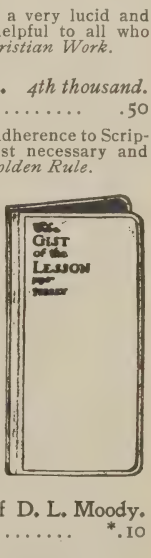

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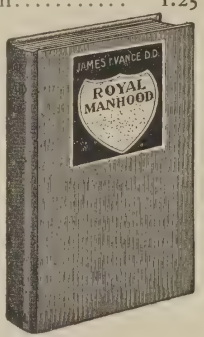

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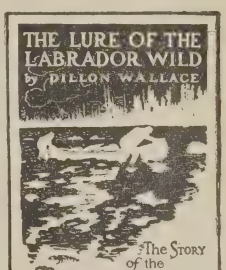

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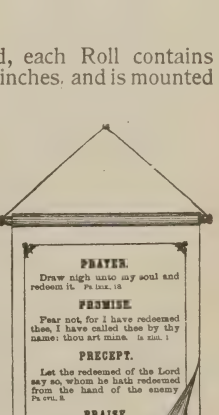

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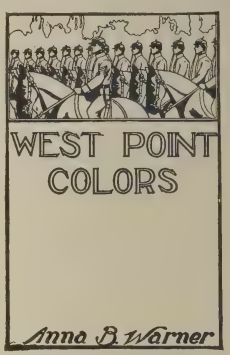

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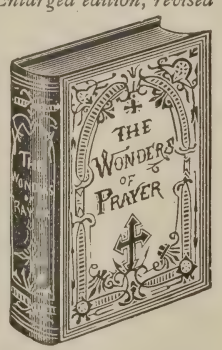

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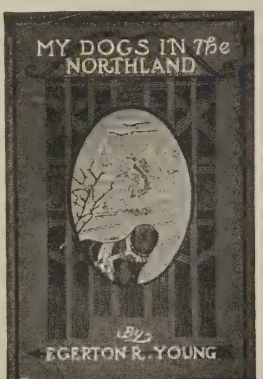

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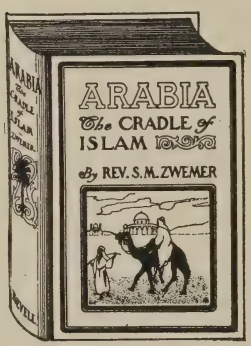

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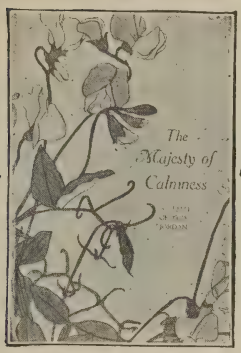

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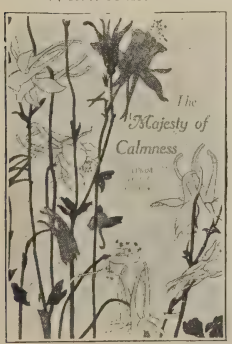

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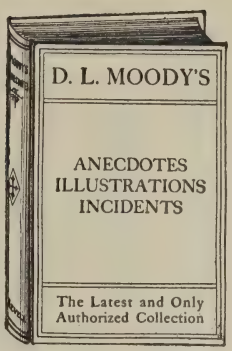

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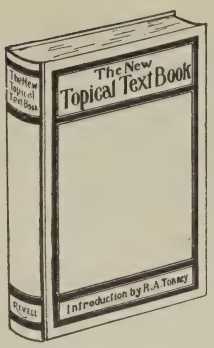

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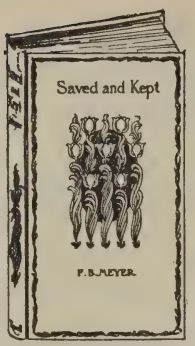

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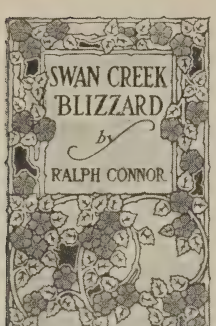

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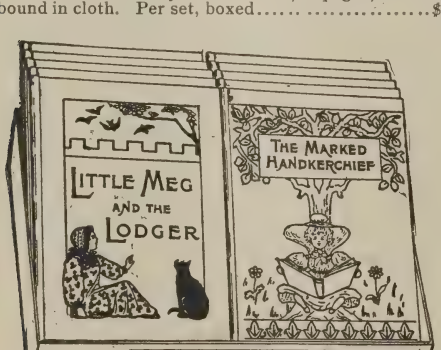

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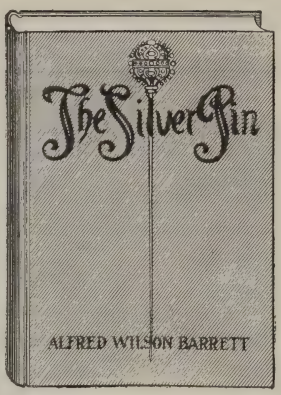
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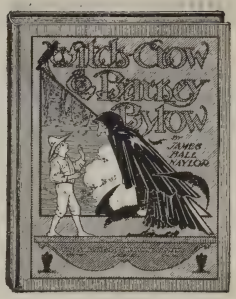
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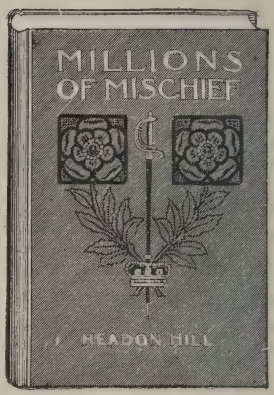
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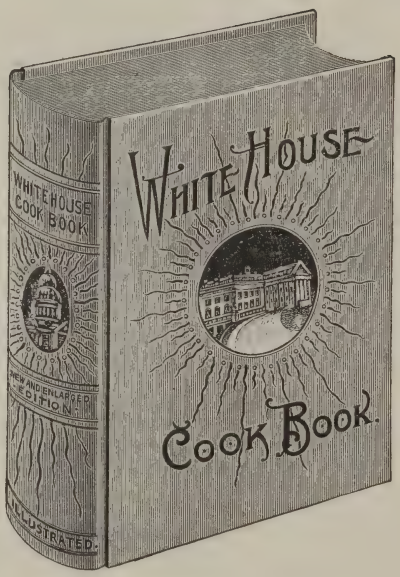
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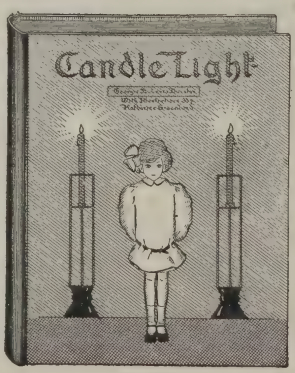
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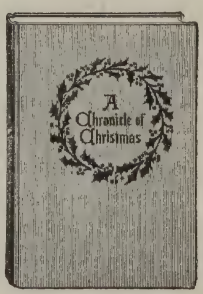
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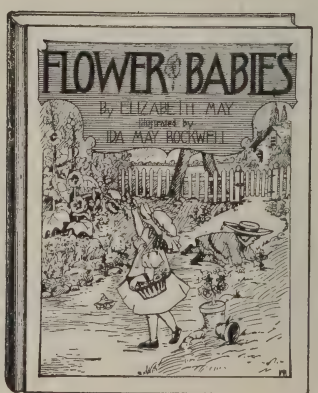
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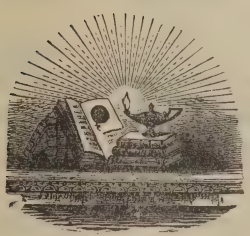

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101	Minuet in A Minor	III.	Bach	.25	Kuchenzahn
	Minuet in F	III.	Bach		
	Song in G Minor	III.	Bach		
14	Minuette	II.	Duport	.25	Kuchjes
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22	Minuette Alsacien	III.	Lack	.25	Kuckuck
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	Courant in C	IV.	Bach		
9	Morning Song	II.	Gurlitt	.25	Kuddeboter
	Serene Morning	II.	Gurlitt		

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19	Passepied	VI.	Delibes	.35	Kuebelform
100	Pastorella dell' Alpi, La	VI.	Rossini-Liszt	.25	Kueche
85	Perpetual Motion	III.	Behr	.35	Kuechenamt
99	Pierrette	VII.	Chaminade.	*In preparation*	Kuechlein
21	Pifferari	III.	Gounod	.25	Kueferai
75	Pilgrim's Song	V.	Mendelssohn	.25	Kuehlbad
80	Polka Bohême	VI.	Rubinstein.	*In preparation*	Kuehlbades
104	Polonaise and Trio in G Minor	IV.	Bach	.25	Kuehleimer
74	Prelude	III.	Handel	.25	Kruithark
	Ariette	II.	Haydn		
96	Prelude in B flat Minor	X.	Chopin.	*In preparation*	Kuehlead
77	Prelude in E Minor	VIII.	Mendelssohn	.40	Kuehlender
15	Reaper's Song	III.	Schumann	.25	Krulletter
	First Loss	III.	Schumann		
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5	Second Waltz	I.	Ehmant	.25	Kuehltrank
	Savoyard's Song	I.	Brown		
9	Serene Morning	II.	Gurlitt	.25	Kuddeboter
	Morning Song	II.	Gurlitt		
23	Serenity	II.	Mayer	.25	Kubikschuh
	A Little Dance	III.	Mayer		
86	Shepherd's Song	III.	Behr	.25	Kuehltrog
8	Slumber Song	I.	Ambrose	.25	Krystallen
	Hunter's Horn	I.	Ambrose		
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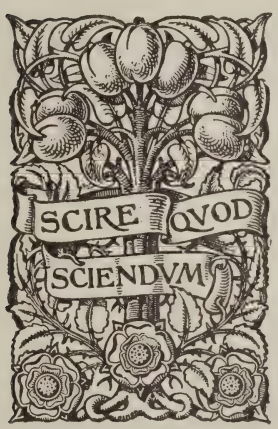

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LOVE seems to be the strain of the song of the modern poet no less than that of the ancient bard, and no form of verse is, perhaps, a more perfect embodiment for rhymed expression of this sentiment than the sonnet. In this volume, with the handsome setting which is the characteristic feature of this series, are brought together into a brilliant galaxy the star love sonnets of nearly one hundred poets of the present day, both British and American. It is a notable group of poems and of authors, giving varied expression to vision and to experience, and yet interwoven into a single theme, that primal underlying passion of the human heart.

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AND
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Size, 4½ x 7 inches; pages, viii, 72; binding, paper boards (uniform with *Songs from Vagabondia* and *Last Songs from Vagabondia*); price, $1.00.

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NOTES AND FRAGMENTS

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Edited by RICHARD MAURICE BUCKE

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Size, 4 x 5½ inches; pages, 40; binding, half Holland paper boards (uniform with *Aucassin and Nicolette*); price, 75 cents.

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ARABELLA AND ARAMINTA STORIES	By Gertrude Smith
WANDERFOLK IN WONDERLAND	By Edith Guerrier
FOOTBALL GRANDMA	By Carolyn S. Channing Cabot

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PARIS *and the* SOCIAL REVOLUTION *of* TO-DAY

A STUDY OF THE REVOLUTIONARY ELEMENT IN THE VARIOUS CLASSES OF PARISIAN LIFE

By ALVAN FRANCIS SANBORN

Size, 6½ x 9¾ inches; pages, xix, 404; illustrations, many etchings and line cuts; binding, cloth; price, $3.50 *net;* by mail, $3.75.

DURING several years of his residence in Paris the author has made a special study of the French revolutionary element, as exemplified in all the strata of Parisian society, from the anarchist laborer to the leading writers and artists of France, many of whom, while in no way classified as socialists or anarchists, are just as truly revolutionary in spirit. Mr. Sanborn here tells us who and what the revolutionist is, what he wants and how he expects to get it, and how he gets himself heard. He shows what part in the revolutionary movement is being taken by the laborer, the criminal, the student, and by the literature and the art of to-day. The chapters on modern literary and artistic life in the French metropolis give a new light upon these most interesting subjects. While the study is of foreign life, its appeal has no limitations of nationality. In portraying conditions in Paris, it discloses the principles of human nature that underlie feelings of unrest which are world-wide in their manifestation, and its interpretation of these principles will prove full of suggestion to the thinking American who wishes to understand the trend of radical thought in his own country. The remarkable drawings by Vaughn Trowbridge greatly enhance the text. "The flavor of Paris is over the book," says the *Chicago Tribune;* "Mr. Sanborn has caught the spirit of this life, and he writes with the grace of a Frenchman." "A study of unusual thoroughness into the conditions of Parisian life below the surface," to quote from the *Outlook;* "here is abundant food for reflection by social philosophers." "Its perusal," adds the *Philadelphia North American,* "is like gazing at one of Verestchagin's paintings."

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A STORY OF THE HARVARD SUMMER SCHOOL

By ARTHUR STANWOOD PIER

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Size, 4½ x 7¼ inches; pages, xii, 256; illustrations, eight full-page half-tones; binding, cloth; price, $1.00 *net;* by mail, $1.10.

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PLAIN TALK IN PSALM AND PARABLE

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By JOHN B. TABB

Size, 4¼ x 5½ inches; pages, xi, 172; binding, cloth; price, $1.00.

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2.	APHRODITE.	By Franklin K. Gifford
3.	FREE TO SERVE.	By Emma Rayner
4.	THE GRAPES OF WRATH.	By Mary Harriott Norris
5.	THE SECRET OF THE MOOR COTTAGE.	By H. Ripley Cromarsh
6.	THE WARD OF KING CANUTE.	By Ottilie A. Liljencrantz
7.	IN THE SHADOW OF THE BLACK PINE.	By A. G. Plympton
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DR. TRIGGS has made a book which is entirely representative of Whitman's many-sided genius and at the same time attractive to the general reader. In the choice of poems the effort has been made to preserve, in the character and arrangement of the pieces selected, the general scheme which governed Whitman's last revision of *Leaves of Grass*. It was a difficult and delicate task, but one which was essential to any really useful selection of Whitman's poetry, and it has been accomplished by the editor in a way that will satisfy every student of Whitman. The book is recommended to any one who desires a general knowledge of Whitman's writings without perusing his entire works.

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NOTE.—A special holiday edition of this book, together with its two companion volumes, *More Songs from Vagabondia* and *Last Songs from Vagabondia*, has been bound in rough-finished olive brown calfskin, gilt top, with side stamp in gold. Sold only in boxed sets of three volumes; price, $3.00 *net* per set; by mail, $3.15.

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A MASQUE

By RICHARD HOVEY

Size, 4¼ x 6¾ inches; pages, 58; binding, paper boards; price, $1.00.

THE last of the four volumes making up "Launcelot and Guenevere," a poem in dramas, of which the first three are "The Quest of Merlin," "The Marriage of Guenevere," and "The Birth of Galahad." "No living poet," to quote Richard Henry Stoddard in the *New York Mail and Express,* "whose mother tongue is English has written finer things than are scattered through *Taliesin,* particularly through its harmonious blank verse; and whatever may be thought of it now, the future historian of American poetry will have to reckon seriously with Richard Hovey."

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THIS novel tells the stirring story of the negro insurrection, headed by Nat Turner in Virginia in 1831, as it was seen by a little girl—the heroine—who was a "part of it." "It is an admirable story," says the *Commercial Tribune:* "Setting aside its historical interest, its charm as mere fiction justifies enthusiasm. It is a long time since a story has appeared in which there was so constantly present that exquisite simplicity wherein dwells the real elegance of style. The action moves as easily, but as surely, as does the gathering of a summer storm. And one of the very best things in the book is the sense of reality surrounding the figure of the child."

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in, in	An na, Ann	nimm, take
im, in the	Man na, manna	Inn, Inn (a river)
an, on	Mann, man	Min na, Minna
am, on the	Ma ma, mamma	man, one

2. e, r, d, u.

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3. d, at the beginning of a syllable, has the sound of the English *d;* at the end of a word, it has the sound of *t.*
4. u sounds like *oo* in *roof*, or like *u* in *pull.*

er, he	der, the	re den, to speak	nen nen, to name
du, thou	nur, only	der Red ner, the speaker	der Nen ner, the denominator
und, and	rund, round	I da, Ida	der Damm, the dike
da, there		U ra ni a, Urania	arm, poor
der Mund, the mouth		Em ma, Emma	der Arm, the arm

2

er der du nur und rund

da der Mund re-

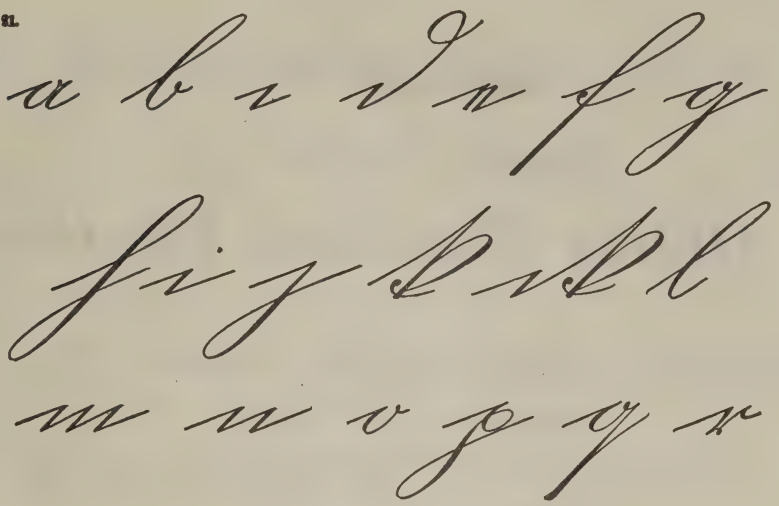
den der Red ner

I da U ra ni a

Em ma nen nen

der Nen ner der Damm arm der Arm

(*Facsimile of plate 2, reduced size.*)



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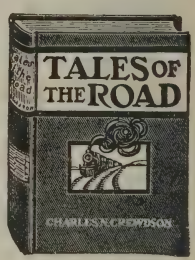

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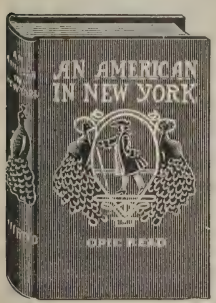

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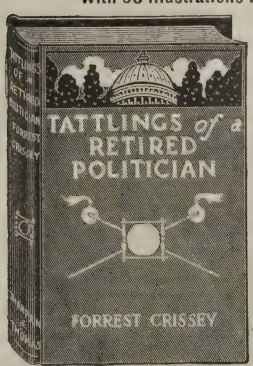

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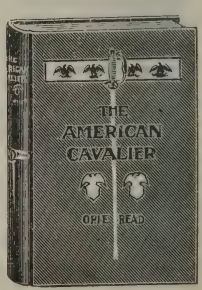

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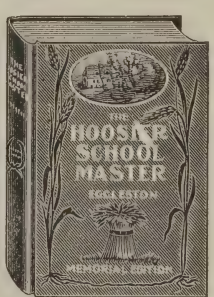

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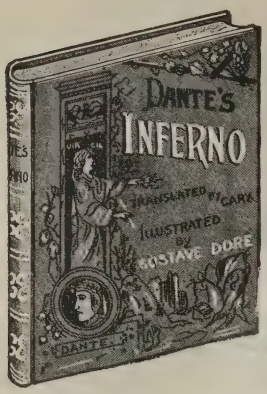

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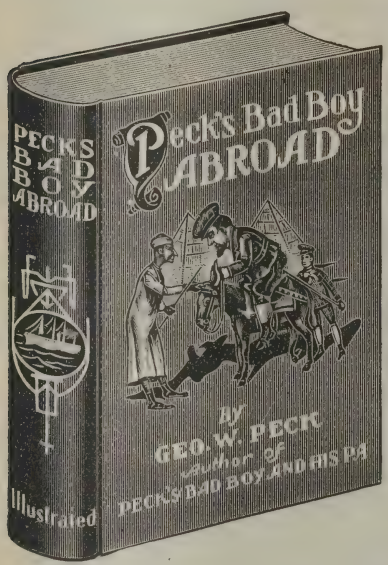

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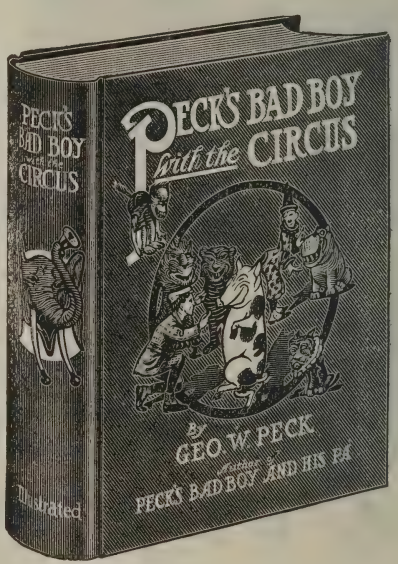

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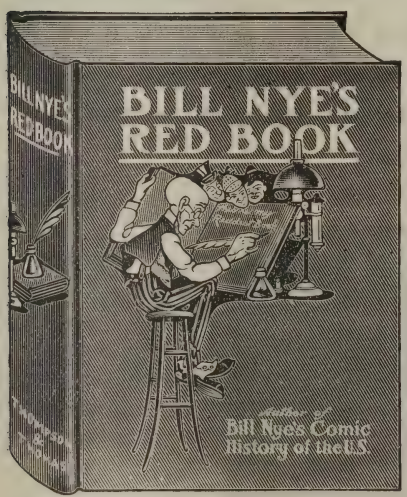

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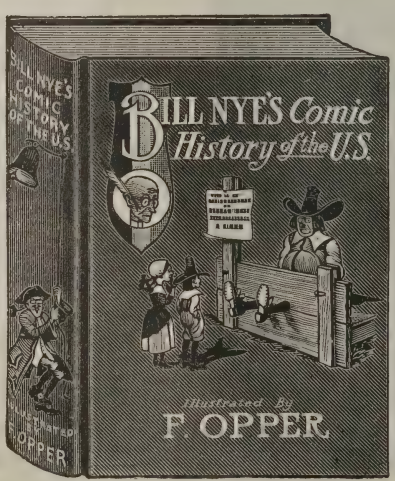

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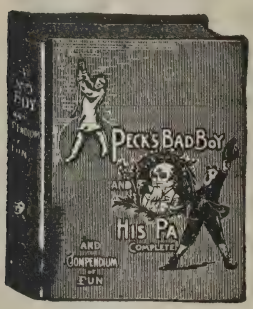

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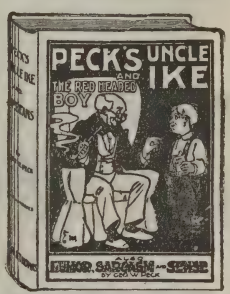

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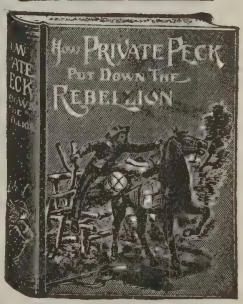

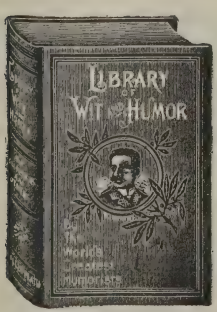

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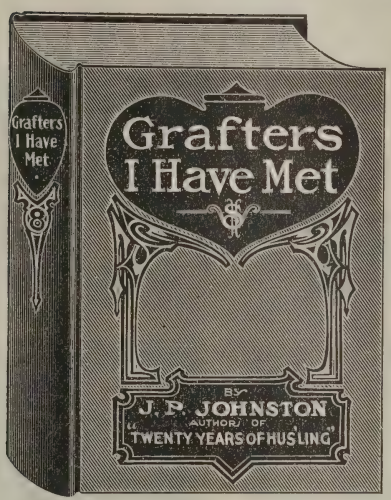

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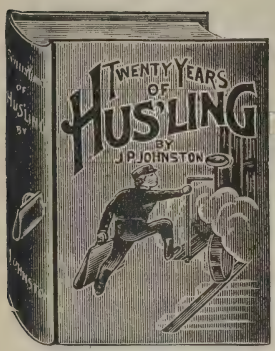

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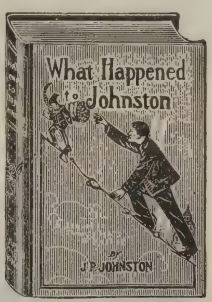

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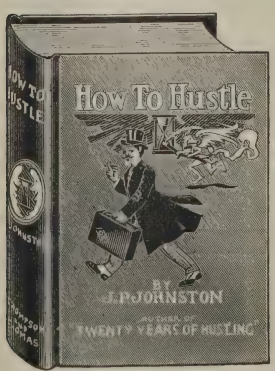

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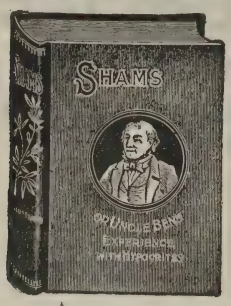

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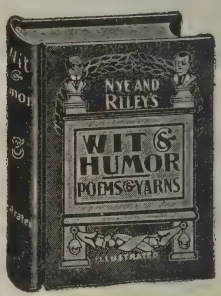

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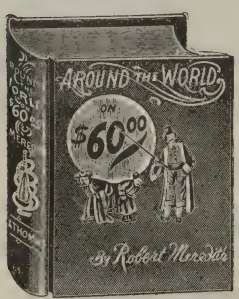

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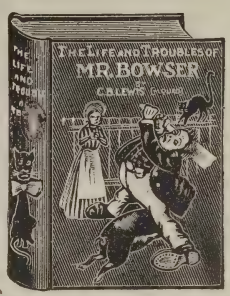

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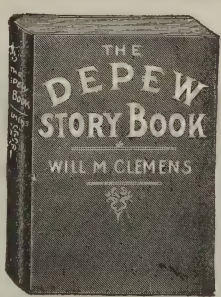

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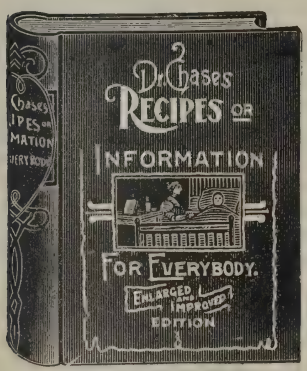

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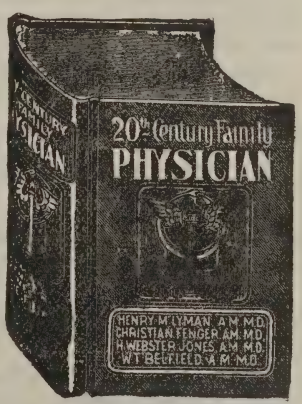

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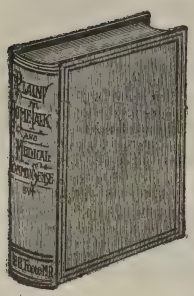

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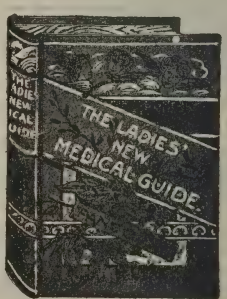

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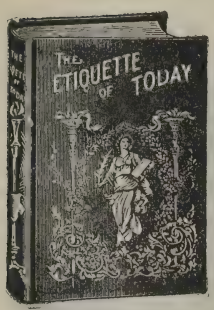

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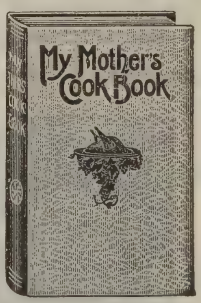

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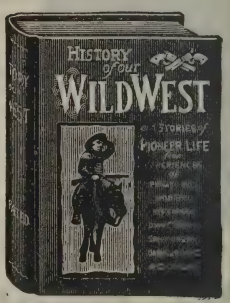

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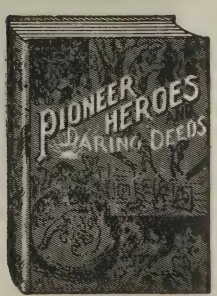

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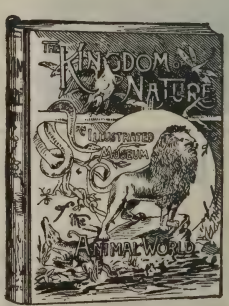

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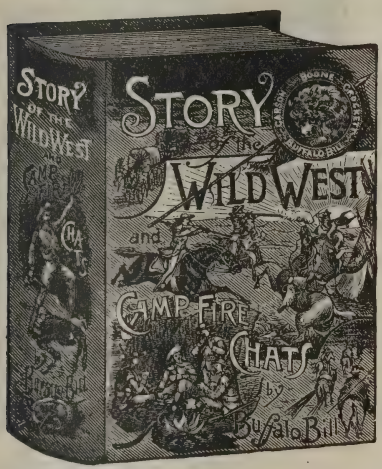

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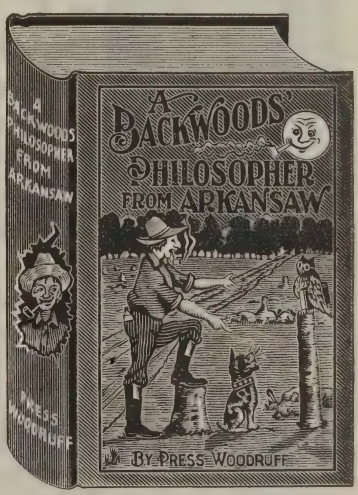

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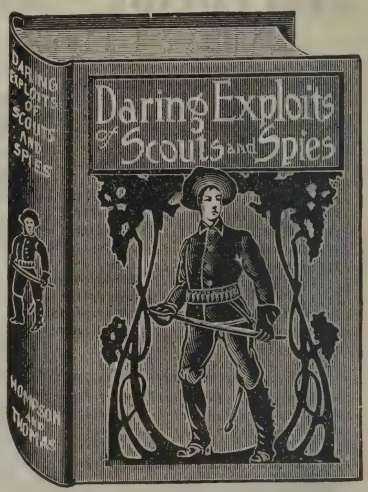

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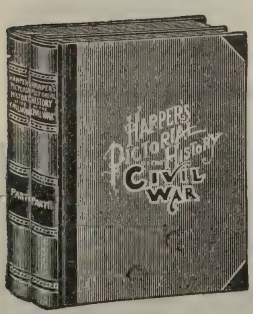

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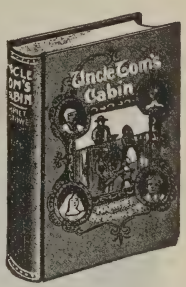

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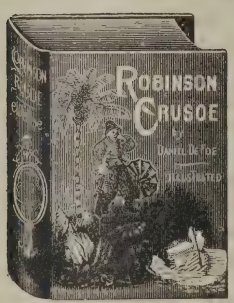

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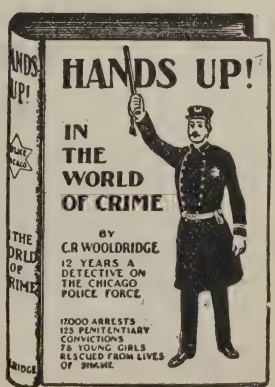

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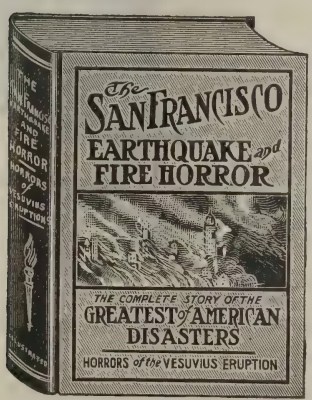

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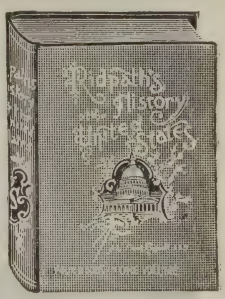

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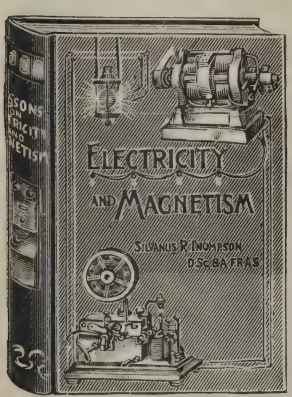

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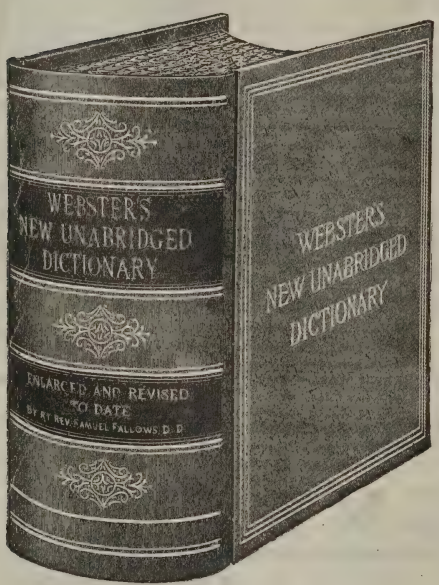

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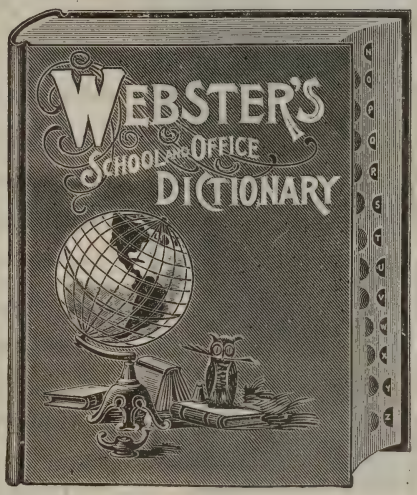

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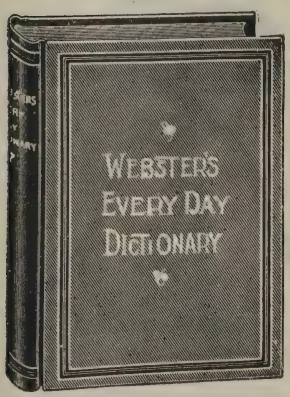

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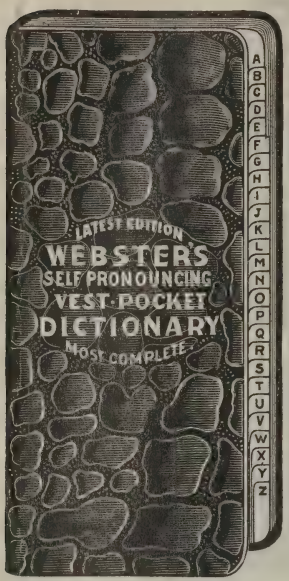

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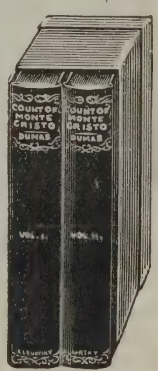

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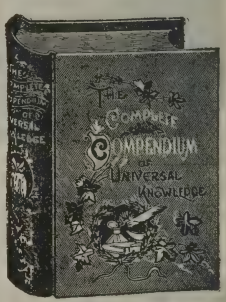

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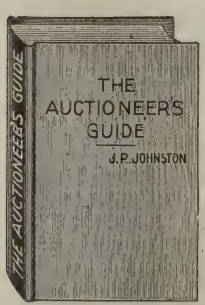

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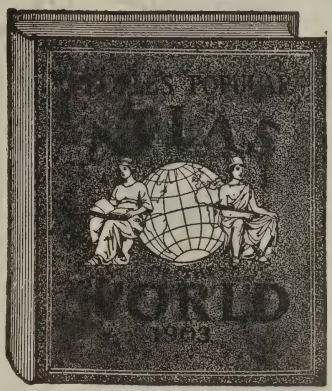

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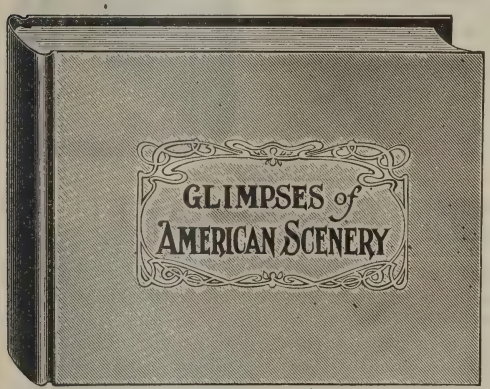

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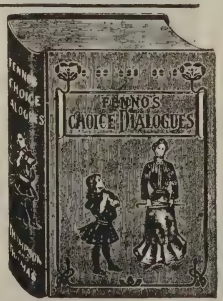

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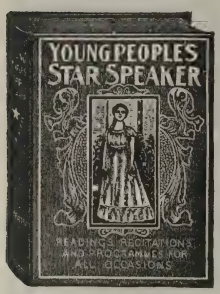

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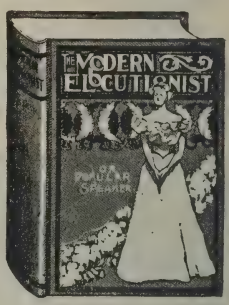

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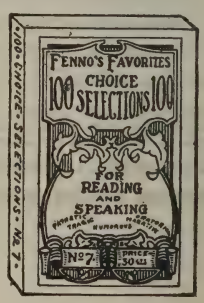

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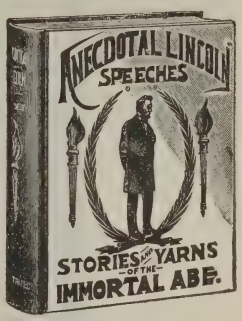

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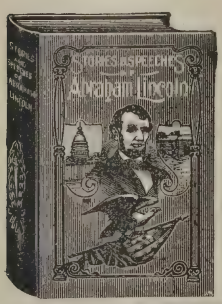

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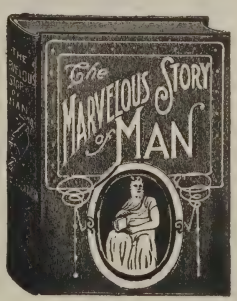

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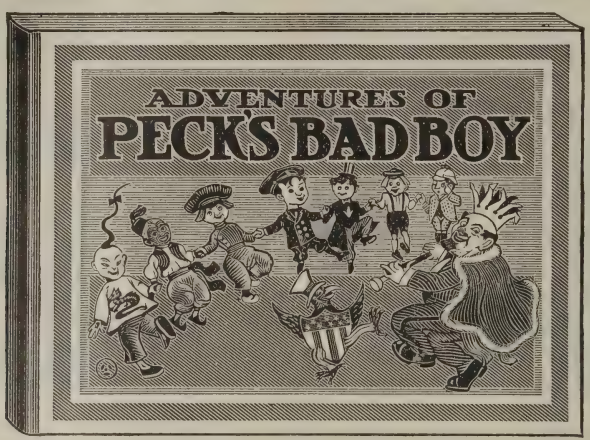

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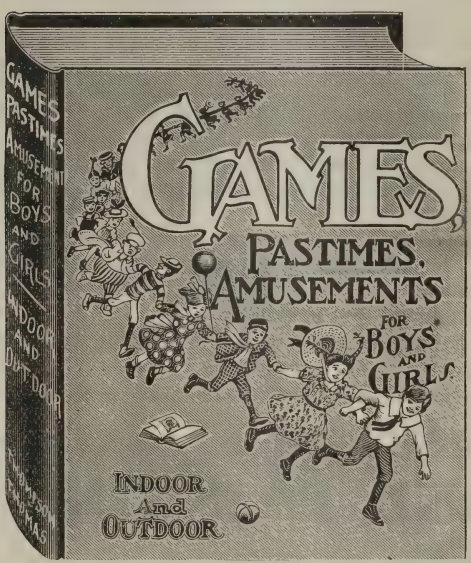

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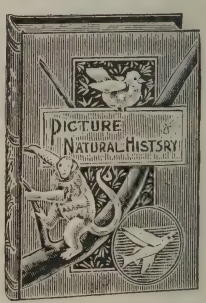

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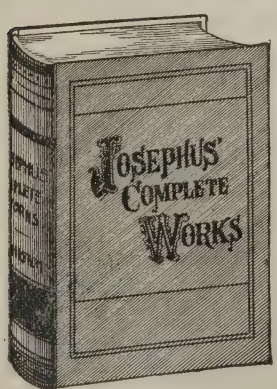

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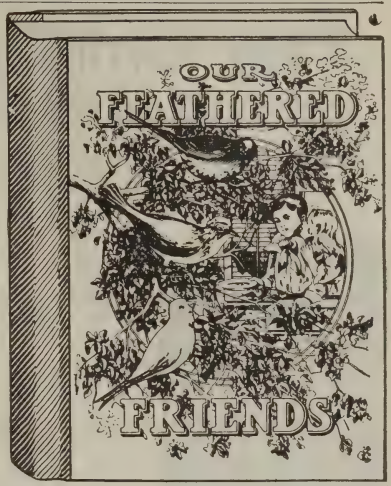

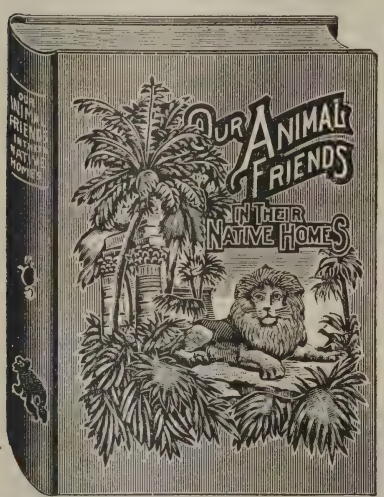

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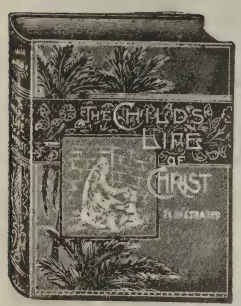

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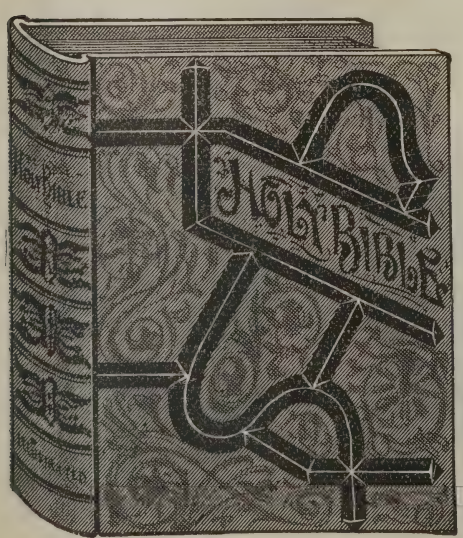

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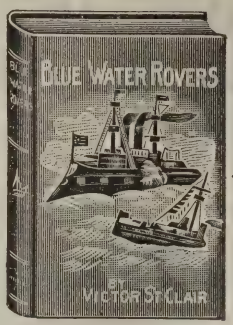

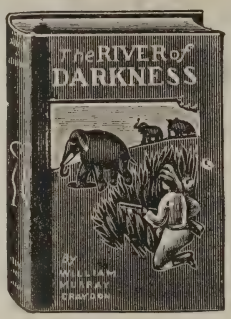

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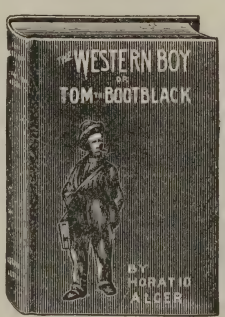

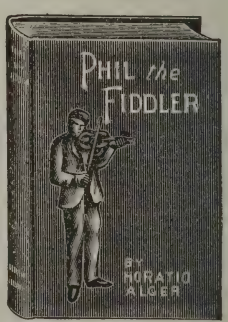

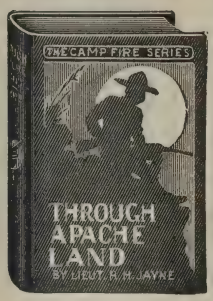

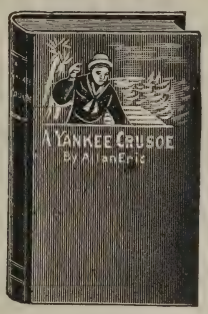

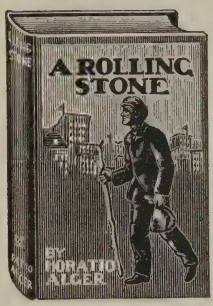

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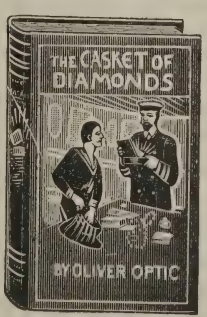

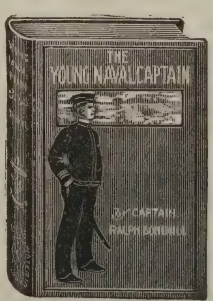

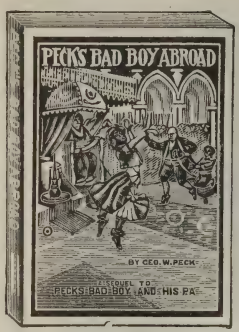

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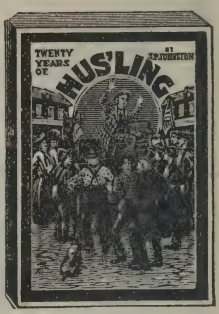

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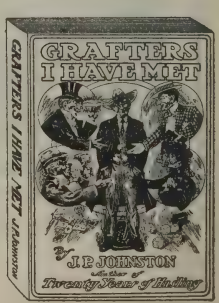

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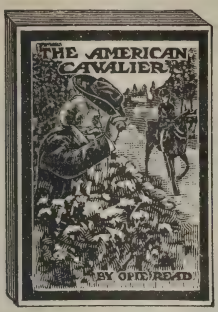

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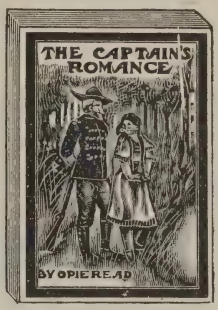

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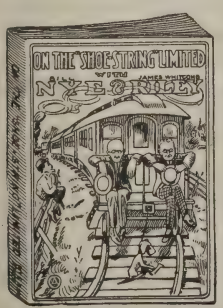

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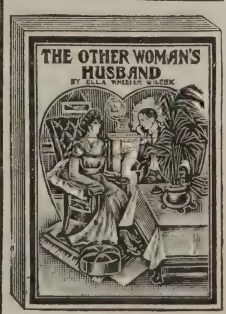

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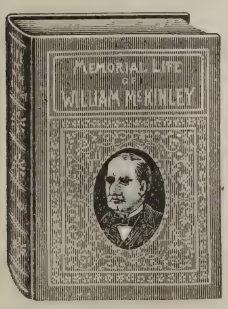

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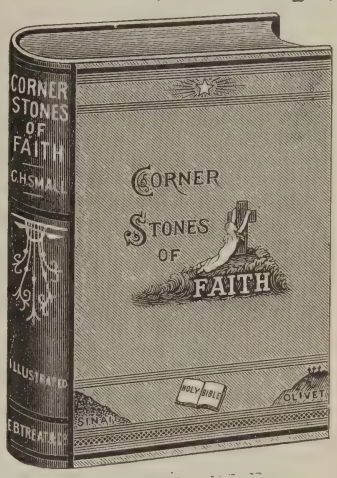

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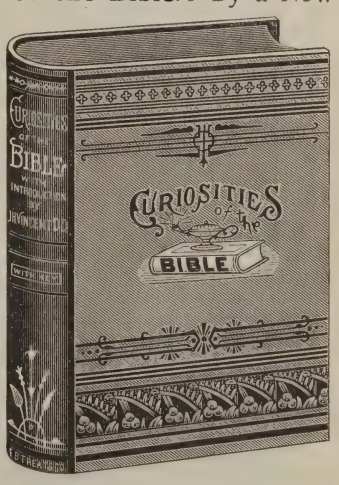

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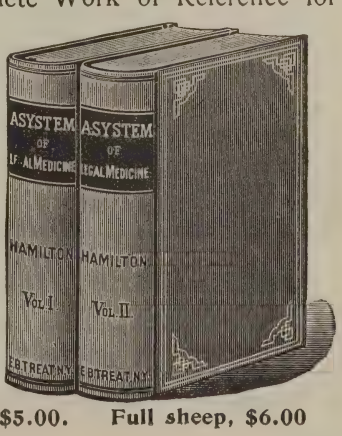

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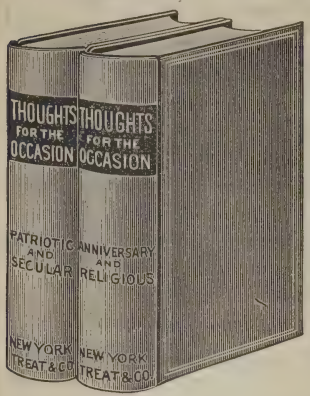

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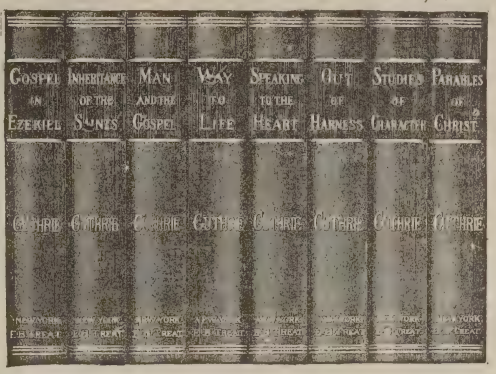

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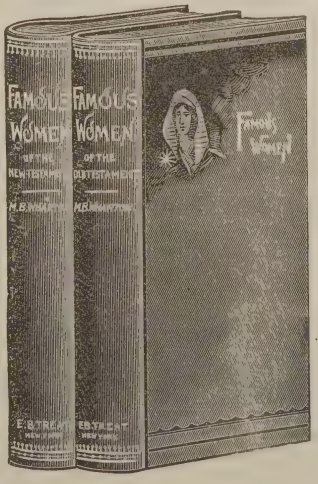

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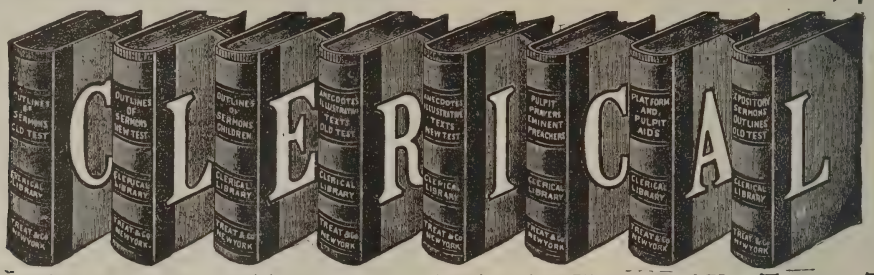

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1901-1905

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OF

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Adopted by the General Conference, 1901.

The prices of the books named herein are as low as is reasonably possible. It has seemed right to make a difference in the cost of most of the books, between those paid for with the order and those charged on account. This rule will be continued. If the entry is made upon the books, the *charge price* must be paid; if the cash accompanies the order, the *cash price* only will be expected. In all cases, if the books are to be sent *by mail* or by *prepaid express*, the *postage* must be added. Otherwise the books will be sent by *express*, carriage *not prepaid*.

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EXPLANATION: *The books for each year are divided into two classes. All must be read, but only those marked "To be examined upon" will be used in the formal examination.*

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I. BOOKS REQUIRED.

FIRST YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
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United Brethren Discipline	17	17	05
Hints to Lay Preachers (*Meyer*)	45	50	08
Books to be read—			
Life of Otterbein (*Drury*)	80	80	14
Quiet Talks on Prayer (*Gordon*)	70	75	10

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General History (*Barnes*)	1 45	1 50	12
Theological Compend (*Steele's Binney*)	45	48	07
The Confession of Faith (*Weaver*)	50	50	09
Bible History (*Blaikie*)	1 12	1 20	13
Handbook of Composition (*Hart*)	90	95	12
Books to be read—			
Life of Edwards (*Davis*)	84	84	11
Christ the Teacher (*Hott*)	37	37	08
Quiet Talks on Power (*Gordon*)	70	75	10

II. RULES OF EXAMINATIONS.

1. EXAMINATIONS: The presiding elder, or a committee appointed by him, shall hold examinations each year in the books studied. Licentiates are permitted to complete the entire course in one year; but should any licentiate fail to complete the course within four years, his license shall not be subject to renewal. Licentiates are required to complete the quarterly-conference course of study before being admitted to the annual conference.

2. PERMANENT LICENSE: Any one completing the above course of study and passing satisfactory examinations in the same, shall receive a license certifying to that fact, and not requiring annual renewal so long as his doctrine is conformable to the doctrine of Christ, as held by our Church, and his deportment is in harmony with our law.

ANNUAL CONFERENCE COURSE.

I. BOOKS REQUIRED.

FIRST YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
Study of the Bible by Books: New Testament (*Sell*)	$0 47	$0 50	$0 07
New Acts of the Apostles (*Pierson*)	1 12	1 20	12
Art of Reading and Speaking (*Fleming*)	95	1 00	10
United Brethren Church History. Part I. (*Berger*)	1 67	1 67	21
Homiletics: The Preacher and His Sermon. Parts I. and II. (*Etter*)	1 50	1 50	20
Manual of Discipline (*Kephart*)	67	67	05
Books to be read—			
With Christ in the School of Prayer (*Murray*)	28	30	05
Miracles of Missions (*Pierson*)	75	80	09
Life of Glossbrenner (*Drury*)	84	84	13

SECOND YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
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Homiletics: The Preacher and His Sermon. Parts III. and IV. (*Etter*)	1 50	1 50	20
United Brethren Church History. Parts II., III., and IV. (*Berger*)	1 67	1 67	21
Extemporaneous Oratory (*Buckley*)	1 05	1 13	15
Jevon's Logic (*Hill*)	90	1 00	10
Exegetical Studies—			
Gospel of John (*White*)	43	45	05
Galatians (*Weidner*)	43	45	05
Books to be read—			
Abraham; or, The Obedience of Faith (*Meyer*)	75	80	08
Autobiography of Finney	95	1 00	13
Life of Weaver (*Thompson*)	1 00	1 00	15

THIRD YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
Systematic Theology. Volume I. (*Miley*)	$2 25	$2 40	$0 22
Psychology (*Hill*)	1 15	1 18	10
Pastoral Theology (*Shedd*)	1 90	2 00	15
Exegetical Studies—			
Hebrews (*Weidner*)	43	45	05
Exodus*	....	....	....
Explorations in Bible Lands (*Hilprecht*)	2 70	2 80	30
Church History (*Fisher*)	2 65	2 80	22
Books to be read—			
Mosaic Authorship of the Pentateuch (*MacDill*)	1 50	1 50	18
Social Aspects of Christianity (*Ely*)	68	72	09
The Spiritual Life (*Murray*)	50	56	08
Systematic Homiletics (*Proudfoot*)	1 15	1 25	13

**No text-book is to be used in the study of Exodus other than the Bible.*

FOURTH YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
Systematic Theology. Volume II. (*Miley*)	$2 25	$2 40	$0 22
Butler's Analogy (*Malcolm*)	90	95	10
Ethics (*McKenzie*)	1 35	1 40	13
New-Testament Theology (*Stevens*)	2 25	2 40	17
Apologetics (*Kephart*)	85	85	07
Books to be read—			
Life of Müller (*A. T. Pierson*)	1 12	1 20	16
Life of A. J. Gordon (*By His Son*)	1 12	1 20	14

II. BOOKS RECOMMENDED:

These books present many of the most important subjects of the course more fully than could be done in the books required. They are therefore recommended to those who desire to investigate any of these topics further:

	Cash Price.	*Price if Charged.*	*Postage to be Added if by Mail.*
Antiquities of the Jews (*Josephus*)			
Sheep	$1 88	$2 00	$0 25
Cloth	1 12	1 20	25
History of Christian Doctrine (*Sheldon*)	2 65	2 80	35
Grounds of Theistic and Christian Belief (*Fisher*)	1 90	2 00	25
History of the Reformation (*Fisher*)	1 90	2 00	25
Historical Geography of the Holy Land (*Smith*)	3 60	3 75	28
Biblical Hermeneutics (*Terry*)	2 25	2 40	25
Political Economy (*Ely*)	85	90	10
Great Missionaries of the Church (*Creegan and Goodnow*)	1 12	1 20	16

III. DISCIPLINARY RULES.

Licentiate preachers are to be examined in the preceding course of study by the annual conference to which they belong. These examinations shall be in writing, and graded on the scale of 100, an average of 70 being required.

These examinations are based on questions prepared each year by the Faculty of Union Biblical Seminary. These questions and suggestions are distributed by the Bishops at the annual conference, to the licentiates and the examining committee, at the beginning of each year's study.

The licentiates should have the privilege of being examined after the completion of one or more studies during the interim of annual conference, and the examinations on the studies shall be completed, if possible, before the sitting of the conference.

Price-List of Sunday-School Periodicals.

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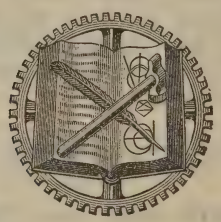

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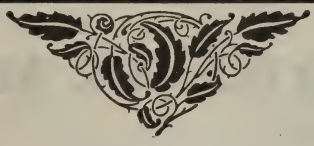

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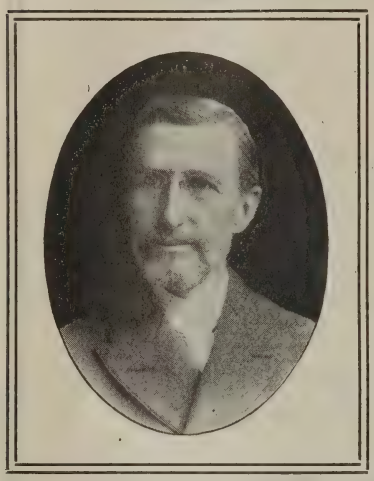

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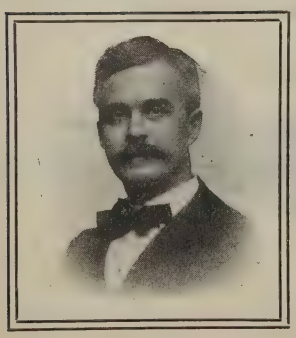

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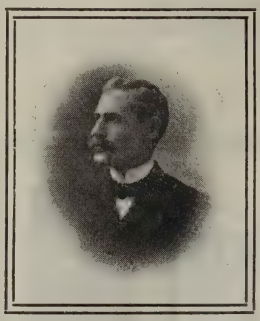

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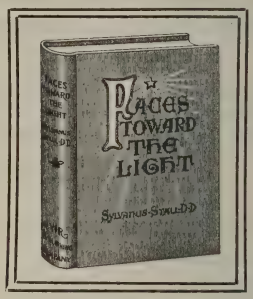

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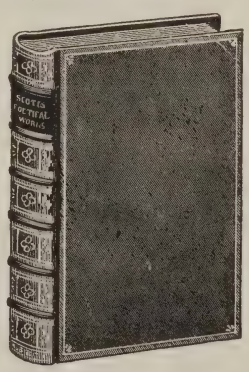

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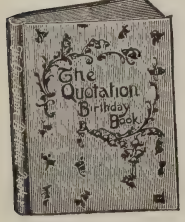

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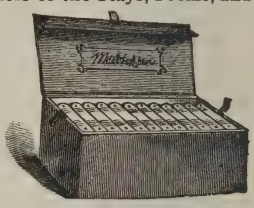

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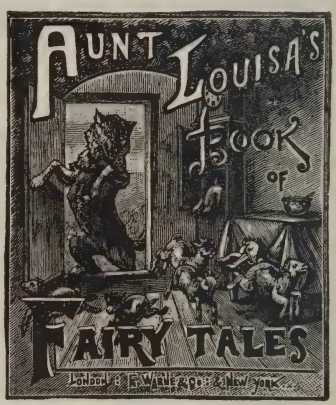

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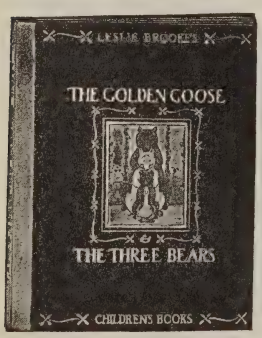

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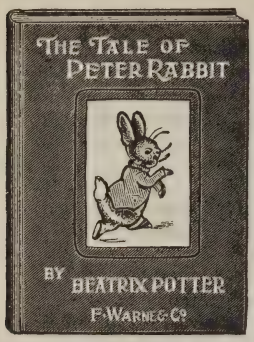

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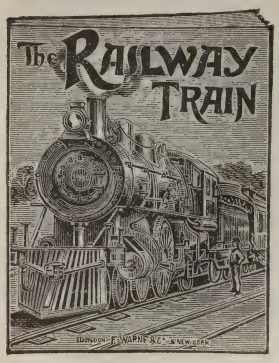

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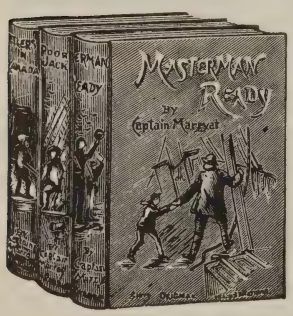

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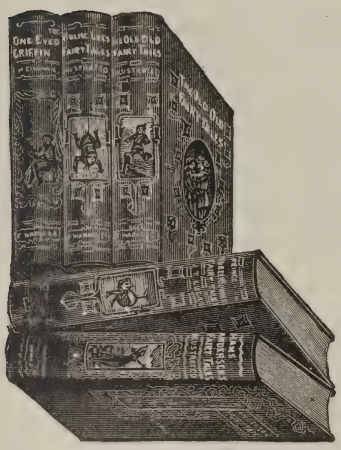

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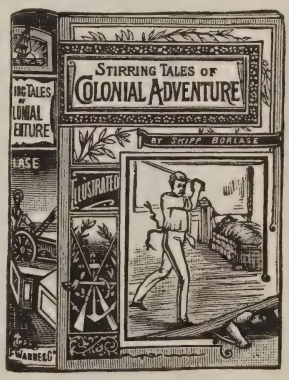

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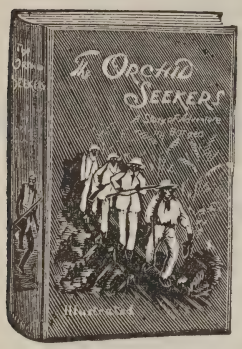

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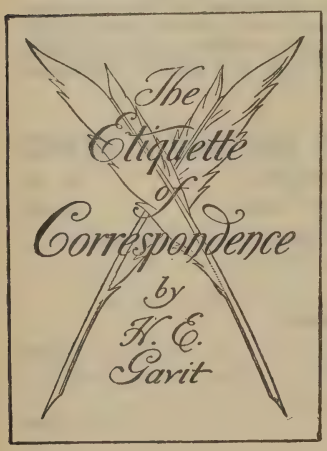

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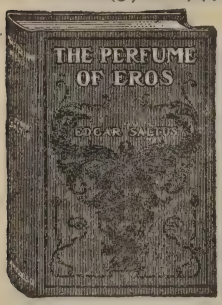

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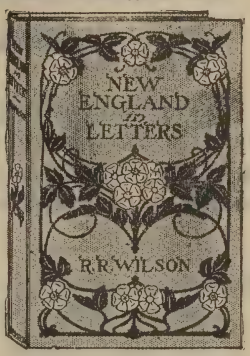

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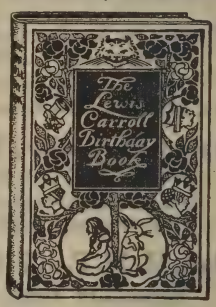

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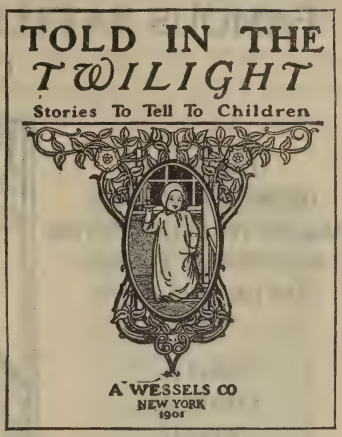

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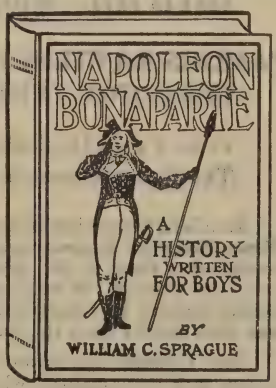

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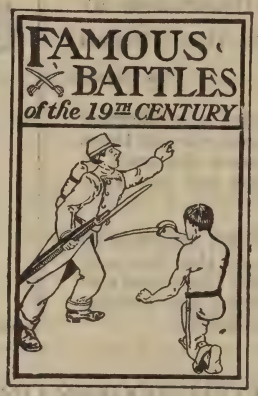

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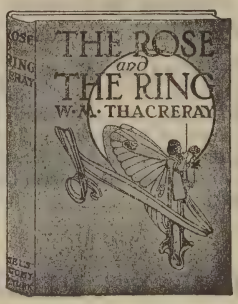

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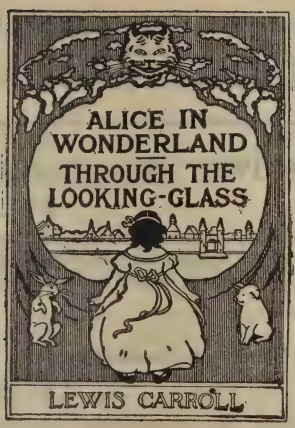

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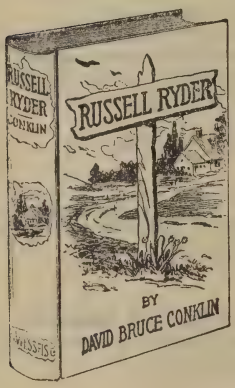

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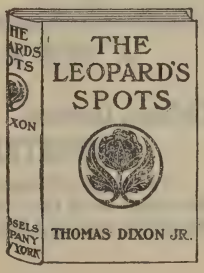

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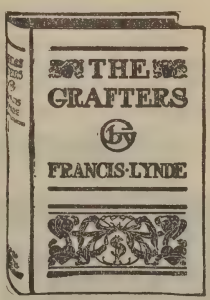

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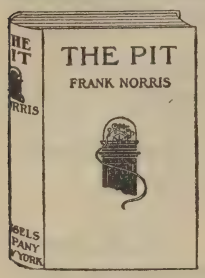

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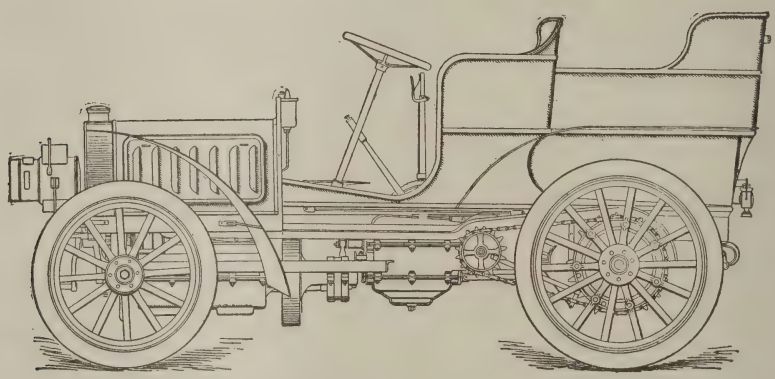

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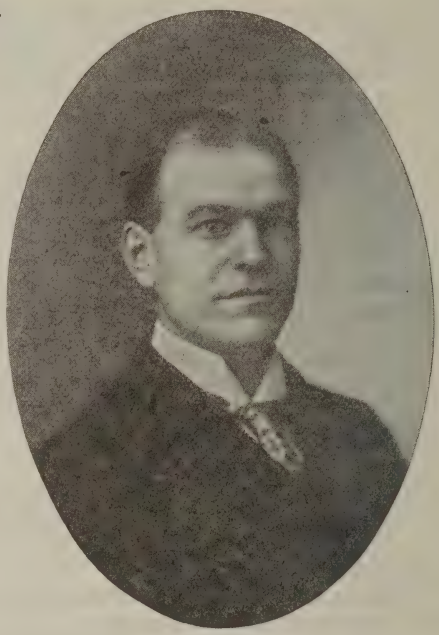

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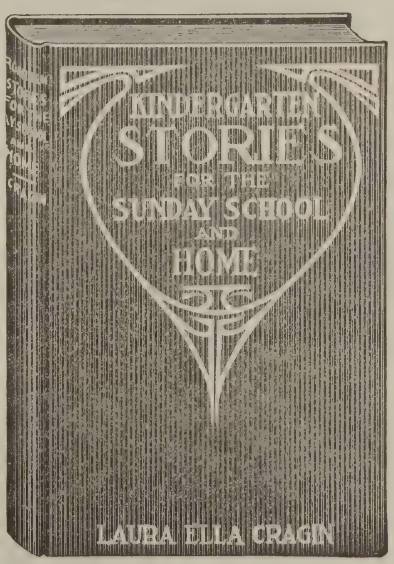

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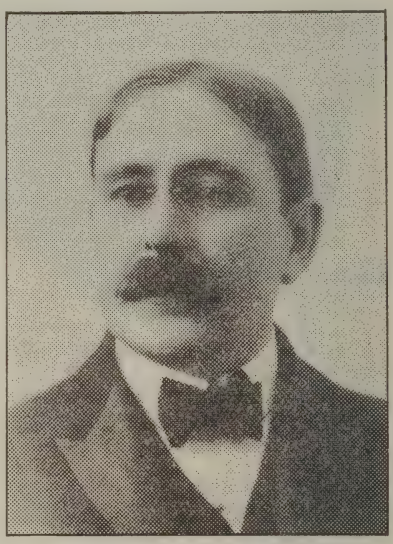

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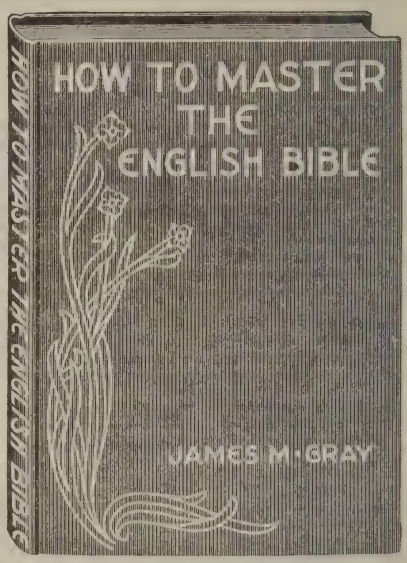

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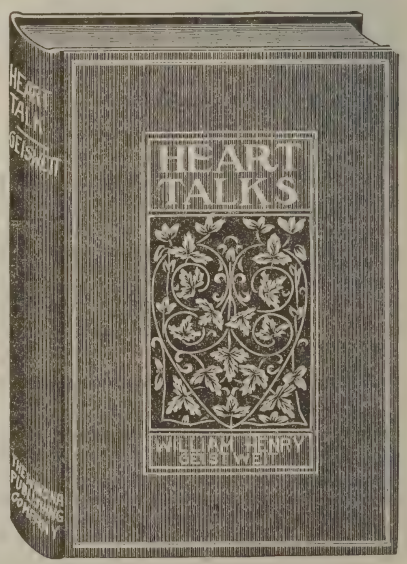

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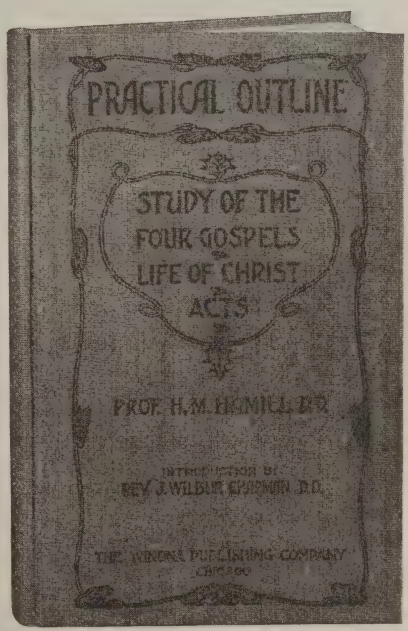

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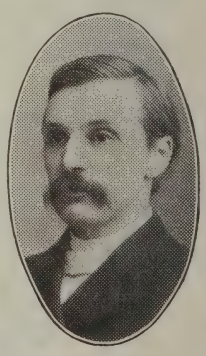

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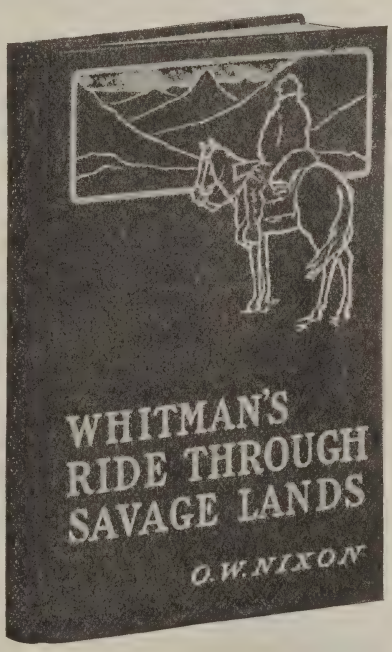

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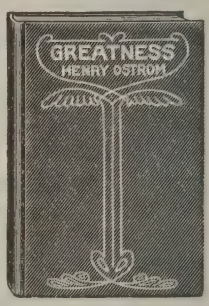

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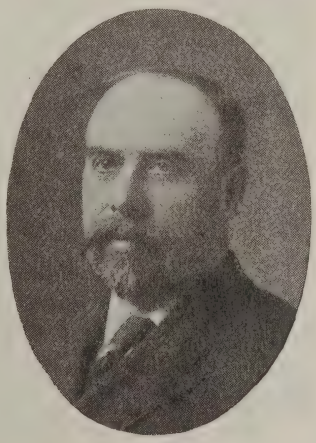

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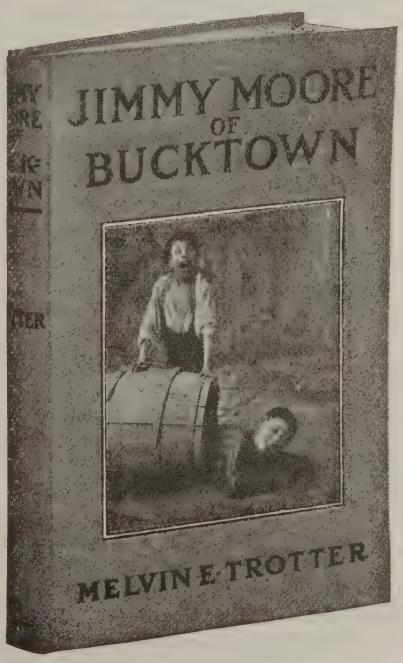

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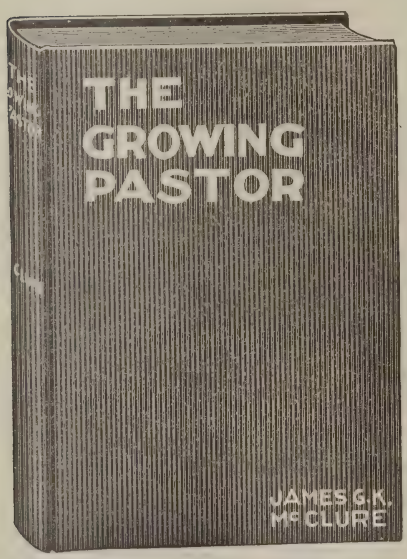

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J

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Radium	*Hill*	.10	15

S

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Second Coming of Christ	*Speer*	.25	25
Simplicity in Life	*Vance*	.25	26
Songs of Praise No's. 1 and 2	*Chapman*	10, 15, .20	32
Songs of Worship and Grace	*Munhall*	.25	33
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Strength of Manhood	*Bowman*	.10	7
Shut Thy Door	*Covert*	.10	10
Sabbath Program *Wall Card*	*Covert*	.10	10
Scotch-Irish in America	*Dinsmore*	1.00	11

T

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The Tithe	*Stewart*	.20	25
The True and False in Christian Science	*Vance*	.10	26
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Things That Make a Woman	*Van der Veen*	.25	26
Tent and Saddle Through Palestine	*Williams*	1.25	28

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Violets—a book of Poems	*Karn*	.25	16

W

White Life	*Biederwolf*	.10	8
Whitman's Ride Through Savage Lands	*Nixon*	1.00	19
Winona Echoes	*Various*	.25	
Wonder Stories	*Beard*	.25	7
Workingmen and the Church	*Coyle*	.35	9
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Bonanza Bible Class	*Cope*	1.00	9
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Christianized Rationalism	*Anderson*	.50	5
Glance at Higher Criticism	*Williams*	.10	28
How to Master the English Bible	*Gray*	.50	12
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The Highest Critics and Higher Critics	*Munhall*	1.00	18

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The Scotch-Irish in America	*Dinsmore*	.75	11
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SPECIMEN OF TYPE

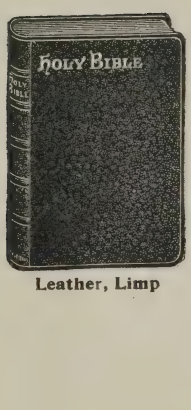
The saints' resurrection. 1 CORINTHIANS. 16. *The manner of it.*

25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy *that* shall be destroyed *is* death.
27 For he hath put all things under his feet. But when he saith, All things are put under *him*, *it is* manifest that he *is* excepted which did put all things under him.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And why stand we in jeopardy every hour?
31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to-morrow we die.
33 Be not deceived: evil communications corrupt good manners.
34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.
35 But some *man* will say, How are the dead raised up? and with what body do they come?
36 *Thou* fool, that which thou sowest is not quickened, except it die.
37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain:*
38 But God giveth it a body as it hath pleased him, and to every seed his own body.
39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.
40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.
41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.
42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.
46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.
47 The first man *is* of the earth, earthy; the second man *is* the Lord from heaven.
48 As *is* the earthy, such *are* they also that are earthy; and as *is* the heavenly, such *are* they also that are heavenly.
49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
55 O death, where *is* thy sting? O grave, where *is* thy victory?
56 The sting of death *is* sin; and the strength of sin *is* the law.
57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.
58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAPTER 16.

1 *How to proceed for the relief of the brethren.*
13 *Admonitions,* 19 *and salutations.*

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.
3 And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.
4 And if it be meet that I go also, they shall go with me.
5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.
6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
8 But I will tarry at Ephesus until Pentecost.
9 For a great door and effectual is opened unto me, and *there are* many adversaries.
10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also *do.*
11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
12 As touching *our* brother Apollos, I greatly desire him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
13 Watch ye, stand fast in the faith, quit you like men, be strong.



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and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace for grace.
17 For the Law was given by Moses, *but* grace and truth came by Jesus Christ.
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.
19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

I saw the Spirit descending from heaven like a dove, and it abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
34 And I saw, and bare record that this is the Son of God.
35 ¶ Again, the next day after, John stood, and two of his disciples;
36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

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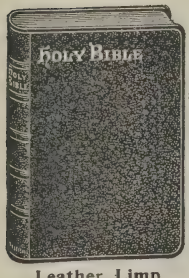

Leather, Limp

The rulers conspire S. MATTHEW, 26. *against Christ.*

them on the left hand, [c]Depart from me, ye cursed, into [d]everlasting fire, prepared for [e]the devil and his angels:
42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto

A.D. 33.

CHAP. 25.

[c] Ps. 6. 8.
[d] ch. 13. 40.
[e] 2 Pet. 2. 4. Jude 6.
[f] Pro. 14. 31. Pro. 17. 5. Zech. 2. 8. Acts 9. 5.
[g] Dan. 12. 2. John 5. 29. Rom. 2. 7. Rev. 14. 11. Rev. 20. 10, 15.

11 For [f]ye have the poor always with you; but [g]me ye have not always.
12 For in that she hath poured this ointment on my body, she did *it* for my burial.
13 Verily I say unto you, [h]Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.
14 ¶ Then [i]one of the twelve, called Judas [j]Iscariot, went unto the chief priests,
15 And said *unto them*, [k]What will ye give me, and I will deliver him

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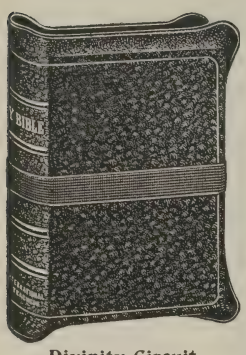

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SAINT MATTHEW.

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1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the *a*generation of Jē'sus Chrīst, *b*the son of Dā'vid, the son of ā'bra-hăm.

2 ā'bra-hăm begat ī'saac; and ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rà of Thā'mär; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'ram;

4 And ā'ram begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat *e*Nā'as-son; and Nā'as-son begat Săl'mŏn;

5 And Săl'mŏn begat Bŏ'ŏz *f*of Rā'chăb; and Bŏ'ŏz begat ō'bed of Ruth; and ō'bed begat Jĕs'se;

6 And *g*Jĕs'se begat Dā'vid the king; and Dā'vid *h*the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And *i*Sŏl'o-mon begat Rŏ-bō'am; and Rŏ-bō'am begat ă-bī'à; and ă-bī'à begat ā'sà;

8 And ā'sà begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat ŏ-zī'as;

9 And ŏ-zī'as begat Jō'a-thăm; and Jō'a-thăm begat ā'chăz; and ā'chăz begat ĕz-e-kī'as;

10 And *j*ĕz-e-kī'as begat Mā-năs'sēs; and Mā-năs'sēs begat ā'mŏn; and ā'mŏn begat Jŏ-sī'as;

11 And [1]Jŏ-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried *k*away to Băb'ў-lon:

12 And after they were brought to Băb'ў-lon, Jĕch-o-nī'as begat Sā-lā'thi-el; and Sā-lā'thi-el begat *l*Zŏ-rŏb'a-bĕl;

13 And Zŏ-rŏb'a-bĕl begat ă-bī'ud; and ă-bī'ud begat ĕ-lī'a-kĭm; and

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Ch., 2, 5, 9
e Num. 1, 7
f Josh. 6, 22
Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
1 Some read, *Josias begat Jakim, and Jakim begat Jechonias.*
1 Chr. 3, 15
k 2 Ki. 25, 11
Jer. 27, 20
Jer. 52, 11
Dan. 1, 2
l Ezra 3, 2
Hag. 1, 1
m Gen. 3, 15
Isa. 9, 6; 53, 2
John 3, 14
Rom. 9, 5
1 Tim. 3, 16
n Gal. 4, 4
Heb. 10, 5
o Deut. 24, 1
p Lu. 1, 35
2 *begotten.*
3 That is, *Saviour.*
q Gen. 49, 10
Jer. 33, 16
Dan. 9, 24
Acts 5, 31
Heb. 7, 25
1 John 3, 5
Rev. 1, 5
r Isa. 7, 14
4 Or, *his name shall*

before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p*that which is [2]conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and [4]they shall call his name ĕm-măn'u-el, which being interpreted is, ^God with us.

24 Then Jō'seph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JĒ'SUS.

CHAPTER 2.

1 *Wise men enquire after Christ.* 13 *Joseph fleeth into Egypt.* 16 *Herod slayeth the children:* 19 *Christ brought out of Egypt.*

NOW when *a*Jē'sus was born in Bĕth'le-hĕm of Jū-dæ'a in the days of Hĕr'od the king, behold, there came wise men *b*from the east to Jē-rų'sā-lĕm,

2 Saying, *c*Where is he that is born King of the Jews? for we have seen his *d*star in the east, and are come to worship him.

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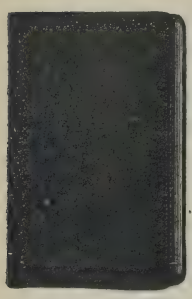

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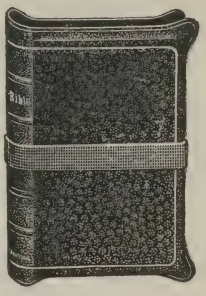

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SPECIMEN OF TYPE

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b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
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g 1 Sam. 16, 1

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against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 And he took their king's crown from off his head, the weight whereof *was* a talent of gold with the precious stones: and it was *set* on David's head. And he brought forth the spoil of the city in great abundance.

31 And he brought forth the people that *were* therein, and put *them* under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAPTER 13.

1 *Amnon loves Tamar:* 6 *he defiles her.* 28 *Amnon is slain.* 37 *Absalom flees to Talmai.*

1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name *was* Tamar; and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she *was* a virgin: and Amnon thought it hard for him to do any thing to her.

3 But Amnon had a friend, whose name *was* Jonadab, the son of Shimeah, David's brother: and Jonadab *was* a very subtil man.

4 And he said unto him, Why *art* thou, *being* the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come and give me meat, and dress the meat in my sight, that I may see *it,* and eat *it* at her hand.

6 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come and make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded *it,* and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured *them* out before him: but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought *them* into the chamber to Amnon her brother.

11 And when she had brought *them* unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

13 And I, whither shall I cause

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Amaziah hires **II. CHRONICLES, 25.** *an army.*

bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; [8] Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of [9] Shimrith a Moabitess.

27 Now *concerning* his sons, and the greatness of [c] the burdens *laid*

B. C. 839.

CHAP. 24.

8 Or, *Jozachar.*

9 Or, *Shomer.*

c 2 Ki. 12, 18.

10 *founding.*

11 Or, *commentary.*

able to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the [f] LORD *is* not with Israel, *to wit, with* all the children of

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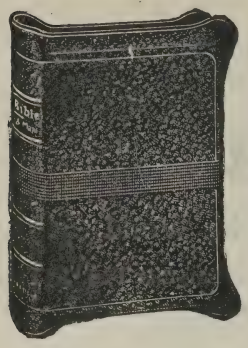

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1 *The creation of heaven and earth, 3 of the light, 6 of the firmament, 9 of the earth separated from the waters, 11 and made fruitful, 14 of the sun, moon, and stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of man in the image of God. 29 Also the appointment of food.*

IN the [a] beginning [b] God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. [c] And the Spirit of God moved upon the face of the waters.

3 [d] And God said, [e] Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided [2] the light from the darkness.

5 And God called the light [f] Day,

B.C. 4004.

[a] John 1. 1, 2. Heb. 1. 10.
[b] Ps. 8. 3; 33. 6; 89. 11, 12; 102. 25; 136. 5; 146. 6. Is. 44. 24. Jer. 10. 12; 51. 15. Zech. 12. 1. Acts 14. 15; 17. 24. Col. 1. 16, 17. Heb. 11. 3. Rev. 4. 11.
[c] Ps. 33. 6. Is. 40. 13, 14.
[d] Ps. 33. 9.
[e] 2 Cor. 4. 6.
[2] Heb. *between the light and between the darkness.*
[f] Ps. 74. 16; 104. 20.
[3] Heb. *And the evening*

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [n] lights in the firmament of the heaven to divide [6] the day from the night; and let them be for signs, and [o] for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God [p] made two great lights; the greater light [7] to rule the day, and [q] the lesser light to rule the night: *he made* [r] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

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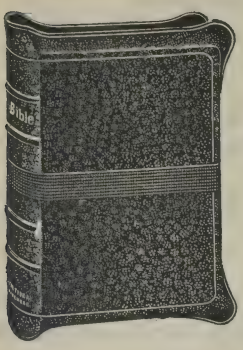

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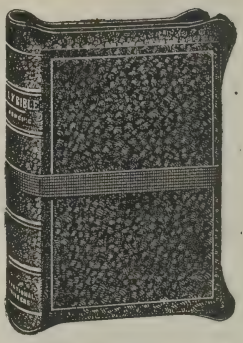

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[f] Josh. 6, 22; Heb. 11, 31
[g] 1 Sam. 16, 1

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

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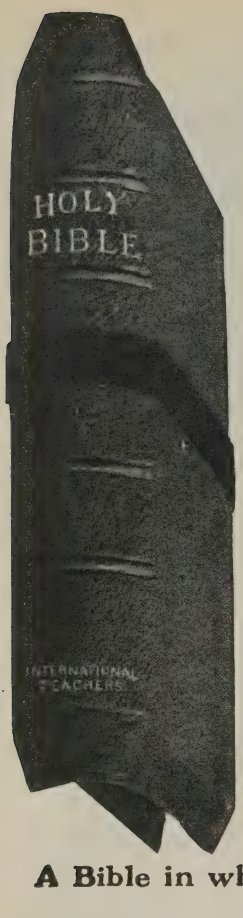

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2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēş and Zā'rà of Thā'mar; and [d]Phā'rēş begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and Ā-mĭn'a-dăb begat [e]Nā-ăs'son; and Nā-ăs'son begat Săl'mŏn;

5 And Săl'mŏn begat Bō'ŏz [f]of Rā'chăb; and Bō'ŏz begat Ō'bed of Ruth; and Ō'bed begat Jĕs'se;

6 And [g]Jĕs'se begat Dā'vid the king; and Dā'vid [h]the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And [i]Sŏl'o-mon begat Rŏ-bō'am; and Rŏ-bō'am begat Ā-bī'à; and Ā-bī'à begat Ā'sà;

8 And Ā'sà begat Jŏs'a-phăt; and

A. M. 4000.
B. C. 5.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18 1 Chr. 2, 5, 9
[e] Num. 1, 7
[f] Josh. 6, 22 Heb. 11, 31
[g] 1 Sam. 16, 1
[h] 2 Sam. 12, 24
[i] 1 Chr. 3, 10
[j] 2 Ki. 20, 21
[1] Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1 Chr. 3, 15
[k] 2 Ki. 25, 11 Jer. 27, 20 Jer. 52, 11 Dan. 1, 2
[l] Ezra 3, 2 Hag. 1, 1

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20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'şeph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for [p]that which is [q]conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'ŞUS: for he [r]shall save his people from their sins.

22 Now all this was done, that it

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The saints' resurrection. 1 CORINTHIANS. 16. *The manner of it.*

25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy *that* shall be destroyed *is* death.
27 For he hath put all things under his feet. But when he saith, All things are put under *him*, *it is* manifest that he *is* excepted which did put all things under him.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And why stand we in jeopardy every hour?
31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to-morrow we die.
33 Be not deceived: evil communications corrupt good manners.
34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.
35 But some *man* will say, How are the dead raised up? and with what body do they come?
36 *Thou* fool, that which thou sowest is not quickened, except it die.
37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain:*
38 But God giveth it a body as it hath pleased him, and to every seed his own body.
39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.
40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.
41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.
42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.
46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.
47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.
48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.
49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
55 O death, where *is* thy sting? O grave, where *is* thy victory?
56 The sting of death *is* sin; and the strength of sin *is* the law.
57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.
58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAPTER 16.

1 *How to proceed for the relief of the brethren.*
13 *Admonitions,* 19 *and salutations*

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.
3 And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.
4 And if it be meet that I go also, they shall go with me.
5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.
6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
8 But I will tarry at Ephesus until Pentecost.
9 For a great door and effectual is opened unto me, and *there are* many adversaries.
10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also *do.*
11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
12 As touching *our* brother Apollos, I greatly desire him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
13 Watch ye, stand fast in the faith, quit you like men, be strong.

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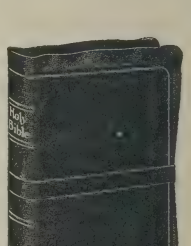

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4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Ra- was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS:

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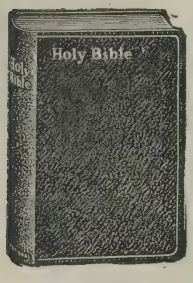

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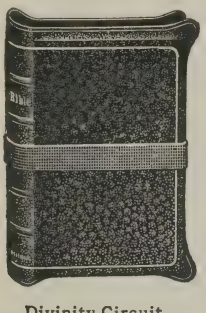

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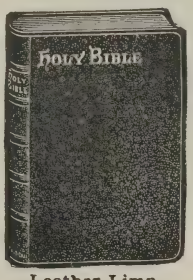

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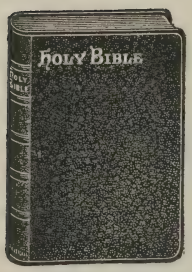


Leather, Limp

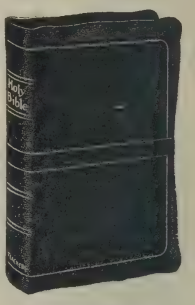
Hypocrisy to S. LUKE, 12. *be avoided.*

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
51 From the blood of Abel, unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things;
54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAPTER 12.

1 *To avoid hypocrisy.* 13 *To beware of covetousness.* 41 *The faithful and wise steward.* 49 *Of divisions on account of the Gospel.*

IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
4 And I say unto you, my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, shall confess me before men, him shall the Son of man also confess before the angels of God:
9 But he that denieth me before men shall be denied before the angels of God.
10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
12 For the Holy Ghost shall teach you in the same hour what ye ought to say.
13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
14 And he said unto him, Man, who made me a judge or a divider over you?
15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.
20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be which thou hast



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3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

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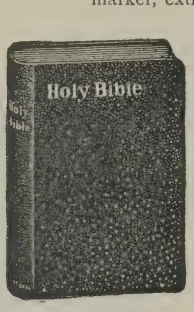

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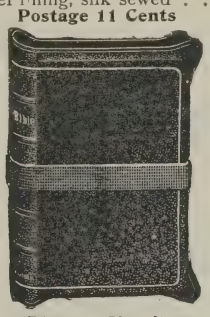

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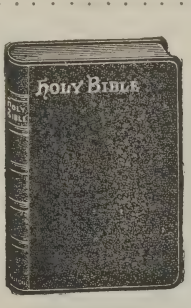

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Minion Self-Pronouncing Text Bible

Specimen of Type

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of ā'bra-hām.

2 ā'bra-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and Phā'rēs begat ĕs'rom; and ĕs'rom begat Ā'ram;

17 So all the generations from ā'bra-hām to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Bāb'ў-lon *are* fourteen generations; and from the carrying away into Bāb'ў-lon unto Christ *are* fourteen generations.

18 ¶ Now the birth of Jē'sus Christ was on this wise: When as his mother Mā'rў was espoused to Jō'seph, before they came together, she was found with child of the Hō'lў Ghōst.

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
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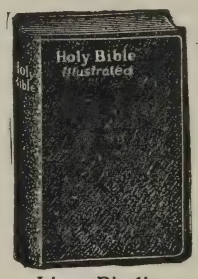

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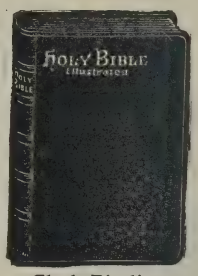

Cloth Binding

SPECIMEN OF TYPE

Genealogy of Reuben, EXODUS, 7. *Simeon, and Levi.*

12 And Mō'ṣeṣ spake before the LORD, saying, Behold, the children of Iṣ'ra-el have not hearkened unto me; how then shall Phā'raōh hear me, who *am* of uncircumcised lips?

13 And the LORD spake unto Mō'ṣeṣ and unto Aär'on, and gave them a charge unto the children of Iṣ'ra-el, and unto Phā'raōh king of Ē'gўpt, to bring the children of Iṣ'ra-el out of the land of Ē'gўpt.

14 ¶These *be* the heads of their fathers' houses: The sons of Reu'ben the firstborn of Iṣ'ra-el; Hā'nōch, and Pāl'lu, Hēz'rōn, and Cär'mī: these *be* the families of Reu'ben.

15 And the sons of Sim'e-on; Jē-mū'el, and Jā'min, and ō'hàd, and Jā'chin, and Zō'här, and Shā'ul the son of a Cā'nàan-it-ish woman: these *are* the families of Sim'e-on.

16 And these *are* the names of the sons of Lē'vī according to their generations; gēr'shōn, and Kō'hăth, and Mē-rā'rī: and the years of the life of Lē'vi *were* an hundred thirty and seven years.

17 The sons of gēr'shōn; Lĭb'nī, and Shī'mī, according to their families.

18 And the sons of Kō'hăth; Am'răm, and Iz'här, and Hē'bron, and ŭz'zī-el: and the years of the life of Kō'hăth *were* an hundred thirty and three years.

19 And the sons of Mē-rā'rī; Mā'thers of the Lē'vītes according to their families.

26 These *are* that Aär'on and Mō'ṣeṣ, to whom the LORD said, Bring out the children of Iṣ'ra-el from the land of Ē'gўpt according to their armies.

27 These *are* they which spake to Phā'raōh king of Ē'gўpt, to bring out the children of Iṣ'ra-el from Ē'gўpt: these *are* that Mō'ṣeṣ and Aär'on.

28 ¶And it came to pass on the day *when* the LORD spake unto Mō'ṣeṣ in the land of Ē'gўpt,

29 That the LORD spake unto Mō'ṣeṣ, saying, I *am* the LORD: speak thou unto Phā'raōh king of Ē'gўpt all that I say unto thee.

30 And Mō'ṣeṣ said before the LORD, Behold, I *am* of uncircumcised lips, and how shall Phā'raōh hearken unto me?

CHAPTER 7.

1 *Moses is encouraged to go to Pharaoh:* 10 *his rod turned into a serpent:* 11 *the sorcerers do the like.* 13 *Pharaoh's heart is hardened.* 19 *The river is turned into blood.*

AND the LORD said unto Mō'ṣeṣ, See, I have made thee a god to Phā'raōh: and Aär'on thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee: and Aär'on thy brother shall speak unto Phā'raōh, that he send the children of Iṣ'ra-el out

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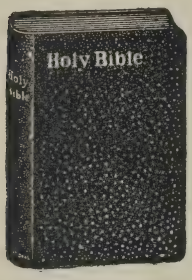

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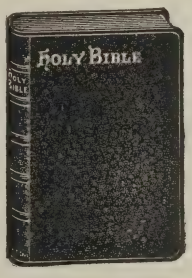

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Specimen Page of Type
Large Minion Self-Pronouncing Text Bible

the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 *Ye* hypocrites, well did Ê-ṣā'ias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in vain they do worship me, teaching *for* doctrines the commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Phăr'ĭ-sees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Pē'tēr and said unto him, Declare unto us this parable.

16 And Jē'ṣus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ Then Jē'ṣus went thence, and departed into the coasts of Tȳre and Sī'dŏn.

22 And, behold, a woman of Cā'năan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of Dā'vid; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Iṣ'ra-el.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jē'ṣus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 ¶ And Jē'ṣus departed from thence, and came nigh unto the sea of Găl'ĭ-lee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jē'ṣus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Iṣ'ra-el.

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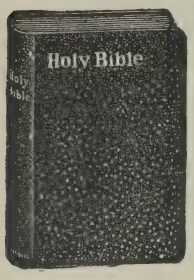

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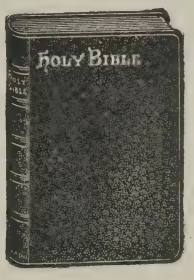

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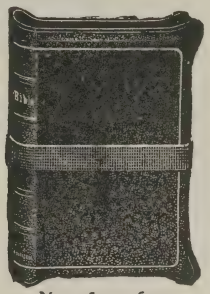

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SPECIMEN OF TYPE

Naboth is slain. I. KINGS, 21. *Ahab and Jezebel denounced.*

7 And Jĕz'e-bĕl his wife said unto him, Dost thou now govern the kingdom of Ĭs'ra-el? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Nā'bŏth the Jĕz're-el-ĭte.

8 So she wrote letters in Ā'hăb's down to the vineyard of Nā'bŏth the Jĕz're-el-ĭte, to take possession of it.

17 ¶ And the word of the LORD came to Ē-lī'jah the Tĭsh'bīte, saying,

18 Arise, go down to meet Ā'hăb king of Ĭs'ra-el, which *is* in Să-

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Specimen of Type

Exhortation to the PROVERBS, IV. *study of wisdom.*

17 Her ways *are* ways of pleasantness, and all her paths *are* peace.
18 She *is* a tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.
19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.
20 By his knowledge the depths are broken up, and the clouds drop down the dew.
21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:
22 So shall they be life unto thy soul, and grace to thy neck.
23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.
24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.
25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.
27 ¶ Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.
28 Say not unto thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee.
29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
30 Strive not with a man without cause, if he have done thee no harm.
31 ¶ Envy thou not the oppressor, and choose none of his ways.
32 For the froward *is* abomination to the LORD: but his secret *is* with
33 The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.
34 Surely he scorneth the scorners: but he giveth grace unto the lowly.
35 The wise shall inherit glory: but shame shall be the promotion of fools.

CHAPTER IV.

1 Solomon, to persuade obedience, 3 shows what instruction he had of his parents.

HEAR, ye children, the instruction of a father, and attend to know understanding.
2 For I give you good doctrine, forsake ye not my law.
3 For I was my father's son, tender and only *beloved* in the sight of my mother.
4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
5 Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.
6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
7 Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.
8 Exalt her, and she shall promote thee; she shall bring thee to honour, when thou dost embrace her.
9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.
11 I have taught thee in the way of wisdom; I have led thee in right paths.
12 When thou goest, thy steps shall not be straitened; and when thou

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Abiud begat Eliakim; and Eliakim begat Azor;
14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
16 And Jacob begat Joseph the husband of Mary, of whom was

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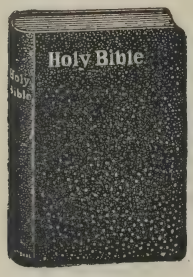

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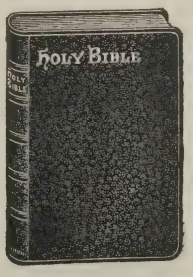

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Long Primer Self-Pronouncing Text Bible

Specimen of Type

Line of the priests. I. CHRONICLES, 6. *Office of Aaron.*

31 And these *are they* whom Dā'vid set over the service of song in the house of the LORD, after that the ark had rest.
32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Sŏl'o-mon had built the house of
47 The son of Mäh'lī, the son of Mū'shī, the son of Mē-rā'rī, the son of Lē'vī.
48 Their brethren also the Lē'vītes *were* appointed unto all manner of service of the tabernacle of the house of God.
49 ¶But Aär'on and his sons of-

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THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ

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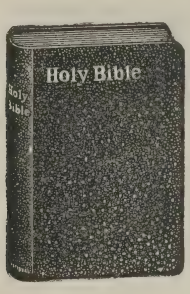

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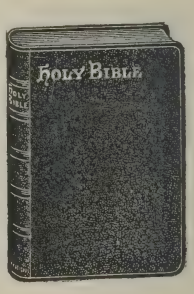

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the son of Ā′brā-hăm.

2 Ā′brā-hăm begat Ī′ṣaac; and Ī′ṣaac begat Jā′cob; and Jā′cob begat Jū′das and his brethren;

3 And Jū′das begat Phā′rēṣ and Zā′rà of Thā′mar; and Phā′rēṣ begat Ĕs′rom; and Ĕs′rom begat Ā′ram;

4 And Ā′ram begat Ā-mĭn′a-dăb; and Ā-mĭn′a-dăb begat Nā-ăs′son; Jē′ṣus, who is called Chrīst.

17 So all the generations from Ā′brăhăm to Dā′vid *are* fourteen generations; and from Dā′vid until the carrying away into Băb′ў-lon *are* fourteen generations; and from the carrying away into Băb′ў-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the birth of Jē′ṣus Chrīst

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
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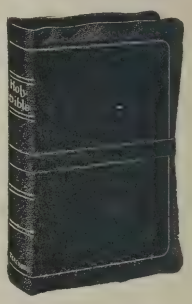

Divinity Circuit

Jehoshaphat's 2 CHRONICLES, 19, 20. *wise government.*

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.
20 Then there came out a [i]spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?
21 And he said, I will go out, and [j]be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.
22 Now therefore, behold, [k]the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.
23 ¶ Then Zedekiah the son of Chenaanah came near, and [l]smote Micaiah upon the cheek, and said, Which way went the

B. C. 897.

CHAP. 18.

[i] Job 1. 6. 2 Thes. 2. 9.
[j] Hos. 4. 12. Zech. 13. 2. Jno. 8. 44.
[k] Job 12. 16. Eze. 14. 9. Jas. 1. 13.
[l] Jer. 20. 2. Mark 14. 65. Acts 23. 2.
9 or, from chamber to chamber.
10 a chamber in a chamber.
[m] ch. 16. 10.
[n] Pro. 10. 24.

went out to meet him, and said to KING Jehoshaphat, Shouldest thou help the ungodly, and [h]love them that hate the LORD? therefore *is* [c]wrath upon thee from before the LORD.
3 Nevertheless there are [d]good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared [e]thine heart to seek God.
4 And Jehoshaphat dwelt at Jerusalem: and [f]he went out again through the people, from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.
5 And he [g]set judges in the land throughout all the fenced cities of Judah, city by city,
6 And said to the judges, Take heed what ye do: for [g]ye judge not for man, but for the LORD, [h]who *is* with you [2]in the judgment.

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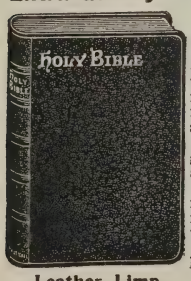

Leather, Limp

The rulers conspire S. MATTHEW, 26. *against Christ.*

them on the left hand, [e]Depart from me, ye cursed, into [d]everlasting fire, prepared for [e]the devil and his angels:
42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we

A.D. 33.

CHAP. 25.

[c] Ps. 6. 8.
[d] ch. 13. 40.
[e] 2 Pet. 2. 4. Jude 6.
[f] Pro. 14. 31 Pro. 17. 5. Zech. 2. 8. Acts 9. 5.
[g] Dan. 12. 2. John 5. 29

11 For [f]ye have the poor always with you; but [g]me ye have not always.
12 For in that she hath poured this ointment on my body, she did *it* for my burial.
13 Verily I say unto you, [h]Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.
14 ¶ Then [i]one of the twelve, called Judas [j]Iscariot, went unto

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and *d*Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and

A.M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132,11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4,18; 1 Chr. 2,5
e Num. 1, 7

not to take unto thee Mary thy wife: for *f*that which is conceived in her is of the Holy Ghost.
21 And she shall bring forth a son, and thou shalt call his name JESUS: for he *g*shall save his people from their sins.
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, *a* virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, *e*God with us.

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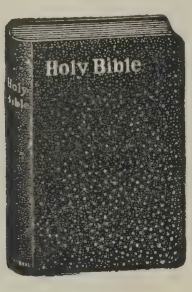

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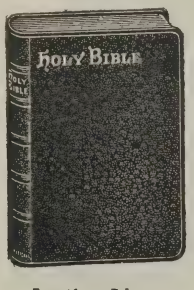

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2 Ā'bra-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rà of Thā'mar; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'rām;
4 And ā'rām begat Ă-mĭn'a-dăb; and Ă-mĭn'a-dăb begat *e*Nā'as-son; and

A.M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132,11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4,18; 1 Chr. 2,5
e Num. 1, 7
f Josh. 6,22

ing, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *f*that which is conceived in her is of the Hō'lў Ghōst.
21 And she shall bring forth a son, and thou shalt call his name JĒ'SUS: for he *g*shall save his people from their sins.
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4 And Aram begat Aminadab; and Aminadab begat *e*Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz *f*of Rachab; and Booz begat Obed of Ruth;

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22; Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24; 1 Chr. 3, 10
i 2 Ki. 20, 21; Some read

19 Then Joseph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for *p*that which is [2]conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name [3]JESUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

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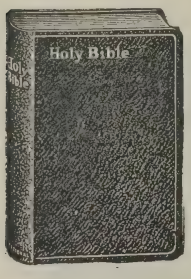

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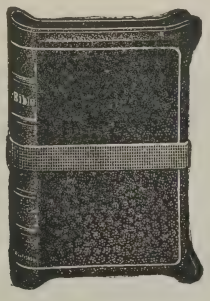

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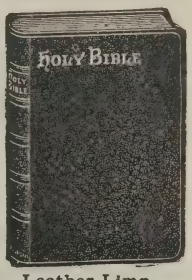

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2 ā'bra-hām begat ī'saac; and ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

A. M. 4000. B. C. 5.

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a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16

before they came together, she was found with child of the Hō'lȳ Ghōst.

19 Then Jō'seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear

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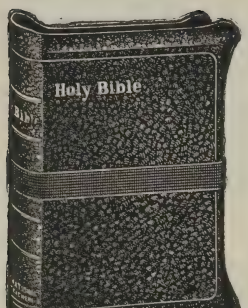

Divinity Circuit Binding.

Specimen of Type

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the *a*generation of Jē′sus Chrīst, *b*the son of Dā′vid, the *c*son of ā′bra-hām.

2 ā′bra-hām begat ī′saac; and ī′saac begat Jā′cob; and Jā′cob begat Jū′das and his brethren;

3 And Jū′das begat Phā′rēs and Zā′rā of Thā′mär; and *d*Phā′rēs begat ĕs′rom; and ĕs′rom begat ā′ram;

4 And ā′ram begat ā-mĭn′a-dăb; and ā-mĭn′a-dăb begat *e*Nā′as-son; and Nā′as-son begat Săl′mōn;

5 And Săl′mōn begat Bō′ŏz *f*of Rā′chăb; and Bō′ŏz begat ō′bed of Ruth; and ō′bed begat Jĕs′se;

6 And *g*Jĕs′se begat Dā′vid the king; and Dā′vid *h*the king begat Sŏl′omon of her *that had been the wife* of U-rī′as;

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22
Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
[1] Some read, *Josias begat Jakim, and Jakim begat Jechonias.*
1 Chr. 3, 15
k 2 Ki. 25, 11

before they came together, she was found with child of the Hō′lў Ghōst.

19 Then Jō′seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō′seph, thou son of Dā′vid, fear not to take unto thee Mā′rў thy wife: for *p*that which is [2]conceived in her is of the Hō′lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ′SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and [4]they shall call his name ĕm-

Specimen Illustration

THE WISE MEN ON THEIR WAY TO BETHLEHEM—Matthew ii 9.

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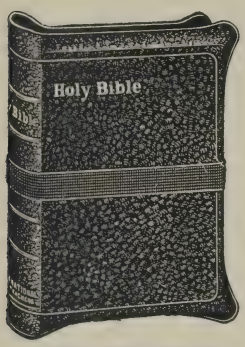

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SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the *a*generation of Jē'sus Chrīst, *b*the son of Dā'vid, the *c*son of ā'bra-hām.

2 ā'bra-hām begat ī'saac; and ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'ram;

4 And ā'ram begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat *e*Nā'as-son; and Nā'as-son begat Săl'mŏn;

5 And Săl'mŏn begat Bŏ'ŏz *f*of Rā'chăb; and Bŏ'ŏz begat ō'bed of Ruth; and ō'bed begat Jĕs'se;

6 And *g*Jĕs'se begat Dā'vid the king; and Dā'vid *h*the king begat Sŏl'o-mon of her *that had been the wife* of Ū-rī'as;

7 And *i*Sŏl'o-mon begat Rŏ-bō'am; and Rŏ-bō'am begat ă-bī'a; and ă-bī'a begat ā'să;

8 And ā'să begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat ŏ-zī'as;

9 And ŏ-zī'as begat Jō'a-thăm; and Jō'a-thăm begat ā'chăz; and ā'chăz begat ĕz-e-kī'as;

10 And *j*ĕz-e-kī'as begat Mā-năs'sēs; and Mā-năs'sēs begat ā'mŏn; and ā'mŏn begat Jŏ-sī'as;

11 And [1]Jŏ-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried *k*away to Băb'ў-lon:

12 And after they were brought to Băb'ў-lon, Jĕch-o-nī'as begat Să-lā'thĭ-el; and Să-lā'thĭ-el begat *l*Zŏ-rŏb'a-bĕl;

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22
Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
1 Some read, *Josias begat Jakim, and Jakim begat Jechonias.*
1 Chr. 3, 15
k 2 Ki. 25, 11
Jer. 27, 20
Jer. 52, 11
Dan. 1, 2
l Ezra 3, 2
Hag. 1, 1
m Gen. 3 15
Isa. 9, 6; 53, 2
John 3, 14
Rom. 9, 5
1 Tim. 3, 16
n Gal. 4, 4
Heb. 10, 5
o Deut. 24, 1
p Lu. 1, 35
2 *begotten.*
3 That is, *Saviour.*
q Gen. 49, 10
Jer. 33, 16
Dan. 9, 24
Acts 5, 31
Heb. 7, 25
1 John 3, 5
Rev. 1, 5
r Isa. 7, 14

before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p*that which is [2]conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r* a virgin shall be with child, and shall bring forth a son, and [4]they shall call his name ĕm-măn'u-el, which being interpreted is, [5]God with us.

24 Then Jō'seph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JĒ'SUS.

CHAPTER 2.

1 *Wise men enquire after Christ.* 13 *Joseph fleeth into Egypt.* 16 *Herod slayeth the children:* 19 *Christ brought out of Egypt.*

NOW when *a*Jē'sus was born in Bĕth'le-hĕm of Jū-dæ'a in the days of Hĕr'od the king, behold, there came wise men *b*from the east to Jē-ru'sā-lĕm,

2 Saying, *c*Where is he that is born King of the Jews? for we have seen

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The desolation of Babylon. ISAIAH, 14. *Israel's triumph over Babylon.*

the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

6 ¶ Howl ye; [d] for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands [2] be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall [3] be amazed [4] one at an-

B. C. 712.

CHAP. 13.

d Zeph. 1, 7. Rev. 8, 17
2 Or, *fall down.*
3 *wonder.*
4 *every man at his neighbour.*
5 *faces of the flames.*
e Mal. 4, 1

CHAPTER 14.

1 *God's merciful restoration of Israel.* 3 *Israel's triumph in the fall of Babylon.*

FOR the LORD will have mercy on Jacob, [a] and will yet choose Israel, and set them in their own land: [b] and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of

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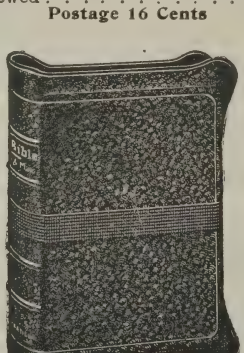

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CHAPTER 10.

1 *Names of those who sealed the covenant,* 28 *which the rest of the people bound themselves to observe.* 29 *Points of the covenant.*

NOW [1] those that sealed [a] *were,* Nĕ-he-mī'ah, [2] the Tĭr'sha-thà, the [b] son of Hăch-a-lī'ah, and Zĭd-kī'jah,

2 Sĕr-a-ī'ah, Ăz-a-rī'ah, Jĕr-e-mī'ah,
3 Păsh'ŭr, Ăm-a-rī'ah, Măl-chī'jah,
4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,
5 Hā'rim, Mĕr'e-mŏth, Ō-ba-dī'ah,
6 Dăn'iel, Gĭn'nē-thŏn, Bā'ruch,
7 Mē-shŭl'lam, Ă-bī'jah, Mĭj'a-mĭn,
8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these

governor. Ezra 2, 63. ch. 7, 65
b ch. 1, 1
c ch. 12, 8
d Ezra 2, 36
e Ezra 9, 1. Ezra 10, 11, 12, 19. ch. 13, 3
f Deut. 29, 12. ch. 5, 12. Ps. 119, 106
g 2 Ki. 23, 3
3 *by the hand of.*
h Gen. 6, 2

the holy *things,* and for the sin offerings to make an atonement for Ĭs'ra-el, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Lē'vītes, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:

35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of

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SPECIMEN OF TYPE

Saul faints **I. SAMUEL, 29.** *on hearing his ruin.*

Saul, saying, Why hast thou deceived me? for thou *art* Saul.
13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw [m] gods ascending out of the earth.
14 And he said unto her, [2] What form *is* he of? And she said, An old man cometh up; and he *is* covered with [n] a mantle. And Saul perceived that it *was* Samuel, and he [o] stooped with *his* face to the ground, and bowed himself.
15 And Samuel said to Saul, [3] Why hast thou disquieted me, to bring me up? And Saul answered, [p] I am sore distressed;

B. C. 1056.

CHAP. 28.

[m] Ex. 22, 28. Ps. 138, 1.
[2] *What is his form?*
[n] chap. 15, 27.
[o] 2 Thes. 2, 10, 11.
[p] Pro. 5, 11. Pro. 14, 14.
[q] chap. 18, 12.
[3] *by the hand of prophets.*
[4] Or, *for*

strength in him; for he had eaten no bread all the day, nor all the night.
21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and [u] I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me:
22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength when thou goest on thy way.
23 But he refused, and said, [v] I

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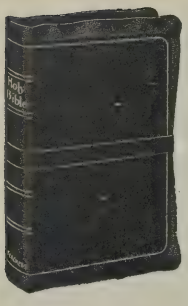

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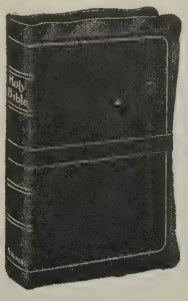

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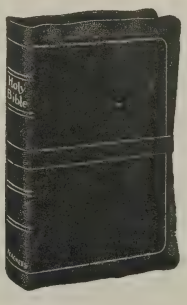

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11 And the LORD said unto the children of Israel, *Did* not *I deliver you* [j] from the Egyptians, and [k] from the Amorites, [l] from the children of Ammon, [m] and from the Philistines?

12 The [n] Zidonians also, [o] and the Amalekites, and the Maonites, did [p] oppress you; and ye cried to me, and I delivered you out of their hand.

13 Yet [q] ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and [r] cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 And the children of Israel said unto the LORD, We have sinned: do [s] thou unto us whatsoever [t] seemeth good unto thee; deliver us only, we pray thee, this day.

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[5] *gods of strangers.*
[u] Ps. 106, 44.
[6] *was shortened.*
[7] *cried together.*
[v] Gen. 31, 49.

CHAP. 11.

[a] chap. 6, 12.
[1] *a woman an harlot.*
[2] *from the face.*
[b] chap. 9, 4. 1 Sam. 22, 2. 1 Sam. 30, 22-24. Job 30, 1-10. Acts 17, 5.
[3] *after days.*
[c] Gen. 26, 27.
[d] Luke 17, 4.
[7] chap. 10, 18.

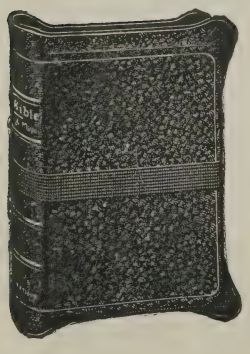
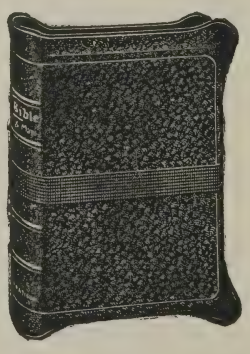
5 And it was so, that, when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, [c] Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

8 And the elders of Gilead said unto Jephthah, Therefore [d] we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our [e] head over all the inhabitants of Gilead.

9 And Jephthah said unto the

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Specimen of Type

Vision of Jacob's ladder. GENESIS, 28, 29. *The stone at Beth-el.*

as these *which are* of the daughters of the land, what good shall my life do me?

B. C. 1760.

CHAPTER 28.

1 *Jacob is blessed, and sent to Padan-aram:* 10 *his vision, and God's promise in a dream.* 18 *The stone at Beth-el.* 20 *Jacob's vow.*

AND Isaac called Jacob, and blessed [a]him, and charged him, and said unto him. Thou shalt not take a wife of the daughters of Canaan.

2 Arise, go to Padan-aram, to the above it, and said, [f]I *am* the LORD God of Abraham thy father, and the God of Isaac: [m]the land whereon thou liest, to thee will I give it, and to thy seed;

14 And [n]thy seed shall be as the dust of the earth, and thou shalt [s]spread abroad to the [c]west, and to the east, and to the north, and to the south: and in thee and [p]in thy seed shall all the families of the earth be blessed.

15 And, behold, [q]I *am* with thee,

CHAP. 28.
a ch. 27, 33
b ch. 17, 1, 6
1 *an assembly of people.*
c ch. 12, 2 ch. 22, 17
2 *of thy sojournings.*
d ch. 17, 8 1 Chr. 29, 15 Ps. 39, 12 Ps. 105, 12

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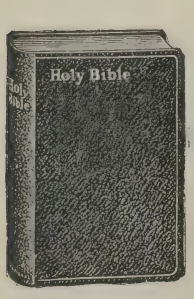

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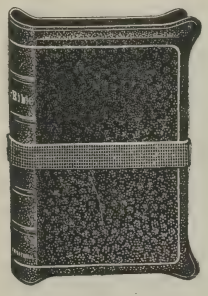

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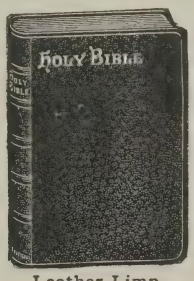

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the [a]generation of Jē'sus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'brā-hăm.

2 Ā'brā-hăm begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rà of Thā'mar; and [d]Phā'rēs begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the [n]birth of Jē'sus Chrīst was on this wise: When as his mother Mā'rў was espoused to Jō'seph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'seph her husband, being a just *man*, [e]and not willing to make

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the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ After [x] all this, when Josiah had prepared the [9] temple, Necho king of

[x] 2 Ki. 23, 29; Jer. 46, 2
[9] *house.*
[10] *the house of my war.*
[y] Dan. 4, 35
[z] 1 Ki. 22, 30
[11] *made sick,* 1 Ki. 22,

THEN [a] the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt [1] put him down at Jerusalem, and [2] condemned

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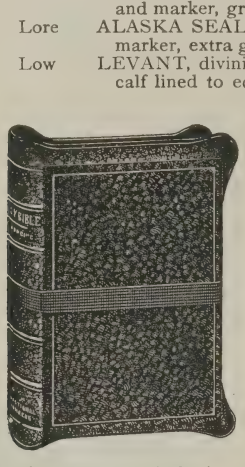

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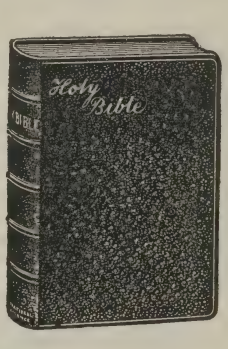

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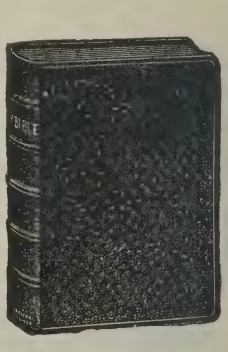

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Specimen of Type

Teaching of John Baptist ST. MATTHEW, 4. *Temptation of Christ*

3 For this is he that was spoken of by the prophet Ē-sā'ias, saying, The voice [d] of one crying in the wilderness, [e] Prepare ye the way of the Lord, make his paths straight.

4 And [f] the same Jŏhn [g] had his rai-

A. D. 26.
CHAP. 3.
[d] Isa. 40, 3; Lu. 3, 4
[e] Lu. 1, 76
[f] Mark 1, 6
[g] 2 Ki. 1, 8; Zech. 13, 4

of God descending like a dove, and lighting upon him:

17 And [v] lo a voice from heaven, saying, [w] This is my beloved Son, in whom I am well pleased.

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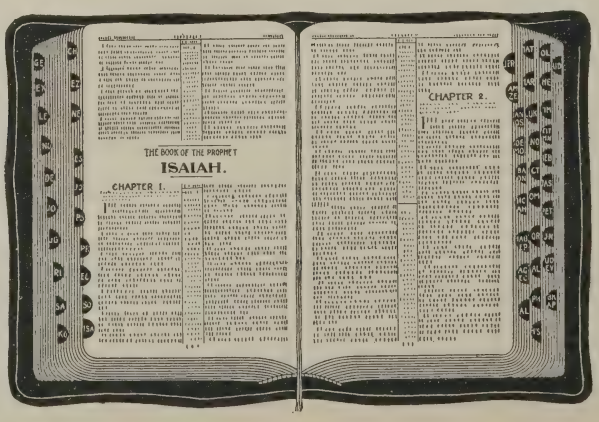

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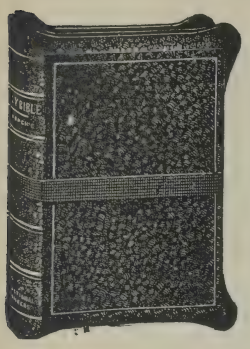

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and *d*Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat *e*Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz *f*of Rachab; and Booz begat Obed of Ruth;

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22; Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
l Some read, *Josias begat*

19 Then Joseph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for *p*that which is [2]conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name [3]JESUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

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3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'ram;

4 And ā'ram begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat *e*Nā'as-son; and Nā'as-son begat Săl'mŏn;

5 And Săl'mŏn begat Bō'ŏz *f*of Rā'chăb; and Bō'ŏz begat ō'bed of Ruth; and ō'bed begat Jĕs'se;

A. M. 4000. B. C. 5.

CHAP. 1.

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c Gal. 3, 16
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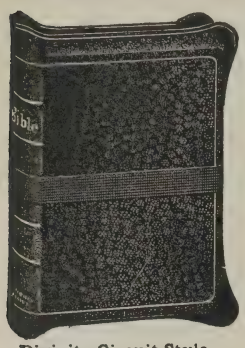

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[h] 2 Sam. 12, 24
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2 Sĕr-a-ī'ah, Åz-a-rī'ah, Jĕr-e-mī'ah,

3 Păsh'ŭr, Åm-a-rī'ah, Măl-chī'jah,

4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,

5 Hā'rim, Mĕr'e-mŏth, Ō-ba-dī'ah,

6 Dăn'iel, Gĭn'ne-thŏn, Bā'ruch,

7 Mĕ-shŭl'lam, Å-bī'jah, Mĭj'a-mĭn,

8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these *were* the priests.

9 And [c] the Lē'vītes: both Jĕsh'u-à the son of Åz-a-nī'ah, Bĭn'nu-ī of the sons of Hĕn'a-dăd, Kăd'mĭ-el;

10 And their brethren, Shĕb-a-nī'ah, Hŏ-

[d] Ezra 2, 36
[e] Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3
[f] Deut. 29, 12 ch. 5, 12 Ps. 119, 106
[g] 2 Ki. 23, 3
[3] *by the hand of.*
[h] Gen. 6, 2 Ex. 34, 16 Deut. 7, 3 Ezra 9, 12
[i] Ex. 20, 10 Lev. 23, 3 Deut. 5, 12 ch. 13, 15

34 And we cast the lots among the priests, the Lē'vītes, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:

35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* [q] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God,

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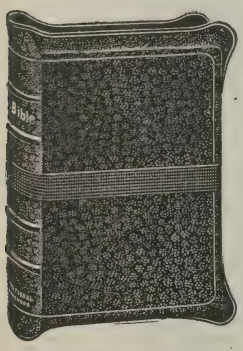

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4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,
5 Hā'rim, Mĕr'e-mŏth, Ō-ba-dī'ah,
6 Dăn'iel, Gĭn'ne-thŏn, Bā'ruch,
7 Mĕ-shŭl'lam, Ă-bī'jah, Mĭj'a-mĭn,
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9 And [c] the Lē'vītes: both Jĕsh'u-â the son of Ăz-a-nī'ah, Bĭn'nu-ī of the sons of Hĕn'a-dăd, Kăd'mĭ-el;
10 And their brethren, Shĕb-a-nī'ah, Hō-dī'jah, Kĕl'ī-tà, Pĕl-a-ī'ah, Hā'nan,
11 Mī'chà, Rĕ'hŏb, Hăsh-a-bī'ah,
12 Zăc'cur, Shĕr-e-bī'ah, Shĕb-a-nī'ah,
13 Hō-dī'jah, Bā'nī, Bĕn'ī-nū.
14 The chief of the people; Pā'rŏsh, Pā'hath-mō'ab, Ē'lăm, Zăt'thu, Bā'nī,
15 Bŭn'nī, Ăz'găd, Bĕb'a-ī,
16 Ăd-o-nī'jah, Bĭg'va-ī, Ā'dĭn,
17 Ā'tĕr, Hĭz-kī'jah, Ăz'zŭr,
18 Hō-dī'jah, Hā'shum, Bē'zāī,
19 Hā'riph, Ăn'a-thŏth, Nĕb'a-ī,
20 Măg'pī-ăsh, Mĕ-shŭl'lam, Hē'zīr,
21 Mĕ-shĕz'a-beel, Zā'dŏk, Jăd-dū'a,
22 Pĕl-a-tī'ah, Hā'nan, Ăn-a-ī'ah,
23 Hō-shē'a, Hăn-a-nī'ah, Hā'shub,
24 Hăl-lō'hesh, Pĭl'e-hà, Shō'bek,
25 Rē'hum, Hā-shăb'nah, Mā-a-sē'iah,
26 And Ă-hī'jah, Hā'nan, Ā'nan,
27 Măl'luch, Hā'rim, Bā'a-nah.
28 ¶ And the rest of the people, the

34 And we cast the lots among the priests, the Lē'vītes, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:
35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
36 Also the firstborn of our sons, and of our cattle, as *it is* [q] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:
37 And [r] *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and [s] the tithes of our ground unto the Lē'vītes, that the same Lē'vītes might have the tithes in all the cities of our tillage.
38 And the priest the son of Aăr'on shall be with the Lē'vītes, when [t] the Lē'vītes take tithes: and the Lē'vītes shall bring up the tithe of the tithes unto the house of our God, to [u] the chambers, into the treasure house.
39 For the children of Ĭs'ra-el and the children of Lē'vī [v] shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels

[a] Ezra 2, 36
[b] Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3
[c] Deut. 29, 12 ch. 5, 12 Ps. 119, 106
[d] 2 Ki. 23, 3 3 *by the hand of.*
[e] Gen. 6, 2 Ex. 34, 16 Deut. 7, 3 Ezra 9, 12
[f] Ex. 20, 10 Lev. 23, 3 Deut. 5, 12 ch. 13, 15
[g] Ex. 23, 10 Lev. 25, 4
[h] Deut. 15, 1 ch. 5, 12
[i] 4 *every hand.*
[k] Gen. 28, 22 Pro. 3, 9
[l] Lev. 24, 5 2 Chr. 2, 4
[m] ch. 13, 31 Isa. 40, 16
[n] Lev. 6, 12
[o] Ex. 23, 19 Ex. 34, 26 Lev. 19, 23 Num. 18, 12 Deut. 26, 2
[p] Ex. 13, 2, 12, 13 Lev. 27, 26, 27 Num. 18, 15
[q] Lev. 23, 17 Num. 15, 19 Num. 18, 12

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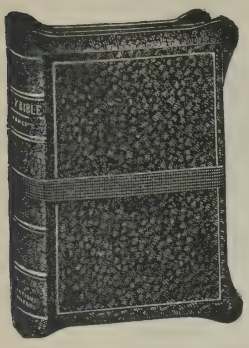

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GENESIS.

CHAPTER I.

1 *The creation of heaven and earth, 3 of the light, 6 of the firmament, 9 of the earth separated from the waters, 11 and made fruitful, 14 of the sun, moon, and stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of man in the image of God. 29 Also the appointment of food.*

IN the [a] beginning [b] God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. [c] And the Spirit of God moved upon the face of the waters.

3 [d] And God said, [e] Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided [2] the light from the darkness.

5 And God called the light [f] Day, and the darkness he called Night. [3] And the evening and the morning were the first day.

6 ¶ And God said, [g] Let there be a [4] firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament [h] and divided the waters which *were* under the firmament from the waters which *were* [i] above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, [k] Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry *land* Earth; and the gathering together

B.C. 4004.

[a] John 1. 1, 2. Heb. 1. 10.
[b] Ps. 8. 3; 33. 6; 89. 11, 12; 102. 25; 136. 5; 146. 6. Is. 44. 24. Jer. 10. 12; 51. 15. Zech. 12. 1. Acts 14. 15; 17. 24. Col. 1. 16, 17. Heb. 11. 3. Rev. 4. 11.
[c] Ps. 33. 6. Is. 40. 13, 14.
[d] Ps. 33. 9.
[e] 2 Cor. 4. 6.
2 Heb. *between the light and between the darkness.*
[f] Ps. 74. 16; 104. 20.
3 Heb. *And the evening was, and the morning was.*
[g] Job 37. 18. Ps. 136. 5. Jer. 10. 12.
4 Heb. *expansion.*
[h] Prov. 8. 28
[i] Ps. 148. 4.
[k] Job 26. 10. Ps. 33. 7; 95. 5; 104. 9; 136. 6. Prov. 8. 29. Jer. 5. 22. 2 Pet. 3. 5.
[l] Heb. 6. 7.
5 Heb. *tender grass.*
[m] Luke 6. 44.
[n] Deut. 4. 19. Ps. 74. 16; 136. 7.
6 Heb. *betweenthe day and between the night.*
[o] Ps. 74. 17; 104. 19.
[p] Ps. 136. 7, 8, 9; 148. 3, 5.
7 Heb. *for the rule of the day.*
[q] Ps. 8. 3.
[r] Job 38. 7.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [n] lights in the firmament of the heaven to divide [6] the day from the night; and let them be for signs, and [o] for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God [p] made two great lights; the greater light [7] to rule the day, and [q] the lesser light to rule the night: *he made* [r] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to [s] rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the [8] moving creature that hath [9] life, and [10] fowl *that* may fly above the earth in the [11] open firmament of heaven.

21 And [t] God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, [u] Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

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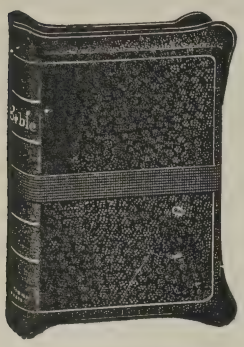

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CHAPTER 1.

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THE book of the [a]generation of Jesus Christ, [b]the son of David, the [c]son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and [d]Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and

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B. C. 5.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18
1 Chr. 2, 5, 9
[e] Num. 1, 7
[f] Josh. 6, 22
Heb. 11, 31
[g] 1 Sam. 16, 1

the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 ¶ Now the [n]birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just *man*, [e]and not willing to make her a publick example, was minded

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2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēş and Zā'rà of Thā'mar; and [d]Phā'rēş begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and

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B. C. 5.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18
1 Chr. 2, 5, 9
[e] Num. 1, 7
[f] Josh. 6, 22
Heb. 11, 31
[g] 1 Sam. 16, 1

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the [n]birth of Jē'şus Chrīst was on this wise: When as his mother Mā'rў was espoused to Jō'şeph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'şeph her husband, being a just *man*, [e]and not willing to make her a publick example, was minded

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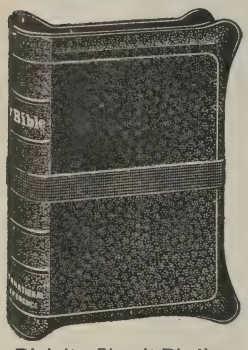

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3 And Jū'das begat Phā'rēş and Zā'rà of Thā'mar; and [d]Phā'rēş begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and Ā-mĭn'a-dăb begat [e]Nā-ăs'son; and Nā-ăs'son begat Săl'mŏn;

5 And Săl'mŏn begat Bō'ŏz [f]of Rā'chăb; and Bō'ŏz begat Ō'bed of Ruth; and Ō'bed begat Jĕs'se;

6 And [g]Jĕs'se begat Dā'vid the king; and Dā'vid [h]the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And [i]Sŏl'o-mon begat Rō-bō'am; and Rō-bō'am begat Ā-bī'à; and Ā-bī'à begat Ā'sà;

8 And Ā'sà begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat Ō-zī'as;

9 And Ō-zī'as begat Jō'a-thăm; and

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CHAP. 1.

a Lu. 3, 23
b Ps. 132,11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4,18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6,22 Heb.11,31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1Chr.3,10
j 2 Ki.20,21
l Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1Chr.3,15
k 2Ki.25,11 Jer. 27, 20 Jer. 52,11 Dan. 1, 2
l Ezra 3, 2 Hag. 1, 1
m Gen. 3,15 Isa. 9, 6 Isa. 53, 2 John 3,14 Rom. 9, 5

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19 Then Jō'şeph her husband, being a just *man*, [n]and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'şeph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for [p]that which is [q]conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [r]JĒ'ŞUS: for he [s]shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, [t]a virgin shall be with

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The explanations, use of terms, etc., of the Combination Concordance are based principally upon articles written by those whose names are given below.

Biblical Antiquities, Customs, Etc. By Rev. Henry Evans, D.D., H. M., Commissioner of National Education, Ireland.

Glossary of Archaic, Obsolete and Obscure Words in the English Bible. By Rev. Henry Evans, D.D.

Alphabetical List of the Proper Names in the Bible; with Their Meanings in the Original Languages, and Their Pronunciation in English. By Rev. C. H. H. Wright, D.D., Ph.D.

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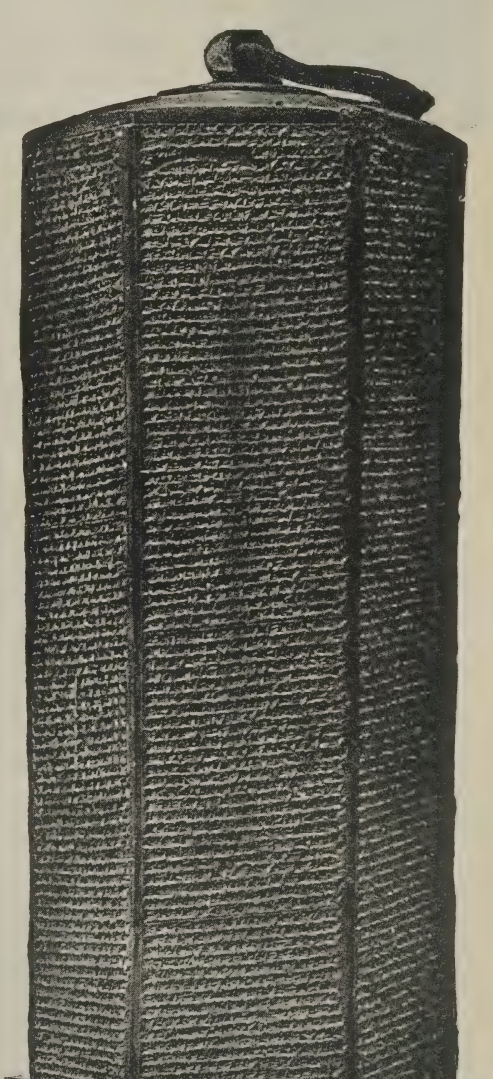

THE PRISM OF SENNACHERIB

This record of Sennacherib's conquests is now in the British Museum. The face nearest the spectator gives the latter part of the account of Sennacherib's expedition against Hezekiah, which ends just before the division line about half-way down the column. Sennacherib does not mention Tirhakah as Hezekiah's ally, nor is there, in his account, any word of disaster.

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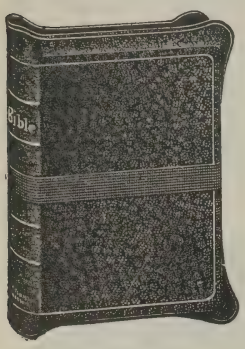

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THE book of the *a*generation of Jē'sus Christ, *b*the son of Dā'vid, the *c*son of Ā'bra-hām.

2 Ā'bra-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mar; and *d*Phā'rēs begat Ĕs'rom; and Ĕs'rom begat Ā'rām;

4 And Ā'rām begat Ā-mĭn'a-dāb; and Ā-mĭn'a-dāb begat *e*Nā'as-son; and Nā'as-son begat Săl'mŏn;

5 And Săl'mŏn begat Bŏ'ŏz *f*of Rā'chāb; and Bŏ'ŏz begat Ō'bed of Ruth; and Ō'bed begat Jĕs'se;

6 And *g*Jĕs'se begat Dā'vid the king; and Dā'vid *h*the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And *i*Sŏl'o-mon begat Rŏ-bō'am; and Rŏ-bō'am begat Ā-bī'a; and Ā-bī'a begat Ā'sa;

8 And Ā'sa begat Jŏs'a-phāt; and Jŏs'a-phāt begat Jō'ram; and Jō'ram begat Ō-zī'as;

9 And Ō-zī'as begat Jō'a-thām; and Jō'a-thām begat Ā'chāz; and Ā'chāz begat Ĕz-e-kī'as;

10 And *j*Ĕz-e-kī'as begat Mā-nās'sēs; and Mā-nās'sēs begat Ā'mŏn; and Ā'mŏn begat Jō-sī'as;

11 And Jō-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried *k*away to Băb'y-lon:

12 And after they were brought to Băb'y-lon, Jĕch-o-nī'as begat Sā-lā'thi-el; and Sā-lā'thi-el begat *l*Zŏ-rŏb'a-bĕl;

13 And Zŏ-rŏb'a-bĕl begat Ā-bī'ud; and Ā-bī'ud begat Ĕ-lī'a-kĭm; and Ĕ-lī'a-kĭm begat Ā'zōr;

14 And Ā'zōr begat Să'dŏc; and Să'dŏc begat Ā'chim; and Ā'chim begat Ĕ-lī'ud;

15 And Ĕ-lī'ud begat Ĕ-le-ā'zar; and Ĕ-le-ā'zar begat Mät'than; and Mät'than begat Jā'cob;

16 And Jā'cob begat Jō'seph the husband of Mā'rў, of whom was born Jē'sus, *m*who is called Christ.

17 So all the generations from Ā'bra-hām to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'y lon *are* fourteen generations; and from the carrying away into Băb'y-lon unto Christ *are* fourteen generations.

18 ¶Now the *n*birth of Jē'sus Christ was on this wise: When as his mother Mā'rў was espoused to Jō'seph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p*that which is conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name JĒ'SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and they shall call his name Ĕm-măn'u-el, which being interpreted is, *s*God with us.

24 Then Jō'seph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JĒ'SUS.

A.M. 4000.
B. C. 5.

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f 2 Chr. 34, 13
g Mal. 2, 7
h Mic. 5, 2
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i Rev. 2, 27
j Ps. 2, 12
John 5,23

CHAPTER 2.

1 *Wise men enquire after Christ.* 13 *Joseph fleeth into Egypt.* 16 *Herod slayeth the children:* 19 *Christ brought out of Egypt.*

NOW when *a*Jē'sus was born in Bĕth'le-hĕm of Jū-dæ'a in the days of Hĕr'od the king, behold, there came wise men *b*from the east to Jē-ru'sā-lĕm,

2 Saying, *c*Where is he that is born King of the Jews? for we have seen his *d*star in the east, and are come to worship him.

3 When Hĕr'od the king had heard *these things*, he was troubled, and all Jē-ru'sā-lĕm with him.

4 And when he had gathered all the *e*chief priests and *f*scribes of the people together, *g*he demanded of them where Christ should be born.

5 And they said unto him, In Bĕth'le-hĕm of Jū-dæ'a: for thus it is written by the prophet,

6 And *h*thou Bĕth'le-hĕm, *in* the land of Jū'dā, art not the least among the princes of Jū'dā: for out of thee shall come a Governor, that *i*shall rule my people Is'ra-el.

7 Then Hĕr'od, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bĕth'le-hĕm, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶And when they were come into the house, they saw the young child with Mā'rў his mother, and fell down, and *j*worshipped him: and when they

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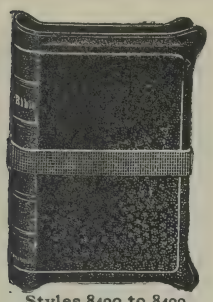

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1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22
Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
1 Some read, *Josias begat Jakim, and Jakim begat Jechonias.*
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l Ezra 3, 2
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m Gen. 3 15
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n Gal. 4, 4
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o Deut. 24, 1
p Lu. 1, 35
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3 That is, *Saviour.*
q Gen. 49, 10
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1 John 3, 5
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s Isa. 9, 6
1 Tim. 3, 16

B. C. 4.

CHAP. 2.

a Dan. 9, 24
Lu. 2, 4
b 1 Ki. 4, 30
Isa. 11, 10
c Lu. 2, 11

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6 And *h*thou Bĕth'le-hĕm, *in* the land of Jū'dā, art not the least among the

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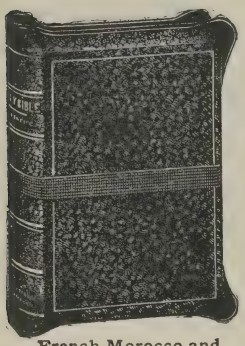

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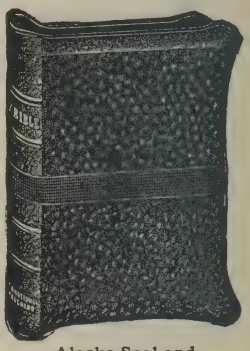

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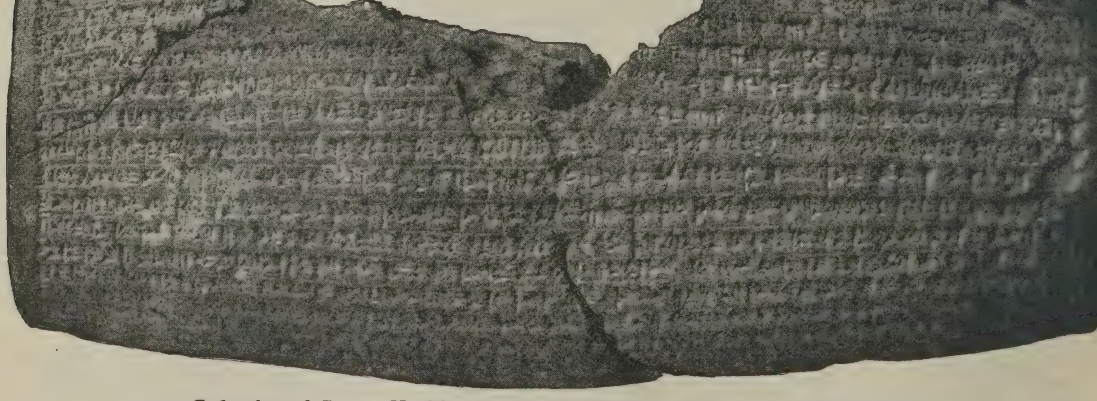

Cylinder of Cyrus II., Mentioning the Capture of Babylon by that King

After mentioning that the gods were angry and discontented, apparently at Nabonidus' neglect of their temples, the text states that Merodach called Cyrus, king of Ansan, to the dominion of all the world, commanded that he should go to Babylon, and walked, like a friend and companion, by his side. His vast army, "which, like the waters of a river, could not be numbered," he caused to enter Babylon without fighting and battle. Nabonidus was captured, and the whole of Babylon and Sumer, princes and priests, fell down before him and kissed his feet; they rejoiced in his sovereignty. After giving his genealogy, in which he calls himself son of Cambyses, grandson of Cyrus, great-grandson of Teispes, the eternal seed of dominion of Bel and Nebo, the inscription refers to the restoration of the temples, the tribute paid by the kings of Amurri, and the restoration of the gods to their shrines, and ends with a prayer to Bel and Nebo for himself and his son Cambyses. (A baked clay cylinder, now in the British Museum.)

Specimen plate used in Teachers' Bibles with Enlarged Helps
For full description of Helps see pages 48 and 49

Specimen Page of
Large Minion Type Self-Pronouncing Teachers' Bible

fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, [m] we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [n] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [o] dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we make a sure *covenant*, and write *it;* and our princes, Lē'vītes, *and* priests, [15]seal *unto it.*

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1 *Names of those who sealed the covenant,* 28 *which the rest of the people bound themselves to observe.* 29 *Points of the covenant.*

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3 Păsh'ŭr, Ăm-a-rī'ah, Măl-chī'jah,

4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,

5 Hā'rim, Mĕr'e-mŏth, Ō-ba-dī'ah,

6 Dăn'iel, Gĭn'nę-thŏn, Bā'ruch,

7 Mē-shŭl'lam, Ă-bī'jah, Mĭj'a-mĭn,

8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these *were* the priests.

9 And [c] the Lē'vītes: both Jĕsh'u-à the son of Ăz-a-nī'ah, Bĭn'nu-ī of the sons of Hĕn'a-dăd, Kăd'mĭ-el;

10 And their brethren, Shĕb-a-nī'ah, Hō-dī'jah, Kĕl'ī-tà, Pĕl-a-ī'ah, Hā'nan,

11 Mī'chà, Rē'hŏb, Hăsh-a-bī'ah,

12 Zăc'cur, Shĕr-e-bī'ah, Shĕb-a-nī'ah,

13 Hō-dī'jah, Bā'nī, Bĕn'ī-nū.

14 The chief of the people; Pā'rŏsh, Pā'hath-mō'ab, Ē'lăm, Zăt'thu, Bā'nī,

15 Bŭn'nī, Ăz'găd, Bĕb'a-ī,

16 Ăd-o-nī'jah, Bĭg'va-ī, Ā'dĭn,

17 Ā'tēr, Hĭz-kī'jah, Ăz'zŭr,

18 Hō-dī'jah, Hā'shum, Bĕ'zāi,

19 Hā'riph, Ăn'a-thŏth, Nĕb'a-ī,

20 Măg'pī-ăsh, Mē-shŭl'lam, Hē'zīr,

21 Mē-shĕz'a-beel, Zā'dŏk, Jăd-dū'à,

22 Pĕl-a-tī'ah, Hā'nan, Ăn-a-ī'ah,

23 Hō-shē'à, Hăn-a-nī'ah, Hā'shub,

24 Hăl-lō'hesh, Pĭl'e-hà, Shō'bek,

25 Rē'hum, Hā-shăb'nah, Mā-a-sē'iah,

26 And Ā-hī'jah, Hā'nan, Ā'nan,

27 Măl'luch, Hā'rim, Bā'a-nah.

28 ¶ And the rest of the people, the [d] priests, the Lē'vītes, the porters, the singers, the Nĕth'ĭ-nīms, and [e] all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [f] and entered into a curse, and into an oath, [g] to walk in God's law, which was given [3] by Mō'sęs the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

B. C. 445.

CHAP. 9.

m Deut. 28, 48
n Deut. 28, 33
o Deut. 28, 48
15 are *at the sealing,* or, *sealed.*
ch. 10, 1

CHAP. 10.

1 *at the sealings,* ch. 9, 38
a ch. 8, 9
2 Or, *the governor.* Ezra 2, 63 ch. 7, 65
b ch. 1, 1
c ch. 12, 8
d Ezra 2, 36
e Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3
f Deut. 29, 12 ch. 5, 12 Ps. 119, 106
g 2 Ki. 23, 3
3 *by the hand of.*
h Gen. 6, 2 Ex. 34, 16 Deut. 7, 3 Ezra 9, 12
i Ex. 20, 10 Lev. 23, 3 Deut. 5, 12 ch. 13, 15
j Ex. 23, 10 Lev. 25, 4
k Deut. 15, 1 ch. 5, 12
4 *every hand.*
l Gen. 28, 22 Pro. 3, 9
m Lev. 24, 5 2 Chr. 2, 4
n ch. 13, 31 Isa. 40, 16
o Lev. 6, 12
p Ex. 23, 19 Ex. 34, 26 Lev. 19, 23 Num. 18, 12 Deut. 26, 2
q Ex. 13, 2, 12, 13 Lev. 27, 26, 27 Num. 18, 15
r Lev. 23, 17 Num. 15, 19 Num. 18, 12 Deut. 18, 4 Deut. 26, 2
s Lev. 27, 30, 32 Num. 18, 21
t Num. 18, 26
u 1 Chr. 9, 26 2 Chr. 31, 11
v Deut. 12, 6 2 Chr. 31, 12 ch. 13, 12 Mal. 3, 8
w ch. 13, 10

CHAP. 11.

a Isa. 48, 2

30 And that we would not give our [h] daughters unto the people of the land, nor take their daughters for our sons:

31 And [i] *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [j] seventh year, and the [k] exaction of [4] every debt.

32 Also we made [l] ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [m] the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things,* and for the sin offerings to make an atonement for Ĭs'ra-el, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Lē'vites, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:

35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* [q] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 And [r] *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and [s] the tithes of our ground unto the Lē'vītes, that the same Lē'vītes might have the tithes in all the cities of our tillage.

38 And the priest the son of Aär'on shall be with the Lē'vītes, when [t] the Lē'vītes take tithes: and the Lē'vītes shall bring up the tithe of the tithes unto the house of our God, to [u] the chambers, into the treasure house.

39 For the children of Ĭs'ra-el and the children of Lē'vī [v] shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: [w] and we will not forsake the house of our God.

CHAPTER 11.

1 *The rulers, voluntary men, and every tenth man chosen by lot, dwell at Jerusalem:* 3 *their names.* 20 *The residue of the people dwell in other cities.*

AND the rulers of the people dwelt at Jē-ru'sā-lĕm: the rest of the people also cast lots, to bring one of ten to dwell in Jē-ru'sā-lĕm the [a] holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men,

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

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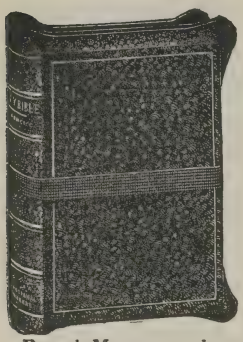

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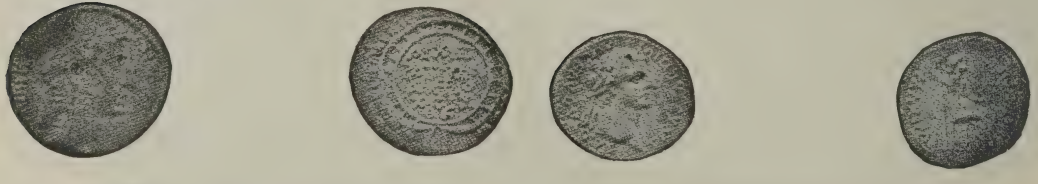
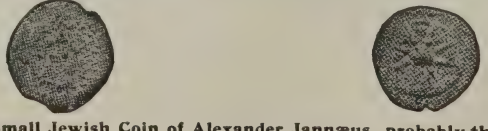


Coin of Augustus, struck at Antioch; known in the New Testament as the Assarion, or Farthing, Bronze

Denarius of Tiberius—the "Penny." Silver



Small Jewish Coin of Alexander Jannæus, probably the "Mite." Bronze. B.C. 105-78

Specimen Plate from "International" Teachers' Bibles with Enlarged Helps.
For full description of Helps see pages 48 and 49

into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, [g]they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies;

29 And [g]testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, ([h]which if a man do, he shall live in them;) and [10]withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou [11]forbear them, and [g]testifiedst against them by thy spirit [12]in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies' sake [i]thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the [13]trouble seem little before thee, [14]that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since [k]the time of the kings of Ăs-sўr'-ĭ-ȧ unto this day.

33 Howbeit [l]thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

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21 Mē-shĕz'a-beel, Zā'dŏk, Jăd-dū'ȧ,
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B. C. 445.

CHAP. 9.

9 *they returned to do evil.*
g Hos. 6, 5
h Rom. 10, 5 Gal. 3, 12
10 *they gave a withdrawing shoulder.*
11 *protract over them.*
i Jer. 7, 25
12 *in the hand of thy prophets.* 1 Pet. 1, 11 2 Pet. 1, 21
j Jer. 5, 10
13 *weariness.*
14 *that hath found us.*
k 2 Kl. 17, 3
l Dan. 9, 14 Ps. 119, 137
m Deut. 28, 48
n Deut. 28, 33
o Deut. 28, 48
15 are *at the sealing,* or, *sealed.* ch. 10, 1

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2 Or, *the governor.* Ezra 2, 63 ch. 7, 65
b ch. 1, 1
c ch. 12, 8
d Ezra 2, 36
e Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3

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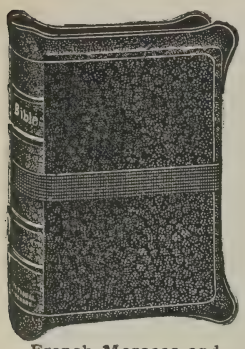

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Teaching of John Baptist ST. MATTHEW, 4. *Temptation of Christ*

3 For this is he that was spoken of by the prophet Ê-ṣā′ĭas, saying, The voice [d] of one crying in the wilderness, [e] Prepare ye the way of the Lord, make his paths straight.

4 And [f] the same Jŏhn [g] had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was [h] locusts and wild [i] honey.

5 ¶ Then went out to him Jĕ-ru′să-lĕm, and all Jū-dæ′à, and all the region round about Jôr′dan,

6 And [j] were baptized of him in Jôr′-dan, confessing their sins.

7 But when he saw many of the Phăr′-ĭ-sees and Săd′du-çees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from [k] the wrath to come?

8 Bring forth therefore fruits [1] meet for repentance:

9 And think not to say within yourselves, [l] We have Ā′brā-hăm to *our* father: for I say unto you, that God is able of these stones to raise up children unto Ā′brā-hăm.

10 And now also the ax is laid unto the root of the trees: [m] therefore every tree which bringeth not forth

A. D. 26.

CHAP. 3.

[d] Isa. 40, 3 Lu. 3 4
[e] Lu 1 76
[f] Mark 1, 6
[g] 2 Ki. 1, 8 Zech 13, 4
[h] Lev. 11, 22
[i] Deut. 8, 8 Deut. 32, 13 1 Sam. 14, 25 2 Ki. 18, 32 Ps. 81, 16 Ezek. 27, 17 Lu. 24, 42
[j] Acts 19, 4
[k] Rom. 5, 9 1 Thes. 1, 10
[1] Or, *answerable to amendment of life.* 2 Cor. 7, 1, 11
[l] John 8, 33 Acts 13, 26 Rom. 4, 1
[m] ch. 7, 19 John 15, 6 Heb. 6, 8
[n] Mark 1, 8 Lu. 3, 16 John 1, 33 Acts 1, 5
[o] Isa. 4, 4 Mal. 3, 2 Acts 2, 3, 4

of God descending like a dove, and lighting upon him:

17 And [r] lo a voice from heaven, saying, [w] This is my beloved Son, in whom I am well pleased.

CHAPTER 4.

1 *Christ fasteth, is tempted, and overcometh:* 17 *he beginneth to preach:* 18 *he calleth some disciples:* 23 *he teacheth in the synagogue.*

THEN was [a] Jē′sus led up of [b] the spirit into the wilderness [c] to be tempted of the devil.

2 And when he had [d] fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, [e] It is written, [f] Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the [g] holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the

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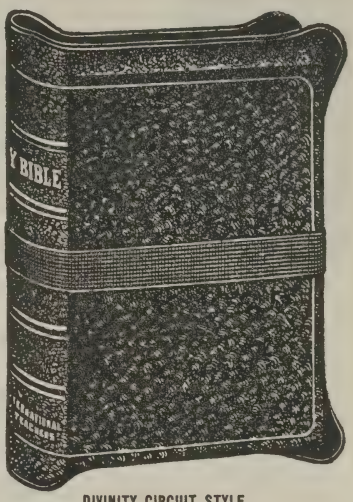

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A. D. 26.
CHAP. 3.

3 For this is he that was spoken of by the prophet Ē-sā'ias, saying, The voice [d] of one crying in the wilderness, [e] Prepare ye the way of the Lord, make his paths straight.

4 And [f] the same Jŏhn [g] had his raiment of camel's hair, and a leathern

[d] Isa. 40, 3 Lu. 3 4
[e] Lu 1 76
[f] Mark 1, 6
[g] 2 Ki. 1, 8 Zech. 13, 4
[h] Lev. 11,

of God descending like a dove, and lighting upon him:

17 And [i] lo a voice from heaven, saying, [w] This is my beloved Son, in whom I am well pleased.

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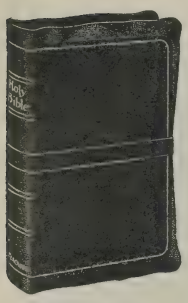

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their salvation [d] perfect through sufferings.

11 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause [e] he is not ashamed to call them brethren,

12 Saying, [f] I will declare thy name unto my brethren; in the midst of the church will I sing praise unto thee.

13 And again, [g] I will put my trust in him. And again, [h] Behold I and the children which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, [i] he also himself likewise

CHAP. 2.—A. D. 64.

[d] And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Mat. 3, 15. Though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him. Heb. 5, 8, 9.

[e] Go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. John, 20, 17.

[f] I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Psalm 22, 22.

CHAP. 3.—A. D. 64.

offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter, 2, 5.

[g] And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Mat. 10, 22.

[h] The Spirit of the LORD spake by me [David,] and his word was in my tongue. 2 Sam. 23, 2. This scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake. Acts, 1, 16.

[i] To-day if ye will hear his voice. Psalm 95, 7.

2 If they shall enter.

[j] And all the children of

2 They shall not enter into my rest.)

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To-day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, To-day if ye will hear his voice, harden not your hearts, as in the provoca-

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1 THE 'burden of Nĭn'e-veh. The book of the vision of Nā'hum the
El'kosh-īte.
2 [a]The LORD is a jealous God and
avengeth; the LORD avengeth
and is full of wrath; the LORD
taketh vengeance on his adver-
saries, and he reserveth *wrath*
3 for his enemies. The LORD is
[b]slow to anger, and great in
power, and will by no means
clear *the guilty:* [c]the LORD hath
his way in the whirlwind and in
the storm, and the clouds are the
4 dust of his feet. [d]He rebuketh
the sea, and maketh it dry, and
drieth up all the rivers: Bā'shăn
languisheth, and Căr'mel, and
the flower of Lĕb'a-non languish-
5 eth. [e]The mountains quake at
him, and the hills melt; and the
earth is upheaved at his presence,
yea, the world, and all that dwell
6 therein. [f]Who can stand before
his indignation? and who can
abide in the fierceness of his
anger? his fury is poured out
like fire, and the rocks are
7 broken asunder by him. The
LORD is good, a strong hold in the

CHAP. 1.
1 Or, *oracle concerning.*
a Ex. 20:5 Josh. 24:19
b Ex. 34:6,7 Ps. 103:8
c Ex. 19:16 Ps. 18:7
d Josh. 3:16 Ps. 106:9
e 2 Sa. 22:8
f Ps. 76:7 Mal. 3:2
g Ps. 1:6 Jno. 10:14 2 Tim. 2:19
h Am. 8:8
i Pro. 21:30
j Joel 2:5
2 Or, *as stubble fully dry.*
[Ch. 2:1 in Heb.]
3 Or, *a wicked counsellor.*
4 Or, *worthlessness.* Heb. *Belial.*
5 Or, *So with*

were in their drink, [g]they shall
be devoured [2]utterly as dry
11 stubble. There is one gone forth
out of thee, that imagineth evil
against the LORD, [3]that counsel-
12 leth [4]wickedness. Thus saith the
LORD: Though they be in full
strength, and likewise many,
even so shall they be cut down,
and he shall pass away. [5]Though
I have afflicted thee, I will afflict
13 thee no more. And now will I
break his yoke from off thee, and
[h]will burst thy bonds in sunder.
14 And the LORD hath given com-
mandment concerning thee, that
no more of thy name be sown:
out of the house of thy gods will
I cut off the graven image and
the molten image; I will make
thy grave; for thou art vile.
15 [i]Behold, upon the mountains the
feet of him that bringeth good
tidings, that publisheth peace!
Keep thy feasts, O Jū'dah, per-
form thy vows: for [6]the wicked
one shall no more pass through
thee; he is utterly cut off.
2 HE that dasheth in pieces is
come up before thy face: keep

Specimen of Type — Verse Form
For Description and Prices See Next Page

be called least in the kingdom of
heaven: but whosoever shall do
and teach them, he shall be called
great in the kingdom of heaven.
20 For I say unto you, that except
your righteousness shall exceed [v]*the*
righteousness of the scribes and
Phăr'ĭ-sees, ye shall in no wise
enter into the kingdom of heaven.
21 ¶Ye have heard that it was said
to them of old time, [w]Thou shalt
not kill; and whosoever shall kill
shall be in danger of the judgement:
22 But I say unto you, that every
one who [2]is angry with his brother[2]
shall be in danger of the judge-
ment; and whosoever shall say to
his brother, [3]Rā'cà, shall be in
danger of the council; and whoso-
ever shall say, [4]Thou fool, shall be
in danger [5]of the [6]hell of fire.
23 If therefore thou art offering
[x]thy gift at the altar, and there
rememberest that thy brother hath
aught against thee,
24 Leave [y]there thy gift before the
altar, and go thy way, first be
reconciled to thy brother, and then

CHAP. 5.
v Rom. 10:3
w Ex. 20:13
x 1 Jno. 3:15
2 Many ancient authorities insert *without cause.*
3 An expression of contempt.
4 Or, *Moreh,* a Hebrew expression of condemnation.
5 Gr. *unto* or *into.*
6 Gr. *Gehenna of fire.*
y ch. 8:4
z Job 42:8 Pro. 25:8
a Lu. 12:58,59
b Ps. 32:6 Isa. 55:6
7 Some ancient authori-

one that putteth away his wife,
saving for the cause of fornication,
maketh her an adulteress: and
whosoever shall marry her when she
is put away committeth adultery.
33 ¶Again, ye have heard that it
was said to them of old time, [z]Thou
shalt not forswear thyself, [a]but shalt
perform unto the Lord thine oaths:
34 But I say unto you, [b]Swear not
at all; neither by the heaven, for it
is the [7]throne of God;
35 Nor by the earth, for it is the
footstool of his feet; nor [8]by Jĕ-ru'-
să-lĕm, for it is the [9]city of the
great King.
36 Neither shalt thou swear by
thy head, for thou canst not make
one hair white or black.
37 [10]But [c]let your speech be, Yea,
yea; Nay, nay: and whatsoever is
more than these is of [11]the evil *one.*
38 ¶Ye have heard that it was
said, [d]An eye for an eye, and a
tooth for a tooth:
39 But I say unto you, [e]Resist not
[12]him that is evil: but [f]whosoever
smiteth thee on thy right cheek,

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15 (1) But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father
2 would not suffer him to go in. °And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead
(3 of her. °And Samson said ⁱunto⁽ⁱ them, ⁱThis time⁽ⁱ ⁸shall I be blameless ⁱin regard of⁽ⁱ the Philistines,
4 ⁱwhen⁽ⁱ I do them a ⁱmischief⁽ⁱ. °And Samson went and caught three hundred ⁴foxes, and took ⁵firebrands, and turned tail to tail, and put a firebrand in the midst between ⁱevery⁽ⁱ two tails.
5) °And when he had set the brands on fire, he let them go into the standing
him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new ⁱropes⁽ⁱ, and brought him up from the
(14 rock. °When he came unto Lehi, the Philistines shouted ⁱas they met⁽ⁱ him: and the spirit of the LORD came mightily upon him, and the ⁱropes⁽ⁱ that were upon his arms became as flax that was burnt with fire, and his bands ⁶ⁱdropped⁽ⁱ from off his hands.
* 15 °And he found a new jawbone of an ass, and put forth his hand, and took it, and ⁱsmote⁽ⁱ a thousand men there-
16 with. °And Samson said,
With the jawbone of an ass, ⁷heaps upon heaps,
With the ⁱjawbone⁽ⁱ of an ass have I ⁱsmitten⁽ⁱ a thousand men.
17) °And it came to pass, when he had

[1] Or, *take that we have* [3] Or, *shall I be ⁱquits with⁽ⁱ* [6] Heb. *were melted.*
[2] Or, *apparel* [4] Or, *ⁱjackals⁽ⁱ* [5] Or, *torches* [7] Heb. *an heap, two heaps.*

VERSION OF **1611.**—**15** take that we have; **16** (*it*); **17** lay..upon; **19** slew..change..*garments*..which expounded.——**XV. 1** (within); **3** concerning..Now..(more)..than..though..displeasure; **5** with..vineyards *and* olives; **6** answered..had; **7** Though..have done..yet; **8** top; **10** answered; **11** top; **13** cords; **14** (*And*)..against..cords..loosed; **15** slew; **16** jaw..slain.=[40]

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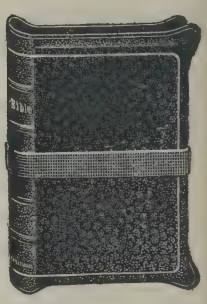

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(V. 1—17. Luc. 3, 23—38.)

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2. Abraham zeugete Iſaak. Iſaak zeugete Jakob. Jakob zeugete Juda und ſeine Brüder. 1 Moſ. 21, 3. 12. 25, 26. 29, 35.

3. Juda zeugete Perez und Serah von der Thamar. Perez zeugete Hezron. Hezron zeugete Ram.
1 Moſ. 38, 29. 30. 1 Chron. 2, 5. 9. Ruth 4, 19.

4. Ram zeugete Amminadab. Amminadab zeugete Naheſſon. Naheſſon zeugete Salma. 1 Chron. 2, 10. ff.

5. Salma zeugete Boas von der Rahab. Boas zeugete Obed von der Ruth. Obed zeugete Iſai. Ruth 4, 13. ff.

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15. Eliud zeugete Eleaſar. Eleaſar zeugete Matthan. Matthan zeugete Jakob.

16. Jakob zeugete Joſeph, den Mann der Maria, von welcher iſt geboren Jeſus, der da heißt * Chriſtus.
* L. 27, 17. 22.

17. Alle Glieder von Abraham bis auf David ſind vierzehn Glieder. Von David bis auf die babyloniſche Gefangenſchaft ſind vierzehn Glieder. Von der babyloniſchen Gefangenſchaft bis auf Chriſtus ſind vierzehn Glieder.

18. Die Geburt Chriſti war aber alſo gethan. Als Maria, ſeine Mutter, dem Joſeph vertrauet war, ehe er ſie heimholete, erfand ſichs, daß ſie ſchwanger war von dem Heiligen Geiſt. Luc. 1, 26. 35.

19. Joſeph aber, ihr Mann, war fromm,

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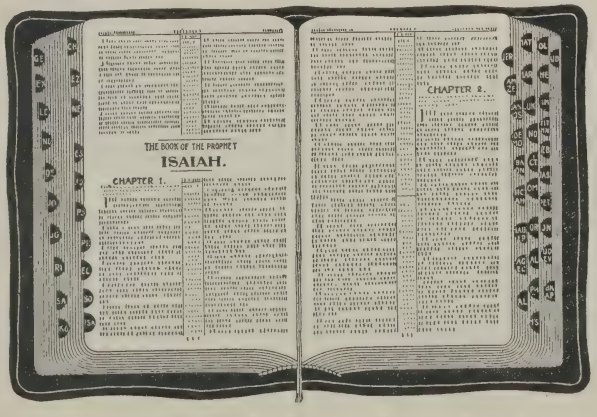

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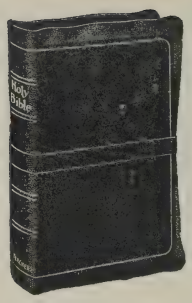

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Key Letter	*Subject*	*First Reference*
A	ALL unsaved people are sinners	Gen. 6. 5.
B	The BIBLE God's message of life and salvation	Exod. 24. 4-7.
C	CONDITION of sinners described	Gen. 2. 16, 11.
D	Christ DIED to save sinners	Gen. 3. 15.
E	EVERY secret thing is known of the Lord	Gen. 3. 9.
F	We are saved through FAITH	Gen. 6. 13-14.
G	"GOOD WORKS," etc., alone will not save	Gen. 4. 3-5.
H	Punishment and HELL awaits sinners	Gen. 2. 17.
J	The Lord is the JUDGE of all men	Gen. 18. 20-21.
K	The Lord saves and KEEPS those who put their trust in Him	Gen. 8. 1.
L	The Lord LOVES and is willing to save sinners	Gen. 12. 3.
N	Danger of NEGLECTING or rejecting salvation	Gen. 6. 3.
O	The Lord the ONLY way of salvation	Gen. 4. 7.
P	The Lord is willing to PARDON backsliders	Lev. 26. 40-42.
R	REPENTANCE, confession, restitution, reformation	Lev. 26. 40-42.
T	TESTIFYING, or confessing the Lord	Gen. 28. 16-22.
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H 6 And it [r]repented the LORD that he had made man on the earth, and it [s]grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; [3]both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. H. 19. 12, 13.

8 But Nō'ah [t]found grace in the eyes of the LORD.

9 ¶ These *are* the generations of Nō'ah: Nō'ah was a just man *and* [4]perfect in his generations, *and* Nō'ah walked with God.

10 And Nō'ah begat three sons, Shĕm, Hăm, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with violence.

C 12 And God looked [5]upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. C. Exod. 20. 5.

F 13 And God said unto Nō'ah, The [u]end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them [6]with the earth.

14 Make thee an ark of gopher wood; [v]rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. F. 6. 20.

15 And this *is the fashion* which thou shalt make it *of:* The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

17 And, [w]behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth [x]shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

F 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. F. 6. 22.

21 And take thou unto thee of all [y]food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

22 [z]Thus did Nō'ah; [a]according to all that God commanded him, so did he. F. 12. 1–4

B. C. 2448.

CHAPTER 7.

1 *Noah, with his family, and the living creatures, enter into the ark.* 17 *The beginning, increase, and continuance of the flood.* 21 *All flesh destroyed.*

O AND the LORD said unto Nō'ah, Come [b]thou and all thy house into the ark; for thee have I seen righteous [c]before me in this generation. O. 15. 6.

2 Of every [d]clean beast thou shalt take to thee by [1]sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and [e]I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I [2]destroy from off the face of the earth.

5 And Nō'ah did according unto all [f]that the LORD commanded him.

6 And Nō'ah *was* six hundred years old when the flood of waters was upon the earth.

7 And [3]Nō'ah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Nō'ah into the ark, the male and the female, as God had commanded Nō'ah.

10 And it came to pass [3]after seven days, that the waters of the flood were upon the earth.

11 In the six hundredth year of Nō'ah's life, in the second month, the seventeenth day of the month, the same day were all the [g]fountains of the great deep broken up, and [4]the [h]windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Nō'ah, and Shĕm, and Hăm, and

B. C. 2349.

CHAPTER 6.

g Num. 23, 19 1 Sam. 15, 11, 29

h Isa. 63, 10 Eph. 4, 30

3 *from man unto beast.*

i ch. 19, 19 Ex. 33, 12 Lu. 1, 30 Acts 7, 46

4 Or, *upright.*

j Ps. 14, 2 Ps. 33, 13

k Ezek. 7, 2 Amos 8, 2 1 Pet. 4, 7

5 Or, *from the earth.*

6 *nests.*

l 2 Pet. 2, 5

m Rom. 5, 12, 14

n ch. 1, 29, 30

o Heb. 11, 7

p ch. 7, 5

a Ps. 91, 1–10 Heb. 11, 7 1 Pet. 3, 20 2 Pet. 2, 5

b ch. 6, 9 Ps. 33, 18, 19 2 Pet. 2, 9

c Lev. 11

1 *seven seven.*

d Job 22, 16 2 Pet. 2, 5

2 *blot out.*

e ch. 6, 22 Ps. 119, 6

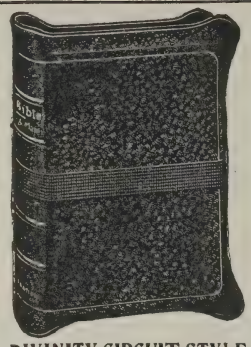
f Heb. 6, 18

3 Or, *on the seventh day.*

g ch. 8, 2 Pro. 8, 28 Ezek. 26, 19

h Ps. 78, 23 Isa. 24, 18 Mal. 3, 10

4 Or, *floodgates.*



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his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.
25 And [c]the fat of the sin offering shall he burn upon the altar.
26 And he that let go the goat for the scape-goat shall wash his clothes, [d]and bathe his flesh in water, and afterward come into the camp.
27 And [e]the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
28 And he that [f]burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp

B.C. 1480.

CHAP. 16.
[c] Ex. 29. 13. ch. 4. 10.
[d] ch. 15. 5. Heb. 9. 10.
[e] ch. 8. 17. ch. 4. 12. 21. ch. 6. 30. Heb. 13. 11.
[f] Ex. 30. 10. ch. 23. 27. Num. 29. 7. Isa. 58. 3, 5. Dan. 10. 3, 12.
[g] Eze. 36. 25. Jer. 33. 8. Titus 2. 14. Eph. 5. 26. Heb. 9. 13, 14.
[h] Ex. 31. 15. Ex. 35. 2. ch. 23. 32.
[i] Ex. 29. 29.

lamb, or goat, in the camp, or that killeth *it* out of the camp,
4 And [a]bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD, blood shall be [b]imputed unto that man; he hath shed blood; and that man [c]shall be cut off from among his people:
5 To the end that the children of Israel may bring their sacrifices, which [d]they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.
6 And the priest shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and burn [e]the fat for a sweet savour unto the LORD.

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In the New Testament the Words Spoken by Christ when He was on earth

ARE PRINTED IN RED

Specimen Type of Minion Self-Pronouncing Red Letter Bible

This Specimen shows the width of the page and size of the type

Christ healeth ST. MARK, 2. *many diseased.*

36 And Sī'mon and they that were with him followed after him.
37 And when they had found him, they said unto him, All *men* seek for thee.
38 And he said unto them, *d*Let us go into the next towns, that I may preach there also: for *e*therefore came I forth.
39 And *f*he preached in their synagogues throughout all Gāl'i-lee, and *g*cast out devils.
40 ¶And *h*there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst *i*make me clean.
41 And Jē'sus, *j*moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.
42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
43 And he straitly charged him, and forthwith sent him away;
44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things *k*which Mō'sēs commanded, for a testimony

A. D. 31.

CHAP. 1.

d Lu. 4, 43
e Isa. 61, 1
John 16, 28
John 17, 4
f Mat. 4, 23
Lu. 4, 44
g Gen. 3, 15
h Mat. 8, 2
Lu. 5, 12
i Gen. 18, 14
Jer. 32, 17
j Heb. 2, 17
Heb. 4, 15
k Lev. 14, 3, 4, 10
Lu. 5, 14
l Lu. 5, 15
m ch. 2, 13

sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
10 But that ye may know that the *n*Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12 And *i*immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
13 ¶And *j*he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.
14 And *k*as he passed by, he saw Lē'vī the *son* of Al-phæ'us sitting [1]at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
15 And *l*it came to pass, that, as Jē'sus sat at meat in his house, many publicans and sinners sat also together with Jē'sus and his disciples: for there were many, and they followed him.

CHAP. 2.

a Mat. 9, 1
Lu. 5, 18
b Isa. 61, 1

SELF-PRONOUNCING Observe that all the Proper Names are divided into syllables and the accented syllables and the sounds of the letters are shown as in a dictionary. So any name can be easily and properly pronounced

FOR FULL DESCRIPTION OF STYLES AND PRICES SEE PRECEDING PAGE

Specimen Type of Long Primer Self-Pronouncing Red Letter Bible

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Prayers, praises, and PSALMS, 119. *professions of obedience.*

22 The [r]stone *which* the builders refused is become the head *stone* of the corner.
23 [s]This is the LORD'S dōing; [t]it *is* marvellous in our eyes.
24 This *is* [t]the day *which* the LORD hath made; we will rejoice and be glad in it.
25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
26 Blessed [u]*be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.
27 God *is* the LORD, which hath shewed us [v]light: bind the sacrifice with cords, *even* unto the horns of the altar.
28 Thou *art* my God, and I will praise thee: [w]*thou art* my God, I will

PSALM 118.

r Mat. 21, 42 Mark 12, 10 Lu. 20, 17 Acts 4, 11 Eph. 2, 20 1Pet. 2, 4, 7
5 *This is from the* LORD.
s Job 5, 9
t 2 Cor. 6, 2
u Zech. 4, 7 Mat. 23, 39 Mark 11, 9 Lu. 13, 35
v Esth. 8, 16 1 Pet. 2, 9
w Ex. 15, 2 Isa. 25, 1

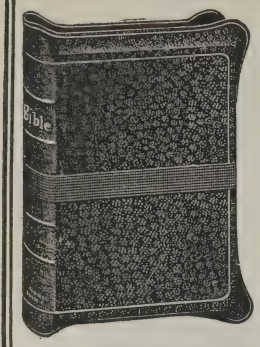
14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.
15 I will [x]meditate in thy precepts, and have respect unto thy ways.
16 I will delight myself in thy statutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy servant, *that* I may live, and keep thy word.
18 [y]Open thou mine eyes, that I may behold wondrous things out of thy law.
19 I [z]*am* a stranger in the earth: hide not thy commandments from me.
20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.
21 Thou hast rebuked the proud *that are* cursed, which do err from

FOR DESCRIPTION OF STYLES AND PRICES SEE PRECEDING PAGE

The above is also the type of the Red Letter Art Bible, for description of which see page 71



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For Specimen of Type see page 59

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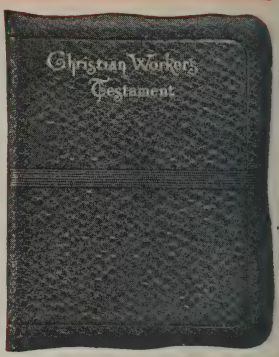

INDEX TO SUBJECTS

SALVATION

A	ALL unsaved people are sinners,	Matt. 12. 30.
C	CONDITION of sinners described,	Matt. 4. 16.
D	Christ DIED to save sinners,	Matt. 20. 28.
E	The Lord knows EVERY secret thing,	Matt. 9. 4.
F	We are saved through FAITH,	Mark 1. 15.
G	"GOOD WORKS," etc., alone will not save,	Matt. 5. 8.
H	Punishment and HELL awaits sinners,	Matt. 3. 7.
J	All men will be JUDGED by the Lord,	Matt. 7. 2.
K	Saving and KEEPING power of the Lord,	Matt. 1. 21.
L	The Lord LOVES and is willing to save sinners,	Matt. 1. 21.
N	Danger of NEGLECTING or rejecting salvation,	Matt. 10. 14, 15.
O	The Lord the ONLY way of salvation,	Matt. 18. 2, 3.
P	The Lord is willing to PARDON backsliders,	Matt. 10. 6.
R	REPENTANCE, confession, restitution,	Matt. 3. 2.
T	TESTIFYING, or confessing the Lord,	Matt. 10. 32, 33.
W	"WHOSOEVER WILL" may be saved,	Matt. 7. 8.

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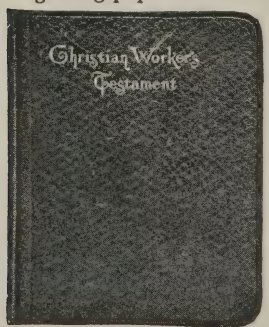

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SPECIMEN OF TYPE AND MARKING

Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

A 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. A. Mark 9. 40.

L 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. L. 18. 11-13.

H 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come. H. ver. 41, 42.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

O T 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. T. Mark 5. 19.

35 A good man, out of the good treasure of the heart, bringeth forth good things: and an evil man, out of the evil treasure, bringeth forth evil things. C. 13. 14, 15.

J 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. J. ver. 41.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
40 For as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth.

J H R N 41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. J. Is. 55. 6, 7; Ps. 32. 5; R. 10. 13.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the

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SPECIMEN OF TYPE

Christ the S. JOHN, 10. *good shepherd.*

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
33 If this man were not of God, he could do nothing.
34 They answered and said unto him, Thou wast altogether born in sins, and dost thou

CHAPTER 10.

1 *Christ is the door, and the good shepherd.* 19 *Divers opinions of him.* 22 *He proveth by his works that he is Christ, and asserteth his unity with the Father.*

VERILY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber.
2 But he that entereth in by the door is the shepherd of the

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SPECIMEN OF TYPE

Christ foretelleth ST. MARK, 10. *his death.*

saying, and went away grieved: for he had great possessions.
23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is

33 *Saying,* Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:
34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise

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Lord's supper instituted. ST. MATTHEW, 26. *The agony in the garden.*

nanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.
17 ¶ Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'şus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
19 And the disciples did as Jē'şus had appointed them; and they made ready the passover.
20 ¶ Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is
30 ¶ And when they had sung an hymn, they went out into the mount of Ŏl'ĭves.
31 Then saith Jē'şus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Găl'ĭ-lee.
33 Pē'tĕr answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.
34 Jē'şus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
35 Pē'tĕr said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
36 ¶ Then cometh Jē'şus with them unto a place called Gĕth-sĕm'a-nē, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And he took with him Pē'tĕr and the two sons of Zĕb'e-dee, and began to be sorrowful and very heavy.

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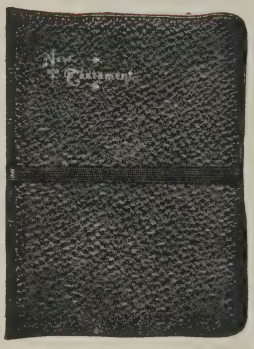

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The Lord's ST. MATTHEW, 26. *supper instituted.*

16 And from that time he sought opportunity to betray him.
17 ¶Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at testament, which is shed for many for the remission of sins.
But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
30 ¶And when they had sung an hymn, they went out into the mount of ŏl'ĭvĕs.

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No. 65 R. L.	*Plan*	Leather Limp, red under gold edges, round corners, gilt lettering on side, silk marker (a soft and pliable binding)	1.25
No. 66 R. L.	*Plat*	Divinity circuit, round corners, red under gold edges, silk headband and marker	1.60
No. 68 R. L.	*Pore*	Ooze Calf, red under gold edges, gold side title	1.60
No. 69 R. L.	*Pose*	Grained Crushed Morocco, padded sides, round corners, red under gold edges, gold side title	1.60

Supplied with "International" Patent Thumb Index for 40 cents additional

JUST ISSUED

Red Letter Testament and Psalms

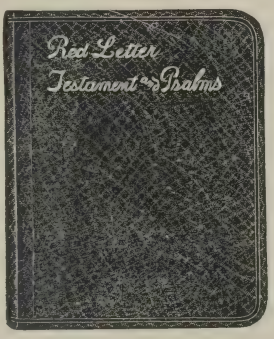
Long Primer Type— Self Pronouncing

PRINTED IN RED AND BLACK

INTERNATIONAL

RED LETTER

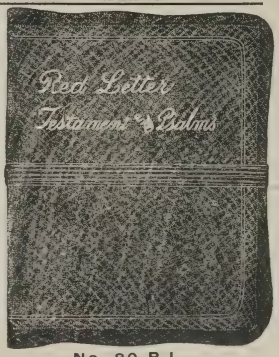
Testament and Psalms



Nos. 72 R.L. and 75 R.L.

The Only Work of the kind Published

with Red markings in the ***Psalms*** as well as the ***New Testament.***



No. 80 R.L.

The Psalms have all the passages commonly understood as referring to the Coming of Christ as the King and Redeemer . . **Printed in Red**

The Testament has the Words uttered by Jesus as recorded in the New Testament, and which are acknowledged to be the most important in the whole Bible **Printed in Red**

SPECIMEN OF LARGE CLEAR TYPE. Size 6½ x 4¾ inches

The Lord's ST. MATTHEW, 26. *supper instituted.*

16 And from that time he sought opportunity to betray him.
17 ¶Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

testament, which is shed for many for the remission of sins.
But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

PSALM 1.

Happiness of the godly, misery of the wicked.

BLESSED *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2 But his delight *is* in the law of the LORD; and in his law doth he

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
6 Yet have I set my king upon my holy hill of Zī'ŏn.
7 I will declare the decree: the

STYLES AND PRICES

72 R.L.	CLOTH, grained in imitation of leather, round corners, gilt edges, gold lettering on side	$1.00
75 R.L.	LEATHER LIMP, red under gold edges, round corners, lettering on side, (a soft, pliable binding)	1.25
80 R.L.	DIVINITY CIRCUIT, round corners, red under gold edges, silk headband and marker	1 50

"International"—Ruby Type—New Testament

48mo. (Without Psalms)

SPECIMEN OF RUBY TYPE

CHAPTER 1.

THE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of Ā'bra-hām.
2 Ā'bra-hām begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'ra of Thā'mär; and Phā'rēs begat Ēs'rom; and Ēs'rom begat Ā'rām;
4 And Ā'rām begat Ă-mĭn'a-dăb; and Ă-mĭn'a-dăb begat Nā'as-son; and Nā'as-son begat Săl'mon;
brought to Băb'ў-lon, Jĕch-o-nī'as begat Să-lā'thĭ-el; and Să-lā'thĭ-el begat Zō-rŏb'a-bĕl;
13 And Zō-rŏb'a-bĕl begat Ă-bī'ud; and Ă-bī'ud begat Ē-lī'a-kĭm; and Ē-lī'a-kĭm begat Ā'zor;
14 And Ā'zor begat Să'dŏc; and Să'dŏc begat Ā'chim; and Ā'chim begat Ē-lī'ud;
15 And Ē-lī'ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;
16 And Jā'cob begat Jō'seph the husband of Mā'rў, of whom was born Jē'sus, who

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

SIZE 2⅞ x 4 INCHES

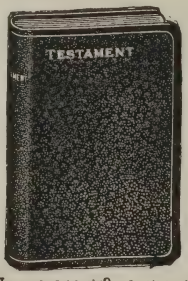
RUBY TESTAMENT——STYLES AND PRICES

Telegraph Nos.	*Code*	NON-PRONOUNCING TEXT	*Trade Price*
1	Real	RUSSIA CLOTH, gilt edges, flexible boards, round corners, gold side title	$0 28
2	Ream	FRENCH SEAL, limp, gilt edges, square corners, gold side title . . .	30
3	Reap	FRENCH SEAL, gilt edges, limp, round corners, gold side title	32
7	Reak	FRENCH MOROCCO, divinity circuit, gilt edges, round corners . .	48
8	Rein	FRENCH MOROCCO, red under gold edges, divinity circuit, round corners, leather lined	80

Telegraph Nos.	*Code*	SELF-PRONOUNCING TEXT	*Trade Price*
353	Brew	RUSSIA CLOTH, flexible boards, gilt edges, round corners, embossed bands	$0 32
355	Brig	MOROCCO, limp, gilt edges, round corners	38
358	Brog	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	80
360	Brow	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	52
364	Bud	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, grained leather lining . . .	84

Postage 3 cents

Nos. 1-353-10-373



Nos. 3-355-358-12-375-378

Nos. 7-8-360-364-14-380-384

Ruby Testament and Psalms

Same book as described above with the addition of

THE BOOK OF PSALMS

SIZE 2⅞ x 4 INCHES

RUBY TESTAMENT AND PSALMS——STYLES AND PRICES

Telegraph Nos.	*Code*	NON-PRONOUNCING TEXT	*Trade Price*
10	Rend	RUSSIA CLOTH, gilt edges, flexible boards, round corners, gold side title, aluminum line	$0 38
12	Rest	FRENCH SEAL, gilt edges, limp, round corners, gold side title . . .	42
14	Rice	FRENCH SEAL, divinity circuit, red under gold edges, round corners . .	58
17	Ride	FRENCH MOROCCO, divinity circuit, red under gold edges, round corners, leather lined	90

Telegraph Nos.	*Code*	SELF-PRONOUNCING TEXT	*Trade Price*
373	Bur	RUSSIA CLOTH, limp, gilt edges, round corners	$ 42
375	But	MOROCCO, limp, gilt edges, round corners	48
378	By	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	90
380	Beau	FRENCH MOROCCO, divinity circuit, round corners, red under gold egdes, extra grained lining	62
384	Berg	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, grained leather lining . . .	94

Postage 3 cents

"International"

Emerald Type—New Testament

48mo. (Without Psalms)

John's preaching. S. MATTHEW, 4. *Christ is baptized.*

6 And were baptized of him in Jordan, confessing their sins.
7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

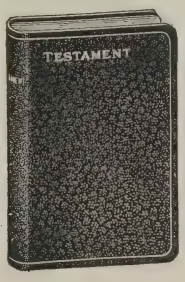
8 Bring forth therefore fruits meet for repentance;
9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto

15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAPTER 4.
1 *Christ fasteth, is tempted, and over-*

Nos.	Telegraph Code	STYLES AND PRICES. Size, 4½ x 3¼ x ⅜ inches.	Trade Price
20	*Kill*	RUSSIA CLOTH, gilt edges, flexible boards, round corners, gold side title .	$0.50
21	*Rim*	FRENCH MOROCCO, limp, gilt edges, round corners, gold side title	.60
22	*Rind*	IMITATION CALF, padded, red and gold edges, round corners, gold side title, blocked in blind and roll gold	.75
23	*Ring*	FRENCH MOROCCO, red and gold edges, divinity circuit, round corners, gold side title	.80

Postage, 4 cents



Emerald Testament and Psalms

SAME BOOK AS DESCRIBED ABOVE
WITH THE ADDITION OF - - - -

THE BOOK OF PSALMS

Nos.	Telegraph Code	STYLES AND PRICES. Size, 4½ x 3¼ x ½ inches.	Trade Price
30	*Road*	RUSSIA CLOTH, flexible boards, gilt edges, round corners, gold side title	$0.60
31	*Roam*	FRENCH MOROCCO, limp, gilt edges, round corners, gold side title . . .	.70
32	*Roar*	IMITATION CALF, padded, round corners, red and gold edges, gold side title	.85
33	*Rob*	FRENCH MOROCCO, divinity circuit, round corners, red and gold edges, gold side title	.95

Postage, 5 cents

"International"—Emerald Type—New Testament

24mo. (Without Psalms)

Specimen of Emerald Type

CHAPTER 1.

THE book of the generation of Jē′şus Chrĭst, the son of Dā′vid, the son of ā′bra-hăm.

2 ā′bra-hăm begat ī′şaac; and ī′şaac begat Jā′cob; and Jā′cŏb begat Jū′das and his brethren;

3 And Jū′das begat Phā′rĕş and Zā′rà of Thā′mär; and Phā′rĕş begat ĕs′rom; and ĕs′rom begat ā′răm;

4 And ā′răm begat â-mĭn′a-dāb; and â-mĭn′a-dāb begat Nā′as-son; and Nā′as-son begat Săl′mŏn;

5 And Săl′mŏn begat Bō′ŏz of Rā′chăb; and Bō′ŏz begat ō′bed of Ruth; and ō′bed begat Jĕs′se;

6 And Jĕs′se begat Dā′vid the king; and Dā′vid the king begat Sŏl′o-mon of her *that had been the wife* of U-rī′as;

7 And Sŏl′o-mon begat Rŏ-bō′am; and Rŏ-bō′am begat ā-bī′à; and ā-bī′à begat ā′sà;

8 And ā′sà begat Jŏs′a-phăt; and Jŏs′a-phăt begat Jō′ram; and Jō′ram begat ŏ-zī′as;

9 And ŏ-zī′as begat Jō′a-thăm; and Jō′a-thăm begat ā′chăz; and ā′chăz begat ĕz-e-kī′as;

10 And ĕz-e-kī′as begat Mā-nās′sēs; and Mā-nās′sēs begat ā′mŏn; and ā′mŏn begat Jō-sī′as;

11 And Jō-sī′as begat Jĕch-o-nī′as and his brethren, about the time they were carried away to Băb′ў-lon:

12 And after they were brought to Băb′ў-lon, Jĕch-o-nī′as begat Sā-lā′thĭ-el; and

SIZE 2⅜ x 5 INCHES

Non-Pronouncing Text

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
402	Shop	CLOTH, limp, red edges, round corners, embossed bands	$0 35
405	Shot	MOROCCO, limp, gilt edges, round corners	60
420	Show	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	80
424	Shy	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, grained leather lining	1 00
426	Sick	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk lining to edge, silk sewed	1 60

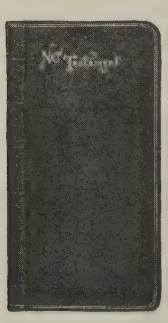
Postage 3 Cents

Self-Pronouncing Text

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
452	Cast	CLOTH, limp, red edges, round corners, embossed bands	$0 40
455	Coke	MOROCCO, limp, gilt edges, round corners	65
460	Cow	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	85
464	Crop	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, grained leather lining	1 05
466	Crow	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk lining to edge, silk sewed	1 65

Postage 3 Cents

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.



Nos. 402-452
432-472

Nos. 405-455
435-475

Nos. 420-424-426-460-
464-466-440-444-480-484

Emerald Testament and Psalms

Same book as described above with the addition of

THE BOOK OF PSALMS

SIZE 2⅜ x 5 INCHES

Extra Quality Paper

Nos.	*Telegraph Code*	NON-PRONOUNCING TEXT STYLES AND PRICES	*Trade Price*
432	Sign	CLOTH, limp, red edges, round corners, embossed bands	$0 45
435	Sing	MOROCCO, limp, gilt edges, round corners	70
440	Sink	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	90
444	Sip	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	1 10

Superior Flexible Bindings

Nos.	*Telegraph Code*	SELF-PRONOUNCING TEXT STYLES AND PRICES	*Trade Price*
472	Cry	CLOTH, limp, red edges, round corners, embossed bands	$0 50
475	Cue	MOROCCO, limp, gilt edges, round corners	75
480	Cull	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	95
484	Crisp	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	1 15

Postage 3 Cents

Any of the above Testaments or Testaments and Psalms supplied with "International" Patent Index for 40 cents additional

"International"—Minion Type—New Testament

16mo (Without Psalms)

Specimen of Minion Type

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jē'şus Chrīst, the son of Dā'vid, the son of Ā'brā-hăm.

2 Ā'brā-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēş and Zā'rà of Thā'mar; and Phā'rēs

14 And A'zôr begat Sā'dŏc; and Sā'dŏc begat Ā'chim; and A'chim begat Ē-lī'ud;

15 And Ē-lī'ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;

16 And Jā'cob begat Jō'şeph the husband of Mā'rў, of whom was born Jē'şus, who is called Chrīst.

17 So all the generations from Ā'brā-hăm to Dā'vid *are* fourteen generations; and from Dā'vid un-

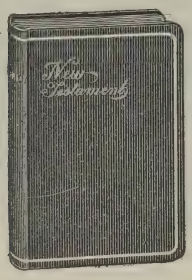
This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

MINION TESTAMENT STYLES AND PRICES SIZE 4 x 6¼ INCHES

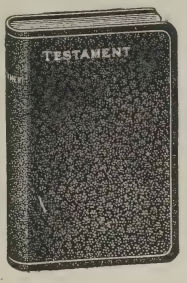
Nos.	Telegraph Code	NON-PRONOUNCING TEXT	Trade Price
501	Sir	CLOTH, cut flush, red edges	$0 15
502	Sire	CLOTH, limp, red edges, round corners, embossed bands	30
505	Sit	MOROCCO, limp, gilt edges, round corners	60
508	Slap	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	80
520	Slay	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	80
524	Slew	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	1 10
526	Slum	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk lining to edge, silk sewed	1 60

Nos.	Telegraph Code	SELF-PRONOUNCING TEXT	Trade Price
551	Drag	CLOTH, cut flush, red edges	$0 15
552	Fire	CLOTH, limp, red edges, round corners, embossed bands	35
555	Fish	MOROCCO, limp, gilt edges, round corners	65
558	Fit	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	85
560	Fix	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	85
564	Flap	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	1 15
566	Flat	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk lining to edge, silk sewed	1 65

Postage, 5 Cents



Nos. 502-552-532-572



Nos. 505-508-555-558-535-538-575-578

Nos. 520-524-526-560-564-566-540-544-546-580-584-586

Minion Testament and Psalms

Same book as described above with the addition of THE BOOK OF PSALMS

MINION TESTAMENT AND PSALMS—SIZE 4 x 6¼ INCHES

STYLES AND PRICES

Nos.	Telegraph Code	NON-PRONOUNCING TEXT	Trade Price
532	Slow	CLOTH, limp, red edges, round corners, embossed bands	$0 40
535	Sly	MOROCCO, limp, gilt edges, round corners	70
538	Snag	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	90
540	Snap	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	90
544	Sill	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	1 20
546	Side	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk lining to edge, silk sewed	1 70

Nos.	Telegraph Code	SELF-PRONOUNCING TEXT	Trade Price
572	Flaw	CLOTH, limp, red edges, round corners, embossed bands	$0 45
575	Flay	MOROCCO, limp, gilt edges, round corners	75
578	Flew	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	95
580	Flip	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	95
584	Flog	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	1 25
586	Fly	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk lining to edge, silk sewed	1 75

Postage 5 Cents

Any of the above Testaments or Testaments and Psalms supplied with "International" Patent Index for 40 cents additional

"International" Bourgeois Type

NEW TESTAMENT

16mo (Without Psalms)

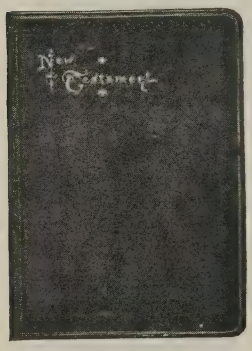
SPECIMEN OF TYPE

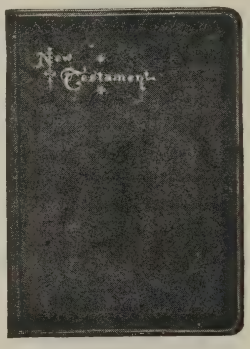
The calamities of JOB, XIX. *the wicked.*

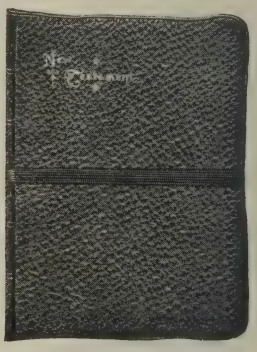
3 Wherefore are we counted as beasts, *and* reputed vile in your sight?
4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.
6 The light shall be dark in his into darkness, and chased out of the world.
19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.
20 They that come after *him* shall be astonied at his day, as they that went before were affrighted.
21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

No.	Telegraph Code	DESCRIPTION AND PRICE. Size 5¾x4⅜x⅜inches	Trade Price
40	*Room*	Imitation roan, red burnished edges, flexible boards, round corners, gold side title	$0.40
41	*Root*	French morocco, limp, red and gold edges, round corners, gold side title	.80
44	*Rout*	French morocco, divinity circuit, red and gold edges, extra grained lining	1.00

Postage, 7 cents







Bourgeois Testament and Psalms

Same book as described above with the addition of THE BOOK OF PSALMS

No.	Telegraph Code	DESCRIPTION AND PRICE. Size 5¾ x 4⅜ x ½ inches	Trade Price
50	*Safe*	Imitation roan, flexible boards, red burnished edges, round corners, gold side title	$0.50
51	*Sag*	French morocco, limp, gilt edges, round corners, gold side title	.90
54	*Sail*	French morocco, divinity circuit, round corners, red and gold edges	1.10

Postage, 7 cents

Any of the above Testaments or Testaments and Psalms supplied with "International" Patent Index for 40 cents additional

"International"—Long Primer Type—New Testament

12mo. (Without Psalms)

Specimen of Long Primer Type

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jē'şus Chrīst, the son of Dā'vid, the son of Ā'bră-hăm.

2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēş and ud; and Â-bī'ud begat Ê-lī'a-kĭm; and Ê-lī'a-kĭm begat Ā'zôr;

14 And Ā'zôr begat Sā'dŏc; and Sā'dŏc begat Ā'chim; and Ā'chim begat Ê-lī'ud;

15 And Ê-lī-ud begat Ê-le-ā'zar; and Ê-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;

16 And Jā'cob begat Jō'şeph the husband of Mā'rў, of whom was

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted

LONG PRIMER TESTAMENT STYLES AND PEICES SIZE 4⅝ x 7⅛ INCHES

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601	Lint	CLOTH, cut flush, red edge.	$0 25
602	Log	CLOTH, limp, red edges, round corners, embossed bands.	40
605	Loll	MOROCCO, limp, gilt edges, round corners.	80
620	Lot	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	1 10
624	Lug	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, grained leather lining	1 40

Telegraph Nos.	*Code*	SELF-PRONOUNCING TEXT	*Trade Price*
651	Gone	CLOTH, cut flush, red edges . . .	$0 26
652	Glow	CLOTH, limp, red edges, round corners, embossed bands.	45
655	Glum	MOROCCO, limp, gilt edges, round corners	85
660	Goad	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining . . .	1 15
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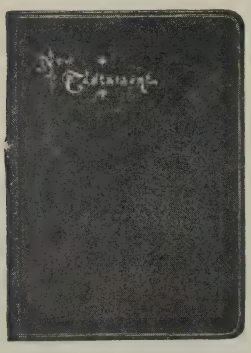

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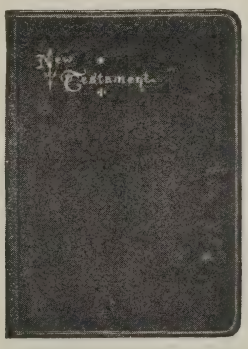

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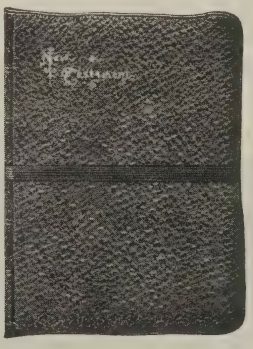

Nos. 620-624-660-664-640-644-646-680-684-686

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635	Man	MOROCCO, limp, gilt edges, round corners	90
640	Maze	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	1 20
644	Ment	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining to edge	1 50
646	Mete	ALASKA SEAL, divinity circuit, round corners, red under gold edges, leather lining to edge, silk sewed.	1 90

Telegraph Nos.	*Code*	SELF-PRONOUNCING TEXT	*Trade Price*
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675	Gage	MOROCCO, limp gilt edges, round corners	95
680	Good	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	1 25
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2 Ā′bră-hăm begat Ī′ṣaac; and Ī′ṣaac begat Jā′cob; and Jā′cob begat Jū′-

15 And Ē-lī′ud begat Ē-le-ā′zar; and Ē-le-ā′zar begat Măt′than; and Măt′-than begat Jā′cob;

16 And Jā′cob begat Jō′ṣeph the husband of Mā′rў, of whom was born Jē′ṣus, who is called Chrīst.

17 So all the generations from Ā′brăhăm to Dā′vid *are* fourteen genera-

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

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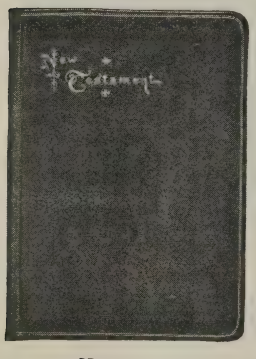

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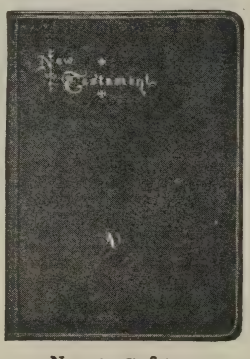

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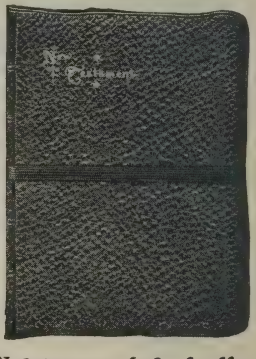

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heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

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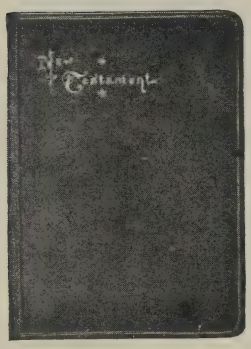

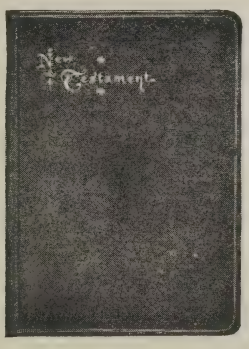

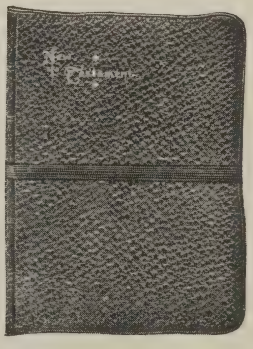

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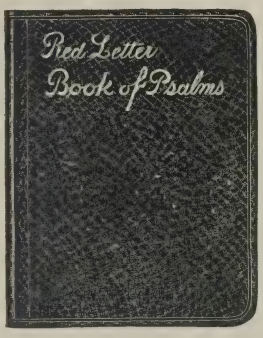

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2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5 Therefore the ungodly shall not

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zī'ŏn.

7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

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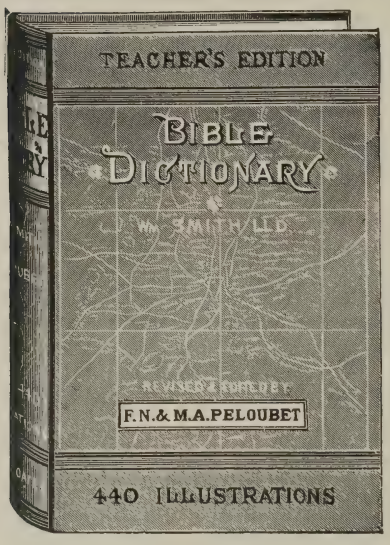

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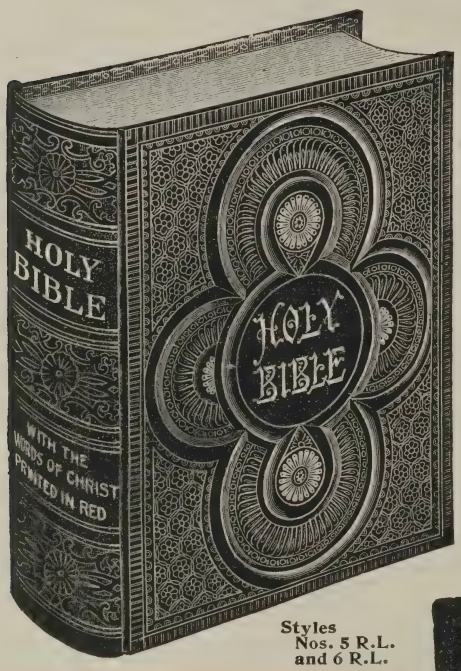

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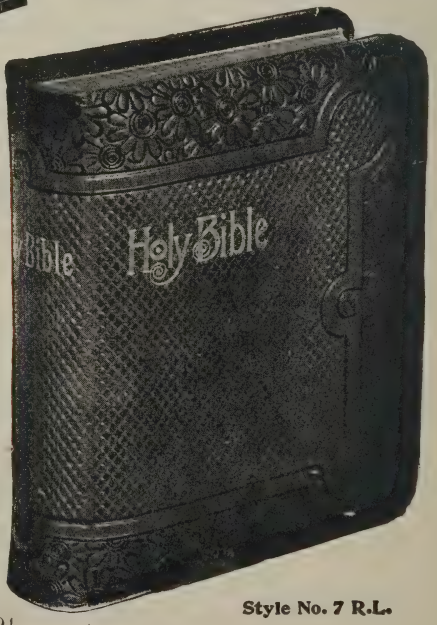

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47 And if thine eye ‖offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, [c]and every sacrifice shall be salted with salt.

50 [d]Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? [e]Have salt in yourselves, and [f]have peace one with another.

CHAPTER 10.

Jesus answereth the Pharisees concerning divorce. 13 He blesseth little children; 17 answereth the rich young man; 23 and sheweth how hard it is for a rich man to enter the kingdom of God. 28 The reward of those who forsake all and follow him. 32 He again foretelleth his own death and resurrection. 35 The request of James and John. 42 Jesus exhorteth to humility. 46 He healeth blind Bartimeus at Jericho.

A. D. 33.

AND [a]he arose from thence, and cometh into the coasts of Ju-de'a by the farther side of Jor'dan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ [b]And the Phar'i-sees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting

A. D. 32.

‖Or, *cause thee to offend.*

[c]Lev. 2. 13 Ezek. 43. 24

[d]Matt. 5. 13 Luke 14. 34

[e]Eph. 4. 29 Col. 4. 6.

[f]Rom. 12. 18. & 14. 19 2 Cor. 13. 11. Heb. 12. 14

A. D. 33.

[a]Matt. 19. 1 John 10. 40. & 11. 7.

[b]Matt. 19. 3

A. D. 33.

[g]Ex. 20. Rom. 13. 9

[m]Matt. 6. 19, 20. & 19. 21. Luke 12. 33. & 16. 9.

[n]Matt. 19. 23. Luke 18. 24

[o]Job 31. 24 Ps. 52. 7. & 62. 10. 1 Tim. 6. 17

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.

19 Thou knowest the commandments, [g]Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him love[d] him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have [m]treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ [n]And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them [o]that trust in riches to enter into the kingdom of God!

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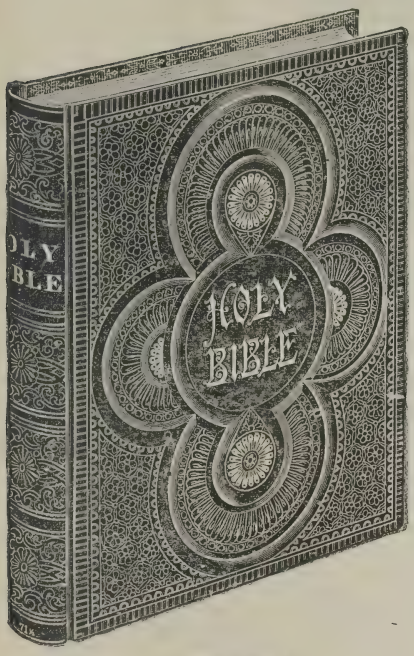

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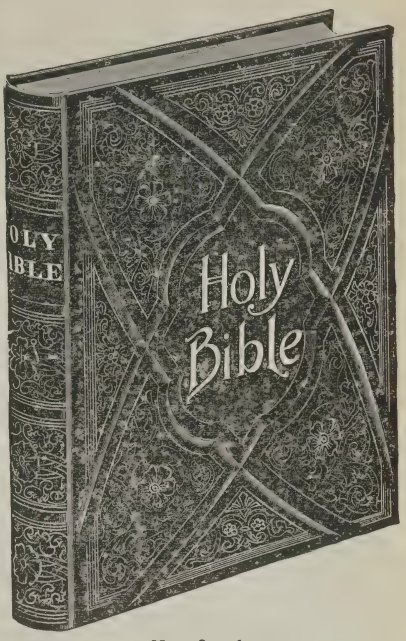

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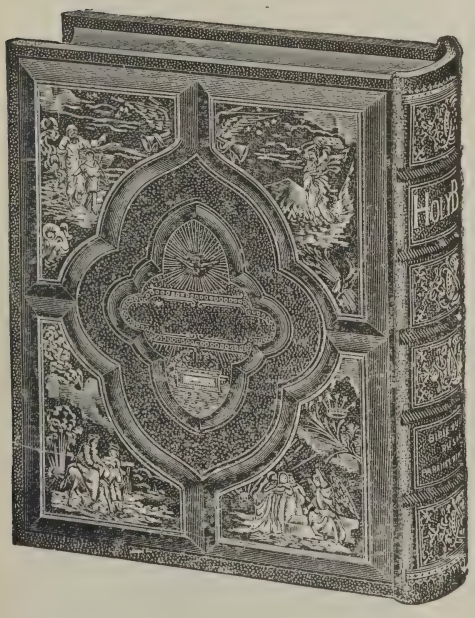

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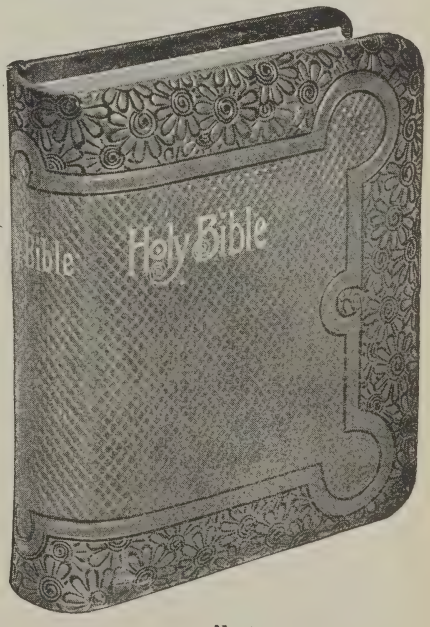

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Specimen of Type
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vites, the porters, the singers, the Neth'i-nim, [f]and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g]and entered into a curse, and into an oath, [h]to walk in God's law, which was given †by Mo'ses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give [i]our daughters unto the people of the land, nor take their daughters for our sons:

31 [k]And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [l]seventh year, and the [m]exaction of †every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [n]the shewbread, and for the [o]continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Is'ra-el, and *for* all the work of the house

B. C. 445.

[f] Ezra 9. 1. & 10. 11, 12, 19. ch. 13. 3.

[g] Deut. 29. 12, 14. ch. 5. 12, 13 Ps. 119. 106

[h] 2 Kings 23. 3. 2 Chron. 34. 31.

†Heb. *by the hand of.*

[i] Ex. 34. 16. Deut. 7. 3. Ezra 9. 12, 14.

[k] Ex. 20. 10 Lev. 23. 3. Deut. 5. 12 ch. 13. 15, &c.

[l] Ex. 23. 10, 11. Lev. 25. 4.

[m] Deut. 15. 1, 2. ch. 5. 12.

†Heb. *every hand.*

[n] Lev. 24. 5, &c. 2 Chron. 2. 4.

[o] See Num. 28. 29

B. C. 445.

[e] ver. 18. Matt. 4. 5. & 27. 53.

[b] Judg. 5. 9

[c] 1 Chron. 9. 2. 3.

[d] Ezra 2. 43

[e] Ezra 2. 55

[f] 1 Chron. 9. 3, &c.

[g] Gen. 38. 29, *Pharez.*

CHAPTER 11.

The rulers and the tenth part of the people dwell at Jerusalem. 3 A catalogue of their names. 20 The residue dwell in other cities.

AND the rulers of the people dwelt at Je-ru'sa-lem: the rest of the people also cast lots, to bring one of ten to dwell in Je-ru'sa-lem [a]the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that [b]willingly offered themselves to dwell at Je-ru'sa-lem.

3 ¶ [c]Now these *are* the chief of the province that dwelt in Je-ru'sa-lem: but in the cities of Ju'dah dwelt every one in his possession in their cities, *to wit*, Is'-ra-el, the priests, and the Le'vites, and [d]the Neth'i-nim, and [e]the children of Sol'o-mon's servants.

4 And [f]at Je-ru'salem dwelt *certain* of the children of Ju'dah, and of the children of Ben'ja-min. Of the children of Ju'dah; Ath-a-i'ah the son of Uz-zi'ah, the son of Zech-a-ri'ah, the son of Am-a-ri'ah, the son of Shepha-ti'ah, the son of Ma-ha'la-le-el, of the children of [g]Pe'rez;

5 And Ma-a-se'iah the son of Ba'ruch, the son of Col-ho'zeh, the son of Ha-za'iah, the son of Ad-a-i'ah, the son of Joi'a-rib, the son of Zech-a-ri'ah, the son of Shi-lo'ni.

6 All the sons of Pe'rez that dwelt at Je-ru'sa-lem *were* four hundred threescore and eight valiant men.

7 And these *are* the sons of Ben'ja-min; Sal'lu the

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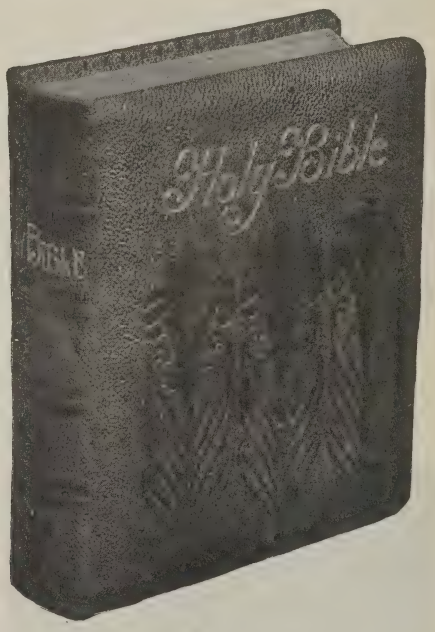

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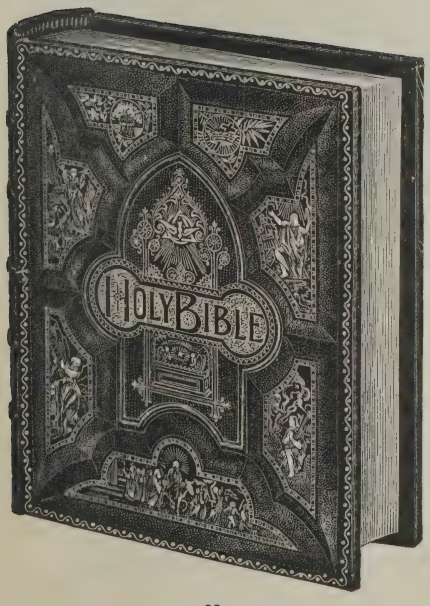

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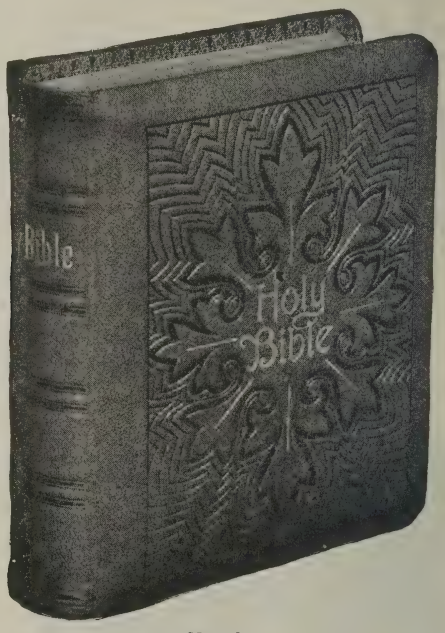

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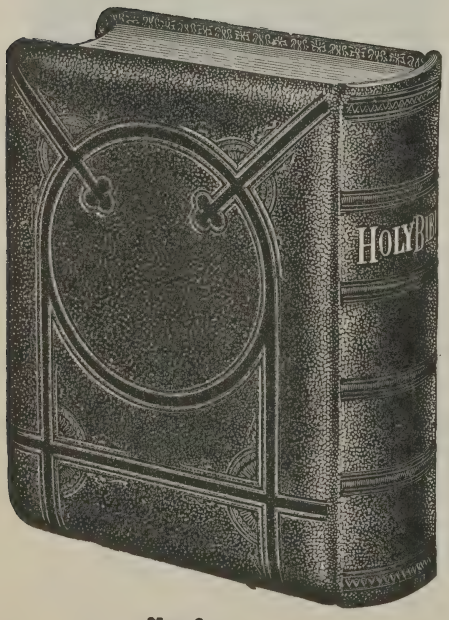

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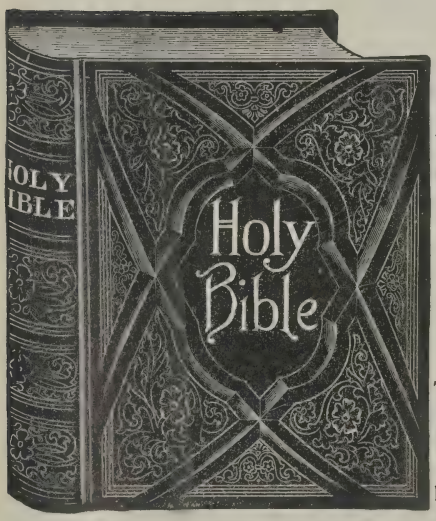

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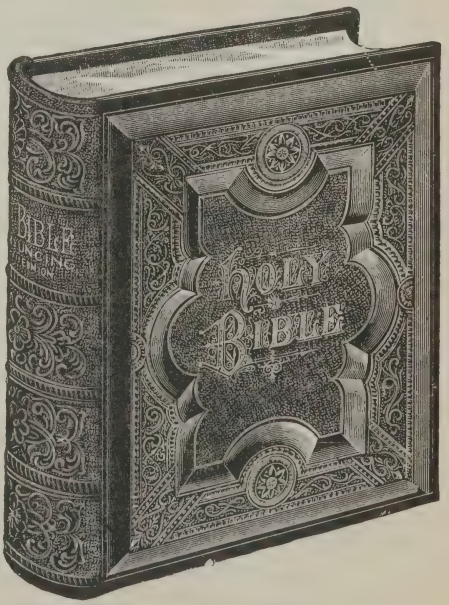

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B. C. 1490.

[t] ch. 2. 33. See ch. 3. & 4. & 26. 57. 1 Chron. 6. & 21. 6.
[k] ch. 2. 33. & 26. 62.
[l] Ex. 38. 21. ch. 3. 7, 8. & 4. 15, 25, 26, 27, 33.
[m] ch. 3. 23, 29, 35, 38.
[n] ch. 10. 17, 21.
[o] ch. 3. 10, 38. & 18. 22.
[p] ch. 2. 2, 34.
[q] ver. 50.
[r] Lev. 10. 6. ch. 8. 19. & 16. 46. & 18. 5. 1 Sam. 6. 19.
[s] ch. 3. 7, 8. & 8. 24, [illegible] 26. & 18. 3, 4, 5. & 31. 30, 47. 1 Chron. 23. 32. 2 Chron. 13. 10.

47 ¶But [t]the Le'vites, after the tribe of their fathers, were not numbered among them.
48 For the LORD had spoken unto Mo'ses, saying,
49 [k]Only thou shalt not number the tribe of Le'vi, neither take the sum of them among the children of Is'ra-el:
50 [l]But thou shalt appoint the Le'vites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it; they shall bear the tabernacle, and all the vessels thereof, and they shall minister unto it, [m]and shall encamp round about the tabernacle.
51 [n]And when the tabernacle setteth forward, the Le'vites shall take it down; and when the tabernacle is to be pitched, the Le'vites shall set it up: [o]and the stranger that cometh nigh shall be put to death.
52 And the children of Is'ra-el shall pitch their tents, [p]every man by his own camp, and every man by his own standard, throughout their hosts.
53 [q]But the Le'vites shall pitch round about the tabernacle of testimony, that there be no [r]wrath upon the congregation of the children of Is'ra-el: [s]and the Le'vites shall keep the charge of the tabernacle of testimony.
54 And the children of Is'ra-el did according to all that the LORD commanded Mo'ses, so did they.

CHAPTER II.

The order of the tribes in their tents.

AND the LORD spake unto Mo'ses and unto Aa'ron, saying,
2 [a]Every man of the children of Is'ra-el shall pitch by his

[a] ch. 1. 52.

47 But the Le'vites after the tribe of their fathers
48 were not numbered among them. For the LORD
49 spake unto Mo'ses, saying, Only the tribe of Le'vi thou shalt not number, neither shalt thou take the
50 sum of them among the children of Is'ra-el: but appoint thou the Le'vites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it: they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about
51 the tabernacle. And when the tabernacle setteth forward, the Le'vites shall take it down: and when the tabernacle is to be pitched, the Le'vites shall set it up: and the stranger that cometh nigh shall be
52 put to death. And the children of Is'ra-el shall pitch their tents, every man by his own camp, and every man by his own standard, according to their hosts.
53 But the Le'vites shall pitch round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Is'ra-el: and the Le'vites shall keep the charge of the tabernacle of
54 the testimony. Thus did the children of Is'ra-el; according to all that the LORD commanded Mo'ses, so did they.

2 And the LORD spake unto Mo'ses and unto Aa'ron,
2 saying, The children of Is'ra-el shall pitch every man by his own standard, with the ensigns of their fathers' houses: over against the tent of meeting

B. C. 1490.

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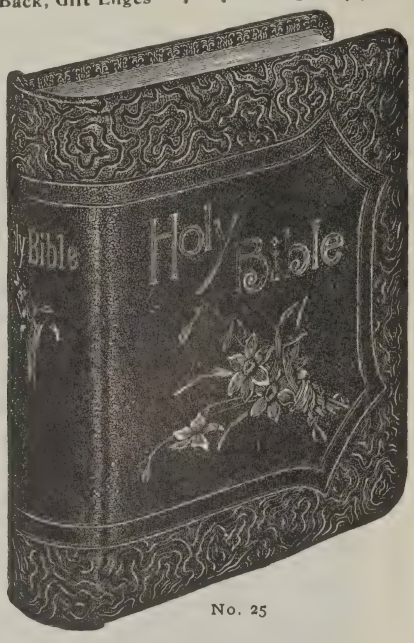

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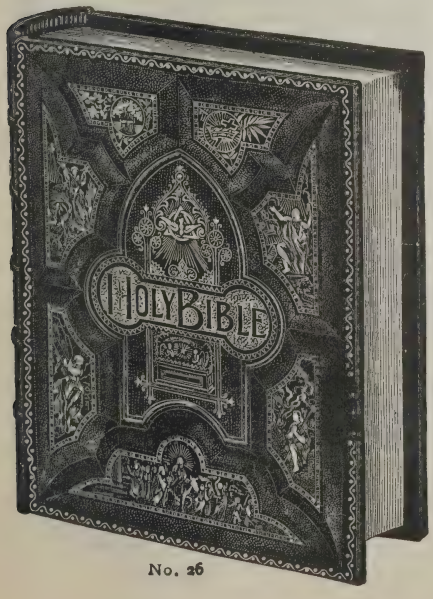

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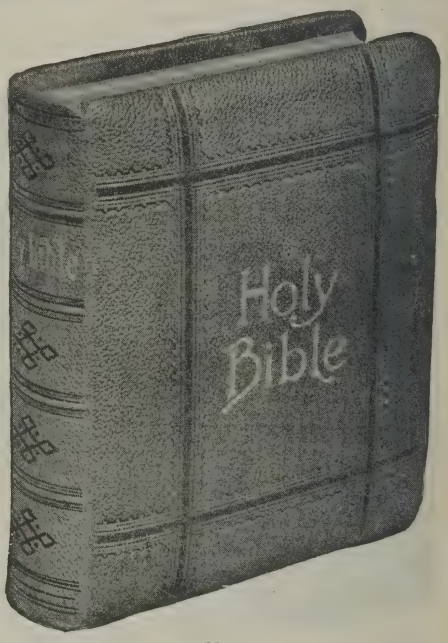

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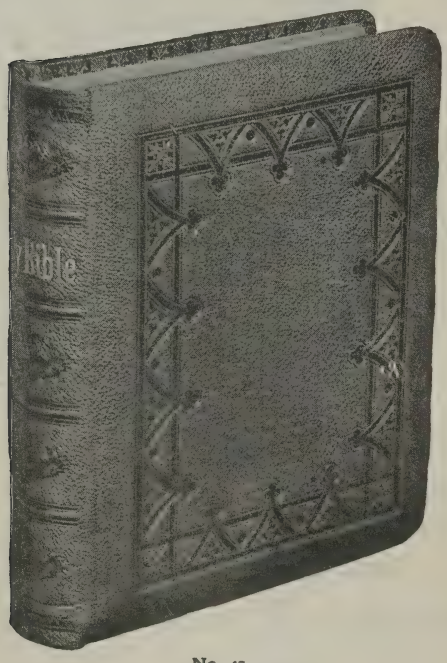

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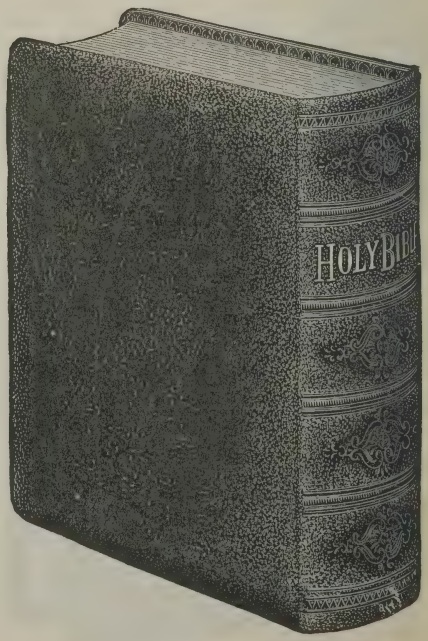

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Specimen of Type
Showing Portion of Page of "International" Pulpit Bible
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people as the sand which *is* on the sea shore in multitude: and they came up, and [c]pitched in Mich'mash, eastward from Beth-a'ven.

6 When the men of Is'ra-el saw that they were in a strait, (for the people were distressed,) then the people [d]did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *some of* the He'brews went over Jor'dan to the land of Gad and Gil'e-ad. As for Saul, he *was* yet in Gil'gal, and all the people [f]followed him trembling.

8 ¶ [e]And he tarried seven days, according to the set time that Sam'u-el *had appointed*: but Sam'u-el came not to Gil'gal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt [f]offering to me, and peace offerings. And he offered the burnt offering.

10 And it came to pass, that as soon as he

B. C. 1093.

[c] Josh. 7. 2. Hosea 4. 15.

[d] Judges 6. 2.

[e] Chap. 10. 8.

[f] Psa. 37. 7. Prov. 15. 8. & 20. 22. Isaiah 66. 3.

B. C. 1093.

[g] Hebrew, *Geba*, verse 3.

[m] Josh. 18. 23.

[n] Josh. 16. 3. & 18. 13, 14.

[o] Neh. 11. 34.

[p] See 2 Kings 24. 14. Jer. 24. 1.

[q] Hebrew, *a file with*

the people *that were* present with them, abode in [g]Gib'e-ah of Ben'ja-min: but the Phil-is'tines encamped in Mich'mash.

17 ¶ And the spoilers came out of the camp of the Phil-is'tines in three companies: one company turned unto the way *that leadeth to* [m]Oph'rah, unto the land of Shu'al:

18 And another company turned the way *to* [n]Beth-ho'ron: and another company turned *to* the way of the border that looketh to the valley of [o]Ze-bo'im toward the wilderness.

19 ¶ Now [p]there was no smith found throughout all the land of Is'ra-el: for the Phil-is'tines said, Lest the He'brews make *them* swords or spears:

20 But all the Is'ra-el-ites went down to the Phil-is'tines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had [q]a file for the mattocks,

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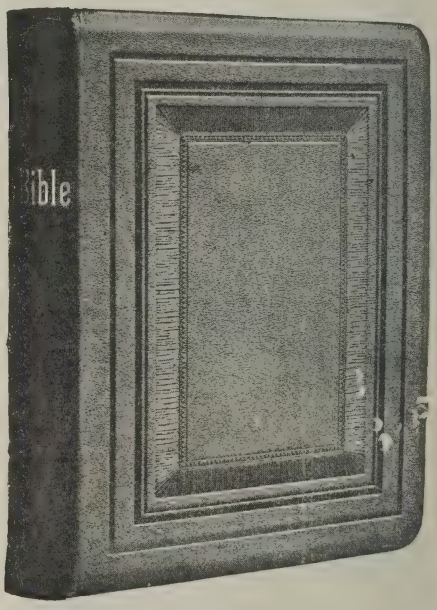

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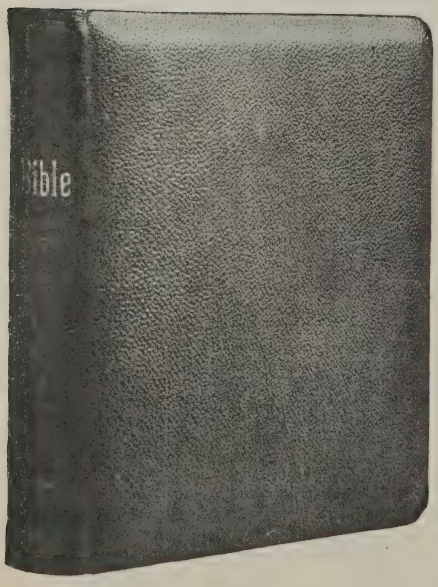

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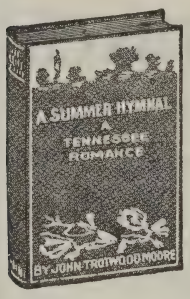

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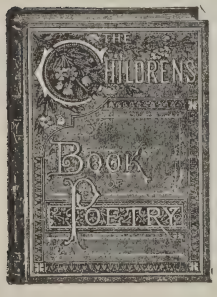

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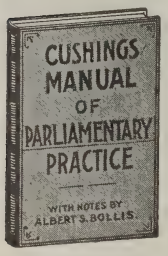

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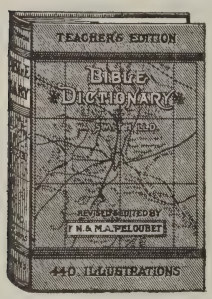

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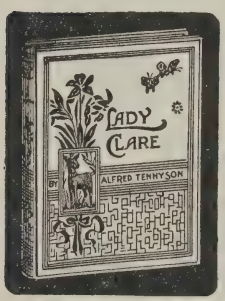

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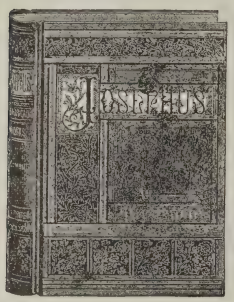

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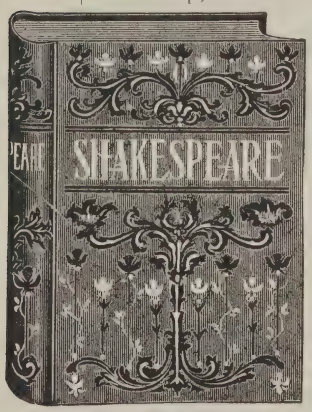

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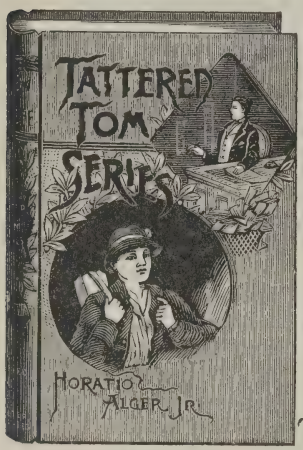

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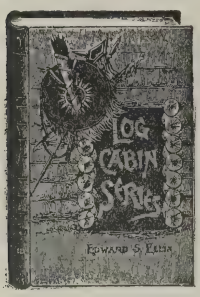

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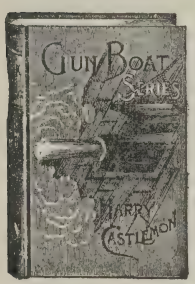

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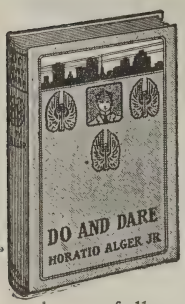

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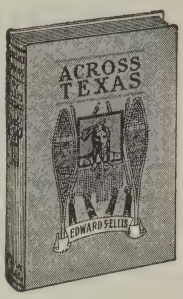

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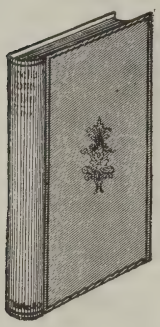

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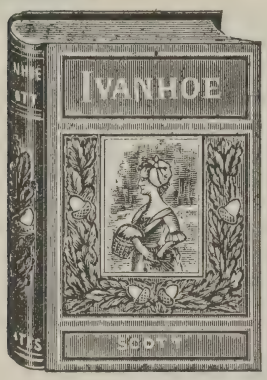

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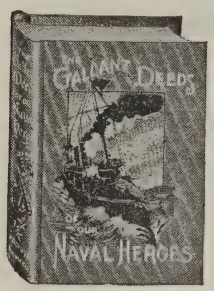

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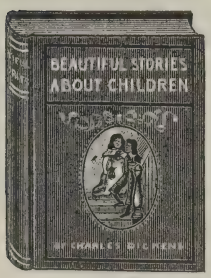

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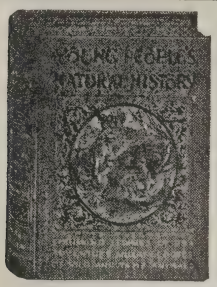

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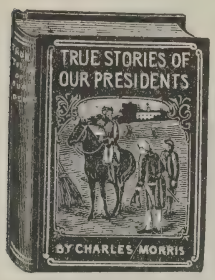

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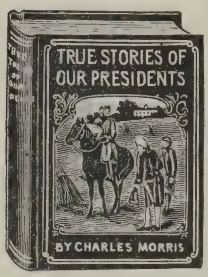

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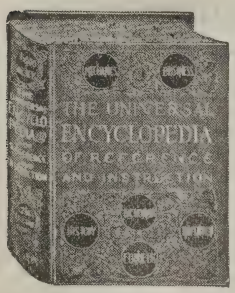

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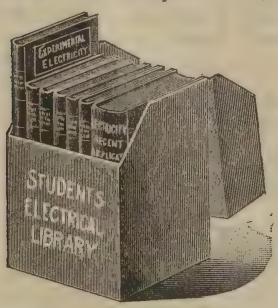

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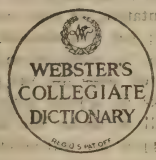

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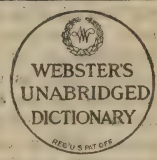

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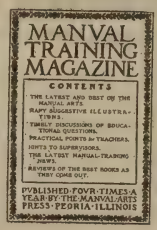

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